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MANUSCRITS
ARABES MUSULMANS
DE LA
BIBLIOTHÈQUE NATIONALE DE PARIS

CENTRE NATIONAL DE LA RECHERCHE SCIENTIFIQUE

PUBLICATIONS DE L'INSTITUT DE RECHERCHE
ET D'HISTOIRE DES TEXTES

— IV —

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DES
MANUSCRITS
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par

GEORGES VAJDA

Chef de la Section Orientale à l'Institut de Recherche et d'Histoire des Textes



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AVERTISSEMENT

Le présent travail se propose de mettre à la disposition des chercheurs un index raisonné de tous les textes arabes musulmans conservés à la date du 31 décembre 1950 dans les différents fonds du Département des Manuscrits de la Bibliothèque Nationale de Paris.

Le gros de la matière recensée est fourni par les manuscrits du fonds arabe (la cote la plus récente étant 6835); les compléments sont tirés des fonds persan, turc, hébreu et malayo-polynésien.

On s'est borné, en principe, aux manuscrits musulmans, c'est-à-dire aux ouvrages écrits par des Musulmans en langue arabe, mais avec deux dérogations, dans le sens du plus et du moins. On a estimé, d'une part, nécessaire de tenir compte du critère du contenu plutôt que de la confession des auteurs. Pour cette raison, on a donné place ici aux ouvrages non théologiques d'auteurs chrétiens et juifs, histoire, philologie, médecine et même littérature. Quelques cas-limite, comme les recueils poétiques d'auteurs chrétiens, de forme classique, mais de contenu purement chrétien, n'ont pas laissé de nous embarrasser. Nous avons cependant préféré pêcher par excès plutôt que par défaut. D'autre part nous avons estimé superflu d'enregistrer ici les exemplaires du Coran, dont les cotes se trouvent dans les catalogues disponibles. Sont omis également les grammaires, vocabulaires, guides de conversation rédigés ou expliqués en langues européennes (mais non ceux composés en turc et en persan), ainsi que les papiers d'orientalistes, sauf quand ils renferment des copies de textes arabes. Nous avons enfin exclu les traductions arabes, peu nombreuses, d'ouvrages européens, même non religieux, des XVII-XIX^e siècles, enregistrées par les Catalogues.

C'est la seconde partie (*Ouvrages*) de l'Index qui en est la pièce essentielle, la première partie donnant simplement la liste des auteurs, avec les titres de leurs ouvrages auxquels il conviendra de se reporter pour toute précision ultérieure.

Les articles concernant les ouvrages sont construits de la façon suivante :

Titre (l'article initial figuré par un tiret). — Auteur. — Cotes (chiffres seulement, lorsqu'il s'agit du fonds arabe, les autres étant chaque fois spécifiés). — Renvoi à C. Brockelmann, *Geschichte der Arabischen Litteratur et Supplement*. Pour l'ouvrage de base, les références concernent la 2^e édition. La première référence chiffrée est précédée du sigle *GAL*, et comprend l'indication du tome (chiffre romain), de la page (chiffre arabe), et, le cas échéant, du numéro d'ordre de l'ouvrage dans la notice de Brockelmann [entre crochets]; le renvoi au Supplément (après point et virgule), ne comprend que le tome et la page, sauf s'il est seul, auquel cas il est précédé de *S*. Dans la majorité des cas, les répertoires de Brockelmann offrent les renseignements essentiels. Nous nous sommes cependant efforcé de rajouter les indications bibliographiques plus récentes, quand il y avait lieu.

Il existe des textes d'un caractère particulier dont on chercherait en vain une nomenclature complète chez Brockelmann, notamment les écrits druzes et nuṣayrīs, ainsi que les traités du *Corpus Ḡābirianum*. Pour ces textes, renvoi est fait aux bibliographies spéciales :

a) Écrits druzes : numéros (en chiffres romains) des notices de Silvestre de Sacy, *exposé de la religion des Druzes*, tome 1^{er}, p. CCCCLVI sqq. (prendre garde que cette numérotation passe, sans doute par erreur, de CVIII à CXIX).

b) Écrits nuṣayrīs : L. Massignon, *Esquisse d'une Bibliographie Nusayrie*, dans *Mélanges ... Dussaud*, t. II, pp. 913-922.

c) Ḡābir : P. Kraus, *Jābir Ibn Ḥayyān*, Vol. I, *Le Corpus des Écrits Jābiriens, Mémoires présentés à l'Institut d'Égypte...*, t. XLIV, Le Caire, 1943.

A la fin de chaque article, une rubrique, entre crochets, indique succinctement, en arabe, le genre littéraire auquel appartient le texte (voir la liste ci-après)*.

Les titres qui ne figurent pas dans le répertoire de Brockelmann sont précédés d'un astérisque, quand même l'auteur y serait nommé à propos d'autres ouvrages.

Dans les indications de cotes, deux chiffres reliés par un tiret désignent les cotes terminales d'un groupe de manuscrits contenant un ouvrage en plusieurs volumes; deux chiffres reliés par la préposition *à* représentent les cotes terminales d'exemplaires multiples d'un ouvrage en un seul volume, ou bien de tomes isolés ou collec-

* Nous n'avons pas cru nécessaire de multiplier à l'excès ces divisions auxquelles la réalité des faits est loin de se laisser réduire. Et nous nous rendons parfaitement compte de la part d'arbitraire que comporte ce classement. Ainsi, les nombreux textes sur la répartition des héritages auraient aussi bien pu être rangés sous la rubrique *Riyāḍiyyāt* (Mathématiques); vu cependant qu'il s'agit d'une discipline auxiliaire du droit, nous les avons maintenus dans *Fiqh*.

tion incomplète d'un ouvrage en plusieurs volumes. Le chiffre en italique marque que le manuscrit est lacuneux ou bien ne renferme pas le texte complet d'un ouvrage.

Une difficulté spéciale pour la rédaction d'un inventaire complet et alphabétique d'une collection de manuscrits arabes résulte de l'absence de titres précis dans beaucoup de pièces, sans parler des erreurs de transcription et des apocryphes qu'il appartient au rédacteur de l'inventaire de rectifier ou d'éliminer.

Les seuls titres d'authenticité indubitable sont ceux indiqués par les auteurs eux-mêmes dans leurs préfaces. Les indications du colophon (sauf lorsqu'il s'agit d'autographes) sont moins sûres, mais l'emportent encore en autorité sur les suscriptions en tête de copie et les titres marqués au frontispice, surtout lorsqu'ils ne sont pas de la même main que la copie. Le cas n'est pas rare que l'on ne possède aucune de ces indications. Force est alors de recourir au procédé discutable des titres factices, qui vaut cependant encore mieux que l'omission pure et simple des pièces anonymes, comme cela arrive trop souvent dans les index des catalogues des fonds musulmans de Paris. Nous avons donc appliqué le procédé toutes les fois que cela était nécessaire, sans nous cacher la part d'inconséquence et d'arbitraire qu'il renferme*. Les titres placés entre crochets sont tous restitués (parfois cette restitution a pu n'être que partielle, grâce à des renseignements empruntés à d'autres exemplaires), mais nous avons généralement négligé les crochets lorsque la restitution consiste à ranger la pièce dans une catégorie formelle, avec indication sommaire du sujet : *Manẓūma*, *Qaṣīda*, *Risāla*, *Urǧūza*.

Cette méthode de classement a du moins permis de faire entrer un nombre respectable d'anonymes dans un système où, avec un peu de pratique, l'usager arabisant aura peu de peine à les situer. Il subsiste cependant un résidu, fait surtout de fragments non identifiés, qui défie provisoirement l'incorporation dans l'inventaire alphabétique.

Nous l'avons relégué dans un Appendice, peu important au regard de l'ensemble, rangé selon la suite des genres littéraires, par ordre croissant de cotes; les documents historiques, pièces non littéraires, sont placés à la fin de cette liste.

Une autre difficulté se présente du fait de l'imprécision des noms de personne arabes.

C'est un fait connu que la désignation des personnages dans les

* Ainsi, lorsque nous avons rencontré quelques poèmes d'un auteur autrement inconnu, copiés bout à bout dans un manuscrit, nous avons affecté cet ensemble de la dénomination de *Dihwān*, encore que, en réalité, il ne s'agisse de rien de tel.

sources historiques et littéraires musulmanes obéit à l'usage, capricieux et variable selon les cas d'espèce, plutôt qu'à un système bien établi et appliqué avec suite. Pour un grand nombre d'auteurs célèbres ou répandus, le nom propre suivi du patronyme n'est pratiquement jamais allégué, mais ils sont désignés par leur *kunya*, leur *laqab* ou leur *nisba*. Ces caprices ne peuvent pas être suivis dans un index raisonné.

Le principe que nous avons adopté est de nous conformer généralement à la nomenclature de Brockelmann, avec quelques simplifications qui n'empêcheront en aucun cas de retrouver le personnage cherché dans l'index de la *GAL*, si toutefois il y figure. Le schéma normal est : nom + patronyme + (*laqab* +) *nisba* (+ *kunya*). L'appartenance au *madhab* ou à la *ṭarīqa* n'a été signalée qu'exceptionnellement, lorsqu'elle importe pour l'identification d'un personnage peu connu ou dans le cas de noms incomplètement transmis. Les dénominations usuelles ont été enregistrées à leur place, sous forme de renvoi aux noms de structure régulière.

Le système de transcription est celui de Brockelmann, avec quelques simplifications : *yā* = *y*, dans toutes les positions, *ḍamma*, toujours *u*, *o* et *e* n'étant employés que pour les vocables non arabes ou altérations de mots arabes en persan et en turc (*Molla*); *wāw* et *yā* géminés ont été translittérés tels quels (*uww* et *yy*, non *ūw* et *īy*); dans *Allāh* l'article a été considéré comme partie intégrante du mot.

Les mots-souches employés pour l'indications des genres littéraires et dans l'Appendice sont les suivants :

— <i>Adab an-naṭrī</i>	Belles-lettres en prose.
— <i>Adab aš-ši'rī</i>	Poésie.
— <i>Aḥḡār (wal-ḡaṭwāhir wal-ḡawāṣṣ)</i>	Minéralogie.
— <i>'Arūd</i>	Métrie.
— <i>Bāh</i>	Érotique.
— <i>Bayān</i>	Rhétorique.
— <i>Bayṭara wal-ḡayṣwān</i>	Hippiatrie et Zoologie.
<i>Du'ā'</i>	Prières.
— <i>Fahāris</i>	Bibliographie et Catalogues.
— <i>Falsafa</i>	Philosophie.
— <i>Fiqh</i>	Droit.
— <i>Firāsa</i>	Physiognomonie.
— <i>Funūn al-harbiyya</i>	Arts militaires et sports.
— <i>Ġaḡrāfiya wal-buldān wal-'aḡā'ib</i>	Géographie et Voyages.
— <i>Hay'a wat-tanḡīm</i>	Astronomie et Astrologie.
— <i>Ḥadīṭ</i>	Traditions.
— <i>Ḥikāyāt was-siyar</i>	Contes et Romans.

— <i>Ḥuṭab</i>	Sermons.
— <i>Inṣā'</i>	Rédaction.
— <i>Kīmīyā waṭ-ṭabī'a</i>	Alchimie et Sciences naturelles.
— <i>Luḡa</i>	Lexicographie.
— <i>Ma'ārif al-muta'addida</i>	Encyclopédie.
— <i>Mūsīqī</i>	Musique.
— <i>Nabāt wal-filāḥa</i>	Botanique et Agriculture.
— <i>Qirā'āt wat-tağwīd</i>	Lecture et Orthoépie du Coran.
— <i>Riyādīyyāt</i>	Mathématiques.
— <i>Rūḥāniyyāt</i>	Divination et Magie.
— <i>Siyāsa</i>	Politique.
— <i>Ṣarf wan-naḥw</i>	Grammaire.
— <i>Tafsīr wa'ulūm al-Qur'ān</i>	Exégèse du Coran.
— <i>Tarbiya wat-ta'lim</i>	Pédagogie.
— <i>Ta'rīḥ</i>	Histoire.
— <i>Taṣawwuf</i>	Mystique.
— <i>Tawḥīd wa'ilm al-kalām</i>	Théologie.
— <i>Ṭibb</i>	Médecine.

classroom transcription -

A

B

$\underline{D} = dh$

$\underline{D} = ou z$

G

$\check{G} = Dj = J$

$\dot{G} = Gh$

H

H

$\underline{H} = kh$

I

K

M

N

P

Q

R

S

$\check{S} = sh$

S

.

T

$\underline{T} = th$

U

Y

Z

I
AUTEURS

A

Ibn 'ABBĀD ar-Rundī, *voir* Muḥammad b. Ibrāhīm Ibn 'Abbād an-Nafzī ar-Rundī.

'ABBĀS b. Aḥmad b. 'Abd al-Karīm al-Ḥaddād al-Marḥūmī :
Rayḥānat al-muštāqīn ilā ḡikr mu'ǧizāt sayyid al-mursalīn.

Abū'l-'ABBĀS al-Burhānī :
Tā'iyyat al-uṣūl fī maqāmāt aṭ-ṭalab wal-wuṣūl.

'ABD... b. 'Alī b. Yūsuf al-Fāsī :
Nawāzil.

'ABD al-'ALĪ b. Muḥammad al-Barǧandī :
— Mulaḥḥaṣ fi'l-hay'a, commentaire de Mūsā b. Muḥammad Qāḍizāde ar-Rūmī (gloses).

'ABD ALLĀH b. 'Abbās :
Ḥawāṣṣ ba'ḍ al-ad'iya.

'ABD ALLĀH b. 'Abd Allāh b. Muḥammad al-Badrī :
Nuzhat al-anām fī maḥāsin aš-Ša'm.
Rāḥat al-arwāḥ fi'l-ḥašīs war-rāḥ.

'ABD ALLĀH b. 'Abd Allāh b. Salāma al-Idkāwī :
Badā'i' al-iltizām birawā'i' an- niẓām.
Biḍā'at al-arīb min šī'r al-ǧarīb.
— Durr al-muntaẓam fi's-šī'r al-multazam.
— Fawā'iḥ al-ǧināniyya fi'l-madā'iḥ ar-riḍwāniyya.

'ABD ALLĀH b. 'Abd Allāh at-Tarǧumān al-Māyurqī :
Tuḥfat al-arīb fi'r-radd 'alā ahl aš-ṣalīb.

'ABD ALLĀH b. 'Abd al-'Azīz al-Bakrī :
— Masālik wal-mamālik.

'ABD ALLĀH b. 'Abd al-'Azīz b. Mūsā as-Sīwāsī :
'Umdat al-fuḥūl fī šarḥ al-fuṣūl.

'ABD ALLĀH b. 'Abd al-Ğabbār Ibn Barrī al-Maqdisī al-Miṣrī :
Ğalaṭ aḍ-ḍu'afā' min ahl al-fiqh.
Masā'il al-'aṣr al-mut'iba lil-ḥaṣr.

'ABD ALLĀH b. 'Abd al-Ḥaqq Ibn aṣ-Şā'im :
Istid'ā iğāza.
Lāmiyyat al-'Ağam (taṣṭir).

'ABD ALLĀH b. 'Abd ar-Raḥmān Ibn 'Aqīl :
Alfiyya (commentaire).

'ABD ALLĀH b. 'Abd ar-Raḥmān at-Tunkalī :
Şifā' al-ğalīl warāḥat al-'alīl fī ṣarḥ as-sifr al-awwal min Muḥ-
taṣar aṣ-ṣayḥ Ḥalīl.

'ABD ALLĀH b. 'Abd ar-Raḥmān Ibn Abī Zayd al-Qayrawānī :
Qaṣīda fī ahwāl al-qiyāma.
— Risāla.

'ABD ALLĀH b. Aḥmad Ibn al-Bayṭār :
Ğāmi' al-adwiya.
— Muğnī fi'l-adwiya al-mufrada.

'ABD ALLĀH b. Aḥmad al-Fākihī :
Kaṣf an-niqāb 'an muḥaddarāt Mulḥat al-i'rāb.
Muğīb an-nidā' ilā ṣarḥ Qaṭr an-nadā'.

'ABD ALLĀH b. Aḥmad al-Ğalāwī aṣ-Şinqīṭī :
Urgūza [fi't-tağwid].

'ABD ALLĀH b. Aḥmad Ibn al-Ḥāğğ :
— Risāla (rédaction métrique).

'ABD ALLĀH b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī :
Fatwā [fi'sti'māl al-bağğ].
— I'timād fi'l-i'tiqād.
— Kāfī.
Kanz ad-daqa'iq.
Manār al-anwār fī uṣūl al-fiqh.
— Muṣaffā.
'Umdat al-'aqīda li'ahl as-sunna.

'ABD ALLĀH b. Aḥmad al-Maqdisī al-Azhari :
Tuḥfat al-labīb wabuğyat al-arīb.

'ABD ALLĀH al-Muqaddasī al-Ḥanbalī :

Tuḥfat al-aḥbāb fī bayān ḥukm al-aḍnāb.

'ABD ALLĀH b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī :

Damm al-waswās.

— Kāfi.

Qaṣīda [fī't-taṣawwuf].

— Tawwābūn.

'ABD ALLĀH b. 'Alī al-'Atṭār al-Quraṣī :

Mawā'iz.

'ABD ALLĀH b. Alī b. Ayyūb ad-Dimašqī :

Dawā' an-nafs min an-naks.

'ABD ALLĀH b. 'Alī Suwaydān ad-Damlīḡī :

Faṭḥ al-laṭīf al-mālik liṣarḥ Alfiyyat Ibn Mālik.

'ABD ALLĀH b. 'Alī aṣ-Ṣaymarī :

Tabṣīrat al-mubtadī wataḍkirat al-muntahī.

'ABD ALLĀH b. Amāḡūr al-Harawī :

Ġawāmi' aḥkām al-kusūfayn.

'ABD ALLĀH b. Amīn 'Uṭmān Efendizāde :

Risāla mu'allaqa litafsīr al-qāḍī al-Bayḍāwī.

'ABD ALLĀH b. As'ad 'Afif ad-Dīn al-Yāfi'i :

Mir'āt al-ḡanān wa'ibrat al-yaqzān fī ma'rifat ḥawādiṭ az-zamān.

Rawḍ ar-rayāḥīn fī ḥikāyāt aṣ-ṣāliḥīn.

Abū 'ABD ALLĀH al-'Āzarī :

Qaṣīda [fī 'ilm ad-dīn].

'ABD ALLĀH (Muḥammad) b. 'Azzūz al-Marrākuṣī Sidī Bellā :

Dahāb al-kusūf wanafy aṣ-ṣalmā.

'ABD Allāh b. Abī Bakr at-Tanwāḡīnī :

Tabyīn maḡraḡ al-ḡīm waṣifatuh.

'ABD Allāh b. al-Faḍl al-Laḡmī :

Wāsiṭāt al-ādāb wamāddat al-albāb.

'ABD ALLĀH b. Faḥr ad-Dīn al-Mawṣilī :
Bānat Su'ād (commentaire).

'ABD ALLĀH Faḥrīzāde :
Taṣrīḥ al- idrāk [fi šarḥ Taṣrīḥ al-aflāk].

'ABD ALLĀH b. Fāris at-Tāzī :
— Munāzara wal-mu'āraḍa fi radd ar-Rāfiḍa.

'ABD ALLĀH b. Ğamāl ad-Dīn at-Turkī Abū Muḥammad :
Bulġat al-muštāq fi luġat at-Turk wal-Qifġāq.

Abū 'ABD ALLĀH b. Hārūn as-Šā'ig :
Masā'il ilā'l-Ḥusayn b. Ḥamdān al-Ḥaṣībī.

'ABD ALLĀH b. al-Ḥaġġāġ Ibn al-Yāsaminī :
— Urġūza al-yāsaminīyya.

'ABD ALLĀH b. al-Ḥasan az-Zāġawī :
— Naẓar fi'd-dunyā.

'ABD ALLĀH b. Ḥiġāzī aš-Šarqāwī :
Tuḥfat an-nāzirīn fiman taṣarrafa fi Miṣr min al-wulāt was-salātīn.

'ABD ALLĀH b. Ḥusayn Ḥalīd :
Izhār al-asrār (commentaire).

'ABD ALLĀH b. al-Ḥusayn b. Šihāb ad-Dīn al-Yazdī :
— Muḥtaṣar [šarḥ Talḥiṣ al-Miftāḥ] (gloses).

'ABD ALLĀH b. al-Ḥusayn al-'Ukbarī :
Šarḥ mā ġamad min al-alfāz al-luġawiyya min al-Maqāmāt al-ḥarīriyya.
— Tibyān fi i'rāb al-Qur'ān.

'ABD ALLĀH b. Ḥalīl Ğamāl ad-Dīn al-Māridīnī :
— Durr al-manṭūr fi'l-'amal birub' ad-dustūr.
— Nuġūm az-zāhirāt fi'l-'amal birub' al-muqanṭarāt.
Risāla fi'l-'amal birub' al-muġayyab.
— Šabaka.

'ABD ALLĀH b. Ḥalīl az-Zabīdī :
Munāzarat al-'anab wan-naḥl.

'ABD ALLĀH b. Ibrāhīm al-Margīnī :
Ithāf al-ḥulafā' fī manāqīb al-ḥulafā'.

'ABD ALLĀH b. Ibrāhīm aš-Šinqīṭī :
Fatāwī.
— Ḥiṣāl al-mukaffira liḍ-ḍunūb al-mutaqaddima wal-muta'aḥ-
ḥira.
Marāqī'ş-su'ūd limubtağī'r-raḡy was-su'ūd.
Naşr al-bunūd ilā Marāqī'ş-su'ūd.
Şurūṭ aş-şalāt de 'Abd ar-Raḥmān b. Muḥammad al-Aḥḍarī
(rédaction métrique).
Urgūza [fi't-tariqa].

'ABD ALLĀH b. Maḥmūd :
Urgūza [fi'l-asmā' al-ḥusnā].

'ABD ALLĀH b. Maḥmūd b. Mawḍūd al-Buldağī al-Mawşilī :
— Iḥtiyār lişarḥ al-Muḥtār.
— Muḥtār lil-fatwā.

Abū 'ABD ALLĀH al-Marğānī :
Nuzhat al-aqşāṭ fi'l-muḥammas al-ḥālī al-waşt.

'ABD ALLĀH b. b. Muḥammad :
Zubdat al-i'rāb.

'ABD ALLĀH b. Muḥammad b. 'Āmir aš-Şubrāwī :
— Āgurrūmiyya (rédaction métrique).
— Ithāf li-ḥubb al-aşraf.
— Manā'ih al-alṭāf fī madā'ih al-aşraf.
— Maşyahat aš-Şubrāwī.
— Nuzhat al-abşār fī raqā'iq al-aş'ār.
— Risāla al-'Aḍudiyya (commentaire).
Şarḥ Qaşīdat Ibn Mas'ūd.
Şarḥ aş-şadr bigazwat Badr.
Talḥiṣ al-'aqīda.
'Unwān al-bayān wabustān al-aḥḥān.

'ABD ALLĀH b. Muḥammad al-Fargānī :
— Ğāya al-quşwā (commentaire).

'ABD ALLĀH b. Muḥammad b. Ğa'far Ibn al-Mu'tazz :
Dīwān.
— Şarāb.

'ABD ALLĀH b. Muḥammad al-Habṭī :

Lā ilāha illā'llāh.

Urḡūza [fī muḥālaṭat ar-riḡāl wan-nisā'].

'ABD ALLĀH b. Muḥammad al-Hārūšī al-Fāsī at-Tūnisī :

— Faṭḥ al-mubīn wad-durr at-ṭamīn fī faḍl aṣ-ṣalāt was-salām
'alā sayyid al-mursalin.

'ABD ALLĀH b. Muḥammad Ibn al-Ḥawwām (-Ḥaddām):

— Risāla aṣ-ṣamsiyya fī'l-qawā'id al-ḥisābiyya.

'ABD ALLĀH b. Muḥammad al-Mālikī Abū Bakr :

Riyāḍ an-nufūs fī ṭabaqāt 'ulamā' Qayrawān wa'Ifriqiya.

'ABD ALLĀH b. Muḥammad b. Muḥammad aṣ-Ṣaḡīr :

Qaṣā'id.

'ABD ALLĀH b. Muḥammad b. Muḥtār b. al-A'māš :

Fatwā.

'ABD ALLĀH b. Muḥammad an-Nuqraḡār :

Lubb al-lubāb fī 'ilm al-i'rāb (commentaire).

'ABD ALLĀH b. Muḥammad al-Qaysī Abū Zayd :

Farā'id.

— Yāqūta.

'ABD ALLĀH b. Muḥammad al-Qusṭantīnī :

Qaṣīda.

'ABD ALLĀH b. Muḥammad Ṣāḥwar al-Asadī Naḡm ad-Dīn

Dāya :

Risālat al-'āṣiq ilā'l-ma'sūq.

Tafsīr qawlihi: waman yattaḥidu min dūni'llāh andādan.

'ABD ALLĀH b. Muḥammad Ibn Abī Ṣayba :

— Muṣannaf.

'ABD ALLĀH b. Muḥammad aṣ-Ṣiṣawrī :

Ḥulāṣat al-fikar fī ṣarḥ Muḥtaṣar iṣṭilāḥ ahl al-aṭar.

'ABD ALLĀH b. Muḥammad b. 'Uṭmān b. Ṣāliḥ Ibn Fūdī :

Ḍiyā' ahl al-iḥtisāb 'alā ṭarīqat as-sunna waṣ-ṣawāb.

Ḍiyā' al-ḥukkām fīmā lahum wa'alayhim min al-aḥkām.

Ḍiyā' as-siyāsāt wafatāwī'n-nawāzil.

Ḍiyā' ūlī'l-amr wal-muḡāhidīn fī sirat an-nabī wal-ḡulafā'
ar-rāsidīn.

Qaṣīda.

Šukr al-iḡsān 'alā minan al-mannān liman arāda šu'ab al-īmān.

Abū 'ABD ALLĀH al-Munarmirī (?):

Risāla fī marifat al-qibla.

'ABD ALLĀH b. Mūsā as-Sarāqī :

— Talqīn.

'ABD ALLĀH b. Muslim Ibn Qutayba ad-Dīnawarī :

Adab al-kātib.

— Imāma was-siyāsa.

— Ma'ārif.

— Ši'r waš-šu'arā'.

Talqīn al-muta'allim.

'ABD ALLĀH b. Naṣr b. 'Abd al-'Azīz az-Zaydī :

Naṭr ad-durar wanafā'is al-ḡawhar (abrégé).

'ABD ALLĀH Ibn al-Qāḍī :

Bayān al-ḡilāf wat-tašhīr wal-istiḡsān wamā aḡfalahu Mawrid
aḡ-ḡam'ān.

'ABD ALLĀH al-Qurṭubī Abū Muḡammad :

— Qaṣīda al-munfarīḡa (taḡmīs).

'ABD ALLĀH b. Sa'd Allāh al-Ḥurayfīš :

— Rawḡ al-fā'iq fī'l- mawā'iz wad-daḡā'iq.

'ABD ALLĀH b. Sa'id Ibn Abī Ḡamara al-Azdī al-Andalusī :

Baḡḡat an-nufūs wataḡallīhā bima'rifat mā laḡā wamā 'alayhā.

'ABD ALLĀH b. Sa'id as-Sanūsī (-Sayūsī ?):

'Aqīda.

'ABD ALLĀH b. Sa'id at-Tuḡībī :

Risāla fī'l-aṣṡurlāb.

'ABD ALLĀH b. Salām :

voir Appendice, *Rūḡāniyyāt*, n° 2954.

'ABD ALLĀH Ibn aṭ-Ṭayyib al-'Irāqī Abū'l-Farağ :

— Mizāğ (commentaire).

Tadbīr al-aṣiḥḥā' (aṣ-ṣiḥḥa) (paraphrase).

Uṣṭuquṣṣiyyāt (commentaire).

'ABD ALLĀH b. 'Umar Aḡṭa aṣ-Ṣinhāgī :

Urgūza [fī't-taḡwīd].

'ABD ALLĀH b. 'Umar al-Bayḍāwī :

Anwār at-tanzīl wa'asrār at-ta'wīl.

Minhāğ al-wuṣūl ilā 'ilm al-uṣūl.

Ṭawālī' al-anwār min maṭālī' al-anzār.

'ABD ALLĀH b. 'Umar Waḡṭū al-Maḡrāwī al-Filālī :

— Tuḥfa al-Kubrā fī ṣarḥ al-'Aqīda al-wuṣṭā.

'ABD ALLĀH b. 'Uṭmān al-Ḥazraḡī :

— Ḥazraḡiyya.

Ibn 'ABD ALLĀH b. 'Uṭmān b. Mu'ad b. 'Alī :

Ḥadīṭ al-amṭāl.

'ABD ALLĀH b. Yahyā aṣ-Ṣaqrātīsī :

— Qaṣīda al-Lāmiyya aṣ-Ṣaqrātisiyya.

'ABD ALLĀH b. Yāsīn :

Du'a'.

'ABD ALLĀH b. Yūsuf Ibn Hīṣām al-Anṣārī :

Awḍaḥ al-masālik ilā Alfiyyat Ibn Mālik.

Bānat Su'ad (commentaire).

— Ġāmi' aṣ-ṣaḡīr fī'n-naḥw.

Muḡnī al-labīb 'an kutub al-a'arīb.

Mūqīd al-aḍḥān wa-mūqīz al-wasnān.

Qaṭr an-nadā.

Qawā'id al-i'rāb.

Ṣuḍūr aḍ-ḍaḥab fī ma'rifat kalām al-'Arab.

'ABD ALLĀH b. az-Zubayr :

Qīṣṣat Kabbās b. Ḥanzala.

al-'ABDARĪ, voir MUḤAMMAD b. Muḥammad al-'Abdarī.

'ABD al-'AZĪZ b. 'Abd as-Salām b. Abī'l-Qāsim as-Sulamī :

Maqāṣid aṣ-ṣalāt.

Muntahā's-su'ul fī tafḍīl ar-rasūl.

'ABD al-'AZĪZ b. 'Abd al-Wāḥid al-Fāsī :
Manhağ al-uşul.

'ABD ALLĀH b. 'Abd al-Wāḥid al-Miknāsī :
Muṭallat Quṭrub (commentaire).

'ABD al-'AZĪZ b. Aḥmad b. Sa'id ad-Dīrīnī :
Iršād al-ḥayārā fi'r-radd 'alā'n-Naşārā.
Muṭallat.
Qiladat ad-durr al-manṭūr fi ḍikr al-ba't wan-nuṣūr.
Ṭaharat al-qulūb wal-ḥuḍū' bi'allām al-guyūb.

'ABD al-'AZĪZ b. 'Alī al-Uṣnuhī :
— Uṣnuhiyya fi'l-farā'id.

'ABD al-'AZĪZ b. 'Alī az-Zamzamī :
Dīwān.

'ABD al-'AZĪZ b. Muḥammad b. Ḥalīl :
Bānat Su'ād (commentaire de 'Abd Allāh b. Yūsuf Ibn Hišām
al-Anṣārī, abrégé).

'ABD al-'AZĪZ b. Muḥammad 'Izz ad-Dīn Ibn al-Ġamā'a :
Nuzhat al-alibbā'.

'ABD al-'AZĪZ b. Muḥammad aṭ-Ṭūsī, voir 'Alā' ad-Dīn aṭ-Ṭā'ūsī.

'ABD al-'AZĪZ b. Muḥammad al-Wafā'i :
— 'Amal birub' ...al-muqanṭarāt.
— Durar al-muntatarāt.
— Nuğūm az-zāhirāt fi 'l-'amal birub' al-muqanṭarāt.
— Nuzhat an-naẓar fi'l-'amal biṣ-šams wal-qamar.
Qaṭf az-zaharāt fi'l-'amal birub' al-muqanṭarāt.
Risāla fi dā'irat al-mu'addil.
Zaharāt fi 'l-'amal birub' al-muqanṭarāt.

'ABD al-'AZĪZ Ibn Sarāyā Ṣafī ad-Dīn al-Ḥillī :
Badi'iyya.
Dīwān.
Durar an-nuḥūr fi madḥ al-Malik al-Manṣūr.
— Ḥidma al-ğaliyya fi'l-qidma al-afḍaliyya.
— Maṭāliḥ wal-maṭānī fi'l-ma'ālī wal-ma'ānī.
Qaṣida [fi madḥ an-nabī].
Qaṣida de Waḍḍāḥ al-Yaman (taḥmīs).

'ABD al-'AZĪZ b. 'Uṭmān al-Qabīṣī :

— Mudḥal ilā ṣinā'at aḥkām an-nuġūm.

'ABD al-'AZĪM al-Mundirī :

Ṣaḥīḥ de Muslim b. al-Ḥaġ ġāġ (abrégé).

— Targīb wat-tarhib.

'ABD al-BĀQĪ b. 'Abd al-Maġid al-Quraṣī al-'Adanī :

Baḥġat az-zamān fī ta'riḥ al-Yaman.

'ABD al-BĀQĪ b. Muḥammad al-Iṣḥāqī :

Dīwān.

'ABD al-BĀQĪ b. Yūsuf az-Zurqānī :

Muḥtaṣar Ḥalīl (commentaire).

Muḥtaṣar Ḥalīl (commentaire de 'Abd as-Salām b. Ibrāhīm

Nāṣir ad-Dīn al-Laḡānī sur la *ḍibāġa* [gloses].

— Muqaddima al-'Izziyya (commentaire).

'ABD al-BĀRĪ' al-'Aṣmāwī :

— Muqaddima al-'Aṣmāwiyya.

'ABD al-BĀSIṬ b. Ḥalīl ad-Dimaṣqī :

Tanbīh aṭ-ṭalīb (abrégé).

'ABD ad-DĀ'IM at-Tāzī :

Bāb al-alif al-mutaqallib 'an yā'.

'ABD al-ĠABBĀR b. 'Abd al-Ġabbār al-Ḥaraqī aṭ-Tābitī :

Muntahā' l-idrāk fī taqāsīm al-aflāk.

'ABD al-ĠALĪL b. Muḥammad al-Murādī al-Qayrawānī :

Tanbīh al-anām fī 'uluww maqām nabīyyinā Muḥammad

'alayhi afḍal aṣ-ṣalāt was-salām.

'ABD al-ĠAFFĀR b. 'Abd al-Karīm al-Qazwīnī aṣ-Ṣāfi'i :

— Ḥāwī aṣ-ṣaġīr.

'ABD al-ĠAFFĀR b. Aḥmad al-Qūṣī :

— Waḥīd fī sulūk ahl at-tawḥīd.

'ABD al-ĠAFŪR al-Lārī :

Baḥṭ taqdīm al-musnad ilayh.

— Fawā'id aḍ-Ḍiyā'iyya (gloses).

'ABD al-ĠANĪ :

Qawā'id al-mukātabāt.

'ABD al-ĠANĪ b. 'Abd al-Wāḥid b. Surūr al-Ġammā'ilī al-Maqdisī :

— Durra al-muḍī'a fi's sīra an-nabawiyya.

'Umdat al-aḥkām min kalām sayyid al-anām.

'ABD al-ĠANĪ b. Ismā'il an-Nābulusī :

Dīwān ad-dawāwīn warayḥān ar-rayāḥīn fī taḡalliyāt al-ḥaqq al-mubīn.

Fakk ṭilasm ar-rumūz al-ḡafriyya 'an bayān ḥawādiṭ az-zamān fī dawlat āl 'Uṭmān.

Fath man lā yurā fī ḥall ramz ad-dā'ira al-kubrā.

Hatk al-astār fī 'ilm al-abrār.

— Ḥaḍra al-unsīyya fi'r-riḥla al-quḍsiyya.

Ḥall ar-rumūz as-sāti'a wal-anwār al-ḡami'a fīmā yaḥduṭ bil-kināna min al-akdār al-qāmi'a.

— Ḥaḡiqa wal-maḡāz fī riḥlat bilād aš-Ša'm wa-Miṣr wal-Ḥiḡāz.

Ḥamrat al-ḥān warannat al-alḥān fī šarḥ Risālat aš-Šayḥ Arslān.

Kašf as-sirr al-ḡamiḍ fī šarḥ Dīwān Ibn al-Fāriḍ.

— Kašf aš-šafi wal-bayān al-wāfi fī ma'rifat ḥawādiṭ az-zamān fī dawlat āl 'Uṭmān.

— Laṭā'if al-unsīyya 'alā naẓm al-'Aqida as-Sanūsiyya.

— Ma'ārif al-ḡaybiyya šarḥ al-'Ayniyya al-Ḡiliyya.

Zubdat al-fā'ida fi'l-ḡawāb 'ani'l-abyāt al-wārida.

'ABD al-ĠANĪ b. Sa'id al-Miṣrī :

Adab al-muḥaddiṭ wal-muḥaddaṭ.

Ibn 'ABD al-ḤAKAM, voir 'Abd ar-Raḥmān b. 'Abd Allāh Ibn 'Abd al-Ḥakam.

'ABD al-ḤAKĪM b. Šams ad-Dīn as-Siyālkūti :

— 'Aqā'id de 'Umar b. Muḥammad Naḡm ad-Dīn an-Nasafi, commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzāni (gloses).

Id. (surgloses des gloses d'Aḥmad b. Mūsā al-Ḥiyālī).

— Mawāqif fī 'ilm al-kalām, commentaire de 'Alī b. Muḥammad aš-Šarīf al-Ḡurḡānī (gloses).

— Risāla al-ḥāqāniyya fī taḥqīq mabḥaṭ al-'ilm.

Taḥrīr al-qawā'id al-mantiqiyya, gloses de 'Alī b. Muḥammad aš-Šarīf al-Ḡurḡānī (surgloses).

'ABD al-ḤAQQ b. 'Alī al-Baṭṭiwī as-Sūsī Abū Miqra' :

Urgūza fī fuṣūl as-sana.

Urgūza [fī's-šuhūr waz-zā'irağa].

'ABD al-ḤAQQ b. Ibrāhīm Ibn Sab'in :

Šarḥ al-'amal biz-zā'irağa as-sabtiyya.

'ABD al-ḤAYY al-Ḥanafī :

Urgūza [fī'l-bayān].

'ABD al-ḤĀLIQ b. Abī'l-Qāsim al-Miṣrī al-Ḥazraġi :

Talḥiṣ al-'awīṣ linayl at-taḥṣiṣ.

'ABD al-KARĪM b. Hawāzin al-Quṣayrī :

Risālat al-Quṣayrī.

'ABD al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-Ġilī :

— Insān al-kāmil fī ma'rifat al-awā'il wal-awāḥir.

— Kamālāt al-ilāhiyya fī's-ṣifāt al-muḥammadiyya.

Kaṣf al-ġāyāt fī šarḥ mā' ktanafat 'alayh at-Taġalliyāt.

— Qaṣida al-'ayniyya.

'ABD al-KARĪM b. Muḥammad al-Qazwīnī ar-Rāfi'i :

Fath al-'aziz fī šarḥ al-Waġiz.

— Šarḥ aṣ-ṣaġir 'alā'l-Waġiz.

— Taḍnīb fī'l-furū'.

'ABD al-KARĪM b. Muḥammad as-Sam'ānī :

— Ansāb.

'ABD al-LATĪF b. 'Abd al-'Azīz Ibn Firištah (Ibn al-Mal'ak) :

Fawā'id al-Qur'an.

Mabāriq al-azhār fī šarḥ Mašāriq al-anwār.

Maġma 'al-baḥrayn (commentaire).

Manār al-anwār (commentaire).

Voir Appendice, *Luġa*, n° 4305 à 4308.

'ABD al-LATĪF b. Bahā' ad-Dīn aš-Ša'mī :

Qurrat 'ayn at-tālib.

'ABD al-LATĪF b. Šaraf ad-Dīn al-'Ašmawī :

Ḥusn as-ṣanī' bišarḥ nūr an-nabī.

'ABD al-LATĪF b. Yūsuf al-Baġdādī :

Fuṣūl Buqrāt (commentaire).

'ABD al-MAĞĪD Ibn 'Abdūn :
al-Qaṣīda al-Bassāma.

'ABD al-MAḤMŪD b. Dā'ūd al-Muḍarī (pseudonyme), *voir* 'Alī
b. Mūsā b. Tā'ūs al-Ḥillī at-Tā'ūsī.

'ABD al-MALIK b. 'Abd Allāh Ibn Badrūn :
Kimāmat az-zahr wafarīdat ad-dahr.

'ABD al-MALIK b. 'Abd Allāh al-Ḡuwayni Imām al-Ḥaramayn
Abū'l-Ma'ālī :
Muḡīṭ al-ḥalq fī'ḥtiyār al-aḥaqq.
Qaṣīda.
— Waraqāt fī uṣūl al-fiqh.

'ABD al-MALIK b. 'Alī al-Bakrī aṣ-Ṣiddīqī :
Hadiyyat al-muḥibbīn fī'l-aḍkār wal-ad'iya.

'ABD al-MALIK b. Abī Bakr Ibn Zuhr :
— Aḡḍiya.
— Iqtisād fī iṣlāḥ al-anfus wal-aḡsād.
— Taḍkira.
— Taysīr fī'l-mudāwāt wat-tadbīr.

'ABD al-MALIK b. al-Ḥusayn b. 'Alī an-Nasafī :
Ta'rīḥ Nasaf wasfiḡāb.

'ABD al-MALIK b. al-Ḥusayn al-'Iṣāmī :
Simṭ an-nuḡūm al-'awālī fī abnā' al-awā'il wat-tawālī.

'ABD al-MALIK b. Kardabūs at-Tawzarī :
— Iktifā' fī aḡbār al-ḡulafā'.

'ABD al-MALIK b. Muḥammad at-Ta'ālībī :
Fiqh al-luḡa wasirr al-'arabiyya.
Ḥāṣṣ al-ḡāṣṣ.
— Ġḡāz wal-i'ḡāz.
— Kifāya wal-kināya.
— La'ālī wad-durar.
Laṭā'if.
Man ḡāba 'anhu'l-muṭrib.
— Mubḡiḡ.
Muntaḡab al-Muntaḡal.
Siḡr al-balāḡa wasirr al-barā'a

- Tadyīl al-marḡūb min ṭimār al-qulūb.
- Tamattul wal-muḥādara.
- Ṭimār al-qulūb fī'l-muḍāf wal-mansūb.
- Ṭarā'if at-ṭuraf.
- Yatimat ad-dahr fī maḥāsin ahl al-'aṣr.
- Yawāqit al-mawāqit fī madḥ aṣ-ṣay' waḍammih.

'ABD al-MALIK b. Qurayb al-Bāhili al-Aṣma'i :

- Qaṣida.
- Ta'riḥ mulūk al-'arab al-awwaliyya min banī Hūd waḡayrihim.
- Wuḥūṣ.

'ABD al-MASĪḤ b. 'Abd Allāh Ibn Nā'ima al-Ḥimṣi (traducteur):
Uṭlūḡiyā Aristuṭālīs.

'ABD al-MU'ĪN b. Aḥmad b. al-Bakkā' al-Balḥi :

- Ḡawānī al-aṣwāq fī ma'ānī al-'uṣṣāq.
- Ṭirāz al-asmā' alā kanz al-mu'ammā.

'ABD al-MU'MIN b. 'Abd al-Ḥaqq :

- Marāṣid al-ittilā' alā asmā' al-amkina wal-biqā'.

'ABD al-MU'MIN b. Hibat Allāh al-Iṣfahānī :

- Aṭbāq ad-ḡahab.

'ABD al-MU'MIN b. Ḥalaf b. Šaraf ad-Dimyāṭi :

- Faḍl al-ḡayl.
- Mi'rāḡ.

'ABD al-MU'MIN b. Yūsuf Šafi ad-Dīn al-Urmawī :

- Risāla aṣ-Šarafiyya fī'n-nisab at-ta'lifiyya.

'ABD al-MUN'IM Ibn Abī Barakāt :

- Arba'ūn as-subā'iyāt.

'ABD al-MUN'IM b. 'Umar al-Ḡilyānī :

- Adab as-sulūk.
- Dīwān at-tadbīḡ.

'ABD al-MU'TĪ al-Burnusī :

- I'rāb al-Āḡurrūmiyya.

'ABD al-Qādir b. 'Abd Allāh al-Ḡilī :

- Futūḥ al-ḡayb.
- Qaṣida al-ḡulḡulūtiyya.
- Qaṣā'id.
- Tawaḡḡuhāt.

- 'ABD al-QĀDIR b. Aḥmad al-'Aḡmāwī :
Nuzhat an-nāẓir fī ma'rifat mā bayna'l-awqāt min ad-dawā'ir.
- 'ABD al-QĀDIR b. Aḥmad as-Saḥāwī :
Muḥtaṣar fī 'ilm al-ḥisāb.
- 'ABD al-QĀDIR b. Aḥmad Zayn ad-Dīn al-Fākihī :
Manāhiḡ as-surūr war-raṣād fī'r-ramy was-sibāq waṣ-ṣayd wal-ḡihād.
- 'ABD al-QĀDIR b. Amīr Kaysūdār Efendi Yilāḡiq :
— Šaqā'iq an-nu'māniyya (appendice).
- 'ABD al-QĀDIR b. Ġār Allāh al-Amīn :
Muḥtaṣar Ta'riḡ Ibn al-Badī'.
- 'ABD al-QĀDIR b. Ḥusayn b. 'Alī Ibn Muḡayzil aš-Šādīlī :
— Faṭḡ al-mubīn fī ma'rifat maqām aš-šiddiqīn.
- 'ABD al-QĀDIR b. Muḥammad al-Anṣārī al-Ġazarī al-Ḥanbalī :
'Umdat aš-ṣafwa fī ḥill al-qahwa.
- 'ABD al-QĀDIR b. Muḥammad al-Ḥasanī as-Siḡilmāsī :
— Rawḡ al-mubḡiḡ fī šarḡ Takmīl al-Manḡaḡ.
- 'ABD al-QĀDIR b. Muḥammad an-Nu'aymī :
Tanbīh aṭ-ṭālib wa'irṣād ad-dāris li'aḡwāl' mawāḡi' al-fā'ida bi-Dimašq.
- 'ABD al-QĀDIR b. Muḥammad b. 'Umar b. Ḥabīb aš-Šafadī :
Silk al-'ayn li'iqḡāb al-ḡayn.
- 'ABD al-QĀDIR b. Muḡyī ad-Dīn :
Dīkr al-'āqil watanbīh al-ḡāfil.
- 'ABD al-QĀDIR b. Mūsā al-Ġawānī :
Qaṣā'id de 'Abd al-Qādir b. 'Abd Allāh al-Ġīlī (taḡmīs).
- 'ABD al-QĀDIR aš-Šādīlī aš-Šāfi'i :
Kašf aš-ṣalṣala 'an waṣf az-zalzala (appendice).
- 'ABD al-QĀDIR b. 'Umar an-Nu'aymī (rédacteur) :
Ta'rif al-maḡālis de Muḥammad b. Muḥammad Ibn Qāḡī Šuhba.

'ABD al-QĀDIR b. Yūsuf Naqībẓāde al-Ḥalabī :
Wāqī'āt al-muftīn.

'ABD al-QĀHIR b. 'Abd Allāh Diyā' ad-Dīn as-Suhrawardī :
Ādāb al-murīdīn.

'ABD al-QĀHIR b. 'Abd ar-Raḥmān al-Ġurgānī :
Mi'at 'āmil.

'ABD al-QĀHIR b. 'Umar al-Baġdādī (éditeur) :
Anwār 'uluww al-aḥrām de Muḥammad b. 'Abd al-'Azīz Ġa-
māl ad-Dīn al-Idrīsī.

Ibn 'ABD RABBIH, voir Aḥmad b. Muḥammad Ibn 'Abd Rabbih.

'ABD ar-RAḤĪM b. 'Abd ar-Raḥmān al-'Abbāsī :
Ma'āhid at-tanṣīṣ 'alā ṣawāhid at-Talḥīṣ.
Maqāmāt.

'ABD ar-RAḤĪM b. Aḥmad al-Bura'ī al-Yamanī :
Dīwān.

'ABD ar-RAḤĪM b. 'Alī al-Baysānī al-Qāḍī al-Fāḍil :
Rasā'il.

'ABD ar-RAḤĪM b. 'Alī Muḥaddab ad-Dīn ad-Daḥwār :
Taqdimat al-ma'rifa (commentaire).

'ABD ar-RAḤĪM b. Abī Bakr al-Marġinānī :
Fuṣūl al-iḥkām fī uṣūl al-aḥkām.

'ABD ar-RAḤĪM Efendi al-Mawlawī :
— Awfāq fī 'ilm al-awrāq.

'ABD ar-RAḤĪM b. al-Ḥasan Ġamāl ad-Dīn al-Asnawī :
— Kawkab ad-durrī fī'stiḥrāġ al-furū' min al-fann an-naḥwī.

'ABD ar-RAḤĪM b. al-Ḥusayn al-Aṭarī al-'Irāqī :
Maḥaġġat al-qurab fī maḥabbat al-'Arab.
Tabṣirat al-mubtadī wātadkirat al-muntahī.

'ABD ar-RAḤĪM al-Minšāwī al-Ḥanafī :
Nuzhat al-baṣīr biḥall Zād al-faqīr.

'ABD ar-RAḤĪM b. Muḥammad Ibn Nubāta :
Ḥuṭab Ibn Nubāṭa.

- 'ABD ar-RAḤMĀN b. 'Abd Allāh Ibn 'Abd al-Ḥakam :
Futūḥ Miṣr wa'aḥbāruhā.
- 'ABD ar-RAḤMĀN b. 'Abd Allāh al-Ḥat'amī as-Suhaylī :
— Rawḍ al-unuf wal-mašra' ar-rawī fī tafsīr mā yaštamil
'alayh ḥadiṯ as-Sīra wayaḥtawī.
- 'ABD ar-RAḤMĀN b. 'Abd Allāh as-Sa'dī :
Ta'riḥ as-Sūdān.
- 'ABD ar-RAḤMĀN b. 'Abd Allāh as-Suwaydī :
Bulūḡ al-marām fī ḥall Qaṭr Ibn Hišām (commentaire).
- 'ABD ar-RAḤMĀN b. 'Abd al-Qādir al-Fāsī :
— Maṭlab al-akīd fimā yata'allaq biqaṣīdat aš-šayḥ b. Sa'id.
- 'ABD ar-RAḤMĀN b. 'Abd al-Muḥsin al-Wāsiṯī :
Tiryāq al-'ārifīn al-muḥibbīn fī sirat sulṭān al-'ārifīn... Aḥmad...
ar-Rifā'i.
- 'ABD ar-RAḤMĀN b. 'Abd al-Qādir al-Fāsī :
— Iḡtibāṯ bišarḥ Nuzhat al-istinbāṯ.
- 'ABD ar-RAḤMĀN b. 'Abd ar-Razzāq Ibn Makānis :
Dīwān.
'Umdat al-ḥurafā' waqudwat aḡ-zurafā'.
- 'ABD ar-RAḤMĀN b. 'Abd as-Salām aṣ-Ṣaffūrī :
Nuzhat al-maḡālīs wamuntaḥab an-nafā'is.
- 'ABD ar-RAḤMĀN b. Aḥmad 'Aḍud ad-Dīn al-Īḡī :
Ādāb al-baḥṯ.
— 'Aqā'id al-'Aḍudiyya.
— Fawā'id al-Ġiyāṯiyya.
— Mawāqif fī 'ilm al-kalām.
Muḥtaṣar al-Muntahā (commentaire).
— Risāla al-'Aḍudiyya fī'l-waḍ'.
- 'ABD ar-RAḤMĀN b. Aḥmad al-Ġāmī :
— Fawā'id aḍ-Diyā'iyya.
— Ḥamriyya (commentaire).
Nafahāt al-uns min ḥaḍarāt al-quḍs.
- 'ABD ar-RAḤMĀN b. Aḥmad al-Ḥumaydī :
Badi'iyya.
Manḥ as-samī' bišarḥ tamliḥ al-Badi' bimadiḥ aš-šafi'.
Manzūma.

- 'ABD ar-RAḤMĀN b. Aḥmad b. Raġab as-Sālimī :
 — Istiḥrāġ li-aḥkām al-ḥarāġ.
 Nūr al-iqtibās... waṣiyyat an-nabī li-Ibn 'Abbās.
- 'ABD ar-RAḤMĀN b. Aḥmad ar-Rāzī :
 — Nuḥaba fi ādāb aṣ-ṣuḥba.
- 'ABD ar-RAḤMĀN b. Aḥmad al-Waġālīsī (-Waġlīsī) :
 — Muqaddima al-Waġlīsīyya.
- 'ABD ar-RAḤMĀN b. 'Alī b. 'Alqama :
 Qaṣīda.
- 'ABD ar-RAḤMĀN b. 'Alī Ibn ad-Dayba' aṣ-Šaybānī :
 Aḥsan as-sulūk fi naẓm man walā Zabīd min al-mulūk.
 Buġyat al-mustafid fi aḥbār madīnat Zabīd.
 Qurrat al-'uyūn fi aḥbār al-Yaman al-maymūn.
 Taysīr al-wuṣūl ilā Ġāmi' al-uṣūl.
- 'ABD ar-RAḤMĀN b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ :
 'Agā'ib al-badā'i'.
 Baḥr ad-dumū'.
 Damm ad-hawā.
 — Ḥamqā wal-muġaffalūn.
 Minhāġ al-qāṣidīn wa-mufīd aṣ-ṣādiqīn.
 — Muntazam fi ta'rīḥ al-mulūk wal-umam.
 — Nuṭq al-malhūm min ahl aṣ-ṣamt al-ma'lūm.
 Sūq al-'arūs wa'uns an-nufūs.
 Ṣafwat aṣ-ṣafwa.
 Talqīḥ fuhūm ahl al-aṭar fi 'uyūn at-tawārīḥ was-siyar.
 — Zahr al-fā'iḥ fi waṣf man tanazzaha 'anī'd-dunūb wal-qabā'iḥ.
- 'ABD ar-RAḤMĀN b. 'Alī Mu'ayyadzāde al-Amāsī :
 Fāṭhnāme'i Ayne Baḥti.
 Maġmū'at Mu'ayyadzāde.
- 'ABD ar-RAḤMĀN b. 'Alī Ibn Abī Šādiq an-Nisābūrī :
 Fuṣūl Abuqrāṭ (commentaire).
 Manāfi' al-a'dā' (commentaire).
 — Masā'il fi't-ṭibb lil-muta'allimīn (commentaire).
- 'ABD ar-RAḤMĀN b. 'Alī b. Šāliḥ al-Makkūdī al-Muṭarrizī :
 — Āġurrūmiyya (commentaire).
 — Alfiyya (commentaire).
- 'ABD ar-RAḤMĀN b. Bābā Aḥmad al-Anbū'i :
 Bulūġ al-ġāya fi'l-mu'tanā bihi min ad-dirāya.

'ABD ar-RAḤMĀN b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī :

- Abwāb as-sa'āda fī asbāb aš-šahāda.
A'dab al-manāhil 'an-ḥadīṭ man qāla anā 'ālim fahuwa ġāhil.
Aḍkār al-aḍkār al-mustaḥabba lil-layl wan-nahār.
— 'Aġāġa az-zarnabiyya fī's-sulāla az-zaynabiyya.
— Aġr al-ġazl fī'l-ġazl.
Ākām al-'iqyān fī aḥkām al-ḥiṣyān.
'Amal al-yawm wal-layla.
'Aqīda.
— Araġ fī'l-faraġ.
Arba'ūn.
As'ila wa'aġwiba.
— Awġ fī ḥabar 'Awġ.
Badā'i' az-zuhūr fī waqā'i' ad-duhūr.
— Bāhīr fī ḥukm an-nabī lil-bāṭin waḡ-zāhīr.
Bard aḡ-ḡilāl fī takrīr as-su'āl.
— Bāri' fī iqtā' aš-šāri'.
Bulūġ al-arab fī aḥwāl al-'Arab.
Bulūġ al-ma'ārib fī aḥbār al-'aḡārib.
Bušrā al-ka'ib biliqā' al-ḥabīb.
Buzūġ al-hilāl fī'l-ḥiṣāl al-mūġiba liḡ-ḡilāl.
Daf' at-ta'assuf fī iḡwat Yūsuf.
Darr as-sahāba fī man daḡala Mišr min aš-šahāba.
Dīwān al-ḡayawān.
Durr al-kalim waġurar al-ḡikam.
— Durr al-munaḡḡam fī'l-ism al-a'ḡam.
Durr at-tāġ fī i'rāb muškīl al-Minhāġ.
Dīkr al-fatāwī al-qur'āniyya.
Dīkr kitāb al-ba't.
Dīkr man kāna bi-Mišr min al a'imma wal-muġtahidīn.
Faḡl al-ġalad 'inda faḡd al-walad.
— Fānīd fī ḡalāwat al-asānīd.
Fašl fī ba'd man taḡannafa fī'l-ġāhiliyya.
Fašl fī naḡl maḡḡab ahl as-sunna fī man māta qabl ad-da'wa.
Fatāwī.
— Fawā'id al-kāmīna fī imān as-sayyida Āmina.
Fihrist.
— Ġāmi' aš-ṡaġīr fī ḡadīṭ al-bašīr an-naḡīr.
Ġiyād al-musalsalāt.
Ġuz' fī ṡalāt aḡ-ḡuḡā.
— Ḥabā'ik fī aḡbār al-malā'ik.
Ḥadīṭ.
Ḥall 'uḡūd al-ġumān fī 'ilm al-ma'ānī wal-bayān.
— Ḥazm fī ḡadīṭ at-takbīr ġazm.

- Ḥusn al-muḥādara fī aḥbār Miṣr wal-Qāhira.
Ḥusn at-ta'ahhud fī aḥādīṭ at-tasmiya wat-taṣahhud.
Ḥuṣūl ar-rifq li'ūṣūl ar-rizq.
— Idāḥ fī 'ilm an-nikāh.
I'lām al-arīb biḥudūt bid'at al-maḥārib.
— I'lām biḥukm 'Īsā 'alayhi's-salām.
Ilqām al-ḥaḡar liman zakkā sābb Abī Bakr wa'Umar.
I'māl al-fikr fī faḍl aḍ-ḍikr.
— Inṣāf fī tamyiz al-awqāf.
— Iqtisād fī šarḥ al-Kawkab al-waqqād.
Is'āf al-qāsid litafahhum masā'il aš-Šihāb az-Zāhid.
Ithāf al-firqa birafw al-ḥirqa.
Itmām ad-dirāya liqawl an-Nuqāya.
— Itqān fī 'ulūm al-Qur'ān.
— Kašf 'an ḡawāz ḥāḡiḥi'l-umma al-alf.
Kašf aš-šalsala 'an waṣf az-zalzala.
Kawkab ar-Rawḡa.
Labs al-ḥirqa.
— Lamḡa fī šarḥ al-Mulḡa.
Lubāb al-ḥadīṭ.
Lubb al-Lubāb fī taḥrīr al-ansāb.
— Lum'a fī aḡwibat al-as'ila as-sab'a.
— Lum'a fī faḍā'il (ḡuṣūṣiyat) yawm al-ḡum'a.
— Ma'ānī ad-daḡiqa fī idrāk al-ḡaḡiqa.
Mabḡaṭ al-ma'ād.
... Man 'āša min aš-ṣaḡāba mi'a wa-'iṣrīn ṣana.
Manāḡil aš-ṣafā' bitawāriḡ al-a'imna al-ḡulafā'.
Maḡāmāt.
— Maradd fī karāhiyat as-su'āl war-radd.
Mas'ala fī kayfiyyat al-waḡy.
Masā'il fī'l-fiqḡ.
Masālik al-ḡunafā' fī wāliday al-Muṣṭafā.
Mašyāḡa.
— Mašābiḡ fī ṣalāt aṭ-tarāwiḡ.
— Maṭāli' as-sa'ida fī šarḡ al-Farida.
Mināḡ al-ḡamida 'alā'l-Qaṣida al-farida.
Mu'akkid al-maḡabba bayn al-muḡibb waman aḡabbah
Mufḡamat al-aqrān fī mubḡamāt al-Qur'ān.
— Mu'ḡizāt wal-ḡaṣā'iṣ.
— Muḡadarāt wal-muḡāwarāt.
— Muḡarrar fī qawliḡ ta'ālā layaḡfuru laka.
— Muzḡir fī 'ulūm al-luḡa.
— Nahḡa al-marḡiyya fī šarḡ al-Alfiyya.
Nawāḡir al-ayk fī nawāḡir an-nayk.

- Nazm al-badī' fī madḥ aš-šafī'.
 — Nuqāya.
 Nuzhat al-muta'ammil wamuršid al-muta'ahhil.
 Qalā'id al-fawā'id wašawārid al-farā'id.
 — Qawl al-ašbah fī man 'arafa nafsah faqad 'arafa rabbah.
 — Qawl al-faṣīḥ fī ta'yīn aḍ-ḍabīḥ.
 — Qawl al-muḡmil fī'r-radd 'alā'l- muhmil.
 Raf' al-ba's wakašf al-iltibās waḍarb al-maṭal min al-Qur'ān wal-iqtibās.
 Raf' ša'n al-Ḥabšan.
 Rā'iyya fī ta'rīḥ al-ḥulafā'.
 Rašf al-la'āl fī wašf al-hilāl.
 Risāla fī ḥayāt al-Ḥiḍr wamamātih.
 Risāla ilā malik Takrūr.
 — Risāla as-sultāniyya.
 Risāla fī šī'ar al-'ulamā'.
 Risālat at-tašḥīḥ liṣalāt at-tasbīḥ.
 Saqt al-ḡawāhir al-manzūma fī'l-aš'ar al-maḥkūma.
 Sihām al-iṣāba fī'd-du'ā al-muḡāba.
 Ša'lat nār.
 Šarḥ ḥadiṭ: inna 'n-nabi lā yamkuṭ fī qabriḥ alf sana.
 Šarḥ šawāhid al-Muḡnī.
 Šarḥ aš-šudūr bisarḥ ḥāl al-mawtā wal-qubūr.
 Šawā'iq 'alā' n-nawā'iq.
 Šifat šāḥib aḍ-ḍawq as-salīm.
 — Ta'allul wal-iṭfā' linār lā yuṭfā.
 Tabyid aš-šāḥifa bimanāqib al-imām Abi Ḥanīfa.
 Tafsīr al-Ḡalālayn.
 — Taḥbīr fī 'ilm at-tafsīr.
 Ta'ḥīr az- ḡalāma ilā yawm al-qiyāma.
 — Tanbīḥ biman yab'aṭuh Allāḥ 'alā ra's kull mi'a.
 Tanwīr al-ḥalak fī imkān ru'yat an-nabi wal-mal'ak.
 Tanzīḥ al-i'tiqād 'ani'l-ḥulūl wal-ittihād.
 — Taṭbīt 'inda 't-tabyīt.
 Ta'yīd al-ḥaqīqa al-'aliyya watašyīd aṭ-ṭarīqa aš-šādiliyya.
 Tuḥfat al-aḡāb bimas'alat as-singāb.
 Tuḥfat al-muḡālīs wanuzhat al-maḡālīs.
 Tuḥfat al-muhtadīn bi'asmā' al-muḡaddidīn.
 Tuḥfat az- zurafā' fī asmā' al-ḥulafā'.
 — Tubūt fī ḍabt al-qunūt.
 Ṭabaqāt al-ḥuffāz.
 Ṭabaqāt an-nuḥāt al-wuṣṭā.
 Ṭulū' aṭ-ṭurayyā bi'izḥār mā kāna ḥafiyyā.
 Ṭurtūt fī fawā'id al-burgūt.

- Unmüdağ al-labīb fī ḥaṣā'ish al-ḥabīb.
'Uqūd al-ğumān fī'l ma'ānī wal-bayān.
Urgüza d'Ibn Dāniyāl (appendice).
— Wağh an-nādir fima yaqbıduhu'n-nāzir.
— Wasā'il ilā ma'rifat al-awā'il.
— Wiśāh fī fawā'id an-nikāh.
— Zağr bil-hağr.
— Zahr al-bāsim fīmā yuzawwiğ fih al-ḥākim.

'ABD ar-RAḤMĀN b. Abī Bakr al-Ğawbarī :
— Muhtār fī kaşf al-asrār.

'ABD ar-RAḤMĀN Ibn Banafşā aş-Şāliḥī al-Ğawharī :
— Kawākib az-zāhira fī'l-'amal biğayb rub' ad-dā'ira.

'ABD ar-RAḤMĀN al-Ğāmi'i Abū Zayd :
Urgüza fī fath Wahrān de Muḥammad b. Aḥmad al-Ḥalfāwī
at-Tilimsānī (commentaire).

'ABD ar-RAḤMĀN b. Abī Ḥatīm ar-Rāzī :
Taqdimat al-ma'rifa bikitāb al-ğarḥ wat-ta'dil.

'ABD ar-RAḤMĀN b. al-Ḥasan al-Bahkalī :
Ḥulāṣat al- 'aşğad fī dawlat aş-Şarīf Muḥammad b. Aḥmad.

'ABD ar-RAḤMĀN b. al-Ḥasan al-Ğabartī :
'Ağā'ib al-ātār fī't-tarāğim wal-aḥbār.

'ABD ar-RAḤMĀN al-Ḥawḍī :
Qaşıda de Şu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan
(taḥmīs).

'ABD ar-RAḤMĀN b. Ḥıdr al-Mutayyam :
Marṭiyat Ibn Taymiyya.
Qaşıda.

'ABD ar-RAḤMĀN b. Ibrāhīm Ibn al-Firkāh :
— Darakāt fī şarḥ al-Waraqāt.

'ABD ar-RAḤMĀN b. 'İsā al-Mursidī :
— Qawl al-mufid bibayān faḍl al-ğum'a al-yawm al-mazīd.

'ABD ar-RAḤMĀN b. Ishāq az-Zağğāğī :
— Ğumal fī'n-naḥw.

'ABD ar-RAḤMĀN b. Ismā'il Abū Šāma :

- Burda (commentaire).
- Qaṣā'id as-sab' (commentaire).
- Rawḍatayn fī aḥbār ad-dawlatayn.
- Ta'riḥ Dimašq.

'ABD ar-RAḤMĀN al-Maḥallī (rédacteur) :

- Kašf al- qinā' 'an matn Šarḥ Abī Šuḡā'.

'ABD ar-RAḤMĀN b. Mu'ammar al-Wāsiṭi :

- Tuḥfat dawī'r-rušd fī'l-aḥādīṭ aṭ-ṭanā'iyya.

'ABD ar-RAḤMĀN b. Muḥammad al-Aḥḍarī :

- Sullam al-murawniq.
- Šurūṭ aṣ-ṣalāt.

'ABD ar-RAḤMĀN b. Muḥammad al-Amṭālī :

- Maṭlab.

'ABD ar-RAḤMĀN b. Muḥammad al-Anṣārī al-Qayrawānī ad-Dabbāg :

- Ma'ālim al-īmān fī ma'rifat ahl al-Qayrawān.

'ABD ar-RAḤMĀN b. Muḥammad al-Biṣṭāmī :

- Ad'iya al-muntaḥaba fī'l-adwiya al-muḡarraba.
- Durra al-lāmi'a fī'l-adwiya al-ḡāmi'a.
- Fawā'iḥ al- miskiyya fī'l-fawātiḥ al-makkiyya.
- Kanz al-asrār al-abḡadiyya walatā'if al-anwār al-aḥmadiyya.
- Kašf asrār al-ḥurūf wawaṣf ma'ānī 'ḡ- zurūf.
- Mafātiḥ asrār al-ḥurūf wamaṣābiḥ anwār aḡ- zurūf.
- Manāhiḡ at-tawassul ilā mabāhiḡ at-tarassul.
- Risāla fī'd-du'a'.
- Šams al-āfāq fī 'ilm al-ḥurūf wal-awfāq.
- Waṣf ad-dawā fī kašf āfāt al-wabā.

'ABD ar-RAḤMĀN b. Muḥammad al-Fāsi :

- Ḥizb al-kabīr (commentaire).

'ABD ar-RAḤMĀN b. Muḥammad al-'Imādī (?) :

- Dīwān.

'ABD ar-RAḤMĀN b. Muḥammad al-Isfarā'inī :

- Fawā'id aḡ-Ḍiyā'iyya (gloses).

'ABD ar-RAḤMĀN b. Muḥammad Kamāl ad-Dīn al-Anbārī
Abū'l-Barakāt :

Asrār al-'arabiyya.

— Iḡrāb fī ḡadal al-i'rāb.

Luma' al-adilla fī uṣūl an-naḥw.

'ABD ar-RAḤMĀN b. Muḥammad b. Maḥlūf at-Ta'ālībī :

— Ḡawāhir al-ḥisān fī tafsīr al-Qur'an.

Ru'yat Sayyidī.

— 'Ulūm al-fāḥira fī'n-naẓar fī umūr al-āḥira.

'ABD ar-RAḤMĀN b. Muḥammad Muḡīr ad-Dīn al-'Ulaymī :

— Uns al-Ḡalīl bita'riḥ al-Quds wal-Ḥalīl.

'ABD ar-RAḤMĀN b. Muḥammad b. Muḥammad Ibn Ḥaldūn :

— 'Ibar wadiwān al-mubtada' wal-ḥabar fī ayyām al-'Arab
wal-'Aḡam wal-Barbar.

— Muqaddima fī't-ta'riḥ.

'ABD ar-RAḤMĀN b. Muḥammad b. Sulaymān Ṣayḥīzāde :

Maḡma' al-anhur fī ṣarḥ Multaqā al-abḥur.

'ABD ar-RAḤMĀN b. Muḥammad aṣ-Ṣamāwī :

Ḡalā' al-abṣār biḍikr ba'd mā warad fī faḍā'il 'Āṣūrā min al-
aḥbār.

'ABD ar-RAḤMĀN b. Muḥammad at-Taḡūrī :

Ma'rifat waḍ' bayt al-ibra.

Muqaddima fī fuṣūl as-sana.

Risālat ad-daraḡa (commentaire).

Risāla fī rub' al-muqanṭarāt.

'Umdat al-ḥuddāq fī'l-'amal biḥā fī sā'ir al-āfāq.

'ABD ar-RAḤMĀN b. Muḥammad b. 'Umar b. Mūsā al-Fāris :

Tafsīr al-a'ṣāb wal-'aqāqīr.

'ABD ar-RAḤMĀN b. Muṣṭafā :

— Ḡawāhir as-saḡiyya 'alā'd-Durar al-Ḥūḡiyya.

'ABD ar-RAḤMĀN b. Muṣṭafā al-'Aydarūsī :

Tarwīḥ al-bāl wataḥyīḡ al-bilbāl.

'ABD ar-RAḤMĀN b. Naṣrallāh aṣ-Ṣayzarī :

Īdāh fī asrār an-nikāḥ.

— Naḡḡ al-maslūk fī siyāsāt al-mulūk.

Rawḍat al-qulūb wanuzḥat al-muḥibb wal-maḥbūb.

'ABD ar-RAḤMĀN b. Naṣr aš-Širāzī, *voir* Muḥammad al-Mahdawī b. 'Alī aṣ-Ṣanawbarī.

'ABD ar-RAḤMĀN b. al-Qāsim al-'Utāqī :
Muḥtaṣar fī fiqh Mālik.

'ABD ar-RAḤMĀN ar-Raqa'ī al-Fāsī :
Urgūza fī farā'id al-muslim al-ḥams.

'ABD ar-RAḤMĀN b. Salām al-Ġaffārī :
Mawlid.

'ABD ar-RAḤMĀN b. 'Umar al-Ġazūlī as-Sūsī :
Qaṭf al-anwār min Rawḍat al-azhār.

'ABD ar-RAḤMĀN as-Šūfī :
— Qaṣida fī'n-nafs d'al-Ḥusayn b. 'Abd Allāh Ibn Sinā (commentaire).

'ABD ar-RAḤMĀN aṭ-Ṭanānī :
Buġyat an-nafs fī ḥall aš-šams.

'ABD ar-RAḤMĀN b. 'Umar aṣ-Šūfī :
— Mudḥal fī 'ilm an-nuġūm wa'aḥkāmihā.
Risāla fī'l-'amal bil-aṣṭurlāb.
Ṣuwar al-kawākib.

'ABD ar-RAḤMĀN b. 'Umar at-Tuwātī al-Qurašī :
— Durr al-maṣūn fī 'ilm al-kitāb al-maknūn d'Aḥmad b. Yūsuf Ibn as-Samīn (abrégé).

'ABD ar-RAḤMĀN b. 'Umar al-'Uqaylī :
Sabk al-'ibāra bi-alfāz al-yasāra.

'ABD ar-RAḤMĀN b. Yūsuf b. Bektūt :
Waṣiyya.

'ABD ar-RAḤMĀN b. Yūsuf al-Biġā'ī :
Šams al-qulūb wamu'āmalat al-muḥibb ma'a'l-maḥbūb.

'ABD ar-RAḤMĀN Zayn ad-Dīn aṣ-Šāliḥī ad-Dimašqī :
Ziġ.

'ABD ar-RAḤMĀN az-Zīratī :

— Muqni' fī 'ilm al-Muqri' (commentaire).

'ABD ar-RAṢĪD b. Ṣāliḥ Ibn Nūrī al-Bākuwī :

Talḥiṣ al-ātār fī 'ağā'ib al-aqtār.

'ABD ar-RA'ŪF b. Tağ al-'Ārifīn al-Munāwī :

— Durar al-ğawhariyya fī šarḥ al-Ḥikam al-'Atā'iyya.

Ġāyat al-iršād ilā ma'rifat aḥkām al-ḥayawān wan-nabat wal-ğamād.

'Imād ar-riḍā' fī adab al-qaḍā' (commentaire).

Kānz al-ḥaqā'iq fī ḥadiṯ ḥayr al-ḥalā'iq.

— Kawākib ad-durriyya fī tarāğim as-sādāt aṣ-ṣūfiyya.

— Lubāb fi'l-fiqh (commentaire).

Nubḍa fī faḍl layl niṣf Ṣa'bān (commentaire).

— Šifā' fī ta'rīf ḥuqūq al-Muṣṭafā (commentaire).

— Tawqīf 'alā muḥimmāt at-ta'rīf.

— Taysīr bišarḥ al-Ġāmi' aṣ-ṣağīr.

'ABD ar-RĀZIQ b. Rizq Allāh Ibn Abī'l-Hayğā ar-Ras'anī :

Rumūz al-kunūz.

'ABD ar-RAZZĀQ b. Aḥmad al-Kāšānī :

Fuṣūṣ al-ḥikam (commentaire).

Iṣṭilāḥāt aṣ-ṣūfiyya.

Kašf al-wuğūḥ al-ğurr lima'ānī Naẓm ad-durr.

Manāzil as-sā'irīn (commentaire).

'ABD ar-RAZZĀQ b. 'Alī al-Lāhiğī :

Šawāriq al-ilḥām fī šarḥ Tağrīd al-kalām.

'ABD aṣ-SALĀM b. 'Abd Allāh Ibn Taymiyya :

— Muḥarrar.

'ABD aṣ-SALĀM b. 'Abd ar-Raḥmān Ibn Barrağān al-Laḥmi :

Tarğumān lisān al-ḥaqq al-mabṭūṭ fi'l-amr wal-ḥalq.

'ABD aṣ-SALĀM b. Aḥmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisi :

Ḥall ar-rumūz wakašf mafātiḥ al-kunūz.

Kašf al-asrār 'ani'l-ḥikam al-muḍa'a fi't-tuyūr wal-azḥār.

Risāla fī ḥawāṣṣ al-ḥurūf.

Šağarat al-kawn.

Šarḥ ḥāl al-awliyā' wamanāqib al-atqiyā'.

'ABD as-SALĀM b. Ibrāhīm Nāṣir ad-Dīn al-Laḳānī :

— Badr at-tāli' fī ḥall Ḡam' al-ḡawāmi' (glose).

Fath al-maḡīd bikifāyat al-murīd.

Ithāf al-murīd bi-Ḡawharat at-tawḥīd.

Muḥtaṣar Ḥalīl (commentaire).

'ABD as-ṢAMAD al-Mawza'i :

— Iḥsān fī duḥūl mamlakat al-Yaman taḥta ḡill 'adālat āl
'Uṭmān.

'ABD al-WADŪD Aḥmad b. 'Uṭmān :

Urgūza fī'l-'ibādāt.

'ABD al-WAHHĀB b. Aḥmad aš-Ša'rānī :

— Baḥr al-mawrūd fī'l-mawāṭīq wal-'uhūd.

Dīwān.

— Ḡawhar al-maknūn was-sirr al-marqūm fimā tuntīḡuh al-
ḡalwa min al-'ulūm.

Ḥuḳūq uḡuwwat al-islām.

Kašf al-ḡumma 'an ḡamī' al-umma.

Kašf al-ḡiḡāb war-rān 'an waḡḡ as'ilat al-ḡānn.

Laṭā'if al-minan.

Lawāḳīḡ al-anwār fī ṭabaqāt al-aḡyār.

— Mizān aš-Ša'rāniyya...

— Qawā'id al-kašfiyya al-nūḍiḡa lima'ānī 'ṣ-ṣifāt al-ilāhiyya.

Risāla fī'l-'a'imma al-iṭnā 'aṣar.

— Taḡkira al-mufida (abrégé).

'ABD al-WAHHĀB b. Aḥmad Ibn Wahbān ad-Dimaṣḡī :

Manzūmat Ibn Wahbān.

'ABD al-WAHHĀB b. 'Alī Taḡ ad-Dīn as-Subkī :

Man' al-mawānī 'alā Ḡam' al-ḡawāmi'.

Mu'id an-ni'am wamubīd an-niḡam.

Raf' al-ḡāḡib 'alā Muḥtaṣar Ibn al-Ḥāḡib.

Ṭabaqāt aš-Šāfi'iyya.

'ABD al-WAHHĀB b. Ibrāhīm az-Zanḡānī :

— 'Izzī.

'ABD al-WAHHĀB b. Muḥammad al-Ḥaṭīb al-Ḡumrī :

— 'Arf an-nadī fī ṣarḡ Qaṣīdat Ibn al-Wardī.

'ABD al-WAHHĀB b. Yūsuf al-Banwānī :

Qaṣā'id.

Raf' aš-šakk wal-mayn fī taḥrīr al-fannayn.

'ABD al-WĀḤĪD :

Kifāyat al-murtād fī 'ilmay al-abwāl wal-anbād.

'ABD al-WĀḤĪD b. 'Abd ar-Razzāq an-Nasawī :

— Tağ fī kayfiyyat al-'ilāğ.

'ABD al-WĀḤĪD b. Aḥmad Ibn 'Āsir :

— Mursīd al-mu'in 'alā'd-ḡarūrī min 'ulūm ad-dīn.

'ABD al-WĀḤĪD al-'Āmidī :

Ġurar al-ḥikam wadurar al-kalim.

'ABD al-WĀḤĪD b. Muḥammad :

Sī faṣl (commentaire).

'ABD al-WĀḤĪD b. Muḥammad al-Ġūzağānī :

— Šifā' d'al-Ḥusayn b. 'Abd Allāh Ibn Sīnā (préface).

Ibn 'ABDŪN, voir 'Abd al-Mağīd Ibn 'Abdūn.

al-ABHARĪ, voir Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī.

'ABĪD b. al-Abrāş :

Qaṣīda.

al-ABĪWARDĪ, voir Muḥammad b. Aḥmad al-Abīwardī Abū'l-Muzaḥḥar.

'ABŪD Şabbāğ :

— Rawḍ az-ẓāhir fī ta'rīḥ Zāhir.

Ibn al-'ADĪM, voir 'Umar b. Aḥmad Ibn al-'Adīm.

'ADNĀN b. Naşr al-'Aynzarbī :

— Kāfī fī şinā'at aṭ-ṭibb.

'ADUD ad-DĪN al-Īğī, voir 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īğī.

AFLĀṬŪNZĀDE, voir Muḥammad b. Aflātūn ar-Rūmī(Aflātūnzāde).

Ibn (Qāḍī) 'AĠLŪN, *voir* Abū Bakr b. (Qāḍī) 'Aġlūn.

Ibn ĀĠURRŪM, *voir* Muḥammad Mandīl b. Muḥammad. Ibn Āġurrūm *et* Muḥammad b. Muḥammad b. Dā'ūd Ibn Āġurrūm aṣ-Ṣanhāġī.

al-AHWĀZĪ :

— Qalā'id wal-farā'id.

al-AḤDAB ar-Rammāḥ, *voir* al-Ḥasan Naġm ad-Dīn al-Aḥdab ar-Rammāḥ.

AḤMAD al- ... :

— Maqṣad al-asnā šarḥ al-asmā' al-ḥusnā.

AḤMAD b. 'Abbād b. Šu'ayb al-Qinā'i :

Kāfi 'ilmay al-'arūḍ wal-qawāfi.

AḤMAD b. 'Abd Allāh :

'Amal al-aṣṭurlāb al-mubtaḥ.

Risāla fī'r-rub' al-muġayyab.

AḤMAD b. 'Abd Allāh al-Baġdādī :

'Uyūn aḥbār al-a'yān mimman maḍā fī sālif al-'uṣūr wal-azmān.

AḤMAD b. 'Abd Allāh al-Bakrī :

Ansāb aš-šurafā' al-idrīsiyyīn.

— Durra al-mukallala fī fath Makka al-mubaġġala.

Futūḥ Ifriqiya wal-Maġrib.

Futūḥ al-Yaman.

— I'tibār min nasab an-nabī.

Qiṣṣat al-mi'rāġ.

AḤMAD b. 'Abd Allāh al-Burnusī :

Voir Appendice, *Ta'riḥ*, n° 1892.

AḤMAD b. 'Abd Allāh al-Ġazā'irī :

— Manzūma al-Ġazā'iriyya.

AḤMAD b. 'Abd Allāh b. Ġalīb Ibn Zaydūn :

— Risāla al-ġiddiyya.

— Risāla al-hazaliyya.

AḤMAD b. 'Abd Allāh al-Iṣfahānī Abū Nu'aym :

Ḥilyat al-awliyā'.

Ma'rifat aṣ-ṣahāba.

AḤMAD b. 'Abd Allāh al-Ma'arrī Abū'l-'Alā :

Daw' aṣ-ṣaqt.

Saqt az-zand.

AḤMAD b. 'Abd Allāh b. Muḥammad ar-Rāzī :

Ta'rīḥ madīnat Ṣan'ā wal-Yaman.

AḤMAD b. 'Abd Allāh Muḥibb ad-Dīn aṭ-Ṭabarī :

Ġāyat al-iḥkām fī'l aḥādīṭ wal-aḥkām.

Ḥulāṣat siyar sayyid al-baṣār.

AḤMAD b. 'Abd al-'Azīz :

Ta'rīḥ Ṭarābulus al-Ġarb.

AḤMAD b. 'Abd al-'Azīz al-Filālī :

Naṣiḥa.

AḤMAD b. 'Abd al-'Azīz al-Hilālī as-Siġilmāsī :

Faṭḥ al-quddūs fī ṣarḥ ḥuṭbat al-Qāmūs.

Idā'at al-udmūs wariyādat aṣ-ṣamūs min iṣṭilāḥ ṣāḥib al-Qāmūs.

AḤMAD b. 'Abd al-Barr ad-Dimyātī :

— Ġawhar an-naḍīr fī ma'rifat iḥrāġ aḍ-ḍamīr.

AḤMAD b. 'Abd aḍ-Ḍa'im al-Anṣārī :

Maḥāsin Ṭarābulus al-Ġarb.

AḤMAD b. 'Abd al-Fattāḥ al-Mollawī :

— Alfiyya, commentaire de 'Abd ar-Raḥmān b. 'Alī b. Ṣāliḥ al-Makkūdī al-Muṭarrizī (gloses).

Alfiyyat al-ma'ānī wal-bayān wal-badī'.

— Anwār al-bahiyya 'alā ḥuṭbat ṣarḥ al-Quṭb liṣ-Ṣamsiyya.

Ḥizb an-Nawawī (commentaire).

— Muqaddima an-naḥwiyya fī 'ilm al-'arabiyya (commentaire)

Risāla fī bayān al-maġāz (traduction).

Risālat al-isti'āra (commentaire).

— Sullam al-murawniq (commentaire).

Voir aussi Appendice, -*Tawḥīd*, n° 1288.

AḤMAD b. 'Abd al-Ġaffār :

— Munaqqah 'alā'l-muwaṣṣaḥ.

AḤMAD b. 'Abd al-Ḥalīm Ibn Taymiyya :

Ağwibat as'ila.

— 'Aqida al-Wāsiyya.

— Farq (furqān) bayna awliyā' ar-raḥmān waḥizb aš-šayṭān.

Mas'ala fī 'id al-ḥamīs wanaḥwahu min al-bida'.

Mas'ala fī'l-kanā'is.

Mas'ala fī's-samā' bid-daff waš-šabbāba.

Mas'ala fī'š-ṣalāt fī'l-biya' wal-kanā'is.

Qaṣida.

— Siyāsa aš-šar'iyya fī iṣlāḥ ar-rā'i war-ra'iyya.

AḤMAD b. 'Abd al-Ḥayy al-Ḥalabī al-Fāsī :

— Ḥulal as-sundusiyya fī'l-maqāmāt al-aḥmadiyya al-qudsiyya

AḤMAD b. 'Abd al-Laṭīf al-Biṣbiṣī :

— Tuḥfa as-saniyya bi'ağwibat al-as'ila al-marḍiyya.

AḤMAD b. 'Abd al-Mu'min aš-Šarīṣī :

Maqāmāt d'al-Qāsim b. 'Alī al-Ḥarīrī (commentaire).

AḤMAD b. 'Abd al-Mun'im aš-Šabrīsī al-Wāsiṭī :

Tadkirat al-muqtafin āṭār ūlī'š-ṣafā' watabṣirat al-muqtaḍin
biṭariq Tağ al-'arifin Abī'l-Wafā'.

AḤMAD b. 'Abd al-Qādir 'Arab Faqīh :

Futūḥ al-Ḥabaša.

AḤMAD b. 'Abd al-Qadīr Rūmī Efendī :

— Mağālis ar-rūmiyya fī nahār al-arbi'a'.

AḤMAD b. 'Abd ar-Raḥīm al-'Irāqī Abū Zur'a :

— Bahğa al-marḍiyya fī šarḥ al-Bahğa al-Wardiyya.

AḤMAD b. 'Abd ar-Raḥmān Ibn Abī Aswad :

Qaṣida fī bayān maḍhab as-sunna wal-ğamā'a.

AḤMAD b. 'Abd ar-Raḥmān aš-Šiddiqī al-Mālikī :

— Maqālāt as-saniyya fī madḥ ḥayr al-bariyya (préface).

AḤMAD b. 'Abd ar-Razzāq at-Taṭṭarānī :

Qaṣidat at-Taṭṭarānī.

AḤMAD b. 'Abd as-Salām al-'Uṭmānī al-Fākihī :

Faḍā'il Rağab Ša'bān wa Ramaḍān.

AḤMAD b. 'Abd al-Wahhāb an-Nuwayrī :
Nihāyat al-Arab fī funūn al-adab.

AḤMAD al-Abīwardī :
Tahrīr al-qawā'id al-mantiqiyya, gloses de 'Alī b. Muḥammad
aš-Šarīf al-Ġurgānī (surgloses).

AḤMAD al-'Adnānī :
'Iqd al-ġumān wad-durar lil-ba'd min karāmāt aš-šayḥ 'Umar.

AḤMAD b. Aḥmad b. 'Abd al-Laṭīf aš-Šarġī az-Zubaydī :
— Fawā'id fī'š-šalāt wal-'awā'id.

AḤMAD b. Aḥmad al-Bahlūl :
Mu'inat aš-šibyān 'alā ittibā' manhaġ an-Nu'mān.

AḤMAD b. Aḥmad al-Burnusī Zarrūq :
Du'a'.
— Hikam al-'Aṭā'iyya (commentaire).
Ḥizb al-baḥr (commentaire).
Kašf.
Manzūma fī madḥ šifāt ḥalqihi ŠI'm.
— Maqṣad al-asmā'l-asnā fī šarḥ al-asmā' al-ḥusnā.
— Naṣiḥa al-kāfiya liman ḥaṣṣahu 'llāh bil-'āfiya.
Qaṣida.
Šarḥ asmā' Allāh al-ḥusnā ad-Dimyāṭiyya.
Ta'sīs al-qawā'id wal-uṣūl wataḥṣīl al-fawā'id liḍawī'l-wuṣūl.
Urgūzat al-wildān (commentaire).
— Wazīfa.
Voir aussi II^e partie, s. v.^o Rawḍat al-azhār min kalām...
Aḥmad b. Muḥammad al-Burnusī, et Appendice, *Taṣawwuf*,
n^o 5650.

AḤMAD b. Aḥmad al-Fayyūmī al-Ġarqāwī :
Fatwā.

AḤMAD b. Aḥmad al-Ġubrīnī :
'Unwān ad-dirāya fī man 'urifa min al-'ulamā' fī'l-mi'a as-
sābi'a bi-Biġāya.

AḤMAD b. Aḥmad al-Kurdī :
Misāḥat al-Kurdī.

AḤMAD b. Aḥmad b. Muḥammad Ibn al-Hādī al-Ānisi :
Dīwān.

AḤMAD b. Aḥmad ar-Ramlī :

Fatwā.

Ġāyat al- ma'mūl fī šarḥ al-Waraqāt.

AḤMAD b. Aḥmad b. Salāma al-Qalyūbi :

— Mašābiḥ as-saniyya fī ṭibb aḍ-ḍawāt al-insāniyya.

Muṭallaṭāt Quṭrub (commentaire).

— Nawādir.

Ta'bir al-aḥlām.

AḤMAD b. Aḥmad as-Satiwī :

Zabḍ al-udabā' wašāriḥ šudūr al-alibbā'.

AḤMAD b. Aḥmad as-Sigā'i :

Fath al-ḡalīl 'alā Šarḥ Ibn 'Aqīl.

— Ġawāhir al-muntaẓamāt fī 'uqūd al-maḡulāt.

AḤMAD b. Aḥmad b. 'Umar Āqīt (Aḥmad Bābā):

Kifāyat al-muḥtāḡ lima'rifat man laysa fī'd-Dibāḡ.

Masā'il ilā 'ulamā' Mišr.

Nayl al- ibtihāḡ bi-taṭrīz ad-Dibāḡ.

Voir aussi Appendice, *Ta'riḥ*, n. 5229.

AḤMAD b. 'Alī al-Badaḥšānī :

Taḥrīr šarḥ al-'Aqā'id.

AḤMAD b. 'Alī al-Baskurī :

Qaṣida fī madḥ al-Madīna.

AḤMAD b. 'Alī al-Bigā'i

— Āḡurrūmiyya (commentaire).

AḤMAD b. 'Alī al-Būnī :

— Durr al-munazzam fī sirr al-a'zam.

Ḥiḡāb 'azīm waḥiṣn ḥašin lidaf' al-ḡinn waš-šayāṭīn.

Ḥirz.

Laṭā'if al-išārāt fī asrār al-ḥurūf al-'ulwiyyāt.

— Lum'a an-nūrāniyya.

Sirr al-ḥikam waḡawāmi' al-kalim.

Šams al-ma'ārif walaṭā'if al-ma'ārif.

Šarḥ asmā' Allāh al-ḥusnā.

— Uṣūl waḍ-ḍawābiṭ.

AḤMAD b. 'Alī al-Būsa'idī as-Sūsī :

İsrāq al-badr fī 'adad ahl Badr.

AḤMAD b. 'Alī Ibn al-Faṣīḥ al-Hamaḍānī :

Mustahsan at-ṭarā'iq fī nazm Kanz al-Ḥaqā'iq.

AḤMAD b. 'Alī Ibn Ḥağar al-'Asqalānī :

— As'ila al-mufida wal-ağwiba al-'adida.

— Buḥūr al-mawḍū'a lil-aş'ār al-maṣnū'a.

Diwān.

— Durar al-kāmina fī a'yān al-mi'a at-tāmina.

Fatāwī.

Faṭḥ al-bārī 'alā Ṣaḥīḥ al-Buḥārī.

Inbā' al-ğumr bi'abnā' al- 'umr.

— İşāba fī tamyīz aş-şahāba.

Kaff ar-ra'ā' min muḥarramāt al- lahw was-samā'.

— Munabbihāt 'alā'l-isti'dād liyawm al-ma'ād.

Nuḥabat al-fikar fī muṣṭalaḥ ahl al-aṭar.

Nuzhat an-naẓar fī tawḍīḥ Nuḥabat al-fikar.

Raf' al-işr 'an quḍāt Mişr.

Tawālī at-ta'sīs fī ma'ālī Ibn İdrīs.

AḤMAD b. 'Alī Ibn al-Ḥarīrī al-Mağribī :

— I'lām wat-tabyīn fī ḥurūğ al-firanğ al-malā'in 'alā bilād al-muslimīn.

AḤMAD b. 'Alī b. al-Ḥusayn Ibn 'Inaba ('Uqba) Ğamāl ad-Dīn :

'Umdat at-ṭālib fī nasab āl Abī Ṭālib.

AḤMAD b. 'Alī b. al-Ḥusayn aş-Şu'ayfi :

Tawāriḥ Ḥalab.

AḤMAD b. 'Alī Ibn Ḥātima :

Qaṣā'id.

AḤMAD b. 'Alī Mağūr :

— Manḥağ al- muntaḥab (commentaire).

— 'Umdat ahl at-tawfiq wat-tasdīd... (gloses).

AḤMAD b. 'Alī al-Maqrizī :

— Bayān wal-i'rāb 'an mā fī Mişr min al-A'rāb.

— Dahab al-masbūk fī man ḥağğa min al-ḥulafā' wal-mulūk.

Dikr an-naḥl.

- Daw' as-sārī lima'rifat ḥabar Tamīm ad-Dārī.
- Ġany al-azhār min ar-Rawḍ al-mi'tār.
- Ḥuṣūl al-in'ām wal-mayr biḥātimat al-ḥayr.
- Iġātat al-umma bikašf al-ġumma.
- Ilmām bi'aḥbār man bi'arḍ al-Ḥabaša min mulūk al-islām.
- Isāra wal-īmā' ilā ḥall laġz al-mā'.
- Maqāla laṭifa watuḥfa saniyya šarīfa fī ḥirṣ an-nufūs al-fāḍila 'alā baqā' aḍ-ḍikr.
- Maqāšid as-saniyya lima'rifat al-aġsām al-ma'daniyya.
- Ma'rifat mā yaġib li'āl al-bayt aš-šarīf min al-ḥaqq 'alā man 'adāhum.
- Mawā'iz wal-i'tibār fī ḍikr al-ḥiṭaṭ wal-āṭār.
- Muntaḥab at-taḍkira fī't-ta'rīḥ.
- Muqaffā.
- Nizā' wat-taḥāsum fīmā bayna banī Umayya wa-Hāšim.
- Sulūk lima'rifat duwal al-mulūk.
- Šuḍūr al-'uqūd fī ḍikr an-nuqūd.
- Taġrīd at-tawḥīd al-mufīd.
- Ṭurfa al-ġarība min aḥbār Ḥaḍramawt al-'aġība.

AḤMAD b. 'Alī b. Mas'ūd :

Marāḥ al-arwāḥ.

AḤMAD b. 'Alī b. Muḥammad al-Qurašī :

Baḥġat al-qulūb.

AḤMAD b. 'Alī an-Naġafī :

— Muntaḥab fī ġam' al-marāṭī wal-ḥuṭab.

AḤMAD b. 'Alī Ibn as-Sā'atī :

Maġma' al-baḥrayn wamultaqā an-nayyirayn.

AḤMAD b. 'Alī ar-Rifā'ī (?) :

Masā'il fī'l-ḥirqa ar-rifā'iyya.

AḤMAD b. 'Alī as-Sandūbī :

Faṭḥ rabb al-bariyya bišarḥ al-Qašīda al-Maqqariyya

AḤMAD b. 'Alī Šihāb ad-Dīn al-Balawī :

— Ḥazraġiyya (commentaire).

AḤMAD b. 'Alī b. Ṭābit al-Ḥaṭīb al-Baġdādī :

Ta'rīḥ Baġdād.

AḤMAD b. 'Alī b. 'Umar ad-Dimašqī al-Manīnī :

- Fath al-wahbī 'alā Ta'rīḥ Abī Naṣr al-'Uṭbī
- I'lām bifaḍā'il aš-Ša'm.

AḤMAD b. 'Alī b. 'Uṭmān :

Anwār at-tanzīl wa'asrār at-ta'wīl (gloses).

AḤMAD b. 'Alī Ibn Waḥsiyya :

- Filāḥa an-nabaṭiyya.
- Šawq al-mustahām fī ma'rifat rumūz al-aqlām.

AḤMAD b. 'Alī Ibn Zunbul al-Maḥallī ar-Rammāl :

Fath Miṣr.

AḤMAD b. 'Ammār al-Mahdawī at-Tamīmī :

- Tafṣīl al-ḡāmi' li'ulūm at-tanzīl.

AḤMAD al-'Anāyātī :

Urgūza fī ādāb al-qahwa.

AḤMAD b. As'ad b. al-Minfāḥ Ibn 'Alawān :

- Masā'il fī't-ṭibb bilmuta'allimīn (commentaire).
- Tanbihāt al-'uqūl 'alā ḥall taškīlāt al-uṣūl.

AḤMAD b. 'Askar b. Ibrāhīm al-Ḥalabī :

- Kusūr wašarḥuhā.

AḤMAD b. 'Aṭṭāf Ibn 'Alawān at-Tafruṣī :

- Futūḥ al-maṣūna wal-asrār al-maknūna

AḤMAD b. A'ūd Dānišmand al-Aqṣahrī :

- Intiqād fī šarḥ 'Umdat al-i'tiqād.

AḤMAD Bābā, voir Aḥmad b. Aḥmad b. 'Umar Āqīt (Aḥmad Bābā).

AḤMAD al-Badawī :

Rihla.

AḤMAD b. Abī Bakr b. 'Abd al-Wahhāb al-Qazwīnī :

Alfāz al-kufr.

AḤMAD b. Abī Bakr b. Aḥmad :

Taṣfiyat al-ḥulla fī tarṣī 'al-Ḥulla.

AḤMAD b. Abī Bakr b. Ḥalīl at-Ṭabarānī (rédacteur).

— Bidāya wan-Nihāya.

AḤMAD b. Abī Bakr ar-Raddād az-Zabīdī :

'Uddat al-muršīdīn wa'umdat al-mustaršīdīn.

AḤMAD ad-Dalaṅğāwī :

— Burda (Taṣṭīr).

Dīwān.

AḤMAD ad-Dardīrī al-'Adawī :

— Durr ar-rā'iq fī'ş-şalāt was-salām 'alā ašraf al-ḥalā'iq.

AḤMAD Efendī al-Adhamī :

— Kawākib as-saniyya şarḥ al-Qaşıda al-Maqqariyya.

AḤMAD b. Fāris :

Muğmal al-luğa.

Muḥtaşar siyar Rasūl Allāh.

AḤMAD Ibn Fāris Abū'l-Laṭā'if :

— Minaḥ al-ilāhiyya min manāqib as-sādāt al-Watā'iyya.

AḤMAD Fāris b. Yūsuf aš-Şidyāq :

Nuṭq aş-şīt bid-durar wal-yawāqīt.

AḤMAD Ğalāl ad-Dīn al-Ḥuğandī :

Ṭīb al-hābīb.

AḤMAD al-Ğawharī al-Ḥalīdī :

Ḥadīṭ ar-raḥma.

AḤMAD b. Abī Ğayṭ al-Muğlaṭā'i :

Mulḥat al-badī' wabahğat al-badī'.

AḤMAD b. Ğulām Allāh Şihāb ad-Dīn al-Kūm ar-Rişi :

— Lum'a fī ḥall as-sab'a.

AḤMAD b. Ğunaym b. Sālīm an-Nafzāwī :

Ḥudūd fī'n-naḥw.

AḤMAD b. Ḥağar :

Qaşıda fī madḥ an-nabī.

AḤMAD b. Abī Ḥamīda al-Maġribī :
— Muqarrab fī waṣf al-muġayyab.

AḤMAD b. Ḥamdān al-Adra'i :
Qūt al-muḥtāġ ilā'l-Minhāġ.

AḤMAD b. Ḥamdān b. Šabīb al-Ḥarrānī :
Ġāmi al-funūn wasalwat al-maḥzūn.

AḤMAD b. al-Ḥasan al-Ĉarapardī :
— Šāfiya fī 'ilm aṣ-ṣarf (commentaire).

AḤMAD b. al-Ḥasan Ibn al-Ḥaṭīb :
Urgūza fī't-ṭibb.

AḤMAD b. al-Ḥusayn al-Ahwāzī :
— Uṣūl (commentaire).

AḤMAD b. al-Ḥusayn b. Aḥmad al-Iṣfahānī Abū Šuġā' :
Muḥtaṣar fī'l-fiqh.

AḤMAD b. al-Ḥusayn al-'Azāzī (?) :
Rawḍat an-nāẓir wa-nuzhat al-ḥāṭir.

AḤMAD b. al-Ḥusayn al-Hamaḍānī Badi' az-Zamān :
Diwān.
Maqāmāt warasā'il.

AḤMAD b. al-Ḥusayn Ibn al-Ḥabbāz :
— Ġurra al-maḥfiyya fī šarḥ ad-Durra al-Alfiyya

AḤMAD b. al-Ḥusayn al-Mutanabbī :
Diwān.

AḤMAD b. al-Ḥusayn Ibn Qunfuḍ al-Qusanṭinī :
— Fārisiyya fī mabādī 'd-dawla al-ḥafṣiyya.
Šaraf at-ṭālib fī asnā'l-maṭālib.

AḤMAD al-Ḥuṣūnī al-Ḥanafī :
Rawḍat al-'ašiqīn wazahrāt at-ṭālibīn.

AḤMAD b. Ḥalīl al-Fāḥūrī :
Risāla fī a'māl ar-rub' al-āfāqī.

AḤMAD b. Ḥalīl al-Ḥuwayyī :
Aqālīm at-ta'ālīm.

AḤMAD b. Ḥalīl as-Subkī :

Fath al-ġafūr biṣarḥ Manzūmat al-qubūr.

AḤMAD al-Ḥalwatī :

Istigāta.

AḤMAD al-Ḥāmī :

Qaṣīda.

AḤMAD b. Ibrāhīm b. 'Abd ar-Raḥmān :

Ruṣd al-ġāfil.

AḤMAD b. Ibrāhīm al-Azdī al-Qaštālī (Fištālī ?) :

Tuḥfat al-muġtarib bibilād al-Maġrib.

AḤMAD b. Ibrāhīm Ibn al-Ġazzār :

Ṭibb al-fuyarā' wal-masākīn.

Zād al-musāfir waqūt al-ḥāḍir.

AḤMAD b. Ibrāhīm Muḥyī ad-Dīn al-Buḥārī :

Fatāwī'l-qādī Muḥyī ad-Dīn al-Buḥārī :

AḤMAD b. Ibrāhīm Muwaffaq ad-Dīn al-Ḥalabī Abū Darr :

Buġyat aṭ-ṭullāb fī'l-'amal birub' al-aṣṭurlāb.

AḤMAD b. Idrīs al-Qarāfī aṣ-Ṣanhāġī :

Qawā'id aṭ-ṭalātūn fī 'ilm al-'arabiyya.

Tanqīḥ al-fuṣūl fī 'ilm al-uṣūl.

AḤMAD b. 'Imād ad-Dīn al-Aqfahsī :

— Iqtisād fī kifāyat al-'uqqād.

— Manzūma al-'Imādiyya fī ādāb al-akl.

— Manzūma fī'n-naġāsa al-ma'fū 'anhā.

AḤMAD b. Ishāq Rašīd ad-Dīn al-Waṭwāt :

Ġawāhir al-qalā'id wazawāhir al-farā'id.

Ġarā'ib al-kilam fī ragā'ib al-ḥikam.

Ġurar al-aqwāl wadurar al-amṭāl :

— Kilam an-nāṣiḥa wal-ḥikam aṣ-ṣāliḥa.

Mafātiḥ al-ḥikam wamaṣābiḥ az-zulam.

Munyat al-mutakallifin waġunyat al-muta'allimīn.

Qaṣīda fī madḥ Maḥmūd Ḥwārizmšāh.

Rasā'il.

Šarḥ kalimāt al-ḥulafā' ar-rāšidīn.

'Uqūd al-la'ālī wasu'ūd al-layālī.

AḤMAD al-Kurdī (rédacteur):

— 'Iqd al-ġālī fī ḥall iškāl al-Ġāmi' aṣ-ṣaḥīḥ al-Buḥārī.

AḤMAD b. Māġid Šihāb ad-Dīn as-Sa'dī an-Nağdī :

— Balīġa fī qiyās as-Suhayl war-rāmih.

Darībat aḍ-ḍarā'ib.

Fuṣūl.

Ḥāwiyat al-iḥtiṣār fī uṣūl 'ilm al-biḥār.

'Iddat aṣ-ṣuhūr ar-rūmiyya.

— Muġriba.

— Muḥammasa.

Mimiyyat al-abdāl.

Nādirat al-ibdāl fī'l-wāqī' waḍibbān al-'Ayyūq.

— Qaṣīda aḍ-ḍahabiyya fī baḥṭ al-marqā wal-maġzar wal-'amal 'alayh.

— Qaṣīda al-fā'iqa fī qiyās aḍ-ḍafda'.

— Qaṣīda al-hādiya.

— Qaṣīda fī'l-hay'a.

— Qaṣīda al-Makkiyya.

Urġūzat barr al-'Arab fī ḥaliġ Fārs.

Urġūzat kanz al-ma'ālīma.

Urġūza fī'n-nataḥāt barr al-Hind wabarr al-'Arab.

Urġūzat qiblat al-islām fī ḡamī' ad-dunyā.

Urġūza fī qismat al-ġumma 'alā anġum Banāt Na's.

Urġūza as-sab'iyya.

AḤMAD b. Maḥdī al-Ġazzāl al-Fāsī :

Natiġat al-iġtihād fī'l-muḥādana wal-ġihād.

AḤMAD b. al-Maḥdī Muḥibb ad-Dīn al-Kutubī as-Sā'atī (traducteur):

Risāla fī 'ilm ar-raml, de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī.

AḤMAD b. Maḥmūd al-Ġundī :

— Iqlīd.

AḤMAD b. Maḥmūd Mawlānāzade al-Harawī :

Hidāyat al-ḥikma (commentaire).

AḤMAD b. Maḥmūd Qādizāde :

Ṣadr aṣ-ṣarī'a (gloses).

AḤMAD b. Maḥmūd b. Sa'īd al-Ġaznawī :

— Muntaqā min Rawḍat aṣ-ṣihāb.

AḤMAD b. Maḥmūd as-Sīwāsī :

Risālat an-naġāt min šarr aṣ-ṣifāt ilā-l-iḥwān al-hā'imīn.

— Sirāġiyya (gloses).

AḤMAD b. Makkī al-Ḥasanī al-Ḥamawī :

— 'Uqūd al-ḥisān fī qawā'id maḍhab an-Nu'mān.

AḤMAD b. al-Ma'mūn al-Ya'qūbī :

Qurrat al-abṣār ... (commentaire).

AḤMAD b. Mandīl :

'Aqīda.

AḤMAD b. Marwān ad-Dīnawarī :

Muġālasa.

AḤMAD b. Mas'ūd aš-Šarīf al-Makkī :

Qaṣīda.

AḤMAD b. Abī'l-Mu'ayyad al-Ḥamūdī an-Nasafī :

— Ġāmi' al-kabīr (rédaction métrique).

AḤMAD b. Muḥammad :

Dāliyya fī madḥ Aḥmad b. al-Ḥāġġ 'Umar.

Urgūza fī'l-af'āl de Muḥammad Amīn b. Aḥmad (appendice).

AḤMAD b. Muḥammad al-'Abbāsī :

Tuḥfat as-sā'il fī aġwibat al-masā'il.

AḤMAD b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī :

— Aġwiba 'an masā'il sa'alahā 'anhu ba'd muhandisi Šīrāz.

— As'ār.

— Dalā'il fī aḥkām an-nuġūm.

Ġawāb 'ani'l-masā'il allatī su'ila fī ḥall al-aškāl al-ma'hūda min kitāb al-ma'hūdāt li'Aršīmadās.

Ġawāb mas'ala 'an kitāb Yūḥannā b. Yūsuf min inqisām ḥaṭṭ mustaqīm biniṣfayn watabyīn ḥaṭa' Yūḥannā fī dālīka.

Ġawāmi' kitāb taḥwīl as-sinīn al-mawālīd.

Ḥulūl al-kawākib fī'l-burūġ al-iṭnā 'aṣar.

— Iḥtiyārāt.

— Ma'ānī fī aḥkām an-nuġūm.

Ma'rifat faṭḥ al-bāb.

Misāḥat al-ukar bil-ukar.

— Mizāġāt.

— Mudḥal fī 'ilm an-nuḡūm.

Risāla fī 'amal ḍil'al-musabba' al-mutasāwī'l-aḍlā' fī'd-dā'ira.

Risāla ilā Abī'l-Ḥusayn Muḥammad b. 'Abd al-Ġalīl fī ḥawāṣṣ
aš-šakl al-muḥsam al-ḥādīṭ min idārat al-qat'az-zā'id wal-
mukāfi.

Risāla... ilā... Nazīf b. Yumn... fī 'amal muṭallat ḥadd az-
zawāyā.

Risāla fī iḥrāḡ al-ḥuṭūṭ fī'd-dawā'ir al-mawḍū'a min an-nuqaṭ
al-mu'tāt.

Taḥṣīl al-qawānīn al-handasiyya al-maḥḍūda.

— Ulūf (extraits).

Uṣūl (taḥṣīl) al-qawānīn li'istinbāṭ al-aḥkām.

— Zā'iraḡāt fī'l-hilāḡ wa-katḥudā.

AḤMAD b. Muḥammad Ibn 'Abd Rabbih :

— 'Iqd al-farīd.

AḤMAD b. Muḥammad b. 'Abd ar-Raḥmān :

Manāsik.

AḤMAD b. Muḥammad b. 'Abd as-Salām al-Manūfi :

— Badr at-tāli' min aḍ-Ḍaw' al-lāmi'.

AḤMAD b. Muḥammad b. Aḥmad al-Anṣārī al-Matbūli :

— Miṣbāḥ al-bārī' an-naḍīr wal-miftāḥ lil-Ġāmi' aṣ-ṣaḡīr.

AḤMAD b. Muḥammad b. Aḥmad al-Waṭarī al-Kanānī :

Manāqib aṣ-ṣāliḥīn wa-maḥaḡḡat ahl al-yaqīn.

AḤMAD b. Muḥammad b. 'Alawiyya aṣ-Šaḡarī :

Tarwīḥ al-arwāḥ wamiftāḥ as-surūr wal-afrāḥ.

AḤMAD b. Muḥammad al-'Ammārī :

— Qaḍā'.

AḤMAD b. Muḥammad Ibn 'Arabšāh :

'Aḡā'ib al-maḡḍūr fī nawā'ib Ṭīmūr.

Fākihāt al-ḥulafā' wamufākahāt az-ẓurafā'.

Marzubānnāme (traduction).

— Targūmān al-mutarḡam bimuntahā al-arab fī luḡat at-Turk
wal-'Aḡam wal-'Arab.

AḤMAD b. Muḥammad Ibn al-'Arīf :

Maḥāsin al-maḡālis.

AḤMAD b. Muḥammad al-Arṣāḡānī Abū Bakr :
Dīwān.

AḤMAD b. Muḥammad Ibn al-Aš'at :
— Mizāğ (notice).
Uṣtuqussiyyāt (commentaire).

AḤMAD b. Muḥammad Ibn 'Atā' Allāh al-Iskandarī :
— Hikam al-'Atā'iyya.
Mawā'iz.
Miftāḥ al-falāḥ wa-miṣbāḥ al-arwāḥ.
Munāğāt.
Qaṣīda.
Tāğ al-'Arūs.
— Tanwīr fī isqāṭ at-tadbīr.

AḤMAD b. Muḥammad al-Azharī al-Ḥāniqī :
— Lafz al-muḥarrar fī izhār al-a'māl bir-rub' al-musaṭṭar.

AḤMAD b. Muḥammad b. Abī Bakr aš-Širāzī :
Nuzhat at-ṭalībīn watuḥfat ar-rāğībīn.

AḤMAD b. Muḥammad Ibn al-Bannā' al-Marrākuṣī :
Risāla fi'l-anwā'.

AḤMAD b. Muḥammad Ibn al-Bannā' at-Tuğībī as-Saraqustī :
— Mabāḥiṭ al-ašliyya 'an ġumlat at-ṭarīqa aš-šūfiyya.

AḤMAD b. Muḥammad al-Bāya'qūbī al-Malwī :
Tuḥfat al-quḍāt fī ba'ḍ masā'il ar-ru'āt.

AḤMAD b. Muḥammad al-Būnī :
— Durra al-fāḥira.

AḤMAD b. Muḥammad ad-Dimyātī (?) :
Insān al-'uyūn ... (commentaire).

AḤMAD b. Muḥammad Ibn Farāḥ al-Laḥmī al-Iṣbīlī :
Arba'ūn de Yaḥyā b. Šaraf an-Nawawī (commentaire).
Qaṣīda ġazaliyya fī alqāb al-ḥadiṭ.

AḤMAD b. Muḥammad b. Ğa'far al-Aqṭa' al-Bağdādī :
Muḥtaṣar al-Qudūrī (commentaire).

AḤMAD b. Muḥammad al-Ġamrī :

— Ḥall aṭ-ṭilsam wakašf as-sirr al-mubḥam.

AḤMAD b. Muḥammad al-Ġazālī :

— Bawāriq al-ilmā' war-radd 'alā man yuḥarrim as-samā' bil-aḡmā'.

— Lubāb Iḥyā' 'ulūm ad-dīn.

— Taḡrīd fī kalimat at-tawḥīd.

AḤMAD b. Muḥammad al-Ġaznawī :

— Muqaddima al-Ġaznawiyya.

AḤMAD b. Muḥammad Ibn al-Hā'im al-Faraḍī :

— Lum'a al-yaṣīra fī 'ilm al-ḥisāb.

— Munāsaḥāt.

— Wasīla fī 'ilm al-ḥisāb.

AḤMAD b. Muḥammad Ibn al-Hā'im al-Manṣūrī :

— Diwān.

AḤMAD b. Muḥammad al-Harawī :

— Ġarībayn fī'l-Qur'ān wal-ḥadiṭ.

AḤMAD b. Muḥammad Ḥafīd at-Taftāzānī :

— Muḥtaṣar šarḥ Talḥīṣ al-Miftāḥ (gloses).

AḤMAD b. Muḥammad Ibn Ḥaḡar al-Hayṭamī al-Makkī :

— Ašraf al-wasā'il ilā fahm aš-Šamā'il.

— Durr al-mandūd fī'š-ṣalāt was-salām 'alā šāḥib al-maqām al-maḥmūd.

— Fatāwī.

— Faṭḥ al-mubīn fī šarḥ al-Arba'in.

— Ġawhar al-munazzam fī ziyārat al-qabr al-mukarram.

— I'lām biqawāṭi' al-islām.

— Minaḥ al-Makkiyya fī šarḥ al-Hamziyya.

— Qaṣīda fī madḥ an-nabī.

— Qawl al-muḥtaṣar fī 'alāmāt al-mahdī al-muntaẓar.

— Šawā'iq al-muḥriqa 'alā ahl ar-rafd waz-zandaqa.

AḤMAD b. Muḥammad Ibn al-Ḥaḡḡāḡ :

— Filāḥa.

AḤMAD b. Muḥammad Ibn Ḥanbal :

— Radd 'alā'z-zanādiqa wal-ḡahmiyya.

— Risāla fī'š-ṣalāt.

AḤMAD b. Muḥammad al-Ḥawfī al-Kalā'ī al-Isbīlī :
— Farā'id.

AḤMAD b. Muḥammad al-Ḥigāzī :
Rawḍ al-ādāb.

AḤMAD b. Muḥammad al-Ḥusaynī al-Ḥamawī :
— Durr al-manẓūm fī faḍl ar-Rūm.

AḤMAD b. Muḥammad al-Ḥafāgī :
Baḥṭ taqdīm al-musnad ilayh.
Rayḥānat al-alibbā' wazahrāt al-ḥayāt ad-dunyā.
Rayḥānat an-nadd.

AḤMAD b. Muḥammad b. Ḥalaf :
— Ḥikam al-muntaḥab[a] min 'Uyūn al-ḥikma.

AḤMAD b. Muḥammad Ibn Ḥallikān :
Wafayāt al-a'yān wa'anbā' abnā' az-zamān.

AḤMAD b. Muḥammad b. Ibrāhīm al-Aš'arī :
Šağarat al-yaqīn wataḥliq nūr sayyid al-mursalīn wabayān al-
ḥalā'iq yawma'd-dīn.

AḤMAD b. Muḥammad b. Ibrāhīm b. Hilāl al-Maqdisī :
Muṭīr al-ğarām ilā ziyārat al-Quds was-Ša'm.

AḤMAD b. Muḥammad al-Imām al-Buṣrawī :
Tuḥfat al-anām fī faḍā'il aš-Ša'm.

AḤMAD b. Muḥammad b. 'Isā al-Miršāwī at-Tilimsānī :
Lisān al-falak.

AḤMAD b. Muḥammad b. Kaṭīr al-Fargānī :
— Hay'a.
Šan'at al-ašturlāb.

AḤMAD b. Muḥammad al-Lubūdī :
— Qānūn fī't-tibb (abrégé).

AḤMAD b. Muḥammad b. al-Ḥusayn al-Kalābādī :
Asmā' riğāl Šaḥīḥ al-Buḥārī.

AḤMAD b. Muḥammad al-Karakī :
Marātib as-sulūk ilā maṇāzil al-mulūk.

AḤMAD b. Muḥammad al-Madānī ad-Dağānī al-Qaṣṣāṣī :
Targīb ar-rāğīb fī muḍā'afat al-wāhib.

AḤMAD b. Muḥammad al-Mağnīsāwī :
— Fiqh al-Akbar fī'l-kalām (commentaire).

AḤMAD b. Muḥammad al-Maqqarī :
Azhār ar-riyāḍ fī aḥbār 'Iyāḍ.
Idā'at ad-dugunna fī 'aqā'id as-sunna.
Nafḥ at-ṭīb 'an ḡuṣn al-Andalus ar-raṭīb.
— Qaṣida al-Maqqariyya.

AḤMAD b. Muḥammad al-Maydānī :
— Hādī liš-šādī.
Mağma' al-amṭāl.
Nuzhat at-tarf fī 'ilm aṣ-ṣarf.
Qaṣida d' an-Nābiğa (commentaire).
Risāla fī 'ilm an-naḥw.
Sāmī fī'l-asāmī.

AḤMAD b. Muḥammad b. Muḥammad b. al-Muḥtār b. Aḥmad :
Voir Appendice, *Documents historiques*, n° 5259.

AḤMAD b. Muḥammad Ibn Miskawayh :
Adāb al-'arab wal-Furs.
Tağārib al-umam wa'awāqib al-himam.

AḤMAD b. Muḥammad b. al-Muḥtār al-Kuntī :
Qaṣida.

AḤMAD b. Muḥammad al-Qamūlī :
Ğawāhir al-baḥr al-muḥīṭ.

AḤMAD b. Muḥammad b. al-Qāsim al-'Ubādī :
— Waraqāt fī uṣūl al-fiqh (commentaire).

AḤMAD b. Muḥammad al-Qaṣṭalānī :
Iršād as-as-sārī ilā ṣarḥ al-Buḥārī.
— Mawāhib al-laduniyya bil-minah al-muḥammadiyya.

AḤMAD b. Muḥammad al-Qudūrī :
Muḥtaṣar al-Qudūrī.

AḤMAD b. Muḥammad Ibn Qulayta :
Ruṣd al-labīb ilā mu'āṣarat al-ḥabīb.



AḤMAD b. Muḥammad Ibn Abī'r-Rabī' :
Sulūk al-mālik fī tadbīr al-mamālik.

AḤMAD b. Muḥammad Ibn ar-Raf'a al-Miṣrī :
Baḍl an-naṣā'ih aš-šar'iyya fīmā' alā's-sultān wawulāt al-umūr
wasā'ir ar-ra'iyya.

AḤMAD b. Muḥammad ar-Ribāṭī :
Baḍ' al-amālī (commentaire).

AḤMAD b. Muḥammad b. Salāma aṭ-Ṭaḥāwī :
— 'Aqida at-Ṭaḥāwiyya.
Mahāris.

AḤMAD b. Muḥammad as-Simāwī :
'Uyūn al-ḥaqā'iq wa'idāḥ aṭ-ṭarā'iq.

AḤMAD b. Muḥammad as-Simlālī :
— Fawā'id al-marḍiyya lil-anfus az-zākiya.

AḤMAD b. Muḥammad as-Sūdānī :
— Futūḥ al-qayyūmiyya šarḥ al-Ġurrūmiyya.

AḤMAD b. Muḥammad as-Silafī :
— Arba'un al-Buldāniyya.

AḤMAD b. Muḥammad as-Sulamī :
'Ağā'ib Miṣr.

AḤMAD b. Muḥammad aš-Šādilī :
Miftāḥ al-mu'taqid wabišārat al-mustarsid.
Taḥmīs.
Urgūza fi's-ṣalāt.

AḤMAD b. Muḥammad aš-Šarafī :
— La'ālī al-muḍī'a fī aḥbār a'immat az-Zaydiyya.

AḤMAD b. Muḥammad aš-Šarīšī :
— Rā'iyya aš-Šarīšiyya.

AḤMAD b. Muḥammad Šihāb ad-Dīn al-Ḥiğāzī :
Nayl ar-rā'id min (fī) an-Nīl az-zā'id.

AḤMAD b. Muḥammad aš-Šumunnī :
Muzīl al-ḥafā' 'an alfāz aš-Šifā'.

AḤMAD b. Muḥammad aṣ-Ṣafadī :

Baḡat an-nawāzīr biḡtināb al-kabā'ir.

AḤMAD b. Muḥammad aṣ-Ṣāḡānī :

Risāla fī 'amal ḡil' al-musabba' al-mutasāwi'l-aḡlā' fī'-d-dā'ira.

AḤMAD b. Muḥammad at-Tiḡānī :

Ḥikam.

Voir aussi Appendice, *Taṣawwuf*, n° 5610.

AḤMAD b. Muḥammad at-Ta'labī :

'Arā'is al-maḡālis.

AḤMAD b. Muḥammad at-Tālawī ad-Dimaṣqī :

Rihla.

AḤMAD b. Muḥammad Ibn 'Ubayya Ṣihāb ad-Dīn :

— Burda (taḡmīs).

AḤMAD b. Muḥammad Ibn al-Wallād :

— Maqṣūr wal-mamdūd.

AḤMAD b. Muḥammad b. Yaḡyā al-Buḡārī :

Voir Appendice, — *Tarbiya wat-ta'tīm*.

AḤMAD b. Muḥammad b. Ya'qūb :

— Muḡtaṣar ṣarḡ Talḡiṣ al-Miftāḡ (commentaire).

AḤMAD b. Muḥammad az-Zāhid ar-Ramlī :

Hidāyat an-nāṣiḡ waḡizb al-falāḡ an-nāḡiḡ fī ma'rifat at-ṭariḡ al-nāḡiḡ.

AḤMAD b. Muḥammad b. Zakrī at-Tilimsānī :

Muḡaṣṣil al-maḡāṣid mimmā tu'tabar bihi'l-'aḡā'id.

Ḥaḡq al-muḡlatayn fī ṣarḡ baytay ar-raḡmatayn.

AḤMAD b. Muḥammad az-Zilī :

Ḥall ma'āqid al-qawā'id.

AḤMAD b. Muḥammad az-Zurḡānī :

Muḡtaṣar Ḥalīl (commentaire).

Muwaṣṣil at-ṡullāb (gloses).

AḤMAD b. Muḥammad az-Zāhirī :

Asnā al-maḡāṣid ... (supplément)

AḤMAD b. Muḥsin ar-Ramaḍānī :

Ādāb al-baḥṭ de 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-dīn al-Īgī (commentaire).

AḤMAD b. Muḥyī ad-Dīn al-Qādirī :

Qaṣā'id.

AḤMAD b. al-Muntaṣir :

Manzūma fī ādāb an-nikāḥ.

Urgūza fī ḥawāṣṣ al-ḥurūf.

AḤMAD b. Mūsā b. 'Abd al-Ġaffār :

— Lum'a al-yasira fī 'ilm al-ḥisāb (commentaire).

AḤMAD b. Mūsā al-Ġannāġī :

Nuzhat al-maḥāfil waḥikam al-awā'il.

AḤMAD b. Mūsā al-Ḥiyālī :

— 'Aqā'id de 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī, commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī (gloses).

AḤMAD b. Mūsā b. Šākir, voir Muḥammad, al-Ḥusayn et Aḥmad banū Mūsā b. Šākir.

AḤMAD b. Muṣṭafā ('Umar Ġilyā) :

Maw'iza.

Qaṣida fī madḥ an-nabī.

AḤMAD b. Muṣṭafā al-Lārī :

Farā'id.

AḤMAD b. Muṣṭafā al-Iskandarī :

Mašyaḥa.

AḤMAD b. Muṣṭafā Tašköprüzāde :

— Fawā'id al-Ġiyāṭiyya (commentaire).

Masālik al-ḥalāṣ fī mahālik al-ḥawāṣṣ.

Miftāḥ as sa'āda wamiṣbāḥ as-siyāda.

Muqqaddimat aṣ-ṣalāt (commentaire).

— Šaqā'iq an-nu'māniyya fī 'ulamā ad-dawla al-'uṭmāniyya.

AḤMAD Nağm ad-Dīn al-Ġazzī :

Mağmū'.

AḤMAD al-Qalānisi :

— Tahḍīb.

AḤMAD b. Abī'l-Qāsim :

Muḡlib al-ḡanā'im lidār an-na'a'im.

AḤMAD b. Abī'l-Qāsim Ibn Ḥallūf at-Tūnisi :

Dīwān.

AḤMAD b. al-Qāsim al-Qabbāb al-Ḡudāmī :

— Buyū' (commentaire).

AḤMAD b. Qāsim Šihāb ad-Dīn al-'Ibādī :

— Alfiyya (gloses).

— Āyāt al-bayyināt.

— Fawā'id aḍ-Ḍiyā'iyya (gloses).

— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ (gloses).

AḤMAD b. al-Qāsim Ibn Abī Uṣaybi'a :

'Uyūn al-anbā' fī ṭabaqāt al-aṭibbā'.

AḤMAD b. Raḡab Ibn al-Maḡdī :

Ḡunyat al-fahīm waṭ-ṭariq ilā ḥall at-taqwīm.

Ibrāz laṭā'if al-ḡawāmiḍ wa'ihṛāz šinā'at al-farā'id.

Iršād as-sā'il ilā uṣūl al-masā'il.

Risāla fī'l-'amal' birub' al-muqantarāt.

Risāla fī 'r-rub' al-muḡayyab.

Zād al-musāfir fī ma'rifat rasm [ḥuṭūt] faḍl ad-dā'ir.

AḤMAD b. Rašīd al-Ḥanbalī :

Rihla de Faṭḥ Allāh walad Anṭūn Ibn aṣ-Šā'ig (critique).

AḤMAD as-Sabtī :

— Tuḥfa al-muštariya.

AḤMAD b. Sa'd ad-Dīn al-Ḡumrī :

Ḍaḥīrat al-i'lām bita'riḥ umarā' Miṣr fī'l-islām.

AḤMAD b. Sa'id al-Biḡā'i az-Zawāwī aṣ-Šaṭ :

— Manzūma at-Tilimsāniyya (commentaire).

AḤMAD b. Sulaymān Kamāl Pašazāde :

Ādāb al-baḥṭ.

Anbāz al-'ulamā'.
 Bayān ḥadd al-ḥamr.
 Fawā'id min mu'allaqāt Ibn Kamāl.
 Ġawāhir al-farā'id.
 — Iṣlāḥ wal-idāḥ.
 Itbāt al-wāğib (gloses).
 — Muḥakamāt (gloses).
 Qawā'id al-Furs.
 Risāla fī anna'l-ğumhūr 'alā anna ṣaḥā'if al-a'māl tūzan bi-
 mizān.
 Risāla fī imān abaway an-nabī.
 Risāla fī š-ṣabr.
 Ṣafawāt al-manqūlāt fī šurūṭ aṣ-ṣalāt.
 Tağwīd at-Tağrīd.
 Tağyīr al-Miftāḥ.
 Tağyīr at-Tanqīḥ.
 Tahāfut al-falāsifa de Muṣṭafā b. Yūsuf Ḥwāğazāde (gloses).
 — Tanbih 'alā ġalat al-ğāhil wan-nabih.
 Ṭabaqāt al-fuqahā'.

AḤMAD b. Sulaymān al-Qādirī :

Iğāza.

AḤMAD b. Sulaymān ar-Rasmūkī :

Miftāḥ ağniḥat ar-riğāb fī ma'rifat al-farā'id wal-ḥisāb.

AḤMAD aš-Šarqī aṣ-Ṣafāquṣī al-Azhārī :

— Durar al-fāḥirāt fī'l-'amal birub' al-muqanṭarāt fī ġami'
 al-aqtār wal-ğihāt.

AḤMAD Šihāb ad-Dīn al-Ḥifnāwī al-Biṣārī :

Buğyat al-ğālīs wal-musāmīr wanuzhat al-arwāḥ wal-ḥawāṭir.

AḤMAD Šihāb ad-Dīn al-Marrākuṣī :

— Manāsib at-taysiriyya fī waq' al-awtār al-kulliyya.

AḤMAD Šihāb ad-Dīn al-Ubbaḍī :

Ḥudūd an-naḥw.

AḤMAD b. Šu'ayb b. 'Alī an-Nasā'ī :

— Sunan.

AḤMAD Ibn aş-Şā'ig Sarī ad-Dīn.

Murāsala bayna Zayn al-'Ābidīn Ibn Nuğaym wa Sarī ad-Dīn
Aḥmad Ibn aş-Şā'ig...

AḤMAD b. Şālih ad-Dar'ī :

Risāla fī't-tibb.

AḤMAD b. Şālih at-Tadgī :

Furūd al-wat'.

AḤMAD at-Tāzarī Abū'l-'Abbās :

Urgūza fī't-tağwīd.

AḤMAD at-Tiştirī :

Fath al-kabīr al-muta'al fī şarḥ tawḥīd fī'al dī'l-ğalāl.

AḤMAD b. Turkī b. Aḥmad al-Mālikī :

— Ğawāhir az-zakiyya fī ḥall alfāz al-'Asmāwiyya.

AḤMAD b. 'Umar Nağm ad-Dīn al-Kubrā al-Ḥiwaqī :

Risālat al-hā'im al-hā'if min lawmat al-lā'im.

Risālat at-turuq.

AḤMAD b. 'Umar b. Sa'id :

Lāmiyya.

AḤMAD b. 'Umar Şihāb ad-Dīn al-Hindī :

Şarḥ al-Hindī.

AḤMAD b. 'Utmān al-Qaysī (al-Maqdīsī):

Natiğat al-fikar fī amrād al-başar.

AḤMAD b. 'Utmān aş-Şarnūbī :

Tabaqāt aş-Şarnūbī.

AḤMAD b. Yahyā al-Balādurī :

Ansāb al-aşraf.

AḤMAD b. Yahyā Ḥafid at-Taftāzānī :

Baḥt taqdīm al-musnad ilayh.

AḤMAD b. Yahyā Ibn Abī Ḥağala at-Tilimsānī

Diwān aş-şabāba.

Sukkardān as-sultān.

— Tārī' 'alā's-sukkardān.

AḤMAD b. Yahyā Ibn al-Murtaḍā al-Mahdī li-Ḍīn Allāh :
Takmilat al-aḥkām.

AḤMAD b. Yahyā Šihāb ad-Ḍīn al-'Umarī :
Masālik al-abṣār fī mamālik al-amṣār.
— Ta'rīf bimustaḥalaḥ aš-šarīf.

AḤMAD b. Yahyā al-Waṣṣārīšī :
— Manhağ al-fā'iḳ wal-manhal ar-rā'iḳ wal-ğuşn al-arīḳ bi'-
ādāb al-mūtiḳ wa'aḥkām al-waṭā'iḳ.
Urgūza fi'l-farā'iḳ.

AḤMAD b. Yāqūt :
— Aqālīm as-sab'.

AḤMAD b. Yūnus al-'Aytāwī :
Voir Appendice, *Documents historiques*, n° 4926.

AḤMAD b. Yūsuf b. Aḥmad ad-Dimašqī al-Qaramānī :
Aḥbār ad-duwal wa-ātār al-uwal.

AḤMAD b. Yūsuf b. Ibrāhīm :
— 'Uhūd al-yūnāniyya al-mustaḥrağa min rumūz kitāb as-
siyāsa li' Aflātūn.

AḤMAD b. Yūsuf b. Mālik ar-Ru'aynī al-Ġarnātī :
Raf' al-ḥiğāb 'an tanbīh al-kuttāb.
Tuḥfat al-aqrān fīmā qurī'a bit-taḥlīḡ min ḥurūf al-Qur'ān

AḤMAD b. Yūsuf b. Muḥammad Fīrūz :
Maṭāli' an-nīrān.

AḤMAD b. Yūsuf aṣ-Şafadī :
— Wağīz al-muntaqā wal-'azīz al-multaqā.

AḤMAD b. Yūsuf at-Tifāšī :
Azhār al-afkār fī ġawāhir al-aḡğār.
Nuzhat al-albāb fīmā lā yūğad fī kitāb.
Ruğū' aš-şayḡ ilā şibāh.

AḤMAD b. Zayn al-'Ābidīn al-Bakrī aṣ-Şiddīqī :
Dīwān.

al-AḤḌARĪ, voir 'Abd ar-Raḥmān b. Muḥammad al-Aḥḍarī.

al-AḤSĪKATĪ, voir Muḥammad b. Muḥammad Ḥusām ad-Dīn al-Aḥsīkatī.

al-AKFĀNĪ, voir Muḥammad b. Ibrāhīm b. Šā'id as-Singārī al-Akfānī.

'ALĀ' ad-DĪN b. 'Abd Allāh b. Ḥasan Ibn Kāmil :
Mā ḥakāhu' l-asāṭīn min aḥbār al-ḥulafā' wal-umarā' was-salāṭīn.

'ALĀ' ad-DĪN b. 'Alī Ibn al-'Aṭṭār (rédacteur) :
Fatāwī de Yaḥyā b. Šaraf an-Nawawī.

'ALĀ' ad-DĪN ad-Dimašqī al-Qādirī :
Maḥāsin al-āṭār wal-aḥbār...

'ALĀ' ad-DĪN b. Muḥammad ad-Dimašqī aš-Šāfi'ī :
— Nikāḥ.

'ALĀ' ad-DĪN b. Muḥammad b. ar-Riḍā aṭ-Ṭūsī :
Mubārīz al-aqrān.

'ALĀ' ad-DĪN al-Qūšġī, voir 'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšġī.

Abū'l-'ALĀ' al-Ma'arrī, voir Aḥmad b. 'Abd Allāh al-Ma'arrī Abū'l-'Alā'.

al-'ALĀ' Sahl Abū Sa'd :
Ḥawāṣṣ al-maqtū'āt aṭ-ṭalāṭa.

'ALĀ' ad-DĪN b. Šadaqa :
— Ḥamriyya (commentaire).

'ALĀ' ad-DĪN aṭ-Ṭā'ūsī :
— Ḥāwī aš-šaġīr (commentaire).

al-A'LAM aš-Šantamarī, voir Yūsuf b. Sulaymān al-A'lam aš-Šantamarī.

'ALAM ad-DĪN al-Ḥanafī, voir Qayṣar b. Abī'l-Qāsim 'Alam ad-Dīn al-Ḥanafī.

'ALAM ad-DĪN as-Saḥāwī, *voir* 'Alī b. Muḥammad b. 'Abd aṣ-Ṣamad 'Alam ad-Dīn as-Saḥāwī.

'ALAWĀN 'Alī b. 'Aṭiyya al-Ḥamawī :
Nūr al-'ayn šarḥ Silk al-'Ayn.
Qaṣā'id.

'ALĪ b. al-'Abbās al-Maḡūsī :
Kāmil aṣ-ṣinā'a aṭ-ṭibbiyya.

'ALĪ b. 'Abd Allāh b. Aḥmad as-Samhūdī :
Ġawāhir al-'iqdayn fī faḍl aṣ-ṣarafayn šaraf al-'ilm al-ḡalī
wan-nasab al-'alī.
Ḥulāṣat al-wafā' bi'aḥbār dār al-Muṣṭafā.

'ALĪ b. 'Abd Allāh al-Ġuzūlī :
Maṭāli' al-budūr fī manāzil as-surūr.

'ALĪ b. 'Abd Allāh al-Laḥmī :
Tabṣira.

'ALĪ b. 'Abd Allāh as-Sanhūrī :
— Āḡurrūmiyya (commentaire).

'ALĪ b. 'Abd Allāh aṣ-Šādili :
Ḥizb al-baḥr.
Ḥizb an-naṣr.
Ḥizb at-tawassul.

'ALĪ b. 'Abd Allāh Ibn Abī Zar' al-Fāsī :
— Anīs al-muṭrib birawḍ al-qirtās...

'ALĪ b. 'Abd al-Kāfi Taqī ad-Dīn as-Subkī :
— Fahm as-sadīd fī inzāl al-ḥadīd.
— Iḡriḍ fī'l-ḥaqīqa wal-maḡāz wal-kināya wat-ta'riḍ.
Risāla fī qawl aṣ-Šāfi'i : idā ṣaḥḥa'l-ḥadīṭ fahuwa maḡhabī.
Wird al-'alal fī fahm al-'ilal.

'ALĪ b. 'Abd al-Malik al-Muttaqī al-Hindī :
— Burhān fī 'alāmāt Mahdī az-zamān.
Ġawāmi' al-kalīm fī'l-mawā'iz wal-ḥikam.

'ALĪ b. 'Abd ar-Raḥīm b. Aḥmad :
Mufarriḡ al-kurūb fī aḥbār banī Ayyūb (continuation).

'ALĪ b. 'Abd ar-Raḥmān Ibn Yūnus aṣ-Ṣadafī :

Ziğ.

— Ziğ al-Ḥakīmī.

'ALĪ b. 'Abd al-Wāḥid al-Anṣārī :

Urğūza fi'n-naḥw.

'ALĪ Aḥmad :

— 'Aqā'id de 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī,
commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī
(gloses).

'ALĪ b. Aḥmad 'Alā' ad-Dīn al-Ġamālī :

Muḥtārāt al-Hidāya.

'ALĪ b. Aḥmad Ibn al-Buḥārī :

Asnā al-maqāṣid wa'a'dab al-mawārid.

'ALĪ b. Aḥmad al-Ġazūlī ar-Rasmūkī :

— Alfiyya (commentaire).

Mubriz al-qawā'id al-i'rābiyya min al-Qaṣida al-Miğrādiyya.

Taqyīd al-muḥtaṣira liba'd muṣawwağāt al-ibtidā' bin-nakira.

'ALĪ b. Aḥmad Ibn Hubal :

— Ārā' wal-muṣāwarāt.

— Muḥtār fi ṣinā'at aṭ-ṭibb.

'ALĪ b. Aḥmad al-Ḥirālī :

Dikr mā nuzzila fi'l-ḥikma min al-āy.

Fityā ṣalāḥ al-'amal li'intizār al-ağal.

Ḥikam.

— Kalām 'alā'l-ḥurūf.

— Lamḥa fi ma'rifat al-ḥurūf.

Miftāḥ al-bāb al-muqaffal lifahm al-Qur'ān al-munazzal.

Tafhīm ma'ānī'l-ḥurūf allatī hiya mawādd al-kilam fi alsinat
ğamī' al-umam.

— Tawṣiya wat-tawfiya.

— 'Urwa lil-miftāḥ al-fātiḥ lil-bāb al-muqaffal lifahm al-
Qur'ān al-munazzal.

'ALĪ b. Aḥmad Ibn Ḥazm :

Ğamharat al-ansāb.

'ALĪ b. Aḥmad al-Kizwānī :

Zād al-masākīn ilā manāzil as-sālikīn.

'ALĪ b. Aḥmad Makī ar-Rāzī :
Šarḥ at-Takmila.

'ALĪ b. Aḥmad Ibn Ma'sūm :
Anwār ar-rabī' fī anwā' al-badī.

'ALĪ b. Aḥmad an-Nasawī :
— Ma' hūdāt (commentaire).

'ALĪ b. Aḥmad Šadr ad-Dīn al-Ḥusaynī :
— Raḥīq al-maḥtūm.

'ALĪ b. Aḥmad al-Wāḥidī :
Diwān Aḥmad b. al-Ḥusayn al-Mutanabbī (commentaire).

'ALĪ 'Alā' ad-Dīn at-Ṭusī :
Mawāqif fī 'ilm al-kalām, commentaire de 'Alī b. Muḥammad
aš-Šarīf al-Ġurġānī (gloses).

'ALĪ al-'Alawī al-Yamanī, voir Aḥmad b. Aḥmad b. 'Abd al-Laṭīf
aš-Šarġī az-Zabīdī.

'ALĪ b. Abī 'Alī al-Āmidī :
— Ġadal.
— Iḥkām fī uṣūl al-aḥkām.

'ALĪ b. 'Alī aš-Šabrāmallisī :
Kašf al-qinā' 'an matn Šarḥ Abī Šuġā'.
Nihāyat al-muḥtāġ (gloses).

'ALĪ b. 'Alī b. 'Umar al-Kattānī al-Qīmātī (?) :
Nuzhat al-maġālis fī tuḥfat al-muġālis.

'ALĪ b. Amr Allāh Ibn al-Ḥannā'ī :
Ṭabaqāt al-Ḥanafīyya.

'ALĪ Ibn 'Aqīl :
— Funūn.

'ALĪ b. al-'Arabī Barrāda Ḥarāzim :
Ġawāhir al-ma'ānī wabulūġ al-amānī fī fayḍ sidi Abī'l-'Abbās
at-Tiġānī.

'ALĪ al-Azhari Abū Ibrāhīm :
— Zuhra al-muḍī'a fī samā' ṭuruq aš-Šādiliyya.

'ALĪ b. Abī Bakr b. Aḥmad aṣ-Ṣāliḥī :

— La'ālī wal-aḡḡār fī 'ilm aṣ-ṣan'a al-kubrā.

'ALĪ b. Abī Bakr al-Anṣārī :

Faṭḥ al-waḥḥāb 'alā Nuzhat al-ḥussāb.

'ALĪ b. Abī Bakr al-Harawī :

— Iṣārāt fī ma'rifat az-ziyārāt.

'ALĪ b. Abī Bakr al-Margīnānī :

Hidāya fī ṣarḥ al-Bidāya.

'ALĪ b. Abī Bakr an-Nāṣirī :

Rawḍat an-nāẓir lil-Malik an-Nāṣir.

'ALĪ b. Bālī Ğamnaḡ (Manuḡ) :

— 'Iqd al-manẓūm fī ḡikr afāḍil ar-Rūm.

'ALĪ Barakāt Muḥammad at-Taṭwānī :

Manāsik.

'ALĪ b. Bassām :

— Daḡira fī maḡāsin ahl al-Ġazira.

'ALĪ Ćelebī 'Alā' ad-Dīn aṣ-Ṣarūḡānī al-Mu'allif al-Ġadīd :

Durr al-anwār.

Ṭawālī' al-budūr liṣadr Dīwān aṣ-ṣuḡūr.

'ALĪ Ćelebī b. Imra' Allāḡ Qinalizāde :

Risāla fī dawarān aṣ-ṣūfiyya waraḡṣihim.

'ALĪ b. Dā'ūd al-Ḥaṭīb al-Ġawḡarī :

— Durr aṭ-ṭamīn al-manẓūm fīmā warada fī Miṣr wa'a'mā-
lihā bil-ḡuṣūs wal-umūm.

Inbā' al-ḡaṣr fī anbā' al-'aṣr.

'ALĪ b. Dā'ūd ar-Rasūlī :

— Aḡwāl al-kāfiya wal-fuṣūl aṣ-ṣāfiya.

'ALĪ Dede b. Muṣṭafā al-Bosnawī :

Muḡāḡarat al-awā'il wamūsāmarat al-awāḡir.

'ALĪ b. al-Fāḍil Rukn ad-Dīn al-Ḥaḡiṭī :

— Ruknī fī taḡwiyat al-kalām an-naḡwī.

- 'ALĪ b. Abī Faraġ b. al-Ḥusayn al-Baṣrī :
— Manāqib al-'abbāsiyya wal-mafāḥir al-mustanṣiriyya.
- 'ALĪ b. Ġa'far Ibn al-Qaṭṭā' :
— Durra al-ḥaṭira fī šu'arā' al-Ġazira (abrégé).
- 'ALĪ b. Ġānim al-Biqā'i :
Ṭabaqāt al-abrār fī mu'ġizāt an-nabī al-muḥtār wakarāmāt al-awliyā al-aḥyār.
- 'ALĪ b. Ḥamza al-Kisā'i :
Mutašābih al-Qur'ān.
- 'ALĪ al-Ḥanafī al-Ḥaṭīb :
Madā'iḥ Āl Ibn al-Wafā'.
- 'ALĪ b. al-Ḥasan al-Bāḥarzi :
Dīwān.
Dumyat al-qaṣr wa'uṣrat ahl al-aṣr.
- 'ALĪ b. al-Ḥasan al-Ḥazraġi :
— Kifāya wal-i'lām fiman walā'l-Yaman wasakanahā min al-a'lām.
- 'ALĪ b. Muḥammad az-Zaytūni al-'Awfī :
Muḥtaṣar al-filāḥa waḍikr manāfi' al-mufradāt.
- 'ALĪ b. al-Ḥasan as-Sa'dī :
Fatāwī.
- 'ALĪ b. Ḥasan as-Sanbawī :
Buġyat al-mufid wabulġat al-mustafid fī šarḥ al-Qaṣid.
- 'ALĪ b. al-Ḥazm Ibn an-Nafīs al-Qurašī :
Fuṣūl Buqrāt (commentaire).
— Müġiz fī't-ṭibb.
— Qānūn (commentaire).
Taqdīmat al-ma'rifa (commentaire).
- 'ALĪ b. al-Ḥusayn Ibn 'Asākir :
Ta'riḥ Dimašq.
- 'ALĪ b. al-Ḥusayn Ibn Hindū Abū'l-Faraġ :
— Kilam ar-rūḥāniyya fī'l-ḥikam al-yūnāniyya.

'ALĪ b. al-Ḥusayn al-Iṣbahānī Abū'l-Farağ :
— Aġānī.

'ALĪ b. Ḥusayn al-Kāšifī al-Wā'iz :
Raṣaḥāt 'ayn al-ḥayāt.

'ALĪ b. al-Ḥusayn al-Mas'ūdī :
Muḥtaṣar al-'aġā'ib.
Tanbīh wal-iṣrāf.
Murūġ aḍ-ḍahab wama'ādin al-ġawhar.

'ALĪ b. al-Ḥusayn ar-Ruḥḡaġī :
Aḥāsin al-maḥāsin.

'ALĪ b. al-Ḥusayn aš-Šarīf al-Murtaḍā :
Nahġ al-balāġa.

'ALĪ b. Ḥiḍr al-Belġrādī :
— Farā'id.

'ALĪ b. Ibrāhīm b. Aḥmad Nūr ad-Dīn al-Ḥalabī :
Insān al-'uyūn fī sīrat al-amīn al-ma'mūn.
— Naṣiḥa al-'alawīyya fī bayān ḥusn tariqat as-sāda al-aḥmadiyya.

'ALĪ b. Ibrāhīm al-Ġamrī :
Ashal al-masālik fī tahrīr al-manāsik.

'ALĪ b. Ibrāhīm al-Ḥalabī :
Fath al-wahhāb fī šarḥ al-Minhāġ (gloses).

'ALĪ b. Ibrāhīm b. Idrīs al-Anṭākī :
— Burda (commentaire).

'ALĪ b. Ibrāhīm Ibn aš-Šāṭir 'Alā' ad-Dīn :
— Ziġ al-ġadīd.

'ALĪ b. 'Isā al-Aṣṭurlābī (?) :
Ma'rifat al-'amal bil-aṣṭurlāb.

'ALĪ b. 'Isā al-Ġisrī :
Risālat at-tawḥīd.

‘ALĪ b. ‘Isā al-Irbilī :

Ğalwat al-‘uṣṣāq wağalwat al-muṣṭāq.

‘ALĪ b. ‘Isā al-Kaḥḥāl :

Taḍkirat al-kaḥḥālīn.

‘ALĪ b. ‘Isā ar-Rummānī :

— Ğāmi‘ fī tafsīr al-Qur‘ān.

Tawġīh i‘rāb abyāt mulğazat al-i‘rāb.

‘ALĪ b. ‘Isā aṭ-Ṭulayṭulī :

‘Ibādāt.

‘ALĪ b. Ismā‘īl al-Aṣ‘arī :

Maqālāt al-islāmiyyīn waḥṭilāf al-muṣallīn.

‘ALĪ b. Ismā‘īl Ḥafīd ‘Iṣām :

Risālat al-isti‘āra, commentaire d’Ibrāhīm b. Muḥammad ‘Iṣām
ad-Dīn al-Isfarā‘inī (gloses).

‘ALĪ Ibn Abī‘l-Luṭf aṣ-Ṣāfi‘ī :

Muḥtaṣar ḍayl Raf‘ al-iṣr.

‘ALĪ b. Maḥmūd b. Muḥammad ar-Rā‘iq al-Badaḥṣānī :

Aḥlaṣ al-ḥāliṣa.

‘ALĪ al-Māḥūṣī :

Qaṣīda.

‘ALĪ b. Maṣṣūr aṣ-Ṣuwayrī, voir Mūsā Rabṭ.

Abū ‘ALĪ al-Matīġī :

Risāla fī ma‘rifat al-qibla.

‘ALĪ b. Maymūn al-Maġribī :

Bayān al-aḥkām fī‘l-ḥirqa was-saġġāda...

— Farā‘iq.

Risālat al-iḥwān min ahl al-fiqh waḥamalāt al-Qur‘ān.

— Risāla al-Maymūniyya fī tawḥīd al-Āġurrūmiyya.

‘ALĪ al-Miṣrī :

— Mabāḥiṭ al-luġawiyya wal-kalimāt al-muṭallāṭa.

‘ALĪ b. -Mubārak b. Mawḥūb (traducteur) :

— Tibr al-masbūk fī naṣiḥat al-mulūk.

‘ALĪ b. Mufrih al-Andalusī :
— Mufrihiyya.

‘ALĪ Muḥammad, *voir* al-Bāb ‘Alī Muḥammad.

‘ALĪ b. Muḥammad b. ‘Abd aṣ-Ṣamad ‘Alam ad-Dīn as-Sahāwī :
Fath al-waṣīd fī ṣarḥ al-Qaṣīd.
— Qaṣā’id as-sab’.
‘Umdat al-mufīd wa’uddat al-muḡīd fī ma’rifat at-tagwīd.
Wasīla ilā kaṣf al-‘Aqīla.

‘ALĪ b. Muḥammad ‘Alā’ ad-Dīn al-Miṣrī :
— Aḡwiba al-ḡaliyya ‘ani’l-as’ila al-ḥafiyya.
Ta’liq waṣiyyat al-adab.

‘ALĪ b. Muḥammad ‘Alā’ ad-Dīn al-Qūṣḡī :
Baḥṭ taqdīm al-musnad ilayh.
— Risāla al-‘Aḡudiyya fī’l-waḍ’ (commentaire).
— Risāla al-Faṭhiyya.

‘ALĪ b. Muḥammad Amīn :
‘Aqīda.

‘ALĪ b. Muḥammad b. Aqbars :
Taḥkīm al-‘uqūl bi’ufūl al-badr lin-nuzūl.

‘ALĪ b. Muḥammad Ibn al-Aṭīr ‘Izz ad-Dīn :
— Kāmil fī’t-ta’riḥ.
Ta’riḥ ad-dawla al-atābakiyya mulūk al-Mawṣil.

‘ALĪ b. Muḥammad al-Balārī :
Qaṣīda.

‘ALĪ b. Muḥammad Ibn al-Barri ar-Ribāṭī :
— Durar al-lawāmi’ fī aṣl maqra’ al-Imām Nāfi’.

‘ALĪ b. Muḥammad al-Bazdawī :
Kanz al-wuṣūl ilā ma’rifat al-uṣūl.

‘ALĪ b. Muḥammad al-Bustī :
Qaṣīdat al-Bustī an-nūniyya.

‘ALĪ b. Muḥammad Ibn ad-Durayhim :
Ġāyat al-maḡnam fī’l-isn al-a’zam.

- ‘ALĪ b. Muḥammad Ibn al-Ğazzār :
— Sirr al-muṣṭafawī fi’ṭ-ṭibb an-nabawī.
- ‘ALĪ b. Muḥammad al-Ğibrinī Ḥaṭīb an-Nāṣiriyya :
— Durr al-muntaḥab bitakmilat Ta’riḥ Ḥalab.
- ‘ALĪ b. Muḥammad Ibn Ğānim al-Maqdisī :
— Ašbāh wan-naẓā’ir (gloses).
Nūr aš šam’a fi bayān zuhr al-ğumu’a.
- ‘ALĪ b. Muḥammad b. Ḥabīb al-Māwardī :
— Aḥkām as-sultāniyya.
Naṣīḥat al-mulūk.
- ‘ALĪ b. Muḥammad al-Ḥanafī (rédacteur) :
Fatāwī de Yūnus Ibn al-Ḥalabī.
- ‘ALĪ b. Muḥammad b. Ibrāhīm al-Ḥāzin :
Lubāb at-ta’wil fi ma’ānī’t-tanzil.
- ‘ALĪ b. Muḥammad al-Manūfī al-Mālikī :
Kifāyat aṭ-ṭālib ar-rabbānī li-Risālat Ibn Abī Zayd al-Qayrawānī.
Taḥqīq al-mabānī wataḥrīr al-ma’ānī.
- ‘ALĪ b. Muḥammad Ibn an-Nabīh Kamāl ad-Dīn :
Dīwān.
- ‘ALĪ b. Muḥammad an-Naqqāš :
Risālat al-aṣṭurlāb.
- ‘ALĪ b. Muḥammad al-Qābisī al-Qayrawānī :
Faḍla.
- ‘ALĪ b. Muḥammad al-Qalāšādī :
— Ğurra al-Miṣriyya fi šarḥ al-Manzūma at-Tilimsāniyya.
Kašf al-asrār ‘an waḍ’ ḥurūf al-ğubār.
Kašf al-ğilbāb ‘an ‘ilm al-ḥisāb.
Talḥiṣ a’māl al-ḥisāb (commentaire).
- ‘ALĪ b. Muḥammad Ibn Abī Qaṣība al-Ğazālī :
Ḥālīṣat ‘iqd ad-durar min ḥulāṣat ‘iqd al-ğurar.
- ‘ALĪ b. Muḥammad as-Sabtī Abū’l-Faṭḥ :
‘Unwān al-ḥikam.

‘ALĪ b. Muḥammad as-Saḥāwī :

— Kawkab al-waqqād fi ṣaḥīḥ al-i’tiqād.

‘ALĪ b. Muḥammad Ibn Sūdūn al-Bašbugāwī :

Nuzhat an-nufūs wamuḍḥik al-‘abūs.

‘ALĪ b. Muḥammad aš-Šāhrūdī al-Biṣṭāmī Muṣannifak :

Miftāḥ al-‘ulūm, commentaire de Mas‘ūd b. ‘Umar Sa’d ad-Dīn at-Taftāzānī (gloses).

Muḥṭaṣar al-Muntaẓam wamultaqaṭ al-Multazam.

‘ALĪ b. Muḥammad aš-Šaranqāšī :

— Fawā’id al-mustaḡādāt fi ḥall al-‘Uqūd al-ḡawhariyyāt.

‘ALĪ b. Muḥammad aš-Šarīf al-Ġurḡānī :

Ādāb al-baḥṭ.

Lawāmi’ al-asrār (gloses).

Madḥ ‘Alā’ ad-Dīn al-‘Aṭṭār.

Maṭāli’ al-anzār (gloses).

— Mawāqif fi ‘ilm al-kalām (commentaire).

— Mišbāḥ fi ṣarḥ al-Miftāḥ.

— Mulaḥḥaṣ fi’l-hay’a (commentaire).

— Muṭawwal (gloses).

Risāla anna af’āl Allāh laysat mu’allala bil-aḡrāḍ.

Risāla fi baḥṭ al-wuḡūd.

— Risāla al-ḥarfiyya.

— Risāla al-kubrā fi’l-manṭiq.

— Risāla aš-ṣuḡrā fi’l-manṭiq.

— Sirāḡiyya (commentaire).

— Taḍkira an-Naṣiriyya (commentaire).

Taḥrīr al-qawā’id (gloses).

— Ta’rifāt.

Tasdiḍ al-qawā’id... (gloses).

‘ALĪ b. Muḥammad aš-Šabbāḡ al-Isfāqusi :

— Fuṣūl al-muḥimma fi ma’rifat al-a’imma.

Taḥrīr al-manqūl fi manāqib umminā Ḥawwā’ wa Fāṭima al-Batūl.

‘ALĪ b. Muḥammad at-Tihāmī :

Dīwān.

‘ALĪ b. Muḥammad al-Uḡhūrī :

Faḍā’il ṣaḥr Ramaḍān.

Faḍā’il yawm ‘Āṣūrā.

Fatāwī.

Manzūma fī uṣūl ad-dīn.

Muḥtaṣar Ḥalīl (commentaire).

‘ALĪ b. Muḥammad al-Uṣmūnī :

Manḥağ al-(ma)sālik ilā ‘Alfiyyat Ibn Mālīk.

‘ALĪ b. Muḥammad Ibn ‘Wafā’ al-Wafā’i :

Dīwān.

Waṣāyā Sayyidi ‘Alī Wafā’.

‘ALĪ b. Mūsā Ibn Arfa’ Ra’sahu :

— Ġihāt fī ‘ilm at-tawğihāt.

Dīwān šudūr ad-ḍahab... fī’ş-şinā’a.

— Tibb ar-ruḥānī bil-Qur’ān ar-raḥmānī.

‘ALĪ b. Mūsā b. Ġa’far at-Tā’ūsī :

Muḥağ ad-da’awāt waminḥağ al-ğāyāt.

‘ALĪ b. Mūsā ar-Riḍā :

— Risāla al-muḍahhaba.

‘ALĪ b. Mūsā b. Sa’id al-Ġarnāṭī al-Mağribī :

Ġağrāfiya fī’l-aqālīm as-sab’ (abrégé).

‘ALĪ b. Muṣarraf al-Māridinī :

Itbāt ad-dalīl fī ṣifāt al-ḥalīl.

Mawlid.

‘ALĪ b. Mūsā b. Tā’ūs al-Ḥillī at-Tā’ūsī :

— Tarā’if min maḍāhib at-tawā’if.

‘ALĪ an-Nabīrī (?) al-Marālī at-Tūnisi :

— ‘Ūd al-ğazā’iri.

‘ALĪ b. Nāṣir al-Ḥiğāzī :

Zubdat al-a’māl waḥulāṣat al-af’āl.

‘ALĪ b. Nāṣir ad-Dīn al-Manūfi :

— Muqaddima al-‘Izziyya lil-ğamā’a al-azhariyya.

Tuḥfat al-muṣallī.

‘ALĪ Qārī, voir ‘Alī Dede b. Muṣtafā al-Bosnawī.

‘ALĪ Abū’l-Qāsim :

Dīwān.

‘ALĪ b. Qāsim at-Tuġībī az-Zaqqāq :

Lāmiyya fi’l-Qaḍā’.

‘ALĪ b. Riḍwān :

— Qānūn (commentaire).

‘ALĪ Ibn Abī’r-Riġāl al-Qayrawānī :

— Bārī’ fi aḥkām an-nuġūm.

Urgūza fi’l-qaḍāyā an-nuġūmiyya.

‘ALĪ b. Sa’dī al-Ba’labakkī :

Ġāyat al-bayān waniḥāyat at-tibyān fi ta’riḥ al ‘Uṭmān.

‘ALĪ b. Sa’id Ibn al-Qaṣṣār al-Ḥawlānī :

Bulūġ al-marām fi ta’bīr ar-ru’yā fi’l-manām.

‘ALĪ b. Sa’id as-Sūsī (-Sanūsī ?) :

‘Aqida.

‘ALĪ b. Sulaymān al-Mardāwī al-Maqdisī :

Muḥtaṣar fi uṣūl al-fiqh.

‘ALĪ b. Sulaymān as-Silikfū’ī :

Zubdat aṣ-ṣalawāt wa’umdat at-taslimāt.

‘ALĪ b. Sulṭān Muḥammad al-Qārī al-Harawī :

— Adab fi faḍā’il Raġab.

— Aḥādīṭ al-mawḍū’a.

— Aḥādīṭ al-Qudsiyya al-arba’iniyya.

Arba’ūn ḥadīṭ fi ġawāmi’ al-kalim.

— Durra al-muḍī’a fi’z-ziyāra al-muṣṭafawiyya.

Daw’ al-amālī li-Bad’ al-amālī.

Raf’ al-ḥafā’ ‘an ḍāt aš-Šifā’.

Taḥsīn at-ṭawīyya fi ḥusn an-niyya.

— Zubda fi šarḥ al-Burda.

‘ALĪ b. Šihāb ad-Dīn al-Ḥusaynī al-Hamaḍānī :

Arba’ūn.

Risāla fi faḍilat al-awrād.

'ALĪ Ṣadrī al-Qṣnawī :

Kašf al-asrār 'alā't-ṭarīqa al-muḥammadiyya.

'ALĪ aṣ-Ṣaḡīr Abū'l-Ḥasan :

— Taqyīd 'alā'l-Mudawwana.

'ALĪ b. Ṣarīm :

Qaṣīda fī madḥ 'Alī.

'ALĪ b. Abī Ṭalīb :

Anwār al-'uqūl fī aṣ'ār waṣiyy ar-rasūl.

'Aqīda.

Dīwān.

Ḥikam.

Ḥuṭba.

Ḥuṭbat al-bayān.

Malḥama.

Mi'at kalima.

Munāḡāt.

Naṭr al-la'ālī.

— Qaṣīda al-Ḡulḡulūtiyya.

— Ṣaḥīfa al-kāmila.

Urgūza fī ma'rifat al-manāzil.

Waṣiyya ilā'l-Ḥasan.

Waṣiyya ilā'l-Ḥusayn.

'ALĪ b. Abī Ṭalīb Ibn al-Ḥaṣṣāb al-Ḥalabī :

Naḡāt al-muhaḡ al-muḥtār min kitāb al-Faraḡ.

'ALĪ b. Tuḡarbak b. Zafarbak as-Sayyāf :

— Nuṭq al-mafhūm min ahl aṣ-ṣamt al-ma'lūm (abrégé).

'ALĪ b. 'Umar al-Batanūnī :

— 'Unwān fī'l-iḥtirāz min an-niswān.

'ALĪ b. 'Umar Naḡm ad-Dīn al-Qazwīnī al-Kātibī :

Ḡāmi' ad-daḡā'iq fī kašf al-ḡaḡā'iq.

Ḥikmat al-'ayn.

— Mufaṣṣal fī ṣarḥ al-Muḡaṣṣal.

— Risāla aṣ-Ṣamsiyya fī'l-qawā'id al-mantiqiyya.

'ALĪ b. 'Uṭmān ad-Dimašqī :

Nuzhat al-afkār fī ibtidā' ad-dunyā waqudrat al-qawī al-ḡabbār.

ʿALĪ b. ʿUṭmān Ibn al-Qāṣih al-ʿUḍrī :
 Qurrat al-ʿayn fī'l-faṭḥ wal-imāla wabayn al-lafzayn.
 Sirāḡ al-qāri' al-mubtadi' wataḍkirat al-muqri' al-muntahī.

ʿALĪ b. ʿUṭmān Sirāḡ ad-Dīn al-ʿUsī :
 Bad' al-amālī :
 Niṣāb al-aḥbār litadkirat al-aḥyār.

ʿALĪ b. ʿUṭmān at-Turkumānī :
 — Ġawhar an-naqī fī' r-radd 'alā 'l-Bayhaqī.
 — Tanbih 'alā aḥādīṭ al-Hidāya wal-Ḥulāṣa.

ʿALĪ al-WĀ'IZ :
 Mimiyya.

ʿALĪ b. Yaḥyā az-Zandūbastī :
 — Hikma fī'l-ḥaliqa.

ʿALĪ b. Ya'qūb Ibn al-Bārizī :
 Muḥtaṣar al-anbā'.

ʿALĪ b. Yūsuf al-Buṣrawī (Būṣirī ?) :
 — Qaṣīda al-Munfariḡa (commentaire).

ʿALĪ b. Yūsuf al-Ḥazraḡī :
 — Qaṣīda al-Munfariḡa (taḥmīs).

ʿALĪ b. Yūsuf al-Qiftī :
 — Muḥammadūn min aṣ-ṣu'arā' wa'aṣ'ārhum.

ʿALĪ b. Yūsuf aṣ-Ṣattanaw fī :
 Bahḡat al-asrār wama'dīn al-anwār.

ʿALĪ b. Zāfir al-Azdī :
 Badā'i' al-badā'ih.

ʿALQAMA b. ʿAbada :
 Dīwān.

AMĪR KĀTIB b. ʿUmar al-Itqānī :
 — Tabyīn.

AMĪR PĀDIŠĀH, voir Muḥammad Amīn al-Buḡārī Amīr Pādī-
 šāh.

'AMMĀR b. 'Abd al-Karīm b. 'Abd ar-Raḥmān :
Qaṣīda.

'AMR b. al-'Āṣ b. Yūsuf al-Kindī, *voir* 'Umar b. Muḥammad b.
Yūsuf b. Ya'qūb al-Kindī.

'AMR b. Baḥr al-Ġāhiz :
— Bayān wat-tabyīn.
— Buḥalā'.
Faḍā'il al-Atrāk.

'AMR b. Kulṭūm :
Mu'allāqa.

'AMR b. 'Utmān b. Qanbar, *voir* Sībawayhi.

ANAS b. Mālik :
Ḥirz at-tāġir.

al-ANBĀRĪ, *voir* 'Abd ar-Raḥmān b. Muḥammad Kamāl ad-
Dīn al-Anbārī Abū'l-Barakāt.

'ANTARA b. Šaddād :
Dīwān.
Mu'allāqa.

Abū ANWĀRsayyidī b. al-Muḥtār :
Šuḍūr al-aḍkār.

APOLLONIUS de TYANE (Balīnās) :
Sirr al-ḥalīqa.
Ṭalāsīm Balīnās al-akbar.

al-AQFAHSĪ, *voir* Aḥmad b. 'Imād ad-Dīn al-Aqfahsī *et* Mu-
ḥammad b. Aḥmad 'Imād ad-Dīn al-Aqfahsī.

Ibn 'AQĪL, *voir* 'Abd Allāh b. 'Abd ar-Raḥmān Ibn 'Aqīl.

'AQĪL (?) b. 'Umar :
Risālat fī l-mahdī..

al-AQṢARĀ'Ī, *voir* Muḥammad b. Ġamāl ad-Dīn al-Aqṣarā'ī.

Ibn al-'ARABĪ, *voir* Muḥammad b. 'Alī Ibn al-'Arabī Muḥyi ad-Dīn.

Ibn 'ARABŠĀH, *voir* Aḥmad b. Muḥammad Ibn 'Arabšāh.

ARCHIMÈDE :

- Kura wal-ustuwāna.
- Ma'ḥūdāt.
- Maqāla fī 'amal al-binkāmāt.
- Maqāla fī taksīr ad-dā'ira.
- Maqāla... fī't-tiqal wal-ḥiffa.

Ibn ARFA' RA'SAHU, *voir* 'Alī b. Mūsā Ibn Arfa' Ra'sahu.

'ARĪB b. Sa'id al- Qurṭubī :
Tafṣīl az-zamān wamuṣliḥ al-abdān.

Ibn al-'ARĪF, *voir* Aḥmad b. Muḥammad Ibn al-'Arīf.

ARISTARQUE (Aristarḥus) :
Ġurmā an- naysirayn wabu'dāhumā.

ARISTOTE :

- Aḥḡār.
- Bārī Armīniyās.
- Ġālib wal-maḡlūb.
- Ḥafanṭariyāt al-kubrā.
- Qānūn as-siyāsa fī tadbīr al-'aql was-siyāsa.
- Qāṭiḡuriyās.
- Risālat al-'āmmiyya.
- Ritūrīqā.
- Samā' wal-'ālam.
- Sirr al-asrār.
- Sūfistīqā.
- Šī'r.
- Ṭūbiqā.

ARSĀNIYŪS al-Fāḥūrī :
Dīwān Ġabrā'il Farḥāt (commentaire).

Ibn 'ARŪS :
Dīwān.

ARŠĪMADAS, *voir* Archimède.

AS'AD b. al-Muhaddab Mammātī :

— Fāšūš fī aḥkām Qarāqūš.

Qawānīn ad-dawānīn.

Ibn 'ASĀKIR, *voir* 'Alī b. al-Ḥusayn Ibn 'Asākir.

Abū ASḤĀR al-Kirmānī, *voir* Muḥammad b. 'Alī aṣ-Ṣiqillī Ḥaġġ
Šatīb.

Ibn 'ASKAR, *voir* Muḥammad b. 'Alī Ibn 'Askar.

'ASKAR al-Ḥalabī :

Ḥikam.

'Ilm ar-raml.

Qaṣida.

Rāḥ al-ġām fī šaġarat al-aṅġām.

al-'ASQALĀNĪ, *voir* Aḥmad b. 'Alī Ibn Ḥaġar al-'Asqalānī.

al-ASTARĀBĀDĪ, *voir* al-Ḥusayn b. Muḥammad Rukn ad-Dīn
al-Astarābādī.

al-A'ŠĀ MAYMŪN b. Qays :

Dīwān.

Mu'allaqa.

al-AŠ'ARĪ, *voir* Aḥmad b. Ibrāhīm al-Aš'arī *et* 'Alī b. Ismā'il al-
Aš'arī.

Ibn al-AŠ'AT, *voir* Aḥmad b. Muḥammad Ibn al-Aš'aṭ.

'ĀŠIQ ČELEBĪ :

— Šaqā'iq an-nu'māniyya (appendice).

Ibn 'ĀŠIR, *voir* 'Abd al-Wāḥid b. Aḥmad Ibn 'Āšir.

al-'AŠMĀWĪ, *voir* 'Abd al-Bārī' al-'Ašmāwī.

al-AŠMA'Ī, *voir* 'Abd al-Malik b. Qurayb al-Bāhilī al-Ašma'ī.

Abū'l-'ATĀHIYA, *voir* Ismā'il b. al-Qāsim Abū'l-'Atāhiya.

'ATĪQ b. 'Alī al-Bāmingī al-Harawī :

Arba'ūn.

al-ĀṬĀRĪ, voir Ša'bān b. Muḥammad Badr ad-Dīn al-Āṭārī.

Ibn al-AṬĪR, voir 'Alī b. Muḥammad Ibn al-Aṭīr 'Izz ad-Dīn,
Ismā'il b. Aḥmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn,
al-Mubārak b. Muḥammad Ibn al-Aṭīr al-Ġazarī,
Muḥammad b. Muḥammad b. 'Abd al-Karīm Ibn al-Aṭīr
Diyā' ad-Dīn.

AṬĪR ad-DĪN al-ABHARĪ, voir Mufaḍḍal b. 'Umar Aṭīr ad-Dīn
al-Abharī.

'AṬĀ' b. Aḥmad as-Samarqandī :
Risāla fī 'ilm an-nuḡūm.

'AṬĀ' ALLĀH b. Aḥmad b. 'Aṭā' Allāh al-Miṣrī :
Tuḥfat al-'aṣr bitaḥqīq al-maḡlāt al-'aṣr.

Ibn 'AṬĀ ALLĀH al-ISKANDARĪ, voir Aḥmad b. Muḥammad
Ibn 'Aṭā' Allāh al-Iskandarī.

AUTOLYCUS :

Ḥikāyat mā' staḡraḡahu' l-qudamā'...
— Kura al-mutaḡarrika.
— Ṭulū' wal-ḡurūb.

al-'AWFĪ :
Šurūt aṣ-ṣalāt.

Ibn al-'AWWĀM, voir Yaḥyā b. Muḥammad Ibn al-'Awwām.

al-AWSĪ, voir 'Umar b. Ibrāhīm al-Awsī al-Mursī al-Anṣārī.

AYDAMUR b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī :
— Burhān fī asrār 'ilm al-mizān.
Durrat al-ḡawwāṣ wakanz al-iḡtiṣāṣ fī ma'rifat al-ḡawāṣṣ.
— Miṣbāḡ fī asrār 'ilm al-miftāḡ.
Nihāyat aṭ-ṭalab fī šarḡ al-Muktasab fī zirā'at aḡ-ḡaḡab.
— Taqrīb fī asrār at-tarkīb.

al-'AYNĪ, voir Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī.

al-AZARWĀLĪ, voir Muḥammad b. 'Abd ar-Raḡman al-Azarwālī.

B

al-BĀB 'Alī Muḥammad :

— Asmā'.

Bayān.

— Dalā'il as-sab'a.

— Šu'un al-ḥamsa.

Šahīfat al-ḥaramayn.

Tafsīr sūratay al-baqara wa Yūsuf.

Tafsīr sūrat al-baqara.

Tafsīr sūrat wal-'aṣr.

Tafsīr sūrat Yūsuf.

Tawqī'āt.

Voir aussi Appendice, *Tawḥīd wa' ilm al-kalām*, n° 4668.

BĀBĀ Širwānī :

'Aqā'id de 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafi,
commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī
(gloses).

Itbāt al-wāğib d'al-Ḥusaynī al-Ḥalḥālī (gloses).

— Kaššāf (gloses).

BĀBĀ Ṭāhir al-Hamadānī :

Ḥikam.

al-BĀBARTĪ, voir Muḥammad b. Maḥmūd Akmal ad-Dīn al-
Bābartī.

al-BĀBILĪ :

Madḥ an-nabī.

BABUS, voir PAPPUS.

Ibn BĀBŪYE, voir Muḥammad b. 'Alī Ibn Bābüye.

al-BADAMĀŠĪ, voir Muḥammad al-Badamāši.

al-BADAWĪ :

Urgūza fī ġazawāt an-nabī.

BADĪ' ad-DĪN (?):

— Sirāgiyya (commentaire).

BADĪ' az-ZAMĀN al-Hamaḍānī, voir Aḥmad b. al-Ḥusayn al-Hamaḍānī Badi' az-Zamān.

Ibn BĀDĪS, voir al-Ḥasan b. Abī'l-Qāsim Ibn Bādīs.

BADR ad-DĪN b. Aḥmad al-Muḥtār Ibn Abī'l-Kantāwī :
Fatāwī.

BADR ad-Dīn al-'Aynī, voir Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī.

BADR ad-DĪN b. Sālīm Tābi' Āl as-Ṣiddīq :
Nuzhat al-absār wal-asmā' fī aḥbār dawāt al-qinā'.

BADR ad-DĪN Sibṭ al-Māridīnī, voir Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī.

BADR ad-DĪN b. 'Umar Ḥūḡ b. 'Aṭā' Allāh al-Fatnī :
— Durar al-Ḥūgiyya.

BADR ad-DĪN az-Zarkašī, voir Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī.

BADR ar-Rāšidī, voir Muḥammad b. Ismā'il b. Muḥammad Badr Rāšidī.

Ibn BADRŪN, voir 'Abd al-Malik b. 'Abd Allāh Ibn Badrūn.

al-BAĞAWĪ, voir Ḥusayn b. Mas'ūd al-Farrā' al-Bağawī.

BAHĀ' Alimḡā (?) al-Qarawī :
— Mu'aššarāt as-sihriyya fī'l-abyāt al-fikriyya.

BAHĀ' ALLĀH :
— Aqdas.

BAHĀ ad-DĪN al-'ĀMILĪ, voir Muḥammad b. Ḥusayn Bahā' ad-Dīn al-'Āmilī.

BAHĀ' ad-DĪN b. Bahādur :
Qaṣida.

BAHĀ' ad-DĪN Zuhayr, *voir* Zuhayr b. Muḥammad Bahā' ad-Dīn al-Muhallabī.

BAHRĀM b. 'Abd Allāh ad-Damīrī :
Muḥtaṣar Ḥalīl (commentaire).

BAHRĀM ŠĀH b. Farruḥšāh al-Malik al-Amğad :
Dīwān.

al-BĀḤARZĪ, *voir* 'Alī b. al-Ḥasan al-Bāḥarzī.

BAḤŠĀYĪŠ b. Hamza ar-Rūmī :
— Bayān fī taqrīr šu'ab al-imān.

Abū BAKR, *voir* Appendice, *Rūḥāniyyāt*, n° 2660.

Abū BAKR b. 'Abd Allāh al-Walātī :
Qaṣīda.

Abū BAKR b. Aḥmad b. Muḥammad b. 'Umar Ibn Qāḍī Šuhba
Taḳī ad-Dīn :
— Dayl 'alā Ta'rīḥ al-islām.
Ṭabaqāt aš-šafi'iyya.

Abū BAKR b. (Qāḍī) 'Ağlūn :
Fatwā.

Abū BAKR b. 'Alī Ibn Ḥiğğa :
— Badi'iyya.
— Burda (taḥmīs).
Buyūt al-'ašara.
Qahwat al-inšā'.
Taqdīm Abū Bakr.
Ṭamarāt al-awrāq.

Abū BAKR b. 'Alī b. Muḥammad al-Ḥaddād al-'Abbādi :
— Ğawhara an-nayyira.

Abū BAKR b. 'Alī b. Mūsā al-Hāmili :
Durr al-muhtadī waḍuḥr al-muqtadī.

Abū BAKR b. 'Alī Ibn Zuhayra :
Ğunyat al-faḳīr fī ḥukm ḥağğ al-ağīr.

Abū BAKR b. Bahrām al-Anṣārī az-Zaynī an-Nasā'ī :
Muntaqā' l-ḡawāmi'.

Abū BAKR b. Baṣīr al-Ḥawlānī :
Masā'il al-Ḥawlānī.

Abū BAKR al-Baynabū'ī :
Qawā'id al-Islām.
Risālat al-ānwār fī taḥrīm ad-duḥān.

Abū BAKR b. Ibrāhīm az-Zankalūnī :
— Tanbīh fī'l-fiqh (commentaire).

Abū BAKR b. Ismā'il aš-Šanawānī :
— Mawāhib ar-raḥmāniyya liṭullāb al-Āḡurrūmiyya.
— Muqaddima al-Azhariyya (gloses).

Abū BAKR Ma'bad al-Muḥā'ī :
Munāzarat al-'anab wan-naḥl.

Abū BAKR b. Maḥmūd at-Tiḡānī :
Risāla ilā ahl Fūt.

Abū BAKR Muḥammad b. al-'Abbās al-'Abbās al-Ḥwārizmī :
Rasā'il.

Abū BAKR b. Muḥammad b. 'Abd al-Mu'min al-Ḥiṣnī :
Faṣl yata'allaq bi'asbāb al-maḥabba lil-maḥbūb.
Siyar as-sālik fī asnā'l-masālik.
Siyar aṣ-ṣāliḥāt al-mu'mināt al-ḥayyirāt.

Abū BAKR b. Muḥammad al-Fārisī :
— Durra al-muntaḥaba fī'l-adwiya al-muḡarraba.

Abū BAKR b. Muḥammad al-Ḥakkāk :
Dīwān.

Abū BAKR b. Muḥammad b. Ibrāhīm al-Ḥalabī :
Faṭḥ ar-raḥmān fī ḡikr ṣilat ar-raḥm wal-awṭān.

Abū BAKR b. Muḥammad as-Suyūṭī al-Miknāsī :
'Iqd al-la'ālī 'l-mustaḡī'a.

Abū BAKR b. Muḥammad Taqī ad-Dīn al-Ḥiṣnī :
Kifāyat al-aḥyār fī ḥall Ḡāyat al-iḥtiṣār.

Abū BAKR b. al-Muḥtār az-Zanḡawī al-Kābirī :
Nibrās al-hidāya fī'd-dīn al-ḥanafiyya.

Abū BAKR Ibn al-Mundir :
Kāṣif al-wayl fī ma'rifat amrāḍ al-ḥayl.

Abū BAKR b. Ṣāliḥ al-Kutāmī :
— Manḥaḡ al-ḥanīf fī ma'nā 'smih ta'ālā 'l-Laṭif.

Abū BAKR b. Ṣāliḥ as-Sayānī :
Taḥmīs.

BAKR b. 'Uṭmān al-Fullānī al-Ḡalāwī :
Qanṭarat al-ḥisāb.

Abū BAKR al-Wālibī :
Qiṣṣat Maḡnūn walaylā.

Abū BAKR al-Wāsiṭī :
— Nutaf al-ḥisān 'alā maḡhab al-imām al-a'zam Abī Ḥanifa
an-Nu'mān.

Abū BAKR b. Yahyā al-Kātib al-Ḥarrāṭ :
— Urḡūza al-faṣīḥa fī'l-a'māl aṣ-ṣaḥīḥa.

Abū BAKR b. Yūsuf b. Abī Bakr al-Qāsimī (?) :
— Ḡawāriḥ wa'ulūm al-bazdara.

al-BAKRĪ, voir : 'Abd Allāh b. 'Abd al-'Azīz al-Bakrī,
Aḥmad b. 'Abd Allāh al-Bakrī,
Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī,
Muṣṭafā b. Kamāl ad-Dīn al-Bakrī aṣ-Ṣiddīqī.

BAKTŪT ar-Rammāḥ Badr ad-Dīn az-Zāhirī :
Furūsiyya wala'b ar-rumḥ.

al-BALĀDURĪ, voir Aḥmad b. Yahyā al-Balādurī.

al-BĀLASĪ, voir Muḥammad b. 'Aqīl al-Bālasī.

al-BALAWĪ, voir Ḥālid b. 'Īsā al-Balawī.

BALĪNĀS, *voir* Apollonius de Tyane.

Ibn al-BANNĀ, *voir* Aḥmad b. Muḥammad Ibn al-Bannā' al-Mar-rākuṣī *et* Aḥmad b. Muḥammad Ibn al-Bannā' at-Tuġībī' as-Saraqustī.

Abū'l-BAQĀ b. 'Abd al-Bāqī al-Ḥusaynī :

— Risāla al-'Aḍudiyya, commentaire de 'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūṣṣī (gloses).

Abū'l BAQĀ' b. Yahyā Ibn al-Ġi'ān :

— Qawl al-mustazraf fī safar mawlānā 'l-Malik al-Ašraf.
'Tawālī' al-budūr fī taḥwīl as-sinīn waš-šuhūr.

al-BĀQILLĀNĪ, *voir* Muḥammad b. 'Abd at-Tayyīb al-Bāqillānī.

BARAKĀT b. Aḥmad (Muḥammad) al-'Arūsī :

Wasīlat al-mutawassilīn fī faḍl aṣ-ṣalāt 'alā sayyid al-mursalin.

Abū'l-BARAKĀT al-ḤALWATĪ :

— Ḥizb aš-šāmīh al-aḥḥam al-muštamil 'alā'l-ism al-a'zam.

al-BARĠANDĪ, *voir* 'Abd al-'Alī b. Muḥammad al-Barġandī.

BAR HEBRAEUS, *voir* Yūḥannā Abū'l-Faraġ Krīguriyūs Ibn al-'Ibrī.

Ibn al-BĀRIZĪ, *voir* 'Alī b. Ya'qūb Ibn al-Bārīzī *et* Hibat Allāh b. 'Abd ar-Raḥmān Ibn al-Bārīzī.

Ibn BARQ (?) :

Qaṣā'id.

BARRĀDA, *voir* 'Alī b. al-'Arabī Barrāda Ḥarāzim.

Ibn BARRAĠĀN, *voir* 'Abd as-Salām b. 'Abd ar-Raḥmān Ibn Barraġān al-Laḥmī.

Ibn BARRĪ, *voir* 'Abd Allāh Ibn Barrī al-Maqdisī.

Ibn BASSĀM, *voir* 'Alī b. Bassām.

Ibn BATṬŪTA, *voir* Muḥammad b. 'Abd Allāh Ibn Battūta.

al-BĀ'ŪNĪ, *voir* Muḥammad b. Aḥmad Šams ad-Dīn al-Bā'ūnī *et* Muḥammad b. Yūsuf b. Aḥmad Bahā' ad-Dīn al-Bā'ūnī.

BAYĀDŪQ :

Fuṣūl fi't-ṭibb.

al-BAYDĀWĪ, *voir* 'Abd Allāh b. 'Umar al-Bayḍawī.

BAYLAQ b. Muḥammad al-Qibḡāqī :

Kanz at-tuḡḡār fī ma'rifat al-aḡḡār.

Ibn al-BAYṬĀR, *voir* 'Abd Allāh b. Aḥmad Ibn al-Bayṭār.

al-BIQĀ'Ī, *voir* Ibrāhīm b. 'Umar Burhān ad-Dīn al-Biqā'ī.

al-BIRGĪLĪ, *voir* al-Birkawī.

al-BIRKAWĪ, *voir* Muḥammad b. 'Alī al-Birkawī.

al-BĪRŪNĪ, *voir* Muḥammad b. Aḥmad al-Bīrūnī Abū'r-Rayḥān.

Ibn BOḤṬYEŠŪ', *voir* 'Ubayd Allāh b. Ġibrīl Ibn Boḥtyešū'.

al-BUḤṬURĪ, *voir* al-Walīd b. 'Ubayd al-Buḥturī.

al-BUḤĀRĪ, *voir* Aḥmad b. Ibrāhīm Muḥyī ad-Dīn al-Buḥārī,
Muḥammad b. Aḥmad Zahr ad-Dīn al-Buḥārī,
Muḥammad b. Ismā'īl al-Buḥārī.

Ibn al-BUḤĀRĪ, *voir* 'Alī b. Aḥmad Ibn al-Buḥārī.

al-BULDAĠĪ, *voir* 'Abd Allāh b. Maḥmūd b. Mawdūd al-Buldaḡī
al-Mawṣilī.

al-BULQĪNĪ (-BULQAYNĪ), *voir* 'Umar b. Raslān al-Bulqīnī.

al-BUNDĀRĪ, *voir* al-Faṭḥ b. Muḥammad b. al-Faṭḥ al-Bundārī
al-Iṣbahānī.

al-BŪNĪ, *voir* Aḥmad b. 'Alī al-Būnī.

BURHĀN ad-DĪN al-Qirāṭī, *voir* Ibrāhīm b. 'Abd Allāh Burhān
ad-Dīn al-Qirāṭī.

BURHĀN ad-DĪN az-Zarnūġi :

Ta'lim al-muta'allim fī tariq at-ta'allum.

BURHĀN aš-ŠARĪ'A, *voir* Maḥmūd Burhān aš-Šarī'a b. Aḥmad
Šadr aš-Šarī'a al-Awwal.

al-BURNUSĪ, *voir* Aḥmad b. Aḥmad al-Burnusī Zarrūq.

al-BUSTĪ, *voir* 'Alī b. Muḥammad al-Bustī Abū'l-Faṭḥ *et* Mu-
ḥammad b. Aḥmad Ibn Hibbān al-Bustī.

al-BUŠĪRĪ, *voir* Muḥammad b. Sa'id al-Buširī.

Ibn BUTLĀN, *voir* Abū'l-Ḥasan b. 'Abdūn Ibn Buṭlān

BUTRUS al-Iḥmīmī :

Risāla ilā Sūras fī 'ilm aš-šinā'a.

BUTRUS at-Tulānī :

Īsāġūġi.

BUZURĠ b. Šahriyār :

'Aġā'ib al-Hind.

D

ad-DABSIYĀWĪ, *voir* Muḥammad b. Muḥammad ad-Dabsiyāwī.

Ibn ad-DAHĤĀN, *voir* Muḥammad b. 'Alī b. Šu'ayb Ibn ad-
Dahḥān Abū Šuġā'.

ad-DALAĠĪ :

Tasliyat al-udabā' wa'iswat al-fuqarā' fī man taqaddamathu'l-
falāka min al-kubarā'.

ad-DAMĪRĪ, voir Muḥammad b. 'Abd al-Qādir ad-Damīrī et Muḥammad b. Mūsā ad-Damīrī.

Ibn Abī DAMM aš-Šāfi'ī, voir Ibrāhīm b. 'Abd Allāh Ibn Abī Damm aš-Šāfi'ī.

ad-DĀNĪ, voir 'Utmān b. Sa'id ad-Dānī.

Abū DĀ'ŪD, voir Sulaymān Ibn al-Aš'aṭ as-Siğistānī Abū Dā'ūd.

DĀ'ŪD b. al-Hādī al-Mu'ayyadī :
— Muḥaq fī'l-Bassāma.

DĀ'ŪD b. Ḥalīl al-Anṭākī :
Risāla fī 'ilm Ḡābir.
Voir aussi Appendice, *Ṭibb*, n° 2562.

DĀ'ŪD b. Maḥmūd al-Qaysarī :
— Ḥamriyya (commentaire).

DĀ'ŪD b. Nāṣir al-Aḡbarī :
Nihāyat al-idrāk wal-aḡrād min Aqrābādīn al-aqrābādīnāt.

DĀ'ŪD b. 'Umar al-Anṭākī :
— Kuḥl an-nafīs liḡalā' a'yun ar-ra'īs.
Nuzḥat al-aḡhān fī iṣlāḥ al-abdān.
Risāla fī iṣlāḥ al-'ayn.
Taḡkirat ūlī'l-albāb wal-ḡāmi' lil-'aḡab al-'uḡāb.
— Tuḡfa al-Bakriyya fī aḡkām al-istiḡmām al-kulliyya wal-ḡuz'iyya.
Unmūdaḡ fī 'ilm al-falak.

ad-DAWWĀNĪ, voir Muḥammad b. As'ad Ḡalāl ad-Dīn ad-Dawwānī.

DEDE EFENDĪ :
Ṣadr aš-Šarī'a (gloses).

DÉMOCRITE :
— Filāḡa.

DĪBA', voir 'Abd ar-Raḡmān b. 'Alī aš-Šaybānī ad-Dība'.

Ibn DĪHYA, voir 'Umar b. al-Ḥasan Ibn Dīhya.

ad-DIMAŠQĪ, *voir* Muḥammad b. Ibrāhīm ad-Dimašqī.

ad-DIMYĀTĪ, *voir* Nūr ad-Dīn ad-Dimyātī.

Ibn Abī DĪNĀR, *voir* Muḥammad b. Abī'l-Qāsim Ibn Abī Dīnār ar-Ru'aynī al-Qayrawānī.

DIOSCORIDE :

Hayūlā 'ilāğ aṭ-ṭibb.

ad-DĪRĪNĪ, *voir* 'Abd al-'Azīz b. Aḥmad b. Sa'id ad-Dīrīnī.

ad-DIYĀRBAKRĪ, *voir* al-Ḥusayn b. Muḥammad b. al-Ḥasan ad-Diyārbakrī.

Ibn DUQMĀQ, *voir* Ibrāhīm b. Muḥammad b. Aydamur Ibn Duqmāq.

Ibn DURAYD, *voir* Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī.

Ibn ad-DURAYHIM, *voir* 'Alī b. Muḥammad Ibn ad-Durayhim.

ad-DAHABĪ, *voir* Muḥammad b. Aḥmad Šams ad-Dīn ad-Dahabī.

Ḍū'n-NŪN al-IḤMĪMĪ, *voir* Tawbān b. Ibrāhīm Ḍū'n-Nūn al-Iḥmīmī.

E

EUCLIDE :

Maqāla fi'l-mizān.

— Manāẓir.

— Qisma.

Tahrīr kitāb al-mu'ṭayāt.

Uṣūl.

Zāhirāt al-falak.

EUTYCHIUS, *voir* Sa'id b. al-Biṭrīq.

F

al-FĀḌIL :
Du'a'.
Qaṣida.
— Šabāḥiyya.

FADL ALLĀH b. Abī'l-Ḥayr 'Alī Rašid ad-Din :
— Mağmū'a ar-Rašidiyya.

FADL ALLĀH b. Muḥammad b. Ayyūb al-Māgawī :
— Fatāwī aṣ-ṣūfiyya.

FADL ALLĀH b. Muḥibb Allāh al-Muḥibbī (éditeur).
Dīwān 'Abd ar-Raḥmān b. Muḥammad al-'Imādī.

FADL ALLĀH b. Rūzbihān b. Faḍl Allāh aṣ-Širāzī al-Iṣfahānī :
Ibtāl naḡ al-bāṭil wa'i'māl kaṣf al-'āṭil.

FADL ALLĀH al-'Ubaydī :
— Mulahḥaṣ fi'l-hay'a (commentaire).

al-FADL b. al-Ḥasan al-Ṭabarsī :
Mağma' al-bayān li'ulūm al-Qur'ān.

al-FADL b. Ḥātim an-Nayrizī :
Maqāla fi aḥdāṭ al-ğaww.
Risāla fi bayān al-muṣādara al-mašhūra.
Risāla fi samt al-qibla.

al-FADL b. Muḥammad al-Lawkarī :
Bayān al-ḥaqq waḍamān aṣ-ṣaḍq.

Abū'l FADL an-Naḥwī :
'Aqida.

Ibn FAHD al-Hāsimī :
— Durar as-saniyya wal-ğawāhir al-bahiyya min al-aḥādīṭ an-nabawiyya.

FAḤṚ ad-DĪN al-Harātī :

Baḥṭ taqdīm al-musnad ilayh.

FAḤRad-DĪN al-Ḥuḡandī :

— Talwīḥ ilā asrār at-Tanqīḥ.

FAḤṚ ad-DĪN ar-Rāzī, *voir* Muḥammad b. 'Umar Faḥṛ ad-Dīn ar-Rāzī.

al-FANĀRĪ, *voir* Muḥammad b. Ḥamza al-Fanārī.

al-FĀRĀBĪ, *voir* Muḥammad b. Muḥammad al-Fārābī Abū Naṣr.

al-FARADĪ, *voir* 'Abd Allāh b. al-Ḥusayn al-'Ukbarī al-Faradī.

Abū'l-FARAĠ BARHEBRAEUS, *voir* Yūḥannā Abū'l-Faraġ Kriguriyūs Ibn al-'Ibrī.

Abū'l-FARAĠ Ibn al-Ġawzī, *voir* 'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ.

Abū'l-FARAĠ al-Iṣbahānī, *voir* 'Alī b. al-Ḥusayn al-Iṣbahānī Abū'l-Faraġ.

Abū'l-FARAĠ al-Kindī :

'Ilm al-ḥurūf.

FARAĠ b. al-Qāsīm al-Andalusī :

— Qaṣīda al-laġziyya.

Abū'l-FARAĠ b. Ya'qūb b. Iṣḥāq Ibn al-Quff Amīn ad-Dawla al-Karakī :

— 'Umda fī ṣinā'at al-ġirāḥa.

— Uṣūl fī ṣarḥ al-Fuṣūl.

Ibn FARAH, *voir* Aḥmad b. Muḥammad Ibn Farah al-Laḥmī al-Iṣbīlī.

al-FARAZDAQ, *voir* Hammām b. Ġālib al-Farazdaq.

al-FARGĀNĪ, *voir* Aḥmad b. Muḥammad b. Kaṭīr al-Fargānī.

Ibn FARḤŪN, *voir* Ibrāhīm b. 'Alī Ibn Farḥūn.

FATH b. 'Alī al-Bundārī al-Iṣfahānī :
Ta'riḥ Baġdād.

Abū'l-FATH b. 'Alī as-Sabtī (al-Bustī), voir 'Alī b. Muḥammad
al-Bustī Abū'l-Fath.

Abū'l-FATH al-Ardabīlī, voir Muḥammad b. Amīn al-Ardabīlī
Abū'l-Fath.

Abū'l-FATH b. Maḥdūm al-Ḥasanī :
Baḥṭ taqḍīm al-musnad ilayh.

al-FATH b. Muḥammad b. al-Fath al-Bundārī al-Iṣfahānī :
Šāhnāme (traducteur).
Zubḍat an-nuṣra wanuḥabat al-'uṣra.

al-FATH b. Muḥammad Ibn Ḥāqān :
Qalā'id al-'iqyān fī maḥāsīn al-a'yān.

Abū'l-FATH Sirḥān as-Samargī aš-Šarnūbī ad-Dimyātī :
Manẓūm 'uqūd qalā'id ad-durr an-nafīs fī taḥqīq sirr ma'nā
at-taḥlīt wat-tahmīs.

FATH ALLĀH :
Baḥṭ taqḍīm al-musnad ilayh.

FATH ALLĀH walad anṭūn b. Šā'ig :
— Muqtarab fī ḥawādiṭ al-ḥaḍar wal-'Arab.
Rihla.

FATH ALLĀH b. an-Naḥḥās al-Ḥalabī :
Dīwān.

al-FATTŪḤ b. 'Isā b. Aḥmad aš-Šanhāgī :
— Ḥazraġiyya (commentaire).

Abū'l-FIDĀ', voir Ismā'il b. 'Alī Abū'l-Fidā'.

Ibn FIRIŠTAH, voir 'Abd al-Laṭīf b. 'Abd al-'Azīz Ibn Firištah
(Ibn al-Mal'ak).

Ibn al-FIRKĀH, voir Ibrāhīm b. 'Abd ar-Raḥmān Ibn al-Firkāh
al-Fazārī.

Ibn FIRROH, *voir* al-Qāsim b. Firroh aš-Šāṭibī Abū'l-Qāsim.

al-FIRŪZĀBĀDĪ, *voir* Muḥammad b. Ya'qūb al-Firūzābādī.

al-FUDAYL b. 'Iyād :
Ḥiğāb al-aqtār.

Ibn al-FURĀT, *voir* Muḥammad b. 'Abd ar-Raḥīm b. 'Alī Ibn al-Furāt.

Ibn FUTŪḤ :
'Aqīda.

G

ĠĀBIR b. Ḥayyān :

- 'Ahd.
- Aḡḡār.
- Arḍ al-ḥaḡār.
- 'Awālim.
- Awlād al-usrub.
- Bāb bunyā yadhul 'alayh al-kibrīt.
- Baḥt.
- Bayān.
- Dahab.
- Fiḍḍa.
- Ḥadid.
- Ḥaḡār.
- Ḥāṣil.
- Ḥurūf.
- Ḥārṣinī.
- Ḥawāṣṣ.
- Īdāh.
- Īḡāz.
- Kabīr.
- Kamāl.
- Māḡid.
- Malik.
- Manfa'a.
- Mawāzīn.

Mawāzīn al-aḡḡār 'alā ra'y Balīnās.

Maydān al-'aql.

— Miḡan.

— Mizān aṣ-ṣaḡīr.

— Mulk.

Nār al-ḡaḡar.

— Nuḡās.

— Nūr.

— Qadīm.

— Qādir.

— Rāhib.

— Raḡma al-kabīr.

— Raḡma aṣ-ṣaḡīr.

— Raṣāṣ al-qal'i.

Risālat al-iḡtilāt.

Rūḡ fi'l-mawāzīn.

— Sahl.

— Samaka.

— Sirr al-maknūn.

— Ṣāfi.

— Ṣafwa.

Ṣifat 'amal al-israḡḡ.

— Taḡmī'.

— Taḡrīd.

— Tanwīb.

— Tarākīb al-a'ṣam al-awwal,

— Tarākīb al-a'ṣam at-tānī.

— Taṣrīf.

— Ṭabī'a al-ḡāmisa.

— Usrub.

Uṣṭuquṣ al-uss.

— Wāḡid (I, II).

— Zaybaq (zībaq) al-ḡarbī.

— Zaybaq (zībaq) aṣ-ṣarqī.

ĞABRĀ'IL FARḤĀT :

'Arūd al-muṭallātāt ad-durriyya.

Baḡt al-maṭālib waḡatt at-tālib.

Dīwān.

Faṣl ma'qūd fī ma'ānī 'awāmil al-i'rāb.

Iḡkām bāb al-i'rāb 'an luḡat al-A'rāb.

ĞA'FAR b. al-Hasan al-Ḥillī al-Muḡaqqiq al-Awwal :

Ṣarā'i' al-islām fī masā'il al-ḡalāl wal-ḡarām.

ĞA'FAR b. Mīrān b. Ya'qūb al-Būbakānī :

Nahğ at-ta'lim kamā yağib 'alā'l-mu'allim wal-muta'allim.

ĞA'FAR b. Muḥammad al-Balḥī Abū Ma'sar :

Aḥkām taḥwīl sinī'l-mawālīd.

— Dalā'il wal-qirānāt fi'l-burūğ wattiṣālāt al-kawākib.

Dikr mā tadull 'alayhi'l-aṣḥāṣ al-'ulwiyya.

— Mawālīd.

Mawālīd ar-rigāl wan-nisā'.

— Mudḥal al-kabīr fi 'ilm aḥkām an-nuğūm.

Muḥtaṣar al-asrār.

— Qirānāt bil-ulūf wal-mi'in.

Qirānāt al-kawākib.

ĞA'FAR b. Muḥammad b. al-Mu'in an-Nasafī :

Hadīṭ.

ĞA'FAR aṣ-ŞADIQ :

— Asūs.

Du'a'.

Du'a' al-ğawṣan.

Iḥtiyārāt al-ayyām.

Qar'at Ğa'far aṣ-Şādiq.

— Şirāt.

ĞA'FAR b. Ta'lab al-Adfū'i :

— Ṭālī' as-sa'id al-ğāmi' asmā' nuğabā' aṣ-Şa'id.

Abū ĞA'FAR b. Zarqāla :

Qaṣā'id.

al-ĞAGMİNĪ, voir Maḥmūd b. 'Umar al-Ğagmīnī.

al-ĞĀHIZ, voir 'Amr b. Baḥr al-Ğāḥiz.

ĞALĀL, ad-DĪN ad-Dawwānī, voir Muḥammad b. As'ad Ğalāl
ad-Dīn ad-Dawwānī.

ĞALĀL, ad-DĪN al-Maḥallī, voir Muḥammad b. Aḥmad Ğalāl
ad-Dīn al-Maḥallī.

ĞALĀL, ad-DĪN as-Suyūṭī, voir 'Abd ar-Raḥmān b. Abī Bakr
Ğalāl ad-Dīn as-Suyūṭī.

GALIEN (Ğālīnūs) :

— Adwiya al-mufrada.

Afḍal al-hay'āt.

- 'Amal at-tašrīḥ.
- Amrāḍ al-ḥadda (commentaire).
- Asābī' (commentaire).
- Epidēmika (commentaire).
- Firaq at-ṭibb lil-muta'allimīn.
- Ḥiṣb (?) al-badan.
- 'Ilal wal-amrāḍ.
- Mānāfi' al-a'ḍā'.
- Maqālāt as-sab' tafsīr lifuṣūl Abuqrāṭ.
- Mayāmīr et κατὰ γένοϋς.
- Mizāğ.
- Mizāğ al-muḥtalaf.
- Nabḍ ilā Tūṭaran.
- Quwā al-ağḍiya.
- Šinā'a al-kabīra.
- Šinā'a aṣ-ṣağīra.
- Ta'attī lišifā' al-amrāḍ.
- Taḥrīm ad-dafn qabl arba'a wa'isrīn sā'a.
- Uṣṭuqussiyyāt.

Ibn ĞAMĀ'A, voir Muḥammad b. Abī Bakr b. 'Abd al-'Azīz Ibn Ğamā'a 'Izz ad-Dīn.

ĞAMĀL ad-Dīn :
Ḥikam waḥikāyāt.

ĞAMĀL ad-DĪN al-Ḥanbalī :
Martiyat Ibn Taymiyya.

ĞAMĀL ad-DĪN al-Qaramānī :
Risāla ilā'l-wazīr al-wā'iz al-Anṭākī.

Ibn Abī ĞAMARA, voir 'Abd Allāh b. Sa'īd Ibn Abī Ğamara al-Azdī al-Andalusī.

ĞĀMĀSB :
Aḥkām al-qirānāt.

al-ĞAMMĀ'ILĪ, voir 'Abd al-Ġanī b. 'Abd al-Wāḥid b. Surūr al-Ġammā'ilī al-Maqdisī.

ĞAMŠĪD b. Maḥmūd b. Mas'ūd al-Kāšī :
Miftāḥ al-ḥussāb fī'l-ḥisāb.

al-ĞANADĪ, voir Muḥammad b. Ya'qūb b. Yūsuf al-Ğanadī.

Ibn al-ĞAWĀLĪQĪ, *voir* Mawhūb b. Aḥmad Ibn al-Ğawāliqī.

al-ĞAWHARĪ, *voir*: Ismā'il Ibn Ğunaym al-Ğawharī,
Ismā'il b. Ḥammād al-Ğawharī,
Muḥammad b. Aḥmad al-Ḥalīdī al-Ğawharī.

Ibn al-ĞAWZĪ, *voir* 'Abd ar-Raḥmān b. 'Alī Ibn al-Ğawzī Abū'l-Farağ.

ĞAYYĀNĪ EFENDĪ (?) :
Tawārīḫ.

al-ĞAZĀ'IRĪ, *voir* Aḥmad b. 'Abd Allāh al-Ğazā'irī.

al-ĞAZARĪ, *voir* : Ismā'il b. ar-Razzāz al-Ğazarī Abū'l-'Izz,
Muḥammad b. Ibrāhīm al-Ğazarī,
Muḥammad b. Muḥammad al-Ğazarī.

Ibn al-ĞAZZĀR, *voir* Aḥmad b. Ibrāhīm Ibn al-Ğazzār.

al-ĞAZŪLĪ, *voir* Muḥammad b. Sulaymān al-Ğazūlī.

al-ĞĪLĀNĪ, *voir* al-Ğīlī.

al-ĞILDAKĪ, *voir* Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ğildakī.

al-ĞĪLĪ (?) :
'Uyūn al-ḥaqā'iq fī kull mā yuḥmal min 'ilm at-ṭarā'iq.

al-ĞĪLĪ, *voir* 'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-Ğīlī *et* 'Abd al-Qādir b. 'Abd Allāh al-Ğīlī.

Ibn ĞINNĪ, *voir* 'Uṭmān Ibn Ğinnī Abū'l-Faṭḥ.

ĞIRĜĪS b. Abī'l-Yāsir Ibn al-'Amīd al-Makīn :
— Mağmū' al-mubārak.

Ibn Abī ĞUM'A, *voir* Muḥammad Ibn Abī Ğum'a al-Ḥabaṭī.

ĞURĜĀNĪ, *voir* 'Abd al-Qāhir b. 'Abd ar-Raḥmān al-Ğurġānī,
'Alī b. Muḥammad aš-Šarīf al-Ğurġānī, Ismā'il b. al-Ḥusayn al-Ğurġānī.

al-ĞUWAYNĪ, *voir* 'Abd al-Malik b. 'Abd Allāh al-Ğuwaynī
Imām al-Ḥaramayn Abū'l-Ma'ālī.

Ibn ĠUZAYY, *voir* Muḥammad b. Aḥmad b. Muḥammad Ibn Ġuzayy.

Ibn ĠALBŪN, *voir* Muḥammad b. Ḥalīl Ibn Ġalbūn al-Azhari al-Mālikī.

al-ĠAMRĪ, *voir* Aḥmad b. Muḥammad al-Ġamrī.

Ibn ĠĀNIM al-Maqdisī, *voir* 'Abd as-Salām b. Aḥmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisī.

al-ĠAZĀLĪ, *voir* Aḥmad b. Muḥammad al-Ġazālī *et* Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid.

Ibn al-ĠĀZĪ, *voir* Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī.

H

Ibn al-HABBĀRIYYA, *voir* Muḥammad Ibn al-Habbāriyya Abū Ya'lā.

Ibn al-HĀ'IM, *voir* Aḥmad b. Muḥammad Ibn al-Hā'im al-Faraḡī *et* Aḥmad b. Muḥammad Ibn al-Hā'im al-Manṣūrī.

al-HAMADĀNĪ :

Qisṣat sayyidinā Yūsuf.

al-HAMADĀNĪ, *voir* Aḥmad b. al-Ḥusayn al-Hamadānī Badī' az-Zamān,

'Alī b. Šihāb ad-Dīn al-Ḥusaynī al-Hamadānī,
Muḥammad b. 'Abd ar-Raḥmān al-Hamadānī.

HAMMĀM b. Ġalīb al-Farazdaq :

Qaṣīda.

Qaṣīda fī madḥ Zayn al-'Ābidīn.

Ibn HĀNĪ' al-Andalusī, *voir* Muḥammad b. Ibrāhīm Ibn Hānī' al-Andalusī.

HĀRŪN b. Mūsā b. Ğunayd :

Arba'ūn (commentaire).

Tafsīr sūrat al-ihlās.

Ibn al-HAYTAM, voir al-Ḥasan b. al-Ḥasan Ibn al-Haytam.

HERMÈS :

— Hukm 'inda ṭulū' aš-ši'rā.

Mu'atabat an-nafs.

HIBAT ALLĀH b. 'Abd ar-Raḥīm Ibn al-Bārizī :

Tawṭīq 'urā'l-īmān fī tafḍīl ḥabīb ar-raḥmān.

HIBAT ALLĀH b. 'Alī Ibn aš-Šaġarī al-'Alawī :

— Ḥamāsa.

HIBAT ALLĀH b. Ğa'far Ibn Sanā' al-Mulk al-Qāḍī as-Sa'id :

Fuṣūṣ al-fuṣūl wa'uqūd al-'uqūl.

HIBAT ALLĀH Ibn Ğumay' al-Isrā'īlī :

— Iršād limaṣāliḥ al-anfus wal-aġsād.

HIBAT ALLĀH b. al-Ḥusayn (éditeur) :

Dīwān al-Ḥusayn b. Aḥmad Ibn al-Ḥaġġāg.

HIBAT ALLĀH b. Salāma :

Nāsiḥ al-Qur'ān wamansūḥuh.

HIBAT ALLĀH Šāhmīr al-Ḥusaynī :

Tahḍīb al-mantiq wal-kalām (gloses).

Abū HILĀL al-'Askarī, voir al-Ḥasan b. 'Abd Allāh al-'Askarī

Abū Hilāl.

HILĀL b. al-Muḥassin aš-Šābī :

Tuḥfat al-umarā' fī ta'rīḥ al-wuzarā'.

HIPPOCRATE :

— Amrāḍ al-ḥadda.

Epidēmika.

Fuṣūl Buqrāt.

Ḥamsa wa'iṣrīn qadiyya fī'l-mawt.

Risāla fī ma'rifat fuṣūl as-sana.

Taqdimat al-ma'rifa.
Waṣiyya.

Ibn HIŠĀM, *voir* 'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī,
Muḥammad b. Aḥmad Ibn Hišām al-Laḥmī,
Muḥammad Ibn Hišām.

HIŠĀM b. 'Abd Allāh al-Azdī :
Mufīd al-ḥukkām fīmā ya'raḍ lahum min nawāzil al-aḥkām.

HIŠĀM b. Muḥammad al-Kalbī :
Ḡamharat an-nasab.

Ibn HUBAYRA, *voir* Yaḥyā b. Muḥammad Ibn Hubayra aš-
Šaybānī.

al-HUNAYD :
Risālat ad-daraḡa.

HYPISCLÈS. (IBSIQLĀWUS):
— Maṭālī'.

ḤABĪB b. Aws aṭ-Ṭā'i Abū Tammām :
Dīwān.
— Ḥamāsa.

Ibn ḤABĪB al-ḤALABĪ, *voir* al-Ḥasan b. 'Umar Ibn Ḥabīb
al-Ḥalabī.

ḤABĪB ALLĀH Mīrzāḡān al-Bāḡandī :
— 'Aqā'id al-'Aḍudiyya (gloses).
Ḥikmat al-'ayn, commentaire de Muḥammad b. Mubārakšāh
(gloses).
Iṭbāt al-wāḡib, commentaire de Muḥammad al-Ḥanafī (gloses).
Muḥākamāt bayn al-Imām wan-Naṣīr fī šarḥ al-Išārāt (glo-
ses).
— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ, gloses de 'Uṭmān Molla-
zāde al-Ḥiṭā'i (surgloses).
Muntahā' s-su'āl, commentaire de 'Abd ar-Raḥmān b. Aḥmad
'Aḍud ad-Dīn al-Īḡī (gloses).
Taḡrīd al-kalām (gloses).
Taḥḍīb al-mantiq wal-kalām (gloses).

HĀCİM b. Sultān as-Salīhī (?):

'Ilm ar-raml.

Ibn HADĪDA, *voir* Muḥammad b. 'Alī Ibn Ḥadīda al-Ḥazraġī :

HĀDIRA, *voir* Quṭba b. Aws al-Fazārī.

HĀFİZ ad-DĪN an-Nasafī, *voir*

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfız ad-Dīn an-Nasafī.

Abū ḤAFŞ al-KABĪR, *voir* Ibrāhīm b. Muḥammad al-Ḥakīm as-Samarqandī.

Abū ḤAFŞ at-Tawzarī :

Muḥaṣṣilat al-maṭlūb fi'l-'amal birub' al-ġuyūb.

Ibn Abī ḤAĠALA, *voir* Aḥmad b. Yaḥyā Ibn Abī Ḥaġala at-Tilimsānī.

Ibn ḤAĠAR, *voir* Aḥmad b. 'Alī Ibn Ḥaġar al-'Asqalānī.

al-HĀĠĠ Hammūda b. Muḥammad al-Wazīr at-Tūnisī :

— Kitāb al-Bāsi.

HĀĠĠ al-Makkī al-Qawwās :

Qaṣīda fi'r-ramy.

HĀĠĠ Sa'id :

Ta'riḥ Sokoto.

Ibn al-HĀĠĠĠ, *voir* al-Ḥusayn b. Aḥmad Ibn al-Ḥaġġāġ.

HĀĠĠĠ BABA b. Ḥaġġ Ibrāhīm 'Abd al-Karīm at-Tūsiyawī :

Ḥulāṣat al-i'rāb.

Latā'if al-i'rāb.

Risāla fi ḥurmat al-lahw.

HĀĠĠĠ ḤALĪFA, *voir* Muṣṭafā b. 'Abd Allāh Kātib Čelebī

Ḥaġġī Ḥalifa.

Ibn al-HĀĠĠIB, *voir* 'Uṭmān b. 'Umar Ibn al-Ḥaġib.

al-ḤALABĪ :

Kāfiyya.

al-ḤALABĪ, voir 'Alī b. Ibrāhīm b. Aḥmad Nūr ad-Dīn al-Ḥalabī.

al-ḤALLĀĠ, voir al-Ḥusayn b. Maṣṣūr al-Ḥallāġ.

al-ḤAMAWĪ, voir Muḥammad b. Abī Bakr Muḥibb ad-Dīn al-Ḥamawī.

ḤAMD 'ĀL b. 'Alī :
Qaṣīda fī madḥ aṣ-ṣayḥ Aḥmad.

ḤAMDĀN :
Ithāf al-munṣifīn wal-udabā' bimabāḥiṭ al-iḥtirāz min al-wabā'.

ḤAMDĀN b. Ḥamdawayh :
— Saba'āt.

al-ḤAMDĀNĪ, voir al-Ḥasan b. Aḥmad al-Ḥamdānī.

Ibn ḤAMDŪN, voir Muḥammad b. al-Ḥasan Ibn Ḥamdūn.

HAMDŪN b. 'Abd ar-Raḥmān Ibn al-Ḥāġġ :
— Nawāfiḥ al-ġāliya fī'l-madā'iḥ as-sulaymāniyya.

ḤĀMID b. 'Abd Allāh :
Mundir al-ġāfilīn.

ḤĀMID b. Burhān b. Abī Darr al-Ġifārī :
Ḥadā'iq al-fawā'id fī taḥqiq ṣarḥ Taġrīd al-'aqā'id.

ḤĀMID as-Sa'dī b. 'Abd al-Karīm al-Wiġhānī :
'Aqīdat ahl at-tawḥīd aṣ-ṣuġrā (gloses).

Abū ḤAMMŪ :
Qaṣā'id.

ḤAMZA b. Aḥmad Ibn Asbāt al-Ġarbī :
Ta'rīḥ Miṣr.

ḤAMZA b. 'Alī :
Muḥtaṣar al-bayān fī maġrā 'z-zamān.

ḤAMZA b. Ibrāhīm Muṣliḥ ad-Dīn ar-Rūmī :
Maṣābiḥ al-uḥrawī muḥtaṣar ad-Ḍiyā' al-ma'nawī.

ḤAMZA b. Muḥammad al-Bahnasī :
 'Iṣmat al-afkār watabṣira lil-anẓār.

ḤAMZA al-Qaraḥiṣārī :
 Muhimmāt al-quḍāt.

Ibn ḤANBAL, voir Aḥmad b. Muḥammad Ibn Ḥanbal.

Ibn al-ḤANBALĪ, voir Muḥammad b. Ibrāhīm b. Yūsuf Ibn
 al-Ḥanbalī al-Ḥalabī.

Abū ḤANĪFA, voir Nu'mān b. Ṭābit Abū Ḥanīfa.

ḤANNĀ' :
 Muḥtaṣar al-bayān fī mağrā' z-zamān (abrégé).

ḤARĀZIM, voir 'Alī b. al-'Arabī Barrāda Ḥarāzim.

al-ḤARĪRĪ, voir al-Qāsim b. 'Alī al-Ḥarīrī.

al-ḤĀRITĪ b. Asad al-Muḥāsibī :
 — Ba't wan-nuṣūr.
 Naṣā'ih.

al-ḤĀRITĪ b. Ḥilliza :
 Mu'allaqa.

Abū'l-ḤASAN :
 Voir Appendice, — Taṣawwuf, n° 4683.

al-ḤASAN b. 'Abd Allāh al-'Abbāsī :
 Āṭār al-uwal fī tartīb ad-duwal.

al-ḤASAN b. 'Abd Allāh al-'Askarī Abū Hilāl :
 — Āwā'il.
 — Ṣinā'atay(n) al-kitāba waš-ši'r.

al-ḤASAN b. 'Abd Allāh al-Hāsimī aṣ-Ṣafadī :
 Nuzhat al-mālik wal-mamlūk...

al-ḤASAN b. 'Abd Allāh aṣ-Ṣafadī :
 Dikr Miṣr wafadlihā.

HASAN b. 'Abd aş-Şamad as-Sāmīsūnī :

Muhtaşar al-muntahā, commentaire de 'Abd ar-Rahmān b.
Aḥmad 'Aḍud ad-Dīn al-'İğī (gloses).

Abū'l-HASAN b. 'Abdūn Ibn Buṭlān :

Tadbīr al-amrād al-'ārida lir-ruhbān.
Taqwīm aş-şihḥa.

HASAN 'AĞRŪD :

Qaşıda.

al-HASAN b. Aḥmad al-Hamdānī :

Gazīrat al-'Arab.
— Iklil.

al-HASAN b. Aḥmad Ibn Ḥālawayh :

— Maqşūra de Muḥammad b. al-Hasan Ibn Durayd al-Azdī
(commentaire).

al-HASAN b. 'Alī al-Kafrāwī :

— Āgurrūmiyya (commentaire).

al-HASAN b. 'Alī al-Madābigī :

Tuḥfat at-tullāb (gloses).

HASAN b. 'Alī al-Qūmanātī :

— Kāmil fī şarḥ az-Ziğ al-kāmil.

al-HASAN b. 'Alī al-Qummī :

— Mudḥal ilā 'ilm aḥkām an-nuğūm.

al-HASAN b. 'Alī Ibn Raşīq al-Qayrawānī :

Qurāḍat aḍ-ḡahab fī naqd aş'ār al-'Arab.

HASAN b. 'Alī as-Sanbānī :

Qaşıda.

al-HASAN b. 'Ammār aş-Şurunbulālī :

— Aḥkām al-mulaḥḥaşa fī ḥukm mā' al-ḥummuşa.

— Ḥukm al-musnad bitargḥ bayyinat ġayr dī'l-yad.

Marāqī'l-falāḥ bi'imdād al-fattāḥ.

Minnat al-ğalīl fī qabūl qawl al-wakīl.

Nūr al-iḍāḥ wanağāt al-arwāḥ.

'Tanqīḥ al-aḥkām fī'l-ibrā' wal-iqrār al-ḡaşş wal-'amm.

Abū'l-ḤASAN al-Bakrī, *voir* Aḥmad b. 'Abd Allāh al-Bakrī.

Abū'l-ḤASAN al-Bakrī aṣ-Ṣiddīqī, *voir* Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī Abū'l-Ḥasan.

al-ḤASAN al-Baṣrī :

Farā'id.

Risāla fī faḍl ḥaram Makka al-muṣarrafa.

ḤASAN al-Buḥārī at-Tibrizī :

— Manzūma al-Ḥasaniyya.

ḤASAN Čelebī b. Muḥammad al-Fanārī :

— Muṭawwal (gloses).

ḤASAN Efendī al-Aqḥiṣārī al-Kāfī :

Tamḥiṣ at-Talḥiṣ.

al-ḤASAN b. Ğa'far al-Barzanġī :

— Badriyya.

al-ḤASAN b. Hānī Abu Nuwās :

Dīwān.

ḤASAN b. Ḥabīb :

Maqṣūra.

al-ḤASAN b. Ḥamza aṣ-Šaraf al-Balāsī :

— Aḍkār al-muṣila ilā ḥaḍrat nūr al-anwār.

al-ḤASAN b. al-Ḥasan Ibn al-Hayṭam :

Maqāla fī'l-ma'lūmāt.

Taḥrīr al-munāzara.

al-ḤASAN Ḥusām ad-Dīn al-Kātī :

İsāgūġi de Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī (commentaire).

ḤASAN b. Ḥusayn b. Aḥmad at-Tūlūnī :

— Nuzha as-saniyya fī ḍikr al-ḫulafā' wal-mulūk al-miṣriyya.

ḤASAN b. Ḥusayn b. al-'Aqqād ad-Dimašqī :

Ġināyat al-labīb 'inda ġaybat at-ṭabīb.

- al-ḤASAN b. al-Ḥusayn al-Baġdādī :
Manẓūma fi'l-burūġ.
- al-ḤASAN b. al-Ḥusayn b. Muḥammad al-Iṣfahānī :
Mi'at 'āmil (commentaire).
- al-ḤASAN b. al-Ḥusayn as-Ṣukkarī (éditeur) :
Aṣ'ār al-Hudaliyyīn.
- al-ḤASAN b. Ḥalīl at-Ṭubnī al-Karādīsī :
Aṣkāl al-wasā'it fi rasm al-munḥarifāt wal-basā'it.
- ḤASAN b. Ibrāhīm al-Ġabartī :
— 'Iqd at-ṭamīn bimā yata'allaq bil-mawāzīn.
— Risāla al-mufṣṣiḥa fimā yata'allaq bil-aṣṭiḥa.
- al-ḤASAN b. Ibrāhīm al-Kūrānī al-Irbilī :
— Tibyān fi ṣarḥ ad-Diwan.
- al-ḤASAN b. Ibrāhīm Ibn Zūlāq :
Faḍā'il Miṣr wa'aḥbārihā waḥawāṣṣihā.
Muḥtaṣar Faḍā'il Miṣr.
Ta'riḥ Miṣr wafaḍā'ilihā.
- ḤASAN Kāfī al-Bosnawī al-Aqḥiṣārī :
Nizām al-'ulamā' waḥātām al-awliyā'.
Uṣūl al-ḥikam fi nizām al-'ālam.
- al-ḤASAN b. Layya Ġamāl ad-Dīn :
— Anwār al-muḍī'a fi ṣarḥ al-Qaṣida al-yā'iyya.
- al-ḤASAN al-Madābigī al-Azhari :
Qiṣṣat al-Mi'rāġ, de Muḥammad b. Aḥmad Naġm ad-Dīn al-
Ġayṭī (commentaire).
- Abū'l-ḤASAN al-Mālikī, voir 'Alī b. Muḥammad al-Manūfī
al-Mālikī.
- al-ḤASAN b. Mas'ūd al-Yūsī :
Dāliyya.
— Muḥāḍarāt.
Nafā'is ad-durar fi ḥawāṣi'l-Muḥtaṣar.
Nayl al-amānī fi ṣarḥ at-tahānī.
Qānūn 'alā aḥkām al-'ilm...
Qaṣida.
'Umdat ahl at-tawfiq... (commentaire).
Zahr al-akam fi'l-amṭāl wal-ḥikam.

al-ḤASAN b. Muḥammad al-Barrī al-Mālikī :

Faṭḥ al-ilāh fī faḍā'il bismillāh.

al-ḤASAN b. Muḥammad al-Būrīnī :

Diwān 'Umar b. al-Fāriḍ (commentaire).

al-ḤASAN b. Muḥammad al-Kandarī :

Faṭḥ al-ilāh fī faḍā'il bismillāh (commentaire).

ḤASAN b. Muḥammad an-Nassāba :

— Iqtisād fī kifāyat al-'uqqād (commentaire).

al-ḤASAN b. Muḥammad Niẓām ad-Dīn an-Nisābūrī (Niẓām A'rağ) :

Tawḍīḥ at-taḍkira.

al-ḤASAN b. Muḥammad Raḍī ad-Dīn aṣ-Ṣaḡānī :

Mağma' al-baḥrayn.

Maṣāriq al-anwār an-nabawiyya fī ṣiḥāḥ al-aḥbār al-muṣṭafa-wiyya.

al-ḤASAN b. Muḥammad Rukn ad-Dīn al-Astarābādī :

— Wāfiya fī ṣarḥ al-Kāfiya.

al-ḤASAN b. Muḥammad az-Zibārī al-Kurdī :

Risālat al-isti'āra, commentaire d'Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī (gloses).

al-ḤASAN Nağm ad-Dīn al-Aḥḍab ar-Rammāḥ :

— Furūsiyya.

ḤASAN PAŠA b. 'Alā' ad-Dīn al-Aswad :

— Iftitāḥ fī ṣarḥ al-Miṣbāḥ.

— Miftāḥ ṣarḥ Marāḥ al-arwāḥ.

al-ḤASAN b. Abī'l-Qāsim Ibn Bādīs :

— Nafahāt al-quḍsiyya.

al-ḤASAN b. Qāsim Ibn Umm Qāsim al-Murādī :

— Tawḍīḥ limaḳāṣid Alfiyyat Ibn Mālik.

al-ḤASAN b. ar-Raḥḥāl :

Itqān wa'ihkām (gloses).

al-ḤASAN b. Šaraf at-Tibrīzi :
Durar al-biḥār.

al-ḤASAN b. 'Ubayd Allāh al-Fārisī :
— Masā'il al-ḥisābiyya.

al-ḤASAN b. 'Umar Ibn Ḥabīb al-Ḥalabī :
Durrat al-aslāk fī dawlat al-atrāk.
Muqatta'āt.
Nasīm aṣ-ṣabā.

al-ḤASAN b. 'Umar al-Marrākuṣī :
Ġāmi' al-mabādī wal-ġāyāt.

Abū'l-ḤASAN b. 'Umar al-Qal'ī at-Tūnisī al-Azhari :
Šarḥ al-ḥamdala.

al-ḤASAN b. Yūsuf Ibn al-Muṭahhar al-'Allāma al-Ḥillī :
— Alfayn al-fāriq bayna 'ṣ-ṣidq wal-mayn.
— Bāb al-ḥādī 'aṣar.
Ḥulāṣat al-aqwāl fī ma'rifat ar-riġāl.
Muntahā'l-maṭlab fī taḥqīq al-maḍhab.
Nahġ al-mustarsidīn fī uṣūl ad-dīn.
Qawā'id al-aḥkām fī ma'rifat al-ḥalāl wal-ḥarām.

ḤASSAN b. Ṭābit :
Dīwān.

ḤĀTIM b. Aḥmad al-Aḥdal al-Ḥusaynī :
Dīwān.

ḤĀTIM al-Ġadilī :
Qaṣida.

Abū ḤĀTIM as-Siġistānī, voir Sahl b. Muḥammad as-Siġistānī
Abū Ḥātim.

al-ḤAWFĪ, voir Aḥmad b. Muḥammad al-Ḥawfī al-Kalā'ī al-
Iṣbīlī.

Ibn ḤAWQAL, voir Abū'l Qāsim b. Ḥawqal an-Naṣībī.

ḤAYDAR aṣ-Šihābī :
— Durar al-ḥisān fī ḥawādiṭ abnā' az-zamān.
— Ġurar al-ḥisān fī dīkr abnā' az-zamān.

Abū ḤAYYĀN, *voir* Muḥammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān.

Ibn ḤAZM, *voir* 'Alī b. Aḥmad Ibn Ḥazm.

Ibn ḤIĞĞA, *voir* Abū Bakr b. 'Alī Ibn Ḥiğğa.

al-ḤILLĪ, *voir* 'Abd al-'Azīz Ibn Sarāyā Ṣafī ad-Dīn al-Ḥillī.

al-ḤIRĀLĪ, *voir* 'Alī b. Aḥmad al-Ḥirālī.

ḤND b. Aḥmad al-Burtulī :
Farā'id.

ḤUĞAYĞ b. Qāsim al-Wāḥidī :
Ḥaṣā'is al-ḥurūf.

al-ḤUMAYDĪ, *voir* 'Abd ar-Raḥmān b. Aḥmad al-Ḥumaydī.

ḤUNAYN b. Ishāq :

Afḍal al-hay'āt.

'Amal at-taṣrīḥ.

— Amrāḍ al-ḥadda.

— Asābī'.

— Bayṭara, de Théomneste de Nikopolis.

Epidēmika.

Firaq at-ṭibb lil-muta'allimīn.

Fuṣūl Buqrāt.

Hayūlā 'ilāğ at-ṭibb.

Ḥiṣb al-badan.

Ḥawāṣṣ al-aḥğār.

— 'Ilal wal-amrāḍ.

Manāfi' al-a'dā'.

— Manāzir.

— Maqālāt as-sab'...

— Miğisṭī.

— Mizāğ.

Mizāğ al-muḥtalaf.

— Nabḍ ilā Tūṭaran.

— Şinā'a al-kabira.

— Şinā'a aş-şagīra.

— Ta'attī liṣifa' al-amrāḍ

Taqdimat al-ma'rifa.

al-ḤURAYFIŠ, voir 'Abd Allāh b. Sa'd Allāh al-Ḥurayfiš.

ḤUSĀM ad-DĪN b. 'Abd Allāh ar-Rūmī :
Talḥiṣ an-naḥw.

ḤUSĀM ad-DĪN al-Ḥalabī :
Risāla fī'l-ġahr fī'ṣ-ṣalāt.

ḤUSĀM ad-DĪN al-Kātib, voir al-Ḥasan Ḥusām ad-Dīn al-Kātib.

al-ḤUSAYN b. 'Abd Allāh Ibn Sinā :

Aḥkām al-adwiya al-qalbiyya.

Aqsām al-'ulūm al-'aqliyya.

Fuṣūl fī't-ṭibb.

Ġāyat al-qasḍ fī 'ilm al-faṣḍ.

— Ḥudūd.

— Miġiṣṭi (abrégé).

— Muġarrabāt.

— Naġāt.

— Qānūn fī't-ṭibb.

Qaṣida fī'n-nafs.

Risāla ilā Abī Sa'id Ibn Abī'l-Ḥayr.

Risālat ad-du'a.

— Šifā'.

Tadārūk anwā' al-ḥaṭa' ...

Urgūza fī'l-faṣḍ.

Urgūza fī tadbīr al-fuḥūl fī'l-fuṣūl.

Urgūza fī't-ṭibb.

Et voir Appendice, *Falsafa*, n° 4201.

ḤUSAYN b. 'Abd Allāh aš-Širwānī :

— Aḥkām ad-dīniyya.

al-ḤUSAYN b. 'Abd Allāh at-Ṭibī :

— Kāšif 'an ḥaqā'iq as-sunan.

— Tibyān fī'l-bayān.

al-ḤUSAYN b. 'Abd ar-Raḥmān Ibn al-Aḥdal :

Ġirbāl az-zamān fī wafāt al-a'yān.

al-ḤUSAYN b. Aḥmad Ibn al-Ḥaġġāġ :

Dīwān.

al-ḤUSAYN b. 'Alī 'Abd aš-Šakūr :

Dīwān.

al-ḤUSAYN b. 'Alī b. Aḥmad az-Zawzanī :

— Maṣādir.

Šarḥ al-Mu'allaqāt.

al-ḤUSAYN b. 'Alī b. Ḥaḡḡāḡ as-Signāqī :

— Wāfī fī šarḥ al-Muḥtaṣar.

al-ḤUSAYN b. 'Alī al-Maḡribī :

— Aḡānī (abrége).

al-ḤUSAYN b. 'Alī b. Ṭalḥa ar-Raḡrāḡī aš-Šawšawī :

— Fawā'id al-ḡamīla 'alā'l-āyāt al-ḡalīla.

al-ḤUSAYN b. 'Alī aṭ-Ṭuḡrā'i :

Lāmiyyat al-'Aḡam.

Mafātīḥ ar-raḥma wamaṣābīḥ al-ḥikma.

Risāla fī 'ilm al-kīmiyā.

Sirr al-ḥikma fī šarḥ Kitāb ar-Raḥma

ḤUSAYN Ālī :

'Uqūd al-ḡawāhir.

al-ḤUSAYN ad-Dāmaḡānī :

Kanz al-aḡbār.

al-ḤUSAYN al-Faṭḥī aš-Širāzī :

Nuzhat an-nāzīr lis-sulṭān al-Mālik al-Malik az-Zāhir.

al-ḤUSAYN Ibn al-Ḡazzī :

Qaṣīda fī madḥ Abī'l-Wafā' al-'Urḡī.

al-ḤUSAYN b. Hārūn aš-Šā'ig :

Wuḡūb ma'rifat al-ism wal-ma'nā.

al-ḤUSAYN b. Ḥamza aš-Širāzī al-Bālisī :

Tuḥfat ar-rawḥ wal-uns fī ma'rifat ar-rūḥ wan-nafs.

al-ḤUSAYN b. al-Ḥasan b. Ibrāhīm al-Ḥalīlī ad-Dārī :

— Munṭaḥab fī ta'bīr ar-ru'yā.

al-ḤUSAYN al-Ḥusaynī al-Ḥalḥālī :

Taḥdīb al-mantiq wal-kalām, commentaire de Muḥammad b.

As'ad Ḡalāl ad-Dīn ad-Dawwānī (gloses).

ḤUSAYN ḤOĠA b. 'Alī (traducteur):

Bašā'ir ahl al-īmān bifutūhāt āl 'Uṭmān.

al-ḤUSAYN b. Ibrāhīm an-Naṭanzī :

Dustūr al-luġa.

ḤUSAYN b. Kamāl ad-Dīn al-Ḥillī :

— Durr al-munṣān fīmā yaḥduṭ fī ayyām dawlat 'Uṭmān.

al-ḤUSAYN b. Maḥmūd Muḏhir ad-Dīn az-Zaydānī :

— Mafātīḥ fī ḥall al-Mašābiḥ.

al-ḤUSAYN b. Maṣṣūr al-Ḥallāġ :

Qaṣīda.

al-ḤUSAYN b. Mas'ūd al-Farrā' al-Baġawī :

Mašābiḥ as-sunna.

Šarḥ as-sunna.

al-ḤUSAYN b. Muḥammad al-Ḥannāṭī :

— Mawā'iz.

al-ḤUSAYN b. Muḥammad b. al-Ḥasan ad-Diyārbakrī :

— Ta'rīḫ al-ḥamīs fī aḥwāl an-nafs an-nafīs.

ḤUSAYN b. Muḥammad al-Maḥallī :

Faṭḥ rabb al-bariyya 'alā matn as-Saḥāwiyya.

al-ḤUSAYN b. Muḥammad al-Marġanī at-Ta'ālībī Abū Maṣṣūr.

— Ġurar fī siyar al-mulūk wa'aḥbārihim.

al-ḤUSAYN b. Muḥammad al-Marwarūḏī :

Fatāwī'l-Qāḏī Ḥusayn.

al-ḤUSAYN b. Muḥammad ar-Rāġib al-Iṣfahānī :

— Muḥāḏarāt.

al-ḤUSAYN b. Muḥammad as-Sam'ānī :

Ḥizānat al-muftīn.

al-ḤUSAYN b. Mu'īn ad-Dīn al-Maybudī :

Hidāyat al-ḥikma (commentaire).

al-ḤUSAYN b. Mūsā b. Šākir, voir Muḥammad, al-Ḥusayn et

Aḥmad banū Mūsā b. Šākir.

al-ḤUSAYN b. Qāsim Ibn Umm Qāsim Badr ad-Dīn :
Ġumal al-i'rāb.

al-ḤUSAYN b. Sālim ad-Daġānī :
— Kawākib ad-durriyya 'alā šarḥ Ḥālid 'alā'l-Ġurrūmiyya.

ḤUSAYN b. Abī Ta'lab b. al-Mubārak :
al-Munqid min al-halaka fī daf' maḍarr as-samā'im al-muhlika.

al-ḤUSAYN b. Tu'ma al-Baytimānī al-Ḥalwatī :
— Mawā'iz an-nabawiyya aš-šūfiyya.

Ibn ḤAFĀĠA, voir Ibrāhīm b. Abī'l-Faṭḥ Ibn Ḥafāġa.

al-ḤAFĀĠĪ, voir Aḥmad b. Muḥammad al-Ḥafāġī.

ḤALAF b. 'Abbās az-Zahrāwī :
Maqāla fī'l-'amal bil-yad.

ḤALAF b. Abī'l-Qāsim al-Barādi'ī :
Taḥḍīb masā'il al-Mudawwana wal-Muḥṭaliṭa.

Ibn ḤĀLAWAYH, voir al-Ḥasan b. Aḥmad Ibn Ḥālawayh.

Ibn ḤALDŪN, voir 'Abd ar-Raḥmān b. Muḥammad b. Muḥammad Ibn Ḥaldūn.

ḤĀLID b. 'Abd Allāh al-Azhari' :
— Ġurrūmiyya (commentaire).
— Burda (commentaire).
I'rāb al-isti'āda.
— Muqaddima al-Azhariyya fī 'ilm al-'arabiyya.
Muwaššil aṭ-ṭullāb ilā Qawā'id al-i'rāb.
Tamrīn aṭ-ṭullāb fī šan'at al-i'rāb.
— Tašrīḥ bimaḍmūn at-Tawḍīḥ.

ḤĀLID b. 'Alqama :
Qaṣida.

ḤĀLID b. 'Isā al-Balawī :
Tāġ al-mafriq fī taḥliyat 'ulamā al-mašriq.

ḤĀLID al-Mūsī :
Tuḥfat aṭ-ṭālib liḥifz at-tašrīf libn Ḥāġib.

ḤĀLID b. Yazīd :
Manzūma fī 'ilm al-kīmīyā.

ḤALĪFA b. Abī'l-Maḥāsīn al-Ḥalabī :
— Kāfī fī'l-kuhl,

ḤALĪL b. 'Abd Allāh Aybak aṣ-Ṣafadī :
Alḥān as-sawāḡī' bayna'l-bādī' wal-murāḡī'.
A'yān al-'aṣr wa -'a'wān an-naṣr.
Ġayṭ al-adab alladī 'nsaḡam fī ṣarḥ Lāmiyyat al-'Aḡam.
— Kaṣf wat-tanbīh 'alā'l-waṣf wat-taṣbīh.
Law'at aṣ-ṣākī wadam' al-bākī.
Ṣarḥ Dā'irat aṣ-ṣaḡara an-nu'māniyya fī'd-dawla al-'uṭmāniyya.
Tamām al-mutūn fī ṣarḥ Risālat Ibn Zaydūn.
Tuḥfat dawī'l-albāb fī man ḥakama biDimaṣq min al-ḥulafā'
wan-nuwwāb.
— Wāfī bil-wafayāt.

ḤALĪL al-Aṣrafī :
Bulūḡ al-murād min faḍl sayyid al-'ibād fī taḥmīs Bānat Su'ād.

ḤALĪL b. Aḥmad Ibn an-Naqīb Ġars ad-Dīn al-Ḥalabī :
Risāla fī'r-rub' al-muḡayyab.

ḤALĪL b. Ishāq al-Ġundī :
— Ġāmi'.
— Manāsik.
Muḥtaṣar Ḥalīl.

ḤALĪL al-Mālikī Abū Muršid :
Ṣaraf al-mawḍū' bibayān ma'nā al-mawḍū'.

ḤALĪL b. Sulaymān Ibn al-'Aṭṭār :
Buḡyat an-nāhiḡīn fī ṣarḥ maqāmāt as-sā'irīn.

ḤALĪL b. Ṣāḡī az-Zāhirī :
Isārāt fī 'ilm al-'ibārāt.
Zubdat kaṣf al-mamālik fī bayān aṭ-turuq wal-masālik.

ḤALIL ALLĀH b. Nūr Allāh b. Mu'in ad-Dīn al-Yazdī :
Risāla fī bayān al-maḡabba.

ḤALĪLĪ :
Diwān.

Ibn ḤALLIKĀN, *voir* Aḥmad b. Muḥammad Ibn Ḥallikān.

Ibn ḤĀQĀN, *voir* al-Faṭḥ b. Muḥammad Ibn Ḥāqān.

al-ḤARAŠĪ (-Ḥiršī), *voir* Muḥammad b. 'Abd Allāh al-Ḥarašī (-Ḥiršī).

Ibn al-ḤAŠŠĀB, *voir* Muḥammad b. Aḥmad b. Suhayl Ibn al-Ḥaššāb al-Ġazzī.

al-ḤAṬĪB al-Baġdādī, *voir* Aḥmad b. 'Alī b. Ṭābit al-Ḥaṭīb al-Baġdādī.

al-ḤAṬĪB at-Tibrizī, *voir* Muḥammad b. 'Abd Allāh al-Ḥaṭīb at-Tibrizī.

Ibn ḤĀTIMA, *voir* Aḥmad b. 'Alī Ibn Ḥātima.

al-ḤAWĀFĪ, *voir* Muḥammad b. Muḥammad al-Ḥawāfī Abū Bakr.

Abū'l-ḤAYR :

— Taskīn.

Abū'l-ḤAYR al-Isbīlī :

— Filāḥa.

Abū'l-ḤAYR b. Abī's-Su'ūd :

— Ḥulāṣa al-wafīyya biṣarḥ al-Ġurrūmiyya.

Abū'l-ḤAYR b. Abī's-Su'ūd Ibn Zāḥir al-Maḥzūmī :

Urġūza fī 'ilm al-falak.

ḤAYR ad-DĪN al-Bitlisī :

Īsāġūġī de Mufaḍḍal b. 'Umar Afīr ad-Dīn al-Abharī (commentaire).

ḤAYR ad-DĪN ar-Ramlī :

Fatwā.

Ibn al-ḤAYYĀM, *voir* 'Umar b. Ibrāhīm Ibn al-Ḥayyām.

al-ḤĀZIN, *voir* 'Alī b. Muḥammad b. Ibrāhīm al-Ḥāzin.

ḤIDR b. 'Alī Ḥāġġī Paša :

Šifā' al-asqām wadawā' al-ālām.
'Tanwīr al-Maṭālī'.

ḤIDR b. Muḥammad 'Alī ar-Rāzī al-Ġarūdī :

Miftāḥ al-ġurar lifaṭḥ al-Bāb al-ḥādī 'ašar.

ḤIDRBEK b. Ġalāl ad-Dīn :

Nūniyya fi'l-'aqā'id.

Ibn ḤORRADĀDBEH, *voir* 'Ubayd Allāh b. 'Abd Allāh Ibn
Ḥorradādbēh.

ḤOSRAW ar-Rūmī, *voir* Muḥammad b. Farāmurz

b. 'Alī Molla Ḥosraw aṭ-Ṭarasūsī ar-Rūmī.

ḤWĀĠAZĀDE, *voir* Muṣṭafā b. Yūsuf Ḥwāġazāde.

al-ḤWĀRIZMĪ, *voir* Manṣūr b. Hibat Allāh al-Ḥwārizmī.

I

IBRĀHĪM b. 'Abd Allāh Burhān ad-Dīn al-Qīrāṭī :
Dīwān.

IBRĀHĪM b. 'Abd Allāh Ibn Abī'd-Damm al-Ḥamawī :
Adab al-qaḍā'.

IBRĀHĪM b. 'Abd Allāh al-Kātib (traducteur) :
Ṭubīqā.

IBRĀHĪM b. 'Abd al-Ġabbār b. Aḥmad al-Fiġiġī :
Rawḍāt as-sulwān.

IBRĀHĪM b. 'Abd al-Qādir al-'Allāmī :
Risāla fi 'ilm al-ḥisāb.

IBRĀHĪM b. 'Abd ar-Raḥmān b. 'Abd Allāh al-Qayṣarānī al-Ḥalidī :

— Nūr al-lā'ih wad-durr aṣ-ṣādiḥ fi'ṣtifā mawlānā's-sultān al-Malik aṣ-Ṣāliḥ.

IBRĀHĪM b. 'Abd ar-Raḥmān b. Abī Bakr al-Azraqī :

Taṣhīl al-manāfi' fi't-ṭibb wal-ḥikma.

IBRĀHĪM b. 'Abd ar-Raḥmān Ibn al-Firkāḥ al-Fazārī :

Bā'it an-nufūs ilā ziyārat al-Quds al-maḥrūs.

IBRĀHĪM b. 'Abd ar-Raḥmān al-Karakī :

Qiṣṣat Ibrāhīm.

IBRĀHĪM b. Aḥmad al-Mawṣilī :

— Manzūma an-Nasafiyya fi'l-ḥilāfiyyāt (commentaire).

IBRĀHĪM b. Aḥmad Ibn al-Mollā al-Ḥalabī :

Abkār al-ma'ānī'l-muḥaddara wa'asrār al-mabānī'l-mudaḥḥara.

IBRĀHĪM b. Aḥmad ar-Rāqī'ī (-Raqqī) :

Rayḥānat al-muttaqīn.

IBRĀHĪM b. 'Alī b. Aḥmad aṭ-Ṭarasūsī :

— I'lām bimustaḥaḥ aṣ-ṣuhūd wal-aḥkām.

Tuḥfat at-Turk fīmā yaḡibu an yu'mala fi'l-mulk.

IBRĀHĪM b. 'Alī Falkank (?) :

Farā'id.

IBRĀHĪM b. 'Alī Ibn Farḥūn :

— Dībāḡ al-mudaḥḥab fī ma'rifat a'yān 'ulamā' al-maḍhab.

Durrat al-ḡawwāṣṣ fī muḥāḍarat al-ḡawwāṣṣ.

IBRĀHĪM b. 'Alī Quṭb ad-Dīn as-Sulamī al-Miṣrī :

— Qānūn fi't-ṭibb (gloses).

IBRĀHĪM b. 'Alī b. Yūsuf as-Širāzī :

'Aqidat as-salaf.

— Muḥaḥḥaṣ fi'l-ḥadīṭ.

Ṭabaqāt al-fuqahā'.

— Wuṣūl ilā ma'rifat al-uṣūl.

IBRĀHĪM b. Abī Bakr aṣ-Ṣāliḥī :

Tarāḡim aṣ-ṣawā'iq fī wāqi'at aṣ-ṣanāḡiq.

İBRĀHĪM b. Abī Bakr at-Tilimsānī al-Burrī :
— Manzūma at-Tilimsāniyya fi'l-farā'id.

İBRĀHĪM b. Abī'l-Faḥ Ibn Ḥafāğa :
Diwān.

İBRĀHĪM b. Hilāl as-Salmāsī :
— Nawāzil.

İBRĀHĪM b. Hilāl aş-Şābī :
Rasā'il.

İBRĀHĪM b. al-Ḥasan al-Kūrānī aş-Şahrazūrī :
Dayl al-mutimma lil-mas'ala al-muhimma.
Ifādat al-'allām bitaḥqīq mas'alat al-kalām.
İlmā' al-muḥiṭ bitaḥqīq al-kasb al-waṣṭ bayna ṭarafay al-ifrāt
wat-tafrīt.
İqāz al-ğawāfil lit-taqrrib bin-nawāfil.
İthāf ad-ḍakī biṣarḥ at-tuḥfa al-mursala ilā'n-nabī.
Maslak al-i'tidāl ilā fahm āyat ḥalq al-a'māl.
— Mutimma lil-mas'ala al-muhimma.
Qaṣd as-sabīl ilā tawḥīd al-ḥaqq al-wakīl.
— Qawl al-mubīn fi tahrīm mas'alat at-takwīn.

İBRĀHĪM b. İbrāhīm al-Laḡānī :
Bahğat al-maḥāfil wa'ağmal al-wasā'il fi't-ta'rīf biruwāt aş-
Şamā'il.
Ğawharat at-tawḥīd.
Naṣīhat al-iḥwān biğtināb ad-duḥān.
Qaḍā' al-waṭar min Nuzhat an-naẓar.

İBRĀHĪM b. İsmā'il :
Ta'lim al-muta'allim... (commentaire).

İBRĀHĪM b. İsmā'il Ibn al-Ağḍabī at-Ṭarābulusī :
Kifāyat al-mutaḥaffiz waniḥāyat al-mutalaffiz.

İBRĀHĪM b. İsmā'il aş-Şaffār al-Anşārī :
Fatāwī.

İBRĀHĪM b. Maḥmūd al-Aqsarā'i al-Mawāhibī aş-Şādīlī :
Ḥizb al-mağrib.
Nafahāt aş-şafā' bis-sül liṣarḥ Uṣūl muqaddamāt al-wuṣūl.
Qaṣīda fi 'ilm at-ṭarīqa.
Uṣūl muqaddamāt al-wuṣūl.

IBRĀHĪM b. Mar'ī aš-Šabrāhītī :

- Futūḥāt al-wahbiyya bišarḥ al-Arba'in.
- Muḥtaṣar Ḥalīl (commentaire).

IBRĀHĪM b. al-Mufarriḡ aš-Šūrī :

- Sīrat Iskandar.

IBRĀHĪM b. Muḥammad (?) :

- Ṣaḥā'if al-ḥamsīn fī 'ilm al-farā'id.

IBRĀHĪM b. Muḥammad b. Aydamur Ibn Duqmāq :

- Ġawhar at-ṭamīn fī sīrat al-'ulamā' was-salāṭīn.
- Naẓm al-ḡumān fī ṭabaqāt aṣḥāb imāminā an-Nu'mān.
- Nuzhat al-anām fī ta'rīḥ al-islām.

IBRĀHĪM b. Muḥammad al-Ḥalabī :

- Ġunyat al-muṣallī (abrégé).
- Multaqā'l-abḥur.
- Tamniyat al-mutamallī fī šarḥ Munyat al-muṣallī.

IBRĀHĪM b. Muḥammad b. Ḥalīl al-Ḥalabī Abū'l-Waqt.

- 'Iqd al-ḡālī fī ḥall iškāl al-Ġāmi' aš-ṣaḥīḥ al-Buḥārī.
- Ṣaḥīḥ de Muḥammad b. Ismā'il al-Buḥārī (gloses).

IBRĀHĪM b. Muḥammad b. Ḥalīl Sibṭ Ibn al-'Aḡamī :

- Nūr an-nibrās 'alā Sīrat Ibn Sayyid an-Nās.

IBRĀHĪM b. Muḥammad al-'Imādī :

- Lāmiyya fī'l- qirā'at.

IBRĀHĪM b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī :

- Ādāb al-baḥṭ de 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Ġī (commentaire).
- Baḥṭ taqdīm al-musnad ilayh.
- Fawā'id aḍ-Ḍiyā'iyya (gloses).
- Miṣbāḥ fī iḥtiṣār al-Miftāḥ (gloses).
- Risāla fī bayān al-maḡāz.
- Risālat al-isti'āra (commentaire).
- Risāla aš-Šamsiyya (gloses).

IBRĀHĪM b. Muḥammad al-Maymūnī (rédacteur) :

- Fawā'id aḍ-Ḍiyā'iyya, gloses d'Aḥmad b. Qāsim Šihāb ad-Dīn al-'Ibādī.

IBRĀHĪM b. Muḥammad an-Nāǧī :

Taḥdīr al-ihwān mimma yūrit al-faqr wan-nisyān.

IBRĀHĪM b. Muḥammad Ibn aš-Šihna al-Ḥalabī :

Lisān al-ḥukkām fī ma'rifat al-aḥkām.

IBRĀHĪM b. Muḥammad Ibn Ṭarḥān al-Ḥalabī :

— Simāt fī asmā' an-nabāt.

— Taḍkira al-mufida (mufrada).

IBRĀHĪM b. Muḥammad aṭ-Ṭuwayḥin al-Anṣārī :

Lāmiyyat al-'Aǧam (*tašīr*).

IBRĀHĪM b. Qāḍī Ba'labakk :

Muḥmmas.

IBRĀHĪM b. al-Qāsim ar-Raqīq al-Qayrawānī :

Qutb as-surūr fī waṣf al-anbiḍa wal-ḥumūr.

IBRĀHĪM as-Sandūbī Abū'l-Fawz :

'Urf aš-ṣafā' fī madā'iḥ as-sayyid Abī'l-Anwār Ibn Wafā'.

IBRĀHĪM b. Sinān :

Misāḥat al-qat' al-mukāfī.

Ṭariq at-taḥlīl wat-tarkīb fī'l-masā'il al-handasiyya.

IBRĀHĪM as-Sūhābī :

Miftāḥ al-afhām as-saniyya li'īdāḥ al-algāz an-naḥwiyya.

IBRĀHĪM b. Ša'bān b. Nāfi' aš-Šālīḥī :

'Ilm ar-raml.

IBRĀHĪM aš-Šabistārī :

Nihāyat al-baḥḡa.

IBRĀHĪM at-Taymī :

Qaṣīdat al-ǧadd.

IBRĀHĪM b. 'Umar Burhān ad-Dīn al-Biqā'ī :

Aḥbār al-ǧilād fī futūḥ al-bilād.

Aswāq al-ašwāq min maṣāri' al-'uṣṣāq.

— Īdān bifath asrār at-taṣahhud wal-aḍān.

IBRĀHĪM b. 'Umar al-Ġa'barī :

Kanz al-ma'ānī fī šarḥ Hirz al-amānī.

'Uqūd al-ġumān fī taġwīd al-Qur'ān.

IBRĀHĪM b. 'Umar b. Muḥammad :

Qaṭr an-nadā (rédaction métrique).

IBRĀHĪM b. Waṣīf Šāh :

Ġawāhir al-buḥūr wawaqā'i' al-umūr...

IBRĀHĪM b. Yaḥyā b. Ġannām al-Maqdisī :

Qilādat ad-durr al-manṭūr fī aḥwāl al-ba't wan-nuṣūr.

Ta'bīr al-manāmāt.

IBRĀHĪM b. Yaḥyā al-Ġazzī :

Dīwān.

IBRĀHĪM b. Yaḥyā Ibn az-Zarqāla al-Qurṭubī :

— 'Amal biṣ-ṣaḥīfa az-zīġiyya.

IBSIQLĀWUS, voir Hypsicles.

al-IBŠĪHĪ, voir Muḥammad b. Aḥmad al-Ibšīhī.

al-IDRĪSĪ, voir Muḥammad b. Muḥammad al-Idrīsī :

al-ĪĠĪ, voir 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īġī.

Abū'l-IḤLĀS al-Ġunaymī aš-Šāfi'i :

— Tuḥfa al-marḍiyya fī šarḥ al-Qaṣīda al-wardiyya.

IDRĪS b. Ibrāhīm al-Ḥusaynī (?) :

— Miṣbāḥ fī talḥiṣ a'māl al-ḥisāb.

Ibn al-'IMĀD, voir 'Abd al-Ḥayy b. Aḥmad 'Imād ad-Dīn al-'Akārī.

Ibn 'IMĀD (ad-Dīn) al-Aqfahsī, voir Aḥmad b. 'Imād ad-Dīn al-Aqfahsī :

'IMĀD ad-DĪN Ibn al-Aṭīr, voir Ismā'il b. Aḥmad b. Sa'id,

Ibn al-Aṭīr 'Imād ad-Dīn.

'IMĀD ad-DĪN al-Isfarā'inī, voir Tāhir b. Muḥammad 'Imād ad-Dīn al-Isfarā'inī.

'IMĀD ad-DĪN al-Kātib al-Iṣfahānī, voir Muḥammad b.
Muḥammad 'Imād ad-Dīn al-Kātib al-Iṣfahānī.

'IMĀD ad-DĪN b. Muḥammad b. Yaḥyā al-Fārisī :
Taḥrīr al-qawā'id al-mantiqiyya, gloses de 'Alī b. Muḥammad
aš-Šarīf al-Ġurġānī (surgloses).

'IMĀD ad-DĪN Ibn al-Muqaddam al-'Ayndārī :
— Qaṣīda al-'Askariyya.
Qaṣā'id.

IMĀM al-Ḥaramayn, voir 'Abd al-Malik b. 'Abd Allāh al-Ġuwaynī
Imām al-Ḥaramayn Abū'l-Ma'ālī.

IMRA' al-Qays b. Ḥunḍuġ al-Kindī :
Dīwān.
Mu'allāqa.

Abū 'IMRĀN al-Fāsī :
— Iḥkām li masā'il al-aḥkām al-mustaḥraġa min k. ad-Dalā'il
wal-aqdād.

Abū 'IMRĀN al-Ġurādī :
'Aqida.

Abū 'IMRĀN b. Mūsā b. Ḥammād :
Risāla fī ma'rifat al-qibla.

Abū 'IMRĀN az-Zanātī :
Daḥīra fī'l-ḥaṭṭ.

Ibn 'INABA, voir Aḥmad b. 'Alī b. al-Ḥusayn Ibn 'Inaba ('Uqba)
Ġamāl ad-Dīn.

IQLĪDAS (Uqlidas), voir Euclide.

al-'IRĀQĪ, voir 'Abd ar-Raḥīm b. al-Ḥusayn al-Aṭarī al-'Irāqī.

Ibn 'ĪSĀ :
Qīṣṣat sayyidnā Yūsuf.

'ĪSĀ b. 'Alī b. Aḥmad al-Andalusī :
'Uyūn al-aḥbār.

'ĪSĀ b. Ishāq Ibn Zur'a (traducteur)
Sūfistīqā.

'ĪSĀ b. Maḥfūz aṭ-Ṭurafī :
Dīwān.

'ĪSĀ b. Muḥammad al-Barāwī :
Ġam' al-ġawāmi' (gloses).

'ĪSĀ b. Muḥammad b. 'Īsā al-Kurdī :
— Asrār al-ilāhiyya fi'l-ḥikam wal-ātār an-nabawiyya.

'ĪSĀ b. Muḥammad Quṭb ad-Dīn aṣ-Ṣafawī :
— Ġurra fi'l-mantiq (commentaire).

'ĪSĀ b. Muḥammad as-Salġūqī :
Mu'allim aṭ-ṭarafayn.

'ĪSĀ b. Salāma al-Biskrī :
— Lawāmi' wal-asrār min-manāfi' al-Qur'ān wal-aḥbār.

'ĪSĀ b. Yahyā al-Masīhī Abū Sahl :
— Kutub al-mi'a fi'ṣ-ṣinā'a aṭ-ṭibbiyya.

al-ISFARĀ'INĪ, voir : 'Abd ar-Raḥmān b. Muḥammad al-Isfarā'inī,
Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī,
Muḥammad b. Aḥmad al-Bihīstī al-Isfarā'inī,
Muḥammad b. Muḥammad al-Isfarā'inī,
Muḥammad b. Muḥammad Taġ ad-Dīn al-Isfarā'inī,
Ṭāhir b. Muḥammad 'Imād ad-Dīn al-Isfarā'inī.

ISHĀQ b. Abī Bakr al-Walwālīgī (?) :
Fatāwī.

ISHĀQ b. al-Ḥasan az-Zayyāt :
Dīkr al-aqālīm.

ISHĀQ b. Ḥunayn (traducteur) :
Bārī Armīniyās.
— Maṭāli',
Qāṭiġuriyās.
Taḥrīr kitāb al-mu'ṭayāt li'Uqlidas.

ISHĀQ b. Ibrāhīm al-Fārābī :
Dīwān al-ādāb.

ISHĀQ b. Ibrāhīm b. Muḥammad at-Tadmurī :
Muṭīr al-ġarām liziyārat al-Ḥalīl 'alayhi's-salām.

ISHĀQ b. Muḥammad al-Ḥakīm as-Samarqandī :
— Sawād al-a'zam.

ISKANDAR Abkārius :
Nihāyat al-adab fī aḥbār al-'Arab.

ISMĀ'IL b. 'Abbād aṣ-Ṣāhib aṭ-Ṭalqānī :
— Iqnā' fī'l-arūḍ wataḥriḡ al-qawāfi.
Rasā'il.

ISMĀ'IL b. Aḥmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn :
Dayl al-'Abdūniyya.
'Ibrat ūlī'l-absār fī mulūk al-amṣār.
Iḥkām al al-aḥkām fī šarḥ aḥādīṭ sayyid al-anām.
Tuḥfat al-'agā'ib waṭurfat al-ḡarā'ib.

ISMĀ'IL b. 'Alī :
Daw' al-Miṣbāḥ (commentaire).

ISMĀ'IL b. 'Alī Abū'l-Fidā' :
Ḥall Qaṣīd Ibn Ḥāḡib.
— Muḥtaṣar fī aḥbār al-bašar.
Taqwīm al-buldān.

ISMĀ'IL b. 'Alī al-Makkī az-Zamzamī :
— Qaṣīda al-munfariḡa (taḥmīs).

ISMĀ'IL b. Abī Bakr Ibn al-Muqri' al-Yamanī :
Badi'iyya.
'Unwān aṣ-šaraf al-wāfi fī'l-fiqh wan-naḥw wat-ta'riḡ wal-
'arūḍ wal-qawāfi.

ISMĀ'IL b. Bālī Qara Kamāl al-Qarāmānī :
'Aqā'id, commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taf-
tāzānī, gloses d'Aḥmad b. Mūsā al-Ḥiyālī (surgloses).

ISMĀ'IL b. Ġunaym al-Ġawharī :
Ḥulal al-iṣṭifā' bišiyam al-Muṣṭafā.

ISMĀ'IL b. Ḥammād al-Ġawharī :
— Šihāḥ fī'l-luḡa.

ISMĀ'IL b. al-Ḥusayn al-Ġurḡānī :
— Taḍkira al-Ašrafiyya fī's-šinā'a aṭ-ṭibbiyya.
Zubdat aṭ-ṭibb.

ISMĀ'ĪL b. al-Ḥusayn b. Sālīm al-Ḥazraġi :

— Badi'iyya.

ISMĀ'ĪL Ḥaṣṣāb :

Tadkīra li'ahl al-baṣā'ir wal-abṣār ma'a waġh al-iḥtiṣār.

ISMĀ'ĪL b. Ibrāhīm al-'Alawī al-Yamanī :

— Sirāġ al-munīr lil-Ġāmi' aṣ-ṣaġīr.

ISMĀ'ĪL al-Mawṣilī Abū'l-Faḍl :

— Munīr al-muḥkam fī ṣan'at at-ta'bīr.

ISMĀ'ĪL b. Muḥammad al-Ḥāfiẓ al-Iṣbahānī :

Ṭabaqāt siyar as-salaf.

ISMĀ'ĪL b. al-Qāsim Abū'l-'Atāhiya :

Dīwān.

ISMĀ'ĪL b. al-Qāsim al-Qālī Abū 'Alī :

— Amālī.

— Bārī' fī'l-luġa.

ISMĀ'ĪL b. ar-Razzāz al-Ġazarī Abū'l-'Izz :

Ma'rīfat al-ḥiyāl al-handasiyya.

ISMĀ'ĪL b. Sa'd al-Ḥaṣṣāb al-Wahbī :

Dīwān.

ISMĀ'ĪL b. Sawdakīn an-Nūrī :

— Naġāt min ḥuġub al-iṣtibāh.

ISMĀ'ĪL b. 'Umar Ibn Kaṭīr :

— Bidāya wan-nihāya.

Iḥtiṣār 'ulūm al-ḥadīṭ.

Tafsīr al-Qur'ān.

ISMĀ'ĪL b. Yūsuf Ibn al-Aḥmar an-Naṣrī :

Rawḍat an-nisrīn fī dawlat banī Marīn.

'Iṣām ad-Dīn al-Isfarā'īnī, voir Ibrāhīm b. Muḥammad 'Iṣām

ad-Dīn al-Isfarā'īnī.

IṢṬABĀN b. Basīl (traducteur) :

Hāyūlā 'ilāġ at-ṭibb.

'IYĀD b. Mūsā al-Yahṣubī :

— I'lām biḥudūd qawā'id al-islām.

Qaṣida fī madḥ an-nabī.

— Šifā' bita'rīf ḥuqūq al-Muṣṭafā.

Ibn IYĀS, voir Muḥammad b. Aḥmad Ibn Iyās al-Miṣrī.

'IZZ ad-DĪN Ibn al-Aṭīr, voir 'Alī b. Muḥammad Ibn al-Aṭīr 'Izz ad-Dīn.

'IZZ ad-DĪN Ibn Ġamā'a, voir 'Abd al-'Azīz b. Muḥammad Ibn Ġamā'a 'Izz ad-Dīn et

Muḥammad b. Abī Bakr b. 'Abd al-'Azīz Ibn Ġamā'a 'Izz ad-Dīn.

'IZZ ad-DĪN al-Ġildakī, voir Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī.

'IZZ ad-DĪN al-Hādirī (rédacteur) :

— Šaḥīḥ de Muḥammad b. Ismā'il al-Buḥārī, gloses de Šaraf ad-Dīn al-Anṣārī.

'IZZ ad-DĪN al-Maqdisī, voir 'Abd as-Salām b. Aḥmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisī.

JOSEPH b. GORION :

Aḥbār al-'Ibrāniyyīn.

K

KA'B al-Aḥbār :

Mawā'iz.

KA'B b. Zuhayr :

Bānat Su'ād.

al-KĀKĪ, voir Muḥammad b. Muḥammad Qiwām ad-Dīn al-Kākī.

al-KALĀBĀDĪ, *voir* Aḥmad b. Muḥammad b. al-Ḥusayn al-Kalābādī *et* Muḥammad b. Iṣḥāq b. Ibrāhīm al-Kalābādī.

al-KALĀ'Ī, *voir* Sulaymān b. Mūsā al-Kalā'ī.

KAMĀL, b. 'Alī b. Iṣḥāq :
— Šarḥ al-aḥīr.

KAMĀL, ad-DĪN Ibn al-'Adīm, *voir* 'Umar b. Aḥmad Ibn al-'Adīm Kamāl ad-Dīn.

KAMĀL, ad-DĪN b. Humām ad-Dīn, *voir* Muḥammad b. 'Abd al-Wāḥid Ibn al-Humām as-Sīwāsī al-Iskandarī.

KAMĀL ad-DĪN Ḥamdān :
Voir Appendice, *Fiqh*, n° 824.

KAMĀL ad-DĪN b. Yūnus, *voir* Mūsā b. Yūnus Kamāl ad-Dīn.

KAMĀL PAŠAZĀDE, *voir* Aḥmad b. Sulaymān Kamāl Pašazāde.

KARĪM b. Ibrāhīm :
Mir'āt al-ḥikma fī 'ilm al-falsafa.

al-KĀŠĀNĪ, *voir* 'Abd ar-Razzāq b. Aḥmad al-Kāšānī.

al-KĀŠĪ, *voir* al-Kāšānī.

al-KĀTIBĪ, *voir* 'Alī b. 'Umar Nağm ad-Dīn al-Qazwīnī al-Kātibī.

al-KINDĪ, *voir* 'Umar b. Muḥammad b. Yūsuf b. Ya'qūb al-Kindī *et* Ya'qūb b. Iṣḥāq al-Kindī.

al-KISĀ'Ī, *voir* Muḥammad b. 'Abd Allāh al-Kisā'ī.

al-KŪHĪN al-'Aṭṭār, *voir* Abū'l-Munā b. Abī Naşr b. Ḥaffāz al-Kūhīn al-'Aṭṭār.

KUŞĀĞIM, *voir* Maḥmūd b. al-Ḥusayn Kuşāğim.

KUŞYĀR b. Labbān al-Ğilī :
— Aşturlāb.
— Mudḥal fī şinā'at aḥkām an-nuğūm.

L

Ibn al-LABBĀN, *voir* Muḥammad b. Aḥmad Ibn al-Labbān.

LABĪD b. Rabī'a :
Mu'allaqa.

LĀĠĪN b. 'Abd Allāh Ḥusām ad-Dīn aṭ-Ṭarābulusī ar-Rammāḥ :
'Umdat al-muġāhidīn fī tartīb al-mayādīn.

LANÜDĀṬĪŠ :
Muṣḥaf al-qamar.
Muṣḥaf Zuḥal.

al-LAQĀNĪ, *voir* 'Abd as-Salām b. Ibrāhīm Nāṣir ad-Dīn al-Laḡānī *et* Ibrāhīm b. Ibrāhīm al-Laḡānī.

al-LĀRĪ, *voir* Muḥammad b. Ṣalāḥ Muṣliḥ ad-Dīn al-Lārī.

Abū'l-LAYṬ as-Samarqandī, *voir* Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ.

LISĀN ad-DĪN Ibn al-Ḥaṭīb, *voir* Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn.

LŪQĀ b. Isrāfiyūn (traducteur):
— Aḡḡār d'Aristote.

LUTḤ ALLĀH b. Aḥmad al-Ḥusaynī :
Risāla fī't-tawḥīd.

LUTḤ ALLĀH b. Muḥammad Ibn al-Ġiyāt :
— Manāhil aṣ-ṣāfiya fī ṣarḥ al-Muqaddima aṣ-Ṣāfiya.

M

Abū'l-MA'ĀLĪ :

Amālī'l-ištiyāq fī layālī'l-'Irāq.

Abū'l-MA'ĀLĪ al-Ḥaddād :

— Madīna al-insāniyya.

Abū MADYAN, *voir* Muḥammad b. Aḥmad al-Adīb al-Fāsī Abū Madyan *et* Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan.

Ibn MĀĞA, *voir* Muḥammad b. Yazīd Ibn Māğa al-Qazwīnī.

Ibn al-MAĞDĪ, *voir* Aḥmad b. Rağab Ibn al-Mağdī.

al-MĀĞIRĪ :

Tuḥfat al-fallāḥ limā lahu fihi min al-falāḥ.

MAĞNŪN, *voir* Qays b. al-Mulawwaḥ Mağnūn banī 'Āmir.

MAGNUS :

— Bawl.

al-MAĞRĪṬĪ, *voir* Maslama b. Aḥmad al-Mağriṭī.

al-MAĞĪLĪ, *voir* Muḥammad b. 'Abd al-Karīm al-Mağīlī at-Tilimsānī *et* Muḥammad b. Abī Bakr b. 'Abd al-Karīm al-Mağīlī.

al-MĀHĀNĪ, *voir* Muḥammad b. 'Īsā al-Māhānī.

al-MAHDAWĪ at-Tamīmī, *voir* Aḥmad b. 'Ammār al-Mahdawi at-Tamīmī.

al-MAHDĪ b. al-Ḥasanī al-Ma'mūn :

— Silsila al-qādiriyya fī sanad al-awrād al-muḥtāriyya.

MAHDĪ Ṭabīb Kāšānī :
Qānūnġa.

al-MAḤALLĪ, voir Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī
et Abū'l-Qāsim Naġm ad-Dīn al-Maḥallī.

Ibn Abī MAḤALLĪ, voir Muḥammad b. 'Umar b. 'Abd al-Malik
Ibn Abī Maḥallī.

Abū'l-MAḤĀSIN Ibn Bint al-A'azz :
Tahḍīb fi'l-as'ila wal-aġwiba.

MAḤMŪD b. 'Abd ar-Raḥmān al-Iṣfahānī :
Maṭāli' al-anzār fi šarḥ Ṭawālī' al-anwār.
Minhāġ al-wuṣūl (commentaire).
Tasḍīd al-qawā'id fi šarḥ Taġrīd al-'aḳā'id (aš-Šarḥ al-qadīm).

MAḤMŪD b. Aḥmad al-Amsāṭī :
— Muṅġiz fi šarḥ al-Mūġiz.
Ta'sis aš-šiḥḥa.

MAḤMŪD b. Aḥmad Badr ad-Dīn al-'Aynī :
Farā'id al-qalā'id fi muḥtaṣar aš-šawāhid.
'Iqd al-ġumān fi ta'rīḥ ahl az-zamān.
Ramz al-ḥaḳā'iq fi šarḥ Kanz ad-daḳā'iq.
— Sayf al-muḥannad fi sirat al-Malik al-Mu'ayyad.
Šarḥ šawāhid al-kubrā.
Šawārid al-ḥarā'id fi muḥtaṣar aš-šawāhid.
'Umdat al-qārī' fi šarḥ al-Buḥārī.

MAḤMŪD b. Abī Bakr al-Farāhī :
Lum'at al-badr.

MAḤMŪD b. Abī Bakr al-Kalābādī :
Ḍaw' as-Sirāġ.

MAḤMŪD b. Abī Bakr Sirāġ ad-Dīn al-Urmawī :
Maṭāli' al-anwār fi'l-mantiq.

MAḤMŪD Burhān aš-Šarī'a b. Aḥmad Ṣadr aš-Šarī'a al-Awwal :
Wiqāyat ar-riwāya fi masā'il ar-Riwāya.

MAḤMŪD b. Dā'ūd al-Lu'lu'i al-Buḥārī al-Afšangī :
Ḥaḳā'iq al-Marzūma.

MAḤMŪD b. al-Ḥusayn Kuṣāgim :
Adab an-nadīm.

MAḤMŪD b. Ilyās Nağm ad-Dīn aš-Širāzī :
— Ḥāwī fī 'ilm at-tadāwī.

MAḤMŪD b. Ismā'il al-Ḥarparī :
Tawḍīḥ al-i'rāb fī šarḥ Qawā'id al-i'rāb.

MAḤMŪD K't b. al-Mutawakkil at-Timbuktī :
Ta'riḥ al-fattāš fī aḥbār al-buldān wal-ğuyūš wa'akābir an-nās.

MAḤMŪD b. Mas'ūd Quṭb ad-Dīn aš-Širāzī :
Ḥikmat al-Iṣrāq (commentaire).
— Kaššāf (gloses).
Miftāḥ al-'ulūm (commentaire).
Nihāyat al-idrāk fī dirāyat al-aflāk.
— Tuḥfa as-Sa'diyya.
— Tuḥfa aš-šāhiya fī 'ilm al-hay'a.

MAḤMŪD b. Muḥammad :
— Risāla al-Fathiyya (commentaire).

MAḤMŪD b. Muḥammad al-Fūtī :
Qaṣida fī madḥ 'Umar b. Sa'id.

MAḤMŪD b. Sa'id Maqdiš aš-Şafāquşī :
Nuzhat al-anzār fī 'ağā'ib at-tawāriḥ wal-aḥbār.

MAḤMŪD b. Salmān Ibn Fahd al-Ḥalabī :
Ḥusn at-tawassul ilā şinā'at at-tarassul.

MAḤMŪD b. Sulaymān al-Kaffāwī :
Katā'ib a'lām al-aḥyār min fuqahā' an-Nu'mān al-muḥtār.

MAḤMŪD b. 'Ubayd Allāh b. Tāğ aš-Şarī'a al-Maḥbūbī :
— Kifāya fī šarḥ al-Hidāya.

MAḤMŪD b. 'Umar al-Ğağminī :
— Mulahḥaṣ fī'l-hay'a.
Risāla fī quwā'l-kawākib waḍu'fihā.

MAḤMŪD b. 'Umar az-Zamaḥşarī :
'Ağab al-ağab fī šarḥ Lāmiyyat al-'Arab.

- Amkina wal-ğibāl wal-miyāh.
- Asās al-balāğa.
- Aṭwāq ad-ḡahab.
- Kaššāf 'an ḡaqā'iq at-tanzīl.
- Mufaṣṣal.
- Muqaddimat al-adab.
- Mustaqṣā fi'l-amṭāl.
- Nawābiğ al-kalim.
- Rabī' al-abrār.
- Unmūḡağ fi'n-naḡw.

MAḤMŪD b. Yūnus aṭ-Ṭabīb ad-Dimašqī :

- 'Abūriyya (?) al-waddiyya fi'l-abḡāṭ al-wardiyya.

MAḤMŪD b. Zayd al-Lāmišī al-Ḥanafī :

- Uṣūl al-fiqh.

MAIMONIDE, voir Mūsā b. 'Ubayḡ Allāh al-Qurṭubī Abū 'Imrān.

al-MAKĪN, voir Ġirğis b. Abī'l-Yāsir Ibn al-'Amīd al-Makīn.

al-MAKKŪDĪ, voir 'Abd ar-Raḡmān b. 'Alī b. Ṣāliḡ al-Makkūdī al-Muṭarrizī.

Ibn MĀLIK, voir Muḡammad b. 'Abd Allāh Ibn Mālik aṭ-Ṭa'i al-Ġayyānī.

MĀLIK b. Anas :

- Muwaṭṭa'.

MĀLIK b. Muḡammad :

- Risāla (commentaire).

MĀNĀLĀWUS, voir Menelaüs.

Abū MANṢŪR :

- Voir Appendice, Ṭibb, n° 6210.

MANṢŪR b. Hibat Allāh al-Ḥwārizmī :

- Mağmū' fi aḡādīṭ ar-rasūl.

al-MANṢŪR b. al-Ḥasan aṭ-Ṭūsī al-Firdawsī :

- Šahnāme.

MANŞŪR b. 'Īsā :
Masā'il.

MANŞŪR b. Karīm ad-Dīn al-'Ağamī as-Sarāwī :
Muḥtaṣar al-ibtidā'..

MANŞŪR b. Muḥammad az-Zirwālī :
Manẓūma fī ṣuhūr as-sana aṣ-ṣamsiyya.

Abū MANŞŪR at-Ta'ālībī, voir al-Ḥusayn b. Muḥammad al-Margānī at-Ta'ālībī Abū Manşūr.

MANŞŪR b. Yūnus al-Bahūtī :
Rawḍ al-muṣbi' fī ḥall alfāz muḥtaṣar al-Muqni'.

al-MAQDISĪ, voir 'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī.

al-MAQQARĪ, voir Aḥmad b. Muḥammad al-Maqqarī.

al-MAQRĪZĪ, voir Aḥmad b. 'Alī al-Maqrizī.

al-MARGĪNĀNĪ, voir 'Abd ar-Raḥīm b. Abī Bakr al-Margīnānī
et 'Alī b. Abī Bakr al-Margīnānī.

MAR'Ī b. Yūsuf al-Karmī al-Maqdisī :
Badi' al-inṣā' fī'l-mukātabāt wal-murāsālāt.
Farā'id fawā'id al-fikar fī'l-imām al-mahdī 'l-muntaẓar.
— Ḥikam al-malakiyya wal-kalim al-azhariyya.
Ġidā' al-arwāḥ bil-muḥādaṭa wal-mizāḥ.
Nuzhat an-nāẓirīn fīman 'waliya Miṣr min al-ḥulafā' was-salāṭīn.
Qalā'id al-'iqyān fī faḍā'il āl 'Uṭmān.
Sulwān al-muṣāb bifurqat al-aḥbāb.
Taḥqīq aẓ-ẓunūn bi'aḥbār at-ṭā'ūn.

al-MĀRIDĪNĪ, voir 'Abd Allāh b. Ḥalīl b. Yūsuf al-Māridīnī,
'Alī b. Muṣarraḥ al-Māridīnī,
Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī
(senior et junior).

al-MARRĀKUŠĪ, voir al-Ḥasan b. 'Umar al-Marrākušī et
Muḥammad b. 'Abd al-Malik al-Marrākušī.

Ibn MARZŪQ at-Tilimsānī, voir Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī.

MASLAMA b. Aḥmad al-Mağrīṭī :

Abwāb lā yastağnī man yarūm 'amal al-aṣṭurlāb 'anhā.
Rutbat al-ḥakīm.
Tasṭiḥ basīṭ al-kura (gloses).

MAS'ŪD b. Aḥmad al-Biṣṭāmī :

— Tabṣīr fi'l-'iza wat-taḍkīr.

MAS'ŪD b. Aḥmad al-Kāsānī (-Kāšānī):

— I'tiqād lil-Kāsānī.

MAS'ŪD b. al-Ḥusayn aš-Šīrwānī :

Ādāb al-baḥṭ de Muḥammad b. Ašraf Šams ad-Dīn as-Samarqandī (commentaire).

MAS'ŪD b. Nāmdār :

Baylaqāniyyāt.

MAS'ŪD b. 'Umar Sa'd ad-Dīn at-Taftāzānī :

'Aqā'id de 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī (commentaire).

Baḥṭ al-muṣṭarak.

Iršād al-fuḥūl.

— 'Izzī (commentaire).

— Kaššāf... (gloses).

Miftāḥ al-'ulūm (commentaire).

— Miṣbāḥ fi'n-naḥw (commentaire).

— Mu'arraf (gloses).

— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ.

— Muṭawwal.

— Risāla aš-šamsiyya (commentaire).

Taḥḍīb al-manṭiq wal-kalām.

— Talwīḥ ilā kašf ḥaqā'iq at-Tanqīḥ.

al-MAS'ŪDĪ, voir 'Alī b. al-Ḥusayn al-Mas'ūdī.

Abū MA'ŠAR al-Balḥī, voir Ġa'far b. Muḥammad al-Balḥī Abū Ma'šar.

MATTĀ b. Yūnus al-Qunnā'ī Abū Bišr (traducteur):

Anālūṭiqā.

— Ši'r.

al-MĀWARDĪ, *voir* 'Alī b. Muḥammad b. Ḥabīb al-Māwardī.

MAWHŪB b. Aḥmad Ibn al-Ġawālīqī :
Ḥaṭa' al-'awāmm.

MAWHŪB b. Aḥmad al-Ḥuṣrī :
Šarḥ al-Mu'allaqāt.

al-MAWLĀ al-Ġassūnī (?) :
Ta'riḥ as-Sūdān.

MAWLĀNĀZĀDE, *voir* Aḥmad b. Maḥmūd Mawlānāzāde al-Harawī.

al-MAWLAWĪ :
— Burda (taḥmīs).

al-MAYBUDĪ, *voir* al-Ḥusayn b. Mu'in ad-Dīn al-Maybudī.

al-MAYDĀNĪ, *voir* Aḥmad b. Muḥammad al-Maydānī.

MAYMŪN b. Muḥammad an-Nasafī :
Baḥr al-kalām.

Ibn MĀZA, *voir* 'Umar b. 'Abd al-'Azīz Ibn Māza aṣ-Šadr aš-Šahīd al-Buḥārī.

al-MĀZINĪ, *voir* Muḥammad b. 'Abd ar-Raḥīm al-Māzinī al-Qaysī al-Ġarnāfi.

MENELAŪS :
Ukar Mānālāwus.

MĪḤĀ'IL, Abū Ġarīs Abū Nawfal :
Mir'āt al-'ibra fī 'aġā'ib al-quḍra.

MĪḤĀ'IL aṣ-Šabbāġ :
Ḥusn al-ġam' fīmā qīla fī qaṣr aš-šam'a.

al-MIQDĀD b. 'Abd Allāh as-Suyūrī :
— Nāfi' fī yawm al-ḥašar fī šarḥ al-Bāb al-ḥādī 'ašar.

Abū MIQRA', *voir* 'Abd al-Ḥaqq b. 'Alī al-Baṭṭiwi as-Sūsī Abū Miqrā'.

MĪRAM Čelebī, *voir* Maḥmūd b. Muḥammad Mīram Čelebī.

MĪRZĀĠĀN, *voir* Ḥabīb Allāh Mīrzā Ġān al-Bāġandī.

Ibn MISKAWAYH, *voir* Aḥmad b. Muḥammad Ibn Miskawayh.

al-MIZZĪ, *voir* Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī
et Yūsuf b. 'Abd ar-Raḥmān az-Zakī al-Mizzī.

MOLLĀ Farrūḥ, *voir* Muḥammad b. 'Abd al-'Azīm Ibn Farrūḥ.

MOLLĀ Ḥaydar al-Harawī :

Ḥikmat al-'ayn, commentaire de Muḥammad b. Mubārakšāh
(gloses).

MOLLĀ Ḥosraw, *voir* Muḥammad b. Farāmūrz b. 'Alī Mollā
Ḥosraw aṭ-Ṭarsūsī ar-Rūmī.

MOLLĀ Ilyās :

— Fawā'id aḍ-Diyā'iyya, gloses d'Ibrāhīm b. Muḥammad
'Išām ad-Dīn al-Isfarā'inī (surgloses).

MOLLĀ Miskīn, *voir* Muḥammad b. Ibrāhīm al-Farāhī Mollā
Miskīn al-Harawī.

MOLLĀ Šādiq :

— Fawā'id aḍ-Diyā'iyya (gloses).

al-MU'ĀFĀ b. Abī Ismā'il b. Abī Sinān :

Uns al-munqaṭi'in ilā 'ibādat rabb al-'ālamīn.

al-MU'ĀFĀ b. Zakariyyā al-Ġarīrī Abū'l-Faraġ :

— Ġalīs aṣ-šāliḥ al-kāfi wal-anīs an-nāṣiḥ aš-šāfi.

MU'AYYADZĀDE, *voir* 'Abd ar-Raḥmān b. 'Alī Mu'ayyadzāde
al-Amāsī.

al-MUBĀRAK b. Muḥammad Ibn al-Aṭīr al-Ġazarī :

Ġāmi' al-uṣūl fī aḥādīṭ ar-rasūl.

— Nihāya fī ġarīb al-ḥadīṭ wal-aṭar.

— Šāfi al-'ayy fī šarḥ Musnad aš-Šāfi'i.

al-MUFADDAL b. 'Alī al-Maqdisī :

Mutašābih al-asmā' wal-ansāb waṣ-ṣifāt wal-alqāb.

MUFADḌAL b. Abī'l-Faḍā'il :

— Nahḡ as-sadiḍ wad-durr al-farīd fīmā ba'd Ta'rīḡ Ibn al-'Amīd.

al-MUFADḌAL b. Māḡid b. al-Biṣr al-Isrā'īlī :

Naq' al-ḡalal wanaf' al-'alal.

MUFADḌAL b. Umar Aṭir ad-Dīn al-Abharī :

Hidāyat al-ḥikma.

Īsaḡūḡī.

Muḥtaṣar fi 'ilm al-hay'a.

Risāla fī ma'rifat al-aṣṭurlāb.

al-MUFADḌAL b. 'Umar al-Ḡu'fī :

Itnā 'aṣar ḥarf.

MUḠĪR ad-DĪN al-'Ulaymī, voir 'Abd ar-Raḥmān b. Muḥammad Muḡir ad-Dīn al-'Ulaymī.

MUHALLAB b. al-Ḥusayn b. Barakāt :

Naẓm al-farā'id waḥaṣṣr aṣ-ṣarā'id.

MUḤAMMAD b. Abb :

— Āḡurrūmiyya (rédaction métrique).

MUḤAMMAD b. 'Abd Allāh b. 'Abd al-Ḡalīl at-Tanasī :

Naẓm ad-durr wal-'iqyān fī bayān Ṣaraf banī Ziyān.

MUḤAMMAD b. 'Abd Allāh al-Anṣārī :

— Tuḥfa fī'n-naḥw.

MUḤAMMAD b. 'Abd Allāh al-Azdī al-Baṣrī :

Muḥtaṣar futūḥ aṣ-Ṣa'm.

MUḤAMMAD b. 'Abd Allāh al-Baṣrī :

Qaṣā'id.

MUḤAMMAD b. 'Abd Allāh Ibn Baṭṭūṭa :

Riḥla.

MUḤAMMAD b. 'Abd Allāh b. Ḡalīl :

— Qidḥ al-mu'allā fī't-ta'rīḡ al-muḥallā (abrégé).

MUḤAMMAD b. 'Abd Allāh al-Ḡurwa'ānī aṣ-Ṣāfi'i :

— Kawkab al-muṣriq fīmā yaḥṭāḡ ilayh al-mūtiq

MUḤAMMAD b. 'Abd Allāh Ibn al-Ḥāḡḡ al-Qurṭubī :
Nuzhat al-albāb al-ḡāmi' lifunūn al-ādāb.

MUḤAMMAD b. 'Abd Allāh Ibn 'Abd al-Ḥakam :
Sirat 'Umar b. 'Abd al-'Azīz.

MUḤAMMAD b. 'Abd Allāh al-Ḥanī :
Bahḡa as-saniyya fi ādāb at-tarīqa an-naqšbandiyya.

MUḤAMMAD b. 'Abd Allāh al-Ḥarašī (-Ḥiršī) :
Muḥtaṣar Ḥalīl (commentaire).

MUḤAMMAD b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn :
'Amal man ṭabba liman ḥabba.
— Katība al-kāmīna fīman laqīnāhu bil-Andalus min šu'arā'
al-mi'a at-tāmīna.
Markaz al-iḥāṭa bi'udabā' Ḡarnāṭa.
Raqm al-ḥulal fī naẓm ad-duwal.
Risāla ilā sultān Ḡarnāṭa.

MUḤAMMAD b. 'Abd Allāh al-Karīmī :
Risāla fī'l-imāra.

MUḤAMMAD b. 'Abd Allāh Kibrīt al-Ḥusaynī :
— Ḡawāhir at-tamīna fi maḥāsin al-Madīna.
Riḥlat aš-šitā' waṣ-ṣayf.

MUḤAMMAD b. 'Abd Allāh al-Kisā'ī :
'Aḡā'ib al-malakūt.
Qīṣaṣ al-anbiyā'.

MUḤAMMAD b. 'Abd Allāh Ibn Mālik at-Tā'ī al-Ḡayyānī :
— Alfiyya.
— 'Arūd wal-qāfiya.
— I'tidād fi'l-farq bayn az-zā' waḍ-ḍād.
Lāmiyyat al-af'āl.
Tashīl al-fawā'id watakmiḥ al-maqāṣid.
Tuḥfat al-mawdūd fi'l-maqṣūr wal-mamdūd.

MUḤAMMAD b. 'Abd Allāh b. Maẓūr :
Faḍā'il al-Qur'ān d'Abū Bakr ar-Riyāṣī (abrégé)

MUḤAMMAD b. 'Abd Allāh al-Muḥāsabī (!) :
Urgūza fī ḡarīb al-Qur'ān.

MUḤAMMAD b. 'Abd Allāh Ibn Nāṣir ad-Dīn al-Qaysī ad-Di-
mašqī :

Bard al-akbād 'inda mawt al-awlād.

MUḤAMMAD b. 'Abd Allāh Ibn Qāḍī 'Aḡlūn az-Zara'ī :

'Aqida de Muḥammad b. Ḥasan aš-Šaybānī (commentaire).

MUḤAMMAD b. 'Abd Allāh ar-Rimānī :

Qaṣida fī madḥ Aḥmad at-Tigānī.

MUḤAMMAD b. 'Abd Allāh aš-Šiblī :

Ākām al-murgān fī aḥkām al-ḡann.

MUḤAMMAD b. 'Abd Allāh Ibn Tūmart :

Kitāb Ibn Tūmart.

MUḤAMMAD b. 'Abd Allāh aṭ-Ṭimirtāšī (rédacteur) :

Fatāwī de Zayn ad-Dīn b. Ibrāhīm Ibn Nuḡaym al-Miṣrī.

MUḤAMMAD b. 'Abd Allāh b. al-Walīd al-Azraqī al-Ġassānī :

Ta'rīḥ Makka.

MUḤAMMAD b. 'Abd Allāh Ibn Zafar al-Makkī aš-Šaqalī :

Anbā' nuḡabā' al-abnā'.

Ḥayr al-biṣar biḥayr al-baṣar.

Sulwān al-muṭā' fī 'udwān al-atḥā'.

Yanbū' al-ḥayāt.

MUḤAMMAD b. 'Abd Allāh Ibn Zuhayra al-Makkī :

— Ġāmi' al-laṭīf fī faḍl Makka wa'ahlihā wabinā' al-Bayt aš-
šarīf :

MUḤAMMAD b. 'Abd al-'Azīz Ġamāl ad-Dīn al-Idrīsī :

Anwār 'uluww al-aḥrām fī'l-kašf 'an asrār al-aḥrām.

MUḤAMMAD b. 'Abd al-'Azīz al-Ġuzūlī ar-Rasmūkī :

— Muqni' fī 'ilm al-Muqri' (commentaire).

MUḤAMMAD b. 'Abd al-'Azīz al-Hāšimī :

— Risāla al-mūḍiḥa fī ḥisāb al-ḡudūr aš-ṣumm...

MUḤAMMAD b. 'Abd al-'Azīz al-Laḥmī :

Bustān al-'ārifin.

MUḤAMMAD b. 'Abd al-'Azīz al-Warrāq :

— Qaṣīda al-Witriyya... (taḥmīs).

MUḤAMMAD b. 'Abd al-'Azīm Ibn Farrūḥ (Molla Farrūḥ) :

— Qawl as-sadīd fī ba'd masā'il al-iḡtihād wat-taqlīd.

MUḤAMMAD b. 'Abd al-Bāqī al-Buḥārī :

— Ṭirāz al-manqūš fī anwā' al-ḥubūš.

— Ṭirāz al-manqūš fī maḥāsīn al-ḥubūš.

MUḤAMMAD b. 'Abd al-Ġabbār al-'Utbi :

— Yamīnī.

MUḤAMMAD b. 'Abd al-Ġalīl :

Rayy al-ḡalīl fī aḥbār banī 'Abd al-Ġalīl.

MUḤAMMAD b. 'Abd al-Ġāfir(?) b. 'Abd ar-Raḥmān al-Mawṣilī :

Risālat al-waba' waṭ-ṭā'ūn.

MUḤAMMAD b. 'Abd al-Ġanī al-Ardabīlī :

— Unmūdağ fī'n-naḥw (commentaire).

MUḤAMMAD b. 'Abd al-Ḥāliq Ibn Ma'rūf :

Kanz al-luḡāt.

MUḤAMMAD 'Abd al-Ḥāliq b. Ṣāliḥ Muḥammad al-Warrāq :

Voir Appendice, *Fiqh*, n° 6570.

MUḤAMMAD b. 'Abd al-Karīm al-Maḡīlī at-Tilimsānī :

Aḥkām ahl ad-dimma.

'Amal al-yawm wal-layla.

Fatāwī.

Mīnaḥ al-waḥhāb fī radd al-fikr ilā's-ṣawāb.

MUḤAMMAD b. 'Abd al-Karīm as-Sammān :

— Ṭarīqa al-muḥammadiyya fī ādāb aṣ-ṣūfiyya.

MUḤAMMAD b. 'Abd al-Karīm aṣ-Ṣaḥrastānī :

— Milal wan-niḥal.

Nihāyat al-iqdām fī 'ilm al-kalām.

MUḤAMMAD b. 'Abd al-Malik al-Hamadānī :

Takmilat Ta'rīḥ at-Ṭabarī.

MUḤAMMAD b. 'Abd al-Malik Ibn as-Sarrāğ aš-Šantarīnī :
 Tanbīh dawī'l-albāb 'alā faḍl al-i'rāb.

MUḤAMMAD b. 'Abd al-Mun'im al-Ğawğarī :
 — Hamziyya (commentaire).
 Šuḍūr aḍ-ḍahab fī ma'rifat kalām al-'Arab (commentaire).

MUḤAMMAD b. 'Abd al-Mu'tī (?) :
 — Durr an-nafis wanuzhat al-ğalis.

MUḤAMMAD b. 'Abd al-Mu'tī b. Abī'l-Faṭḥ al-Išḥāqī al-Manūfī :
 Laṭā'if aḥbār al-uwal fīman taṣarrafa fī Miṣr min arbāb ad-
 duwal.
 — Rawḍ al-bāsim fī aḥbār man maḍā min al-'awālim.

MUḤAMMAD b. 'Abd al-Qādir ad-Damīrī :
 Ḥāwī al-ḥisān min Ḥayāt al-ḥayawān.
 Inbā' al-ğumr (abrégé).

MUḤAMMAD b. 'Abd al-Qādir al-Fāsī :
 Takmil al-marām biṣarḥ šawāhid Ibn Hišām.

MUḤAMMAD b. 'Abd ar-Raḥīm b. 'Alī Ibn al-Furāt :
 Ta'riḥ ad-duwal wal-mulūk.

MUḤAMMAD b. 'Abd ar-Raḥīm al-Māzinī al-Qaysī al-Ğarnāṭī :
 Tuḥfat al-albāb wanuḥabat al-a'ğāb.

MUḤAMMAD b. 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta :
 Ḥuṭab.

MUḤAMMAD b. 'Abd ar-Raḥmān b. 'Alī al-Ḥawḍī :
 Wāsiṭat as-sulūk.

MUḤAMMAD b. 'Abd ar-Raḥmān al-'Alqamī al-Kawkabī :
 — Kawkab al-munir šarḥ al-Ğāmi' aš-ṣağir.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Azruwālī :
 — Taqyīd fī maqra' al-imām Nāfi'.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Bakrī aš-Šiddiqī :
 Diwān.
 Faḍā'il Ramaḍān.
 — Faṭḥ al-mubīn biğawāb ba'd as-sā'ilin.

— Furūd.

Hādī al-mudaqqiq li'ibārat al-muḥaqqiq.

Hidāyat al-murīd lis-sabīl al-ḥamīd.

Mukātabāt wamurāsālāt.

— Risāla al-Manṣūriyya.

— Risāla al-muršida.

— Risāla an-Nāṣiriyya.

Ṣādiḥat al-azal.

Tashīl as-sabīl fī fahm ma'ānī 't-tanzīl.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Hamaḍānī :

— Sab'iyyāt fī mawā'iz al-bariyyāt.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Ḥabašī :

— Baraka fī's-sa'y wal-ḥaraka.

— Nūrayn fī ṣalāḥ ad-dārayn.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Marrākuṣī :

— Burda (taḥmīs).

MUḤAMMAD b. 'Abd ar-Raḥmān b. Muḥammad as-Saḥāwī :

Buḡyat al-'ulamā' war-ruwāt fī'd-dayl 'alā kitāb al-quḍāt.

— Durra al-muḍī'a fī'l-ma'ātir al-aṣrafiyya.

MUḤAMMAD b. 'Abd ar-Raḥmān al-Qazwīnī Qāḍīciq :

Daw' al-Miṣbāḥ (gloses).

— Iḍāḥ fī ṣarḥ Talḥīṣ al-Miftāḥ.

Talḥīṣ al-Miftāḥ.

MUḤAMMAD b. 'Abd ar-Raḥmān Ibn Suwayd al-Mālikī :

Ḡadwal ubbahāt aṣ-ṣams.

MUḤAMMAD b. 'Abd ar-Raḥmān aṣ-Ṣāfi'i :

Fihrist aṣ-Ṣāfi'iyya.

MUḤAMMAD b. 'Abd ar-Raḥmān al-'Umari :

— Muḡnī fī 'ilm an-naḥw (commentaire).

MUḤAMMAD b. 'Abd ar-Raḥmān al-'Uṭmānī ad-Dimaṣqī aṣ-

Ṣafadī :

Raḥmat al-umma fī'ḥtilāf al-a'imma.

Ṭabaqāt al-fuqahā'.

MUḤAMMAD b. 'Abd aṣ-Ṣamad Nāṣir ad-Dīn al-Fayyūmī (?) :

— Burda (taḥmīs).

MUḤAMMAD b. 'Abd at-Tayyib al-Bāqillānī :

— Tamhīd fī'r-radd 'alā 'l-mulḥida...

MUḤAMMAD b. 'Abd al-Wahhāb :

— Tanzīh.

MUḤAMMAD b. 'Abd al-Wāḥid al-Maqdisī :

— Tibb an-nabawī.

MUḤAMMAD b. 'Abd al-Wāḥid Ibn al-Hammām (-Humām) as-Siwāsī al-Iskandarī :

Fath al-qadīr lil-'aḡiz al-faḡīr.

— Musāyara fī'l-'aḡā'id al-munḡiya fī'l-āḡira.

MUḤAMMAD b. 'Abdūn :

Muḡtaṣar fī'l-misāḡa.

MUḤAMMAD al-'Adwā'i :

Ḥatm Buḡārī.

MUḤAMMAD b. Aflātūn ar-Rūmī (Aflātūn Zāde) :

— Şukūk.

MUḤAMMAD b. Aḡmad :

Ḥaḡḡ.

MUḤAMMAD b. Aḡmad :

Şarḡ ma'rifat aḡruf raḡīl aś-şams.

MUḤAMMAD b. Aḡmad b. 'Abd Allāḡ al-Qalḡaşandī :

Nihāyat al-arab fī ma'rifat ansāb al-'Arab.

MUḤAMMAD b. Aḡmad b. 'Abd al-'Azīz al-'Utbī :

— 'Utbīyya.

MUḤAMMAD b. Aḡmad b. 'Abd ad-Dā'im al-Madyanī :

— Ḥulāşa al-marḡḡiyya min ad-durra al-muḡī'a...

MUḤAMMAD b. Aḡmad b. 'Abd al-Hādī al-Maqdisī :

Dīkr ḡāl Abī'l-'Abbās Aḡmad Ibn Taymīyya al-Ḥarrānī.

MUḤAMMAD b. Aḡmad b. 'Abd al-Qādir an-Nāşirī Abū Ra's :

'Aḡā'ib al-asfār walaḡā'if al-aḡbār.

— Durra al-anīḡa fī şarḡ al-'Aḡīḡa.

— Ḥulal as-sundusiyya fī ša'n Wahrān wal-ḡazīra al-andalu-
siyya.
Ta'rīḡ al-Ḡazā'ir.

MUḤAMMAD b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī :

— Aškāl aš-šahiyya fī risālat al-a'māl bil-muqanṭarāt al-maṭ-
wiyya.
Kašf ar-rayb fī'l-'amal bil-ḡayb.
— Rawḡāt al-muzhirāt fī'l-'amal bi-rub' al-muqanṭarāt.
Risāla fī 'amal al-ašturlāb.
Risāla fī'l-'amal bil-āla al-ma'rūfa bil-muḡannaḡa.

MUḤAMMAD b. Aḥmad al-Abīwardī Abū'l-Muḡaffar :
Dīwān.

MUḤAMMAD b. Aḥmad al-Adīb al-Fāsī Abū Madyan :
Tuḡfat al-arīb wanuzḡat al-labīb.

MUḤAMMAD b. Aḥmad b. 'Alī al-Fāsī :
'Iqd at-ṭamīn fī ta'rīḡ al-balad al-amīn.
Tuḡfat al-kirām bi'aḡbār al-balad al-ḡarām.

MUḤAMMAD b. Aḥmad b. 'Alī aš-Šarīf at-Tilimsānī :
Muḡtaṣar fī uṣūl al-fiqh.

MUḤAMMAD b. Aḥmad al-Anṣārī ad-Dawlābī :
— Kunā wal-asmā'.

MUḤAMMAD b. Aḥmad b. Abī'l-'Āṣ al-Andalusī :
Ma'rīfat dalā'il an-nabḡ.
Taḡqīq al-wabā'.

MUḤAMMAD b. Aḥmad Ibn al-'Aṭṭār al-Edirnewī :
— Mūḡiz fī't-ṭibb, commentaire de Nafīs b. 'Iwāḡ (gloses).

MUḤAMMAD b. Aḥmad al-Azharī al-Harawī :
Taḡḡīb al-luḡa.

MUḤAMMAD b. Aḥmad al-'Azizī :
Risāla fī'r-rub' al-muḡayyab.

MUḤAMMAD b. Aḥmad Baḡyuḡ (?):
'Aqīdat ahl at-tawḡīd aṣ-ṣuḡrā (rédaction métrique).

MUḤAMMAD b. Aḥmad al-Bahūtī al-Ḥanbalī :

Laddat as-sam' fi naẓm Risālat al-waḍ'.

MUḤAMMAD b. Aḥmad al-Bā'ūnī :

Tuḥfat az-ẓurafā' fi tawārīḥ al-mulūk wal-ḥulafā'.

MUḤAMMAD b. Aḥmad al-Bihīstī al-Isfarā'inī :

Ādāb al-baḥṭ de Muḥammad b. Ašraf Šams ad-Dīn as-Samar-qandī (commentaire).

MUḤAMMAD b. Aḥmad al-Bīrūnī Abū'r-Rayḥān :

Maqāla fi't-taṭrīq bi'isti'māl funūn al-aṣṭurlābāt.

— Tafhīm li'awā'il šinā'at at-taṅgīm.

Ta'riḥ al-Hind.

MUḤAMMAD b. Aḥmad ad-Dilā'ī al-Wallālī :

Lawāmi' an-naẓar fi taḥqīq ma'ānī'l-Muḥtaṣar.

MUḤAMMAD b. Aḥmad b. Abī'l-Faṭḥ as-Suḥaylī :

— Lubāb as-Sa'idī.

MUḤAMMAD b. Aḥmad Ibn Ġābir al-Hawwārī al-Andalusī :

— Alfiyya (commentaire).

Badi'iyat al-'umyān.

Ḥilyat al-faṣīḥ fi naẓm mā qad ḡā'a fi'l-Faṣīḥ.

Maqṣūra fi madḥ an-nabī.

— Minḥa fi'ḥtiṣār al-Mulḥa.

Qaṣida lāmiyya fi'l-'arūd.

Qaṣida ṭā'iyya fi'l-'arūd.

Qaṣida dāliyya fi'l-'arūd.

Qaṣida bā'iyya fi'n-naḥw.

Qaṣida fi'l-maqṣūr wal-mamdūd.

Qaṣida mimiyya fi'z-ẓā' waḍ-ḍād.

Qaṣida rā'iyya fi'l-muṭallātāt.

MUḤAMMAD b. Aḥmad Ġalāl ad-Dīn al-Maḥallī :

— Badr at-ṭālī' fi ḥall Ḡam' al-ḡawāmi'.

— Burda (commentaire).

— Hudā an-nabawī.

Minḥāḡ at-ṭālibīn (commentaire).

— Qawl al-mufid fi'n-Nīl as-sa'id.

Tafsīr al-Ġalālayn.

— Ṭibb an-nabawī.

Waraqāt fi uṣūl al-fiqḥ (commentaire).

MUḤAMMAD b. Aḥmad b. Ġamā'a al-Ma'zawī al-Wahrānī :

— Taqrīb an-nāfi' fi't-turuq al-'ašara li Nāfi'.

MUḤAMMAD b. Aḥmad Ġamāl ad-Dīn al-Qazwīnī :

Mufid al-'ulūm wamubīd al-humūm.

MUḤAMMAD b. Aḥmad al-Ġazūlī :

Anwār at-ta'rīf liḍawī't-tafṣīl wat-ta'rīf.

MUḤAMMAD b. Aḥmad al-Ġarnāṭī :

— Maqṣūra d'al-Ḥāzim b. Muḥammad Ibn Ḥāzim al-Qarta-
ḡannī (commentaire).

MUḤAMMAD b. Aḥmad Ibn al-Ġāzī al-Miknāsī :

Buġyat at-tullāb fi šarḥ Munyat al-ḥussāb.

Kulliyyāt.

Manzūma fi nazā'ir Risālat al-Qayrawānī.

Munyat al-ḥussāb.

Naẓm qirā'at Nāfi'.

— Rawḍ al-hatūn fi aḥbār Miknāsāt az-zaytūn.

MUḤAMMAD b. Aḥmad Ibn Hišām al-Laḥmī al-Anṣārī :

— Fawā'id al-maḥṣūra fi šarḥ al-Maqṣūra.

MUḤAMMAD b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd :

Bidāyat al-muġtahid waniḥāyat al-muqtaṣid min ad-Dibāġ.

— Darūrī fi'l-mantiq.

Talḥiṣ k. al-Āṭār al-'ulwiyya.

Talḥiṣ k. al-Ḥiss wal-maḥsūs.

Talḥiṣ k. al-Kawn wal-fasād.

Talḥiṣ k. an-Nafs.

Urgūza fi't-tibb d'al-Ḥusayn b. 'Abd Allāh Ibn Sīnā (com-
mentaire).

MUḤAMMAD b. Aḥmad al-Ḥalfāwī at-Tilimsānī :

Urgūza fi fath Wahrān.

MUḤAMMAD b. Aḥmad b. Ḥamza ar-Ramlī al-Anṣārī :

Nihāyat al-muḥtāġ ilā šarḥ al-Minhāġ.

MUḤAMMAD b. Aḥmad al-Ḥanafī :

— Arba'ūn de Yahyā b. Šaraf an-Nawawī (commentaire).

MUḤAMMAD b. Aḥmad Ibn Ḥibbān al-Bustī :

Rawḍat al-'uqalā' wanuzhat al-fuḍalā'.

MUḤAMMAD b. Aḥmad al-Ḥalidī al-Ġawharī :

— Lawāmi' al-alma'iyya 'alā'l-Manzūma al-Ġazā'iriyya.

MUḤAMMAD b. Aḥmad al-Ḥidri :

Tagrīd al-kalām (gloses).

MUḤAMMAD b. Aḥmad al-Ibšihī :

— Mustatraf min kull fann mustatraf.

MUḤAMMAD b. Aḥmad Ibn al-'Īd as-Saḥāwī :

Taḥmīs Naṣr al-warda watalḥiṣ ṭayy al-Burda.

MUḤAMMAD b. Aḥmad al-Ilbīrī :

— Natā'ig al-'aqliyya fi'l-wuṣūl ilā'l-manāhiḡ al-falsafiyya.

MUḤAMMAD b. Aḥmad b. Ilyās al-Ḥanafī :

— Durr al-maknūn fī sab' al-funūn.

MUḤAMMAD b. Aḥmad b. 'Imād ad-Dīn al-Aqfahsī :

— Darī'a ilā ma'rifat al-a'dād al-wārīda fi's-ṣarī'a.

— Iqtisād fī kifāyāt al-'uqqād (commentaire).

MUḤAMMAD b. Aḥmad Ibn Iyās al-Miṣrī :

Badā'i' az-zuhūr fī waqā'i' ad-duhūr.

Marḡ az-zuhūr fī waqā'i' ad-duhūr.

Naṣq al-azhār fī 'aḡā'ib al-aqtār.

MUḤAMMAD b. Aḥmad Ibn al-Labbān :

Mutaṣābih al-Qur'ān wal-ḥadiṭ.

MUḤAMMAD b. Aḥmad Maḡd ad-Dīn al-Irbilī :

Taḍkirat al-arīb watabṣirat al-adīb.

MUḤAMMAD b. Aḥmad al-Maḡribī :

Sirāḡ al-'ālī fī ṣarḡ Ḥatm Abī Ḥamid al-Ġazālī.

MUḤAMMAD b. Aḥmad Ibn Marzūq al-Ḥafīd al-'Aḡīsī :

Muḥtaṣar Ḥalīl (commentaire).

MUḤAMMAD b. Aḥmad Ibn Marzūq at-Tilimsānī :

Izhār ṣidq al-mawadda fī ṣarḡ al-Burda.

Kanz al-amānī wal-amal fī mantīq al-Ḥūnaḡī fi'l-Ġumal.

Qaṣīda.

MUḤAMMAD b. Aḥmad al-Mašmūdī :

Ḥuṭab.

— Minḥa al-maḥkiyya limubtadī al-qirā'a al-makkiyya.

MUḤAMMAD b. Aḥmad al-Mawṣilī al-Ḥanbalī :

Qaṣida fī ḥisāb al-qabḍa bil-yad.

MUḤAMMAD b. Aḥmad Ibn Mayyāra :

— Durr at-tamīn wal-mawrid al-ma'in.

— Itqān wal-iḥkām fī šarḥ Tuḥfat al-ḥukkām.

Lāmiyya fī'l-qaḍā' (commentaire).

Qawā'id al-i'rāb wal-ğumal (commentaire).

Takmil al-manḥağ fī uṣūl al-maḍhab.

MUḤAMMAD b. Aḥmad al-Minhāğī as-Suyūṭī :

Iṭḥāf al-aḥiṣṣā' bifadā'il al-masğid al-aqṣā.

MUḤAMMAD b. Aḥmad b. Muḥammad Ibn Ğuzayy al-Kalbī :

— Anwār fī nasab āl an-nabī al-muḥtār.

— Anwār as-saniyya fī'l-alfāz as-sunniyya.

Qawānīn al-aḥkām aš-šar'iyya wamasā'il al-furū' al-fiḥiyya.

MUḤAMMAD b. Aḥmad b. Muḥammad b. Abī Mūsā al-Ḥāsimī :

— Iršād ilā sabil ar-rašād.

MUḤAMMAD b. Aḥmad b. Muḥammad al-Qūnawī (rédacteur) :

— Nafaḥāt ar-rabbāniyya.

MUḤAMMAD b. Aḥmad b. Muḥammad Quṭb ad-Dīn an-Nahra-wālī :

— Barq al-yamānī fī'l-fath al-'uṭmānī.

— I'lām bi'a'lām balad Allāh al-ḥarām.

MUḤAMMAD b. Aḥmad al-Muqri' al-Anbārī :

Bulūğ al-ārāb fī laṭā'if al-i'tāb.

— Muḥtār fī nawādir al-aḥbār.

MUḤAMMAD b. Aḥmad Nağm ad-Dīn al-Gayṭī :

— Ağwibat as'ila.

— Ağwiba as-sadida 'ani'l-as'ila al-'adida.

— Ğawāb al-qawīm 'ani's-su'āl bi'iqṭā' as-sayyid at-Tamīm.

— Ibtihāğ bil-kalām 'alā'l-isrā wal-mi'rāğ.

Qiṣṣat al-mi'rāğ.

- MUḤAMMAD b. Aḥmad an-Nasawī :
Sīrat as-sultān Ġalāl ad-Dīn Mankubirtī.
- MUḤAMMAD b. Aḥmad ar-Rūmī Māmāya :
Rawḍat al-muštāq wabahġat al-‘uṣṣāq.
- MUḤAMMAD b. Aḥmad Ibn Ruṣd Abū'l-Walīd :
Dabā'ih.
Masā'il su'ila 'anhā.
- MUḤAMMAD b. Aḥmad as-Sabtī al-Andalusī :
— Ḥazraġiyya (commentaire).
- MUḤAMMAD b. Aḥmad as-Samannūdī :
Lamḥ al-ḥuġġa min šarḥ Badī'iyyat Ibn Ḥiġġa.
- MUḤAMMAD b. Aḥmad as-Saraḥšī Šams al-A'imma Abū Sahl :
Ašrāt as-sā'a.
- MUḤAMMAD b. Aḥmad (?) aš-Šarnūbī :
Muqaddimat aš-Šarnūbī.
- MUḤAMMAD b. Aḥmad b. Sīrīn :
Ta'bīr ar-ru'yā.
- MUḤAMMAD b. Aḥmad b. Suhayl Ibn al-Ḥaššāb al-Ġazzī :
— Durr an-naẓīm fī faḍā'il al-Qur'an al-'aẓīm.
- MUḤAMMAD b. Aḥmad Ibn Abī's-Surūr al-Bakrī aš-Šiddīqī :
— Kawākib as-sā'ira fī aḥbār Miṣr wal-Qāhira.
Qaṭf al-azhār min al-ḥiṭaṭ wal-āṭār.
- MUḤAMMAD b. Aḥmad Ibn Šākir al-Kutubī :
'Uyūn at-tawārīḥ.
- MUḤAMMAD b. Aḥmad Ibn aš-Šammā' :
— Adilla al-bayyina an-nūrāniyya 'alā mafāḥir ad-dawla al-ḥaṣṣiyya.
- MUḤAMMAD b. Aḥmad Šams ad-Dīn ad-Dahabī :
— 'Ibar fī ḥabar man 'abar.
— Iṣāba fī taġrid asmā' aš-ṣaḥāba.
Ma'rifat al-qurrā' al-kibār 'alā't-ṭabaqāt wal-āṭār.
— Mūqīza.

— Muṣṭabah fī asmā'ar-riḡāl wa'ansābihim.
Taḍkirat al-a'imma al-barara wal-ḥuffāz al-mahara.
Ta'riḥ al-islām.

MUḤAMMAD b. Aḥmad aṣ-Ṣaḡīr :
Nuzhat abṣār dawī'l-afkār bil-isfār 'ammā fi't-Tanwīr min
al-aḍkār.

MUḤAMMAD b. Aḥmad aṣ-Ṣaḡīr :
— Qilāda al-ḡawhariyya fī'l-'amal biṣ-ṣaḥīfa al-'aḡamiyya.

MUḤAMMAD b. Aḥmad at-Tafrāwī :
Rawḍāt al-azhār fī't-ta'rif fī āl sayyidnā Muḥammad al-
muḥtār.

MUḤAMMAD b. Aḥmad at-Tamīmī :
— Muršid ilā ḡawāhir al-aḡḍiya waquwā al-mufradāt min
al-adwiya.

MUḤAMMAD b. Aḥmad at-Tiḡānī :
Riḥlat at-Tiḡānī.
Tuḥfat al-'arūs wanuzhat an-nufūs.

MUḤAMMAD b. Aḥmad at-Taḡawī al-Urtuqī ad-Dimaṣqī Darwīš :
Sāniḥāt dumā'l-qaṣr fī muṭārahāt banī'l-'aṣr.

MUḤAMMAD b. Aḥmad b. 'Umar as-Sālimī :
— Isāra fī 'ilm al-'ibāra.

MUḤAMMAD b. Aḥmad b. 'Uṭmān al-Muzhirī (?) :
— 'Abqarī fī nazm sahw al-Aḥḍarī.

MUḤAMMAD b. Aḥmad b. Ya'lā aṣ-Ṣarīf al-Ḥasanī :
— Durra an-naḥwiyya fī ṣarḥ al-Ḡurrūmiyya.

MUḤAMMAD b. Aḥmad az-Zabīdī :
Muḡnī at-ṭabīb wa'umdat al-adīb.

MUḤAMMAD b. Aḥmad Ibn Zaḡdūn at-Tūnisī :
Farah al-asmā' biruḥṣ as-samā'.

MUḤAMMAD b. Aḥmad az-Zaṅḡanī :
Tanqīḥ aṣ-Ṣiḥāḥ.

MUḤAMMAD b. Aḥmad az-Zaytūnī al-'Awfī :
Mufradāt fi't-ṭibb.

MUḤAMMAD b. Aḥmad Ḥaḥīr ad-Dīn al-Buḥārī :
— Fawā'id az-Ḥaḥīriyya.

MUḤAMMAD b. 'Alā' ad-Dīn b. Ridā' :
— Futuwwa.

MUḤAMMAD b. [...] 'Alī :
Nayl al-maṭālib wal-ma'arib fī šarḥ Kāfiyat Ibn al-Ḥāḡib.

MUḤAMMAD b. 'Alī :
— Qawl al-anīq fī radd qawl Ya'qūb al-baṭriq.

MUḤAMMAD b. 'Alī :
— Qaṣīda al-Munfariḡa (taḥmīs).

MUḤAMMAD b. 'Alī b. 'Abd al-'Azīz Ibn Barakāt al-Ḥamawī :
Muḥtaṣar siyar al-awā'il wal-mulūk wawasīlat al-'abd al-mamlūk.

MUḤAMMAD b. 'Alī al-Āḡurrī :
Su'ālāt su'ila 'anhā Sulaymān b. Aṣ'aṭ as-Siḡistānī.

MUĀAMMAD b. 'Alī al-Aḥmadī :
— Ġawāhir al-bahiyya 'alā'r-Rāmiza al-Ḥazraḡiyya.

MUḤAMMAD b. 'Alī b. 'Allān aṣ-Ṣiddīqī :
Luṭf ar-ramz wal-išāra ilā ḡabāyā zawāyā ḡusn al-'ibāra.

MUḤAMMAD b. 'Alī al-Anṣārī Abū'l-Ma'ālī :
Mas'ala fī't-taqlid wal-iḡtihād.
Tuḡfat rāḡib wa'uḡālat rākib.

MUḤAMMAD b. 'Alī Ibn al-'Arabī Muḡyī ad-Dīn :
— 'Abādila.
A'lām aṣ-ṣuḡūd fī kaṣf mubḡamāt al-wuḡūd.
— Amr al-muḡkam al-marbūṭ fimā yalzam ahl ṭariq Allāḡ
min aṣ-ṣurūt.
'Anḡa Muḡrib.
Awḡad al-awliyā' al-kirām.
Awrād.
Ayyām aṣ-ša'n.

- Azal.
- 'Azama.
- Bā'.
- Bulḡat al-ḡawwāṣ fi'l-akwān ilā ma'dīn al-iḥlāṣ fi ma'rifat al-insān.
- Du'ā'.
- Fanā' fi'l-muṣāhada.
- Fuṣūṣ al-ḥikam.
- Futūḥ al-makkiya fi ma'rifat asrār al-mal'akiyya wal-mulkiyya.
- Ġafr.
- Ġalāla.
- Ġunyat aṭ-ṭālib fīmā ašmala 'alayh 'ilm al-wahm was-sirr wadāh (!) min al-maṭālib.
- Haqq.
- Ḥilyat al-abdāl wamā yazhar 'anhā min al-ma'ārif wal-aḥwāl.
- Ḥirz al-wiqāya min abwāb al-wilāya.
- Inšā' ad-dawā'ir...
- Iṣṭilāḥāt.
- 'Iẓat al-albāb waḍaḥīrat al-iktisāb.
- Kimiyā' s-sa'āda.
- Lawāmi' al-muṣriqa likaṣf mā fi'l-'adad min al-asrār al-mūniqa.
- Lawāzim at-ta'rīf lil-maqām aš-šarīf.
- Ma'ālim raṣḥ al-yaqīn.
- Mafātiḥ al-ḡayb.
- Malḥama.
- Maqām al-qurba.
- Marātib 'ulūm al-wahb.
- Mašāhid al-asrār al-quḍsiyya wamaṭāli' al-anwār al-ilāhiyya.
- Mawāqī' an-nuḡūm wamaṭāli' aḥillat al-asrār wal-'ulūm.
- Minḥāḡ al-'ārif al-muttaqī wami'rāḡ as-sālik al-murtaqī.
- Mir'āt al-ma'ānī li'idrāk al-'ālam al-insānī.
- Mu'aššarāt.
- Muḥāḍarat al-abrār wamusāmarat al-aḡyār.
- Muntahā'l-bayān fi kaṣf natā'ig al-imtinān.
- Naqṣ al-fuṣūṣ.
- Nuḡabat ar-raḡā'ib liḍ-ḍāhib wal-ā'ib.
- Qaṣīda fi'l-aḡadiyya as-sādiḡa.
- Qaṣīda fi madḥ an-nabī.
- Raṣf al-ma'in min raṣḥ baḥr al-yaqīn.
- Raṣḥ az-zulāl fi šarḥ al-ālfāz al-mutadāwila bayn arbāb al-aḡwāq wal-aḡwāl.
- Risāla fi'l-aḡadiyya.

Risālat al-anwār fīmā yumnaḥ ṣāhib al-ḥalwa min asrār.
 Risāla ilā Faḥr ad-Dīn ar-Rāzī.
 — Risāla al-Ġawṭiyya.
 — Tadbīrāt al-ilāhiyya fī iṣlāḥ al-mamlaka al-insāniyya.
 Taḍkirat al-ḥawāṣṣ wa'aqīdat ahl al-iḥtiṣāṣ.
 Tafsīr tawḍīḥ ṣāhida'llāh annahu lā ilāha illā huwa.
 — Taḡalliyāt.
 Tanazzul al-arwāḥ.
 Tarġumān al-aṣwāq.
 Tawāb qaḍā' ḥawā'ig al-iḥwān wa'igāṭat al-lahfān.
 Tīrāz al-ḥūr al-bāriza min ḥudūr raḥmat al-ġumhūr.
 'Uqlat al-mustawfiz.
 Uṣūl al-faqr.
 Uṣūl al-'uqūl.
 — Yā'.

MUḤAMMAD b. 'Alī Ibn 'Askar al-Ḥasanī :

Dawḥat an-nāṣir limaḥāsin man kāna min al-Maġrib min ahl
 al-qarn al-'āṣir.

MUḤAMMAD b. 'Alī Ibn Bābüye :

Ikmāl ad-dīn wa'itmām an-ni'ma fī itbāt al-gayba wakaṣf al-
 ḥayra.
 Man lā yaḥduruhu'l-faqīh.
 — Nuṣuṣ 'alā'l-a'imma al-itnā 'aṣar.
 'Uyūn aḥbār ar-Riḍā'.

MUḤAMMAD b. 'Alī al-Birkawī :

Binā' al-af'āl (commentaire).
 Duḥr al-mulūk.
 Ġalā' al-qulūb.
 — Irṣād.
 Izhār al-asrār.
 Kifāyat al-mubtadi fī's-ṣarf.
 Mu'addil aṣ-ṣalāt.
 — Qawl al-wasīṭ bayn al-ifrāt wat-tafrīt.
 Tārīqa al-muḥammadiyya was-sunan al-aḥmadiyya.

MUḤAMMAD b. 'Alī al-Fīstālī

Wafayāt.

MUḤAMMAD b. 'Alī Ibn Ḥadīda al-Ḥazraġī :

— Miṣbāḥ al-muḍī fī kuttāb an-nabī al-ummī...

MUḤAMMAD b. 'Alī al-Ḥakīm at-Tirmidī :

- A'dā' wan-nafs.
- Amṭāl min al-kitāb was-sunna.
- 'Aql wal-hawā.
- 'Arṣ al-muwahhidīn.
- Furūq waman' at-tarāduf.
- Ḥağğ wa'asrāruh.
- İhtiyātāt.
- Manāzil al-'ibād min al-'ibāda.
- Munhiyāt.
- Riyāda.
- Şalāt.

MUḤAMMAD b. 'Alī b. Ḥammād :

- Ta'riḥ banī 'Ubayda.

MUḤAMMAD b. 'Alī b. Ḥaydar al-Ḥusaynī :

- Diwān.

MUḤAMMAD b. 'Alī al-Ḥarrūbī :

- Ta'sīs al-qawā'id wal-uşūl (commentaire).
- 'Uyūb an-nafs wadawā'uhā, rédaction métrique (commentaire).

MUḤAMMAD b. 'Alī b. Ibrāhīm as-Sūdī :

- Daḥīra wakaşf at-tawaqqu' li'ahl' al-başıra.
- Qaşıda.

MUḤAMMAD b. 'Alī Kamāl ad-Dīn al-İṭfayhī al-Anşārī :

- Mawlid al-farīd fī'l-ḥarf as-sa'id.

MUḤAMMAD b. 'Alī b. Maḥmūd al-Kātib ad-Dimaşqī :

- Durr al-multaqaṭ min kull baḥr wasafaṭ.

MUḤAMMAD b. 'Alī al-Makkī Abū Ṭālib :

- Qūt al-qulūb.

MUḤAMMAD b. 'Alī al-Maştūlī :

- Anwār al-lā'iḥa wal-azhār al-fā'iḥa...

MUḤAMMAD b. 'Alī al-Māzirī :

- Mu'lim bifawā'id Muslim.

MUḤAMMAD b. 'Alī al-Mīlī :

- Maşrafi al-maslūl fī man' at-taşbih bikull nabī warasūl.

MUḤAMMAD b. 'Alī al-Miṣrī at-Tawzarī :

Simṭ al-hadī fi'l-faḥr al-muḥammadi.

Simṭ al-la'ālī fi'l-faḥr al-muḥammadi.

MUḤAMMAD b. 'Alī b. Muḥammad ad-Darāwī :

Faṭḥ al-muḡib lid-da'awāt...

MUḤAMMAD b. 'Alī b. Muḥammad Ibn al-Mutaqqina ar-Raḥbī :

— Muqaddima ar-Raḥbiyya.

MUḤAMMAD b. 'Alī b. Muḥammad al-Ḥaṭībī az-Zawzanī :

Ṭa'rīḥ al-ḥukamā'.

MUḤAMMAD b. 'Alī b. Muḥammad aš-Šarīf al-Ġurġānī (?) :

Hidāyat al-ḥikma (commentaire).

— Risāla aṣ-ṣuġrā fi'l-mantiq (traducteur).

MUḤAMMAD b. 'Alī an-Nāsir lil-Ḥaqq al-Mubīn :

— Hikam as-sawābiġ fi'l-kalim an-nawābiġ.

MUḤAMMAD 'Alī b. Nazzām al-Māzandarānī :

Radd 'alā KLRYZ al-faransāwī fi mas'alat al-kuzzāz waba'd
amrāḍ al-'aṣabānī.

MUḤAMMAD b. 'Alī al-Qāyātī :

Minḥāġ at-ṭalībīn (commentaire).

MUḤAMMAD b. 'Alī ar-Rām :

Lāmiyya fi'r-ramy (commentaire).

MUḤAMMAD b. 'Alī as-Saḥāwī :

— Ġawāhir wad-durar fi tarġamat ṣayḥ al-Islām Ibn Ḥaġar.

MUḤAMMAD b. 'Alī aš-Šabrāmallisī :

Baḡat al-muḥādīṭ fi aḥkām ġumla min al-ḥawādīṭ.

Ṭilm al-ḥurūf.

— Nubḍa al-wafiyya fi waḍ' al-awfāq al-'adadiyya.

Ṭawālī' al-iṣrāq fi waḍ' al-awfāq.

MUḤAMMAD b. 'Alī aš-Šanawānī :

Baḡat an-nufūs (commentaire).

MUḤAMMAD b. 'Alī aš-Šatībī :

— Ġumān fi muḥtaṣar aḥbār az-zamān.

MUḤAMMAD b. 'Alī b. Šu'ayb Ibn ad-Dahhān Abū Šuġā' :
 Taqwīm an-nazar fī'l-masā'il al-ḥilāfiyya.

MUḤAMMAD b. 'Alī Šāliḥ :
 — Šudūr ad-ḡahabiyya wal-qīṭa' al-aḥmadiyya..

MUḤAMMAD b. 'Alī Šāliḥ al-Muṭarriz :
 Voir Appendice, *Šarf wanahw*, n° 4051.

MUḤAMMAD b. 'Alī aš-Šiqillī Ḥaġġ Šātib :
 — 'Ibārāt fī ta'wīl ar-ru'yā (abrégé).

MUḤAMMAD b. 'Alī b. Ṭabāṭabā Ibn aṭ-Ṭiqṭaqā :
 — Faḥrī fī'l-ādāb as-sultāniyya wad-duwal al-islāmiyya.
 Muḥṭaṣar at-ta'riḥ.

MUḤAMMAD b. 'Alī b. 'Umar Naġīb ad-Dīn as-Samarqandī :
 — Aġḍiya wal-ašriba.
 Aqrābādīn.
 — Asbāb wal-'alāmāt.
 Aṭ'imāt al-mardā.
 Uṣūl tarākib al-adwiya.

MUḤAMMAD b. 'Alī b. 'Uṭmān :
 Miftāḥ ad-ḡamīrāt liman yaḥtāġ ilayhā muġtahid.

MUḤAMMAD b. 'Alī Ibn Wad'ān al-Mawṣilī :
 Arba'ūn.

MUḤAMMAD b. 'Alī b. Yāsir al-Ġayānī :
 Arba'ūn al-Muḥammadayn.

MUḤAMMAD b. 'Alī b. Yūsuf Ibn Muyassar :
 Ta'riḥ Miṣr.

MUḤAMMAD b. 'Alī b. Yūsuf az-Zuḥayf(?) aš-Ša'dī (?) :
 Ma'āṭir al-abrār fī tafṣīl muġmalāt ġawāhir al-aḥyār.

MUḤAMMAD b. 'Alī Ibn Zurayq al-Ḥayrī :
 — Rawḍ al-'āṭir fī talḥīṣ Ziġ Ibn Šāṭir.

MUḤAMMAD al-Āmidī Ibn al-Mudarris :
 Risāla fī'l-lawāṭa.

MUḤAMMAD Amīn :

'Aqīda.

MUḤAMMAD Amīn :

Tahqīqāt fi'l-waḥda wal-kaṭra.

MUḤAMMAD Amīn b. Aḥmad :

Urgūza fi'l-af'āl.

MUḤAMMAD Amīn b. 'Alī Amīn Amīn Safar al-Ḥalabī :

Diwān.

MUḤAMMAD b. Amīn al-Ardabīlī Abū'l-Faṭḥ :

Ādāb al-baḥṭ de 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn
al-Īgī, commentaire de Muḥammad al-Ḥanafī at-Tibrīzī
(gloses).

MUḤAMMAD Amīn al-Buḥārī Amīr Pādīšāh :

Baḥṭ taqdīm al-musnad ilayh.

Risāla fī anna'l-ḥaḡḡ mukaffīr liṣ-ṣaḡā'ir dūna 'l-kabā'ir.

MUḤAMMAD al-Amīn b. Faḍl Allāh al-Ḥalabī al-Muḥibbī :

Ḥulāṣat al-aṭar fī a'yān al-qarn al-ḥādī 'aṣar.

MUḤAMMAD Amīn b. Ḥasan al-Mīrḡanī :

Ḥayr ḡalīs wa'anfa' anīs.

MUḤAMMAD Amīn b. Ḥayr Allāh al-'Umarī :

'Unwān aṣ-ṣaraf.

MUḤAMMAD al-Amīn b. Muḥammad al-Baṣīr :

Risāla ilā Mūsā b. Yadān.

MUḤAMMAD al-Amīn b. Muḥammad aṣ-Ṣayḥ :

Urgūza fī ḡazawāt at-Tiḡāniyya.

MUḤAMMAD Amīn as-Suwaydī :

Ṣilk ad-ḡahab fī ma'rifat qabā'il al-'Arab.

MUḤAMMAD al-Amīr :

Munāzarat al-'anab wan-naḥl.

MUḤAMMAD b. 'Āmir Ibn al-Ḥaḡḡ at-Tilimsānī (?) :

Asmā' Allāh.

— Asmā' al-ḥusnā.

Ṣumūs al-anwār wakunūz al-asrār.

MUḤAMMAD b. 'Āmir al-Maw'alī :
Qīṣaṣ wa'aḥbār ġarat bi'Umān.

MUḤAMMAD b. 'Ammār al-Mālīkī :
— Taysīr wat-taqrīb.

MUḤAMMAD al-Anṣārī :
Voir Appendice, *Riyyāḍiyyāt*, n° 4661.

MUḤAMMAD al-'Āqib b. Muḥammad b. 'Abd Allāh :
Risāla fi'l-kufr.

MUḤAMMAD Ibn 'Aqīl al-Bālasī :
Lubāb muḥtaṣar al-Ġāmi' al-kabīr.

MUḤAMMAD b. As'ad Ġalāl ad-Dīn ad-Dawwānī :
— 'Aqā'id al-'Aḍudiyya (commentaire).
Itbāt al-wāğib.
Risāla fi 'ilm an-nafs.
Risāla fi imān fir'awn Mūsā.
Risālat az-zawrā.
Šawākil al-ḥūr fī šarḥ Hayākil an-nūr.
Tağrid al-kalām (gloses).
Tahḍīb al-mantiq wal-kalām.
Tanwīr al-maṭālī' watabṣīr al-muṭālī'.

MUḤAMMAD b. As'ad al-Ġawwānī :
— Tuhfa aš-šarīfa waṭ-ṭurfa al-munīfa.
— Tuhfa az-ẓarīfa.

MUḤAMMAD b. Ašraf Šams ad-Dīn as-Samarqandī :
Ādāb al-baḥṭ.

MUḤAMMAD b. 'Atīq at-Tuğībī :
Urgūza fi'l-ḥurūf.

MUḤAMMAD 'Ayyād at-Taṭāwī :
— I'lām fimā yata'allaq bil-a'lām.
— Kāfi fī 'ilmay al-'arūd wal-qawāfi (gloses).

MUḤAMMAD b. Ayyūb b. 'Abd al-Qāhir at-Tādifi :
— Durar al-fāhira fī šarḥ ar-Rawḍa an-nādira.

MUḤAMMAD Bābā b. Muḥammad az-Zāḡawī :
Risāla... fīmā wuḡida fī arḍ as-Sūdān min al-kufr.

MUḤAMMAD al-Badamāsī :
Bānat Su'ād (taḥmīs).

MUḤAMMAD b. Badr ad-Dīn al-'Awfī :
Kašf al-bayān 'an šifat al-ḡayawān.
Tuḡfat al-labīb wabuḡyat al-ka'ib.

MUḤAMMAD b. Badr ad-Dīn Sibṭ Šams aš-Surunbulālī :
Taḡrīr al-mabāḥiṭ fī ta'alluq al-quḍra bil-ḡawādī.

MUḤAMMAD b. Badr ad-Dīn az-Zayyāt :
Martīyat Taqī ad-Dīn Efendī.

MUḤAMMAD al-Bakrī al-Makkī Abū ḡābir :
Buḡyat as-su'adā' waraḡbat aš-šuhadā'.

MUḤAMMAD b. Bahādūr b. 'Abd Allāh Badr ad-Dīn az-Zarkašī :
— Baḡr al-muḡiṭ.
Ḥādīm ar-Rāfi'i war-Rawḡa.
Qawā'id al-'Alā'i (gloses).
— Tanqīḡ li'alfāz al-ḡāmi' aš-Šaḡiḡ.
Tawḡiḡ al-Minhāḡ.

MUḤAMMAD b. Bahrām Badr ad-Dīn al-Qalānīsī :
Aqrābādīn.

MUḤAMMAD b. Abī Bakr b. 'Abd al-'Azīz Ibn ḡamā'a 'Izz
ad-Dīn :
Daraḡ al-ma'ālī bišarḡ Bad-al-amālī.
l'rāb Maḡšūrat Ibn Durayd.
Zawāl at-taraḡ fī šarḡ Manzūmat Ibn Farah.

MUḤAMMAD b. Abī Bakr b. 'Abd al-Karīm al-Maḡilī :
Arba'ūn.

MUḤAMMAD b. Abī Bakr Ibn 'Aḡāna al-'Adnānī :
Farā'id d'Aḡmad b. Muḥammad al-Ḥawfī al-Kalā'i al-Išbīlī
(commentaire).

MUḤAMMAD b. Abī Bakr b. Ayyūb Ibn Qayyim al-ḡawziyya :
Ḥādī al-arwāḡ ilā bilād al-afrāḡ.

Tuḥfat al-mawdūd fī aḥkām al-wulūd.
— Ṭibb an-nabawī.

MUḤAMMAD b. Abī Bakr al-Bartālī (?):
Fath rabb al-'ālamīn fī ḥtiṣār Mufīd aṭ-ṭālibīn.

MUḤAMMAD b. Abī Bakr ad-Damāmīnī :
Nuzūl al-ḡayṭ alladī nsāgam fī šarḥ Lāmiyyat al-'Aḡam.
Ta'liq al-farā'id fī šarḥ Tashīl al-fawā'id.
Tuḥfat al-ḡarīb fī šarḥ Muḡnī al-labīb.

MUḤAMMAD b. Abī Bakr al-Ḥabīšī :
— Muwaššah.

MUḤAMMAD b. Abī Bakr Imāmzāde al-Buḥārī :
Šir'at al-islām ilā dār as-salām.

MUḤAMMAD b. Abī Bakr b. Mālik :
Ḥuḡḡat al-mas'ul 'alā 'ilm at-tawḥīd.

MUḤAMMAD b. Abī Bakr Ibn al-Muftī al-Buḥārī :
Qaṣīda.

MUḤAMMAD b. Abī Bakr Muḥibb ad-Dīn al-Ḥamawī :
Rihla.

MUḤAMMAD b. Abī Bakr... b. Nāšir ad-Dīn :
Aḥādīṭ sittā.

MUḤAMMAD b. Abī Bakr ar-Rāzī :
As'ilat al-Qur'ān al-Maḡīd wa'agwibathā.
— Šihāh (abrége).
Tuḥfat al-mulūk.

MUḤAMMAD b. Abī Bakr b. Ruṣayd al-Baḡdādī al-Witrī :
— Witriyyāt fī madḥ šāhib al-āyāt.

MUḤAMMAD b. Abī Bakr as-Suyūṭī :
— Marḡ an-naḍir wal-araḡ al-'aṭir.
Riyāḍ al-albāb bimaḥāsin al-ādāb.

MUḤAMMAD b. Abī Bakr az-Zuhri :
— Ḡaḡrāfiya.

MUḤAMMAD Bello b. 'Uṭmān Ibn Fūdī :

— Badr al-lāmi' fī'l-wird al-ġāmi'.

Mawā'iz.

Nubḍa min kitāb ar-Raqā'iq.

Qaḍḥ az-zinād fī ma'rifat madārik al-aḥkām.

— Tanbihāt al-wāḍihāt fīmā ḡa'a fī'l-bāqiyāt aṣ-ṣālihāt.

— Ṭibb al-hayyin fī awḡā' al-'ayn.

— 'Uḡālat ar-rākib fī't-ṭibb aṣ-ṣā'ib.

Voir aussi Appendice, *Documents Historiques* (affaires du Soudan occidental, nos 5574 et 5684).

MUḤAMMAD al-Bihiṣṭī al-Isfarā'inī :

Lubāb alṭaf al-laṭā'if.

Qaṣīdat at-Tanṭarānī (commentaire).

MUḤAMMAD b. Bilik al-Manṣūrī :

Du'a'.

MUḤAMMAD b. Dāniyāl al-Mawṣilī :

Urgūza fīman waliya'l-qaḍā' bi Miṣr min ḥīn futiḥat ilā'l-yawm.

MUḤAMMAD b. Dā'ūd al-Baladī :

Ḥazraḡiyya (commentaire).

MUḤAMMAD Diyāb al-Itlidī :

I'lām an-nās bimā waqa'a lil-Barāmika min banī 'l-'Abbās.

MUḤAMMAD b. Diyā' Abū'l-Baqā' :

— Diyā' al-ma'nawī 'alā'l-Muqaddima al-Ġaznawiyya.

MUḤAMMAD Efendī :

Safar ilā naḥw Fransā.

MUḤAMMAD Efendī :

Qaṣīda.

MUḤAMMAD Efendī b. Ibrāhīm Efendī :

— Ṣaḡāba.

— Dā'ira al-kubrā.

MUḤAMMAD al-Fāḍil b. Muḥammad Amin :

Ġāmi'at al-aḥwāl.

Urgūza [fī't-taṣawwuf].

MUḤAMMAD b. al-Faḍl al-'Azāwī (-Farāwī):
Arba'ūn.

MUḤAMMAD b. Farāmurz b. 'Alī Molla Ḥosraw at-Ṭarsūsī
ar-Rūmī :
Durar al-ḥukkām fī šarḥ Ğurar al-aḥkām.

MUḤAMMAD al-Fāsī :
Fatāwī.

MUḤAMMAD al-Fāsī 'Ārif Billāh :
Sihām ar-rabṭ fī'l-muḥammas ḥalī'l-waṣṭ.

MUḤAMMAD Faṭḥ Allāh b. Maḥmūd al-Baylūnī :
Dīwān.

MUḤAMMAD Ibn Abī'l-Faṭḥ aṣ-Ṣūfī :
— 'Urf fī taṣrīf al-ḥarf.

MUḤAMMAD Ğab b. Muḥammad b. 'Uṭmān at-Tūrī :
Laṭā'if al-qudsī fī faḍā'il āyat al-kursī.

MUḤAMMAD b. Ğarīr aṭ-Ṭabarī :
Aḥbār ar-rusul wal-mulūk.

MUḤAMMAD b. Ğamāl ad-Dīn at-Tūnisī aṣ-Šādīlī :
Risāla fī ibāḥat as-samā' wal-ġinā'.

MUḤAMMAD al-Ġanānī :
— Bustān fī šarḥ alfāz al-Qur'ān.

MUḤAMMAD al-Ġawharī al-Ḥālīdī :
Iṭḥāf ar-rāġib.

MUḤAMMAD b. Abī Ğum'a al-Ḥabatī :
Taḳyīd waḳf al-Qur'ān al-'aẓīm.

MUḤAMMAD al-Ġānim :
'Uġālat al-iš'ār limawāzīn al-aš'ār.

MUḤAMMAD Ibn al-Ğazzī :
Qalā'id al-'iqyān fimā yūriṭ al-faqr wan-nisyān (rédaction
métrique).

MUḤAMMAD Ibn al-Habbāriyya Abū Ya'lā :

— Šādih wal-bāgim.
Urgūza šī'riyya.

MUḤAMMAD Ibn Hišām :

Sīrat ar-Rasūl.

MUḤAMMAD b. Ḥabīb :

Amṭāl.

MUḤAMMAD Ḥāfiẓ ad-Dīn at-Tāškendī :

'Uḡālat al-bayān fī šarḥ al-Mizān.

MUḤAMMAD al-Ḥakīm b. Wahğ (?) :

Qaṣīda.

MUḤAMMAD al-Ḥalfāwī Abū'l-Fawz :

— Tuḥfa fī'n-naḥw (commentaire).

MUḤAMMAD b. Ḥamid al-Kaffawī :

Binā' al-af'āl.

MUḤAMMAD b. Ḥamza :

Risāla fī ṭarīqat aš-šūfiyya.

MUḤAMMAD b. Ḥamza al-Fanārī :

'Awīṣāt al-afkār fī ḥtibār ūlī'l-absār.

— Fawā'id al-Fanāriyya fī šarḥ ar-Risāla al-Aṭīriyya.

Muqaddimat aš-ṣalāt.

— Sirāgiyya (commentaire).

MUḤAMMAD al-Ḥanafī :

Ḥizb.

MUḤAMMAD al-Ḥanafī :

— Rawḍ an-nayyiq fī 'ilm at-ṭarīq (commentaire).

MUḤAMMAD al-Ḥanafī at-Tibrizī :

Ādāb al-baḥṭ de 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn
al-Iḡī (commentaire).

Iṭbāt al-wāğib de Muḥammad b. As'ad Ġalāl ad-Dīn ad-
Dīn ad-Dawwānī (commentaire).

MUḤAMMAD b. al-Ḥasan :

Qaṣida fī madḥ as-ṣayḥ Aḥmad.

MUḤAMMAD b. al-Ḥasan b. 'Abd Allāh al-Ḥusaynī :

Mağma' al-aḥbāb wataḍkirat ūlī'l-albāb.

MUḤAMMAD b. Ḥasan b. 'Alī an-Nawağī :

— Dāliyya.

Ḥalbat al-kumayt.

Ḥal al-'idār fī waṣf al-'idār.

Marāti' al-ğizlān fī waṣf al-ḥisān min al-ğilmān.

Muqaddima fī ṣinā'at an-naẓm wan-naṭr.

— Šifā' fī badī' al-iktifā'.

Šaḥā'if al-ḥasanāt.

Ta'hīl al-ğarīb.

MUḤAMMAD Ḥasan b. Bāqir :

Nağāt al-'ibād fī yawm al-ma'ād.

Risāla fī aḥkām aṣ-ṣawm.

MUḤAMMAD b. Ḥasan al-Baramūnī :

— Nubḍa fī ṭayy al-'udda linaṣr ma'ānī'l-Burda.

MUḤAMMAD b. al-Ḥasan Ibn Durayd al-Azdī :

Amṭāl 'Alī b. Abī Ṭālib.

— Ğamhara fī'l-luġa.

Mā yuḍakkār min al a'ḍā' wamā yu'annaṭ.

— Malāḥin.

— Maqṣūra.

MUḤAMMAD Ḥasan Abū Dākir Kātib al-Muḥammadiyya :

Fawā'id al-muṭallāṭāt liman tazawwaġa'l-'idār waṭ-ṭayyibāt.

MUḤAMMAD b. al-Ḥasan al-Ḥaḍramī :

Risāla fī'l-ḥikam wal-ādāb.

MUḤAMMAD b. al-Ḥasan Ibn Ḥamdūn :

— Taḍkira fī's-siyāsa wal ādāb al-malakiyya.

MUḤAMMAD b. Ḥasan al-Ḥālidī :

Ḥilyat al-kuramā' wabahğat an-nudamā'.

MUḤAMMAD b. al-Ḥasan al-Karḥī (-Karāğī) :

— Faḥrī fī'l-ğabr wal-muqābala.

Masā'il wa'ağwiba fī'l-ḥisāb.

MUḤAMMAD b. al-Ḥasan al-Kawākibī al-Ḥalabī :
 Tafsīr qawlihi waš-šamsu tağrī.

MUḤAMMAD b. al-Ḥasan al-Laḡānī :
 Fatwā.

MUḤAMMAD b. Ḥasan al-Mālaqī :
 — Tawḍīḥ de Ḥalīl b. Ishāq al-Ġundī (commentaire).

MUḤAMMAD b. Ḥasan Raḡī ad-Dīn al-Astarābādī :
 — Kāfiya (commentaire).

MUḤAMMAD b. Ḥasan as-Samannūdī :
 Tuḥfat as-sālikīn wadalālat as-sā'irīn linahğ al-muqarrabīn.

MUḤAMMAD b. al-Ḥasan aš-Šaybānī :
 'Aqīda.
 — Ġāmi' aš-ṣağīr.

MUḤAMMAD b. Ḥasan at-Taymī al-Ḥanafī aš-Šādīlī :
 Dīwān.

MUḤAMMAD b. al-Ḥasan at-Ṭūsī :
 — Istibṣār.
 Tahdīb al-aḥkām.

MUḤAMMAD b. al-Ḥasan az-Zubaydī :
 — 'Ayn (abrégé).

MUḤAMMAD al-Ḥiğāzī aš-Ša'rāwī :
 Dirāyat al-munāqaša fi ḥadīṭ 'Ā'īsa.

MUḤAMMAD b. Ḥumayd al-Kaffāwī :
 Bānat Su'ād.

MUḤAMMAD b. al-Ḥusayn :
 Risālat al-birkār at-tāmm wakayfiyyat at-taḥṭīṭ bih.

MUḤAMMAD b. Ḥusayn :
 — Muḥtār min mustaḥsan al-aš'ār.

MUḤAMMAD b. al-Ḥusayn al-Ahwāzī :
 — Farā'id wal-qalā'id.

MUḤAMMAD b. al-Ḥusayn b. Aḥmad Ibn Yazdānyār :
 Rawḍat al-murīdīn.

MUḤAMMAD b. al-Ḥusayn al-Andalusī Abū'l-Ḡayš :
 — 'Arūḍ al-Andalusī.

MUḤAMMAD b. Ḥusayn Bahā' ad-Dīn al-'Āmilī :
 — Ḥabl al-matīn fī iḥkām aḥkām ad-dīn.
 Risālat aṣ-ṣafḥa fī'l-aṣṭurlāb.
 'Urwa al-wuṭqā wa'arḡumān takūn wasīla ilā ma huwa ḍamīr
 wa'abqā.
 Voir aussi Appendice, -*Hay'a wat-tanḡīm*, n° 4673.

MUḤAMMAD b. Ḥusayn Faḥr ad-Dīn al-Ḥusaynī :
 Taḡrīd al-kalām (gloses).

MUḤAMMAD b. al-Ḥusayn Abū Ḡa'far :
 Istiḥrāḡ ḥaṭṭayn bayna ḥaṭṭayn...
 Risāla ilā 'Abd Allāh b. 'Alī...
 Risāla... fī... inṣā' al-muṭallaṭāt al-qā'imāt az-zawāyā.

MUḤAMMAD b. al-Ḥusayn al-Ḥasanī :
 — Tuḥfa fī naẓm uṣūl al-ansāb.

MUḤAMMAD b. al-Ḥusayn an-Nisābūrī as-Sulamī :
 Nihāyat ar-raḡba fī ādāb aṣ-ṣuḥba.
 'Uyūb an-nafs.

MUḤAMMAD b. al-Ḥusayn aṣ-Ṣarīf ar-Raḍī al-Mūsawī :
 Diwān.

MUḤAMMAD b. Ḥusayn aṣ-Ṣunbulī al-'Alawī :
 Voir Appendice, *Documents Historiques*, n° 4957.

MUḤAMMAD b. Ḥalaf Ibn al-Marzubān :
 Faḍl al-kilāb 'alā man labisa't-ṭiyāb.

MUḤAMMAD b. Ḥalaf al-Umawī al-Andalusī :
 Qūt al-qulūb (abrégé).

MUḤAMMAD b. Ḥalaf Allāh al-Azdī :
 — Nawādir waz-ziyādāt 'alā mā fī'l-Mudawwana min al-
 ummahāt.

MUḤAMMAD b. Ḥalīl :
 'Aqīdat ahl at-tawḥīd aṣ-ṣuḡrā (commentaire).

MUḤAMMAD b. Ḥalīl Ibn Ḡalbūn al-Azhārī al-Mālikī :

Manāzil al-firdaws 'alā'l-Muqni'.

— Taḍkār fiman malaka Ṭarābulus wamā kāna bihi min al-aḥbār.

MUḤAMMAD b. Ḥalīl al-Qabāqibī :

— Kawākib ad-ḍurriyya fī madḥ ḥayr al-bariyya.

MUḤAMMAD b. Ḥaṭīr ad-Dīn b. Bāyazīd al-Ḡawṭ al-Hindī :

— Ḡawāhir al-ḥams.

MUḤAMMAD b. Abī'l-Ḥaṭṭāb al-Qurašī :

Ḡamharat aš'ār al-'Arab.

MUḤAMMAD b. Abī'l-Ḥayr al-Ḥasanī al-Urmayūnī :

Itḥāf al-ḥabīb bima'rifat at-tawqī'āt wal-awqāt wal-qibla bit-taqrīb.

— Nuḡūm aš-šāriqāt fī ḍikr ba'd aš-ṣanā'i' al-muḥtāḡ ilayhā fī 'ilm al-miqāt.

— Uṣūl ar-rawāsiḥ fī ma'rifat al-bu'd.

MUḤAMMAD b. Ibrāhīm Ibn 'Abbād an-Nafzī ar-Rundī :

— Ḥikam al-'Atā'iyya (commentaire).

Kayfiyyat ad-du'ā' bil-asmā al-ḥusnā.

MUḤAMMAD b. Ibrāhīm al-Anṣārī al-Andalusī :

— Risāla al-Andalusiyya fī 'ilm al-'arūḍ wal-awzān aš-ši'riyya.

MUḤAMMAD [b. Ibrāhīm ?] ad-Dalaḡī aš-Šāfi'i :

Ḡāyat al-irādāt min taḥqīq 'Iṣām al-Isti'ārāt.

MUḤAMMAD b. Ibrāhīm ad-Dimašqī :

Nuḥabat ad-dahr fī 'aḡā'ib al-barr wal-baḥr.

— Siyāsa fī 'ilm al-firāsa.

MUḤAMMAD b. Ibrāhīm b. Faḍīla Ibn Mar' al-Mu'āfirī :

Rawḥat al-ḡinān warāḥat al-ḡanān.

MUḤAMMAD b. Ibrāhīm al-Farāhī Mollā Miskīn al-Harawī :

Tabyīn al-ḥaqā'iq fī šarḥ Kanz ad-daḡā'iq.

MUḤAMMAD b. Ibrāhīm al-Ḡazarī :

Ḥawādīṭ az-zamān wa'anbā'uh wawafayāt al-akābir wal-a'yān min abnā'ih.

MUḤAMMAD b. Ibrāhīm Ibn Hānī' al-Andalusī :
 Diwān.

MUḤAMMAD b. Ibrāhīm al-Lu'lu'i az-Zarkašī :
 Ta'riḥ ad-dawlatayn al-muwahḥidiyya wal-ḥaṣṣiyya.

MUḤAMMAD b. Ibrāhīm b. Muḥammad Ibn Hišām :
 Iḥtilāğ.

MUḤAMMAD b. Ibrāhīm b. Sa'id al-Anṣārī :
 Asās ar-riyāsa fī 'ilm al-firāsa.

MUḤAMMAD b. Ibrāhīm as-Sawārī al-Qādirī :
 — Mīmiyya aṣ-ṣuğrā (taḥmīs).

MUḤAMMAD b. Ibrāhīm Ṣadr ad-Dīn aš-Širāzī :
 — Asfār al-arba'a.
 Itbāt al-wāğib de Muḥammad b. As'ad Ġalāl ad-Dīn ad-Daw-
 wānī (commentaire).
 — Mašā'ir.
 — Maẓāhir al-ilāhiyya fī asrār al-'ulūm al-kamāliyya.

MUḤAMMAD b. Ibrāhīm b. Šā'id as-Singārī al-Akfānī :
 Ġunyat al-labīb biḥayt lā yūğad ṭabīb.
 Iršād al-qāsid ilā asnā'l-maqāsid.
 — Naẓar wat-taḥqīq fī taqlīb ar-raqlb.
 Nuḥab ad-ḍaḥā'ir fī aḥwāl al-ğawāhir.

MUḤAMMAD b. Ibrāhīm at-Tatā'i :
 Ġawāhir ad-durar fī ḥall alfāz al-Muḥtaṣar.
 Tanwīr al-maqāla fī ḥall alfāz ar-Risāla.

MUḤAMMAD b. Ibrāhīm al-Waṭwāt :
 Ġurar al-ḥaṣā'iṣ al-wāḍiḥa wa'urar an-naqā'iṣ al-fāḍiḥa.
 Mabāhiğ al-fikar wamanāhiğ al-'ibar.

MUḤAMMAD b. Ibrāhīm Ibn al-Wazīr al-Hādawī :
 — 'Awāṣim wal-qawāṣim fī'd-ḍabb 'an sunnat Abī'l-Qāsim.

MUḤAMMAD b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī :
 Durr al-ḥabab fī ta'riḥ a'yān Ḥalab.
 — Farā'id as-sariyya fī šarḥ al-Ġazariyya.
 — Fawā'id al-Fanāriyya (gloses).
 Maḥāyil al-malāḥa fī masā'il al-misāḥa.
 Qaṣida de 'Abd Karīmzāde (muḥammas).

MUḤAMMAD b. Idrīs :

Muqaddima fī 'ilm al-mīqāt.

MUḤAMMAD b. Idrīs aš-Šāfi'i :

Du'a'.

Ḥizb.

Hikāyat walad al-usquf.

Qaṣida.

MUḤAMMAD b. 'Isā al-Andalusī :

— Sirr al-maktūm wal-kanz al-maḥtūm.

MUḤAMMAD b. 'Isā b. Ismā'il al-Ḥanafī :

Nihāyat as-sūl wal-umniyya fī ta'lim 'amal al-furūsiyya.

MUḤAMMAD b. 'Isā al-Māhānī :

Risāla fī'n-nisba.

Tafsīr al-maqāla al-'āšira min kitāb Uqlidas.

MUḤAMMAD b. 'Isā at-Tirmidī :

— Ġāmi' aṣ-ṣaḥīḥ.

Šamā'il an-nabī.

MUḤAMMAD b. Ishāq b. Ibrāhīm al-Kalābādī :

— Aḥbār bifawā'id al-aḥyār.

— Ta'arruf limaḍḥab ahl at-taṣawwuf.

MUḤAMMAD b. Ishāq b. Muḥammad Šadr ad-Dīn al-Qōnawī :

Mir'āt al-'ārifin wamaḍḥar al-kāmilin fī multamas Zayn al-'Ābidīn.

— Nafaḥāt ar-rabbāniyya.

MUḤAMMAD b. Ishāq al-Muṭṭalibī (?) :

Siyar al-'Arab al-'arbā'.

MUḤAMMAD b. Ishāq Ibn an-Nadīm :

— Fihrist.

MUḤAMMAD b. Ishāq aṣ-Ṣaymarī :

Aṣl al-uṣūl fī ḥawāṣṣ an-nuğūm wa-'aḥkām al-mawālīd.

MUḤAMMAD b. Ismā'il al-Buḥārī :

— Ṣaḥīḥ.

— Ta'rīḥ al-kabīr 'alā ḥurūf al-mu'ğam.

MUḤAMMAD b. Ismā'il b. Muḥammad :

— Tawfīq liṭ-ṭabīb aš-šafīq biṣarḥ Urgūzat aš-Šayḥ ar-Ra'īs
imām aṭ-ṭarīq.

MUḤAMMAD b. Ismā'il b. Muḥammad Badr ar-Rašidī :

Alfāz al-kufr.

MUḤAMMAD b. Ismā'il Ibn Wadā'a :

— Muqtaraḥ fi'l-muṣṭalaḥ.

MUḤAMMAD 'Iṣmāt Allāh b. Maḥmūd al-Buḥārī :

'Aqā'id de Muḥammad b. 'Umar Nağm ad-Dīn an-Nasafī,
commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftā-
zānī (gloses).

MUḤAMMAD b. 'Izz ad-Dīn b. Muḥammad al-Muftī :

Iḥkām šarḥ Takmilat al-aḥkām.

MUḤAMMAD Kamāl ad-Dīn b. Šaraf ad-Dīn :

Qašida fi'ilm aṭ-ṭarīqa.

MUḤAMMAD al-Kāzim b. Abī'l-Futūḥ al-Mūsawī :

— Nafḥa al-'anbariyya fi ansāb ḥayr al-bariyya.

MUḤAMMAD Kukio [b. ?] al-Muḥtār :

Hadiyyat al-mağīd fi'n-naḥw.

MUḤAMMAD b. Lāğīn al-Ḥusāmī aṭ-Ṭarābulusī :

Ġāyat al-maqṣūd fi'l-'ilm wal-'amal bil-bunūd.

MUḤAMMAD b. al-Layṭ Abū'l-Ğūd :

Risāla ilā Abī Muḥammad 'Abd Allāh al-Ḥāsib...

MUḤAMMAD b. Abī'l-Luṭf :

— 'Aqd al-muṭqan wal-'iqd al-muṭman biṣarḥ 'Aqīd al-'arif
Abū Madyan.

MUḤAMMAD al-Mahdawī b. 'Alī aš-Šanawbarī :

— Raḥma fi't-ṭibb wal-ḥikma.

MUḤAMMAD al-Mahdī b. Aḥmad al-Fāsī :

Maṭāli' al-masarrāt biğalā' Dalā'il al-ḥayrāt.

Tuḥfat ahl aš-šiddiqiyya bi'asānīd aṭ-ṭā'ifa al-ğazūliyya waz-
zarrūqiyya.

MUḤAMMAD al-Maḡḡūb :

Qurraṭ al-'ayn fī awṣāf al-Ḥaramayn.

MUḤAMMAD b. Maḡmūd Akmal ad-Dīn al-Bābartī :

— 'Ināya fī šarḥ al-Hidāya.

Waṣiyya de Nu'mān b. Ṭābit Abū Ḥanīfa (commentaire).

MUḤAMMAD b. Maḡmūd Ḡamāl ad-Dīn as-Suyūṭī :

— Arba'ūn al-Qudsiyya.

MUḤAMMAD b. Maḡmūd Ibn an-Naḡḡār :

— Durra at-ṭamīna fī aḡbār al-Madīna.

Dayl wamustadrak 'alā Ta'rīḥ Baḡdād.

MUḤAMMAD b. Maḡmūd b. Abī's-Sa'ādāt Ibn Abī'l-Ḡūd as-Salmūnī :

Ṭaḡ al-ma'ārif wata'rīḥ al-ḡalā'if.

MUḤAMMAD b. Maḡmūd al-Ustrūṣanī :

— Uṣūl fī 'ilm al-fatāwī.

MUḤAMMAD b. Makkī :

Urgūza fī amrād al-'aynayn.

Urgūza fī ḡadb al-ḡilt.

Urgūza waḡīza fī 'adad al-'urūq al-maṣṣūda.

MUḤAMMAD al-Makkī :

Qaṣīda fī madḥ 'Umar b. Sa'id waš-šayḥ Aḡmad.

Qaṣīda de 'Umar b. Muḡammad al-Ḥūsī (taḡmīs).

MUḤAMMAD al-Malaṭī al-Miṣrī al-Ḥalwatī :

— Burda (tasbī').

MUḤAMMAD al-Ma'mūn b. Muḡammad al-Ḥafṣī :

'Aqīdat ahl at-tawḥīd aṣ-ṣuḡrā (commentaire).

MUḤAMMAD Mandīl b. Muḡammad Ibn Āḡurrūm :

— Ta'rīf biṭ-Ṭuḡrā'ī.

MUḤAMMAD b. Māḡlī an-Nāṣirī :

Uns al-malā' biwaḡṣ al-fala'.

MUḤAMMAD b. Maṣṣūr :

Muḡtaṣar fī 'ilm al-adwiya.

MUḤAMMAD b. Maṣṣūr al-Ḥusaynī an-Nāṣirī :

Taqwīm as-sana al-qamariyya al-'arabiyya.

MUḤAMMAD al-Mar'aṣī Saḥaqlizāde :

— Surūr wal-farah.

Abū MUḤAMMAD al-Margānī :

Miftāḥ asrār al-ḥurūf wamaṣābīḥ anwār al-'arūf.

MUḤAMMAD al-Marmarī :

Manzūma fī 'ilm az-zā'iraḡa.

MUḤAMMAD b. Ma'rūf al-Asadī :

— Kawākib ad-durriyya fī waḍ' al-binkāmāt ad-dawriyya.

MUḤAMMAD b. Masna al-Barnāwī al-Kašnāwī :

— Qaṣā'id al-'iṣriniyyāt, taḥmīs de Muḥammad b. Mufaḍḍal
b. Mahīb (commentaire).

MUḤAMMAD b. Mas'ūd al-Ġaznawī :

Kifāyat at-ta'lim fī ṣinā'at at-tanḡīm.

MUḤAMMAD b. Mas'ūd Ibn al-Muḡāwir :

Ta'riḡ al-mustanṣir (-mustabzīr).

MUḤAMMAD b. Mas'ūd Muḥsin al-Qaysarī :

— Sirāḡiyya (rédaction métrique).

MUḤAMMAD b. Mas'ūd Sadīd ad-Dīn al-Kāzarūnī :

— Mugnī fī ṣarḡ al-Mūḡiz.

MUḤAMMAD b. Mas'ūd as-Sīrāfī :

— Lubāb fī 'ilm al-i'rāb de Muḥammad b. Muḥammad al-
Isfarā'inī (commentaire).

MUḤAMMAD al-Mazmarī (?) :

Manzūma fī 'ilm al-'arūḍ.

MUḤAMMAD Miskīn al-Anṭākī :

Radd man i'taqad anna Ḥārūt wa Mārūt malakān zanayā
waṣaribā al-ḡamra.

MUḤAMMAD b. al-Mu'ayyad :

Ḥisāb al-muta'allimīn.

MUḤAMMAD b. Mubārak al-Azraq at-Tanūḥī al-Azraqī :
 Ṣarḥ al-basmala.

MUḤAMMAD b. Mubārakšāh al-Buḥārī :
 Ḥikmat al-'ayn (commentaire).

MUḤAMMAD b. Mufaḍḍal b. Mahīb :
 — Qaṣā'id al-'isrīniyyāt (taḥmīs).

MUḤAMMAD b. Muḥammad :
 Qaṣida fī madḥ an-nabī.

MUḤAMMAD b. Muḥammad b. 'Abd Allāh al-Ifrānī :
 Nuzhat al-ḥādī bi'aḥbār mulūk al-qarn al-ḥādī.

MUḤAMMAD b. Muḥammad b. 'Abd Allāh Ibn Mālik Badr ad-
 Dīn at-Ṭā'ī al-Ġayyānī :
 — Durra al-muḍī'a fī ṣarḥ al-Ḥulāṣa al-Alfiyya.
 — Miṣbāḥ fī' ḥtiṣār al-Miftāḥ.

MUḤAMMAD b. Muḥammad b. 'Abd al-Karīm Ibn al-Aṭīr Diyā'
 ad-Dīn :
 — Maṭal as-sā'ir fī adab al-kātib waṣ-ṣā'ir.
 Risālat al-azhār.
 — Waṣy al-marqūm fī ḥall al-Manẓūm.

MUḤAMMAD b. Muḥammad b. 'Abd al-Malik al-Marrākuṣī :
 — Dayl wat-takmila likitābay al-Mawṣūl waṣ-Ṣila.

MUḤAMMAD b. Muḥammad b. 'Abd ar-Raḥmān al-Bahnāsī al-
 'Uqaylī :
 Izālat al-'ubūs 'an Qaṣīdat Ibn 'Arūs.

MUḤAMMAD b. Muḥammad b. 'Abd ar-Raḥmān al-Ḥaṭṭāb :
 Qurrat al-'ayn 'alā Waraqāt Imām al-Ḥaramayn.

MUḤAMMAD b. Muḥammad b. 'Abd ar-Raṣīd as-Saġāwandī :
 — Sirāġiyya.
 — Taġnīs fi'l-ḥisāb.

MUḤAMMAD b. Muḥammad al-'Abdarī :
 — Riḥla al-Maġribiyya.
 Voir aussi Appendice, *Ta'riḥ*, n° 1889.

MUḤAMMAD b. Muḥammad b. Aḥmad ad-Dar'ī :

Ġanīmat al-'abd al-munīb fī't-tawassul biṣ-ṣalāt 'alā'n-naḥī
al-ḥabīb.

Manāsik.

MUḤAMMAD b. Muḥammad Ibn Amīr al-Ḥāgg al-Ḥalabī :

Ḥalbat al-muḡallī wabuḡyat al-muhtadī fī ṣarḥ Munyat al-
muṣallī.

MUḤAMMAD b. Muḥammad al-Anṣamānī :

— Tarīqa al-muṭlā ilā'l-wasīla al-'uzmā.

MUḤAMMAD b. Muḥammad al-Aqsarā'ī :

Idāh al-idāh.

Maḡma' al-baḡrayn wamultaqā'n-nayyirayn (gloses).

MUḤAMMAD b. Muḥammad al-Asadī :

— Risāla al-ḡaliyya fī'l-'ulūm al-'aliyya.

MUḤAMMAD b. Muḥammad b. 'Āṣim al-Qaysī :

Ḥadā'iq al-azāhir...

Tuḥfat al-ḥukkām fī nukat al-'uqūd wal-aḥkām.

MUḤAMMAD b. Muḥammad Ibn al-'Aṭṭār al-Bakrī :

Kašf al-qinā' fī rasm al-arbā'.

MUḤAMMAD b. Muḥammad Badr ad-Dīn Sibṭ al-Māridinī *

— Fuṣūl al-muhimma fī mawārīt al-umma (commentaire).

Hidāyat al-ḥā'ir ilā ma'rifat ḥuṭūt faḍl ad-dā'ir.

Hidāyat as-sā'il ilā'r-rub' al-kāmil.

Ḥāwī'l-muḥtaṣarāt fī'l-'amal birub'al-muqanṭarāt.

Kašf al-ḡawāmiḍ fī 'ilm al-farā'id.

Kifāyat al-qanū' fī'l-'amal birub' al-maqtū'.

Laṭā'if al-iḥtirā' fī'r-rub' alladī quṭbuh min ṭaraf qaws al-irtifā'

— Luma' al-yasīra fī 'ilm al-ḥisāb (commentaire).

— Lum'a al-Māridiniyya fī'l-Muqaddima al-yāsamiyya.

— Maṭlab fī'l-'amal birub' al-muḡayyab.

— Mawāhib as-saniyya fī aḥkām al-waṣiyya.

— Mubdi' fī ṣarḥ al-Muqni'.

* Les ouvrages des deux porteurs de ce nom, *senior* et *junior*, ne pouvant pas toujours être attribués avec certitude à l'un ou à l'autre, sont enregistrés ici dans une liste unique; l'Index d'ouvrages fait les distinctions toutes les fois que cela a été possible.

- Muḥtaṣarāt 'alā rub' al-muqanṭarāt.
- Muqaddima ar-Raḥbiyya (commentaire).
- Nazm al-ḡawāhir fi'l-'amal bid-dawā'ir.
- Qatr an-nadā (commentaire).
- Raqā'iq al-ḥaqā'iq fi ḥisāb ad-duraḡ wad-daqa'iq.
- Risāla fi'l-'amal bir-rub' al-muḡayyab.
- Risāla fi'l-'amal wafi'l-baḡš...
- Risāla aš-Šihābiyya fi'l-a'māl al-ḡaybiyya.
- Tuḥfat al-aḥbāb fi 'ilm al-ḥisāb.
- Tuḥfa al-Manṣūriyya fi ma'rifat al-awqāt aš-šar'iyya.
- Wasīlat at-ṭullāb fi ma'rifat al-awqāt.
- Voir aussi Appendice, — *Hay'a wat-tanḡim*, n° 4823.

MUḤAMMAD b. Muḥammad b. Abī Bakr at-Tizīnī :

- Risāla fi'l-'amal bir-rub' al-muḡayyab.
- Risāla fi ma'rifat ar-rub' aš-šikāziyya...
- Risāla muḥtaṣara fi'l-'amal birub' ad-dā'ira...
- Risāla 'alā rub' ad-dā'ira al-mawḍū'a 'alā'-muqanṭarāt.
- Ziḡ.

MUḤAMMAD b. Muḥammad al-Barda'i :

- Isāḡūḡi de Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī, commentaire d'al-Ḥasan Ḥusām ad-Dīn al-Kātī (gloses).

MUḤAMMAD b. Muḥammad al-Bazzāzī al-Kardarī :

- Fatāwī al-Bazzāziyya.

MUḤAMMAD b. Muḥammad al-Budayrī ad-Dimyāṭī :

- Naṣiḥa az-ẓāhira liman iḡtarra min al-'ulamā' wal-mutaṣaw-wifa...

MUḤAMMAD b. Muḥammad al-Bunānī :

- Fawā'id al-mustaḡalla fi šarḥ al-basmala wal-ḥamdala.

MUḤAMMAD b. Muḥammad al-Būzaḡānī Abū'l-Wafā' :

- Miḡistī.

MUḤAMMAD b. Muḥammad ad-Dabsiyāwī :

- Zahr az-zāhir fi'd-dalāla 'alā qudrat al-'aziz al-qāhir.

MUḤAMMAD b. Muḥammad b. Dā'ūd Ibn Āḡurrūm aš-Šanhāḡī :

- Āḡurrūmiyya.

MUḤAMMAD b. Muḥammad al-Fārābī Abū Naṣr :

- Fuṣūl yuḥtaḡ ilayhā fi šinā'at al-mantiq.
- Šarā'iṭ al-yaqīn (-burhān).

MUḤAMMAD b. Muḥammad al-Fullānī al-Kiṣnāwī :
Bahġat al-āfāq ... fī 'ilm al-hurūf wal-awfāq.

MUḤAMMAD b. Muḥammad Ġamāl ad-Dīn ar-Ru'aynī :
Tatimmat al-Ġurrūmiyya.

MUḤAMMAD b. Muḥammad al-Ġazarī :
Arba'ūn.
Ḥadīṭ.
— Ḥiṣn al-ḥaṣīn min kalām sayyid al-mursalīn.
'Iqd al-la'ālī fī'l-aḥādīṭ al-musalsala wal-'awālī.
— Muqaddima al-Ġazariyya.
Tamhīd fī 'ilm at-taġwīd.
Taqrīb naṣr aṭ-ṭayyiba fī'l-qirā'āt al-'aṣar al-ġalīla.
Ṭayyibat an-naṣr fī'l-qirā'āt al-'aṣr.
'Uddat al-Ḥiṣn al-ḥaṣīn.

MUḤAMMAD b. Muḥammad Ibn Ġum'a al-Iġlābī as-Sarāwī :
Miftāḥ al-bayān wamufhim al-ġinān.

MUḤAMMAD b. Muḥammad b. al-Ġars al-Miṣrī :
— Fawākih al-badriyya fī'l-aqḍiya al-ḥukmiyya.

MUḤAMMAD b. Muḥammad al-Ġazālī Abū Ḥamid :
Aġwibat as'ilat Ibn al-'Arabī.
— Aġwiba al-Ġazāliyya 'anī'l-masā'il al-uḥrawiyya.
'Aqīda.
Ayyuhā'l-walad.
Bidāyat al-hidāya.
Durra al-fāḥira fī kaṣf 'ulūm al-āḥira.
Fātiḥat al-'ulūm.
Ġawāhir al-Qur'ān.
Ġurra fī ādāb aṣ-ṣuḥba wal-mu'āsara ma'a'l-ḥaqq wal-ḥalq.
Ḥall ar-rumūz wamaḥadīṭ al-kunūz.
— Ḥikma fī maḥlūqāt Allāh.
Iḥyā 'ulūm ad-dīn.
— Ma'ārif al-'aqliyya wal-ḥikam al-ilāhiyya.
Ma'āriġ as-sālikīn.
Maqāṣid al-falāsifa.
Minhāġ al-'ābidīn.
Miškāt al-anwār wamiṣfāt al-asrār.
— Munqid min aḍ-ḍalāl wal-mufṣiḥ 'anī l-aḥwāl.
Naḍḥ al-mā' wadaqīqat al-hawā'.

- Qaṣīda al-Munfariġa.
- Risāla al-laduniyya.
- Sirr al-maṣūn al-mustanbaṭ min al-Qurʾān al-maknūn.
- Šarḥ al-asmāʾ al-ḥusnā.
- Tahāfut al-falāsifa.
- Tibr al-masbūk fī naṣīḥat al-mulūk.
- Waġīz.
- Wasīṭ al-muḥīṭ biʾāṭār al-Basīṭ.
- Voir aussi Appendice, *Taṣawwuf*, n° 748.

MUḤAMMAD b. Muḥammad al-Ġarnāṭī ar-Rāʾī :

- Āġurrūmiyya (commentaire).

MUḤAMMAD b. Muḥammad al-Ġazzī al-ʾĀmirī :

- Āyat at-tawfiq ilā maʾānīʾl-ġamʾ wat-tafriq.
- Tahrīr al-iṣlāḥ fī taqrīr al-ifṣāḥ.
- Urgūza al-ġamiʾa liṣ-ṣaʿāt al-wārīda fī kalām al-ʾArab al-ʾarība.

MUḤAMMAD b. Muḥammad b. Hibat Allāh al-Aṭṭasī :

- Maġmūʾ al-lafif.

MUḤAMMAD b. Muḥammad Ibn al-Ḥāġġ al-ʾAbdarī al-Fāsī :

- Mudḥal ilā tanmiyat al-aʾmāl bitaḥṣīn an-niyyāt.

MUḤAMMAD b. Muḥammad al-Ḥalāwī :

- Āġurrūmiyya (commentaire).

MUḤAMMAD b. Muḥammad b. Ḥammāt :

- Qaṣīda fī madḥ ʾUmar b. Saʾīd (gloses).

MUḤAMMAD b. Muḥammad b. al-Ḥasan Ibn Nubāta Ḡamāl ad-Dīn :

- Maṭlaʾ al-fawāʾid wamaġmaʾ al-farāʾid.
- Qaṭr an-Nubātī.
- Šarḥ al-ʾuyūn bišarḥ Risālat Ibn Zaydūn.
- Sūq ar-raḡīq.

MUḤAMMAD b. Muḥammad al-Ḥasanī as-Siġilmāsī :

- Rawḍ al-yānīʾ al-azharī ʾalā diyānāt al-Aḥḍarī.

MUḤAMMAD b. Muḥammad al-Ḥaṭṭāb :

- Mawāhib al-ġalīl fī šarḥ Muḥtaṣar Ḥalīl.

MUḤAMMAD b. Muḥammad Ḥusām ad-Dīn al-Aḥsikātī :

- Muntaḥab fī uṣūl al-madḥab.

MUḤAMMAD b. Muḥammad Ibn Ḥalīfa :

Waḳf al-Qur'ān.

MUḤAMMAD b. Muḥammad al-Ḥalīlī :

Ġadwal faḍl ad-dā'ir wa'a'māl al-layl wan-nahār.

MUḤAMMAD b. Muḥammad Ibn Abī'l-Ḥayr al-Ḥasanī al-Ar-
mayūnī :

— Tanqīḥ fi taḥrīr fiṣḥ al-Maṣīḥ.

MUḤAMMAD b. Muḥammad al-Ḥumsī al-'Imrānī al-Wartānī :

'Aqīda 'alā furū' ar-rimāya.

MUḤAMMAD b. Muḥammad al-Idrīsī :

Nuzhat al-muštāq fi'ḥtirāq al-āfāq.

MUḤAMMAD b. Muḥammad 'Imād ad-Dīn al-Kātib al-Iṣfahānī :

— Faṭḥ al-Qussī fi'l-faṭḥ al-qudsī.

Ḥarīdat al-qaṣr waḡarīdat ahl al-'aṣr.

Nuṣrat al-fatra wa'uṣrat al-fiṭra.

MUḤAMMAD b. Muḥammad al-Isfarā'inī :

'Arf az-zarnab fi bayān ṣa'n as-sayyida Zaynab.

Ḍaw' al-Miṣbāḥ.

— Lubāb fi 'ilm al-i'rāb.

MUḤAMMAD b. Muḥammad Ibn Imām al-Kāmiliyya Kamāl ad-
Dīn :

— Anḡum az-zāhirāt 'alā ḥall alfāz al-Waraqāt.

MUḤAMMAD b. Muḥammad al-Lādiqī :

Buḡyat an-nafs fi ḥall aṣ-ṣams.

MUḤAMMAD b. Muḥammad Maḡūṣ al-Maḡribī at-Tūnisī :

Risālat Maḡūṣ al-Maḡribī lis-sultān Sulaymān.

MUḤAMMAD b. Muḥammad b. Maḥmūd al-Māturidī (?) :

Waḳf al-Qur'ān.

MUḤAMMAD b. Muḥammad b. Maḥmūd aṣ-Ṣayḥ al-Buḡārī :

Ādāb al-baḥṭ de 'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-
Īḡī (commentaire).

MUḤAMMAD b. Muḥammad b. Maḥmūd Ibn aṣ-Ṣiḥna :

Rawḍ al-manāẓir fi 'ilm al-awā'il wal-awāḥir.

- MUḤAMMAD b. Muḥammad Ibn Maryam at-Tilimsānī :
 — Bustān fī dīkr al-awliyā wal-'ulamā' bi Tilimsān.
- MUḤAMMAD b. Muḥammad b. Mas'ūd ad-Dar'ī at-Taḡgarūnī
 (— Tamḡrūtī ?) :
 — Rawḍ al-yānī' fī aḥkām at-tazwīḡ wa'ādāb al-ḡimā'.
- MUḤAMMAD b. Muḥammad Ibn al-Miḡrād as-Salāwī :
 Idāḥ al-asrār wal-badā'i' ...
 Qawā'id al-i'rāb wal-ḡumal.
- MUḤAMMAD b. Muḥammad Ibn al-Mu'allim :
 Naḡm al-muhtadī waraḡm al-mu'tadī.
- MUḤAMMAD b. Muḥammad b. Muḥammad al-Ġazzī al-'Āmirī :
 — Urḡūza al-ḡāmi'a liḡ-zā'āt (commentaire).
- MUḤAMMAD b. Muḥammad al-Murābiṭ :
 — Ġawāhir al-ḥisān fī naẓm awliyā Tilimsān.
- MUḤAMMAD b. Muḥammad b. Muṣṭafā al-'Imādi Abū's-Su'ūd :
 Iršād al-'aql as-salīm ilā mazāyā'l-kitāb al-karīm.
 Risāla fī'l-maṣḥ 'alā'l-ḥuffayn.
- MUḤAMMAD b. Muḥammad Naṣīr ad-Dīn al-Ġa'farī :
 Anḡaḡ aṭ-ṭarā'iq wal-manāḡiḡ was-sulūk...
 Baḡḡat as-sālik wal-maslūk...
 — Warāqa al-marḡdiyya fī'l-waṭā'iq wat-ta'alluqāt aš-šar'iyya.
- MUḤAMMAD b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī :
 Ḥall muṣkilāt al-Iṣārāt.
 — Muntahabāt 'an taṣānīf Muḥammad b. Muḥammad Naṣīr
 ad-Dīn aṭ-Ṭūsī.
 — Muṣādarāt li-'Uqlidas.
 — Mutawassīṭāt*.

* Recueil comprenant les opuscules suivants :

— Nisab al-mu'allafa

et quatorze révisions (*taḡrīr*) de traductions antérieures; voir *Index d'ouvrages* :

— Ayyām wal-layālī.

— Ġurmā'n-nayyirayn...

— Kura al-mutaḡharrika.

Qawā'id al-'aḳā'id.
 Risāla ilā Ġamāl ad-Dīn.
 Risāla fi 'ilm ar-raml.
 Sī faṣl.
 — Šakl al-qatṭā'.
 Taḳkira an-Naširiyya.
 Taḡrīd al-kalām.
 Taḥrīr kitāb al-mafrūdāt.
 Taḥrīr al-Miḡištī.
 Taḥrīr uṣūl al-handasa li'Uqlidas.
 Zubdat al-idrāk fi hay'at al-aflāk.

MUḤAMMAD b. Muḥammad Ibn Qādī Šuhba ad-Dimašqī :
 Taẓrīf al-maḡālis biḡikr al-fawā'id wan-nafā'is.

MUḤAMMAD b. Muḥammad Qiwām ad-Dīn al-Kākī :
 Mi'rāḡ ad-dirāya ilā šarḥ al-Hidāya.
 'Uyūn al-maḡāhib al-Kāmili.

MUḤAMMAD b. Muḥammad Quṭb ad-Dīn ar-Rāzī at-Taḥṭānī :
 Lawāmi' al-asrār fi šarḥ Maṭālī' al-anwār.
 — Muḡakamāt bayn al-Imām wan-Našīr fi šarḥ al-Išārāt.
 Taḥrīr al-qawā'id al-mantiqiyya.

MUḤAMMAD b. Muḥammad Rukn ad-Dīn al-'Amīdī as-Samar-
 qandī :
 Ḥawḍ al-ḡayāt.

MUḤAMMAD b. Muḥammad as-Sāhilī al-Mālaqī :
 Buḡyat as-sālik fi ašraf al-masālik.

— Kura wal-uṣṭuwāna.
 Ma'ḡūdāt Aršamīdas.
 — Manāzir.
 Maḡāla fi taksīr ad-dā'ira.
 — Masākin.
 — Maṭālī'.
 Taḥrīr kitāb Mu'tayāt li'Uqlidas.
 — Ṭulū' wal-ḡurūb.
 Ukar Mānālāwus.
 Ukar li-Ṭādūsiyūs.
 Zāhirāt al-falak.

MUḤAMMAD b. Muḥammad Ibn Sayyid an-Nās al-Ya'marī
al-Andalusī :

Nūr al-'uyūn fī talḥiṣ Sīrat al-amīn al-ma'mūn.

'Uyūn al-aṭar fī funūn al-mağāzī waš-šamā'il was-siyar.

MUḤAMMAD b. Muḥammad as-Sukūnī :

'Aqīdat ahl at-tawḥīd aṣ-ṣuğrā (gloses).

MUḤAMMAD b. Muḥammad b. Sulaymān ar-Rūdānī :

Šilat al-ḥalaf bimawṣūl as-salaf.

MUḤAMMAD b. Muḥammad b. Abī's-Surūr aṣ-Šiddīqī al-Bakrī :

İnšā'.

— Minaḥ ar-raḥmāniyya fī'd-dawla al-'uṭmāniyya.

Nuzhat al-absār wağuhaynat al-aḥbār.

'Uyūn al-aḥbār wanuzhat al-absār.

MUḤAMMAD b. Muḥammad aš-Ša'bī :

— Anwār al-bahiyya fī'l-Farā'id al-Uṣnuhiyya.

MUḤAMMAD b. Muḥammad Ibn Abī Šarīf al-Maqdisī :

— Durar al-lawāmi' fī šarḥ al-Badr at-Tāli'.

MUḤAMMAD b. Muḥammad Ibn aš-Šiḥna Muḥibb ad-Dīn
al-Ḥalabī :

— Alfiyya fī'l-farā'id.

MUḤAMMAD b. Muḥammad aš-Širbīnī :

— Iqnā'.

MUḤAMMAD b. Muḥammad aṣ-Šabbāğ Qāḍī'l-Qal'a.

Bustān al-azhār fī manāqib zamzam al-aḥyār...

MUḤAMMAD b. Muḥammad aṣ-Šafadī :

Riyād al-ğinān wariyāḍat al-ğanān.

MUḤAMMAD b. Muḥammad Şagīr b. Anbüğ :

Ḥizānat al-adab fī ma'rifat ansāb al-'Arab.

Qaşā'id.

Sariyyat al-ğayş al-kabīr al-mudrika liṭa'riḥā min ğumū'
an-nakīr.

Šams al-qaşā'id al-ğurar fī tahniyat aš-şayḥ 'Umar.

MUḤAMMAD b. Muḥammad Tuqur al-Falātī :

Mu'āwanat al-iḥwān fī mu'āşarat an-niswān.

- MUḤAMMAD b. Muḥammad aṭ-Ṭuḡūḡī :
 Ma'ūnat al-iḥwān mimman waqā'llāh min aš-šayṭān.
 Šāfiyat al-qulūb.
 Uḡūza fi Sūrat al-iḥlāṣ.
- MUḤAMMAD b. Muḥammad b. al-Umawī as-Šariši al-Ḥarrāzī :
 Mawrid az-ẓam'ān fi rasm al-Qur'an.
- MUḤAMMAD b. Muḥammad Ibn Wafā' al-Iskandarī as-Šādili :
 Diwān.
 Hizb as-sādāt.
- MUḤAMMAD b. Muḥammad b. Ya'qūb al-Kūmī at-Tūnisī :
 Taysīr al-maṭālib likull ṭālib.
- MUḤAMMAD b. Muḥammad Zayn al-'Ābidīn Šibt al-Maršafī al-Ġumrī :
 — Bahḡa al-unsīyya fi'l-firāsa al-insāniyya.
 Hidāyat al-muštāq al-mustahām...
 — Zuḡāḡa al-ballūriyya šarḥ al-Qašida al-ḥamriyya.
- MUḤAMMAD b. Muḥammad Zayn ad-Dīn al-Ḥawāfi Abū Bakr :
 — Awrād az-Zayniyya.
 — Wašāyā 'l-Qudsiyya.
- MUḤAMMAD b. Muḥammad Zirekzāde al-Ḥusayni :
 Iršād al-'aql as-salīm ilā mazāyā 'l-kitāb al-karīm (commentaire).
- MUḤAMMAD b. Muḥammad Ibn Zāhira al-Qudsi :
 — Faḍā'il al-bāhira fi maḥāsin Miṣr wal-Qāhira.
- MUḤAMMAD b. al-Muḥṭār al-A'maš al-'Alawī as-Šinqīṭī :
 Futūḥāt ar-raḥma wal-minna fi šarḥ Idā'at ad-duḡunna.
- MUḤAMMAD b. al-Muḥṭār al-Idāli :
 Farā'id al-fawā'id fi šarḥ Qawā'id al-'aqā'id.
- MUḤAMMAD b. al-Muḥṭār al-Kuntī :
 Ġunnat al-murīd dūna'l-marīd.
 Manzūma 'alā'l-muṭallat al-ḡālī al-waṣṭ (commentaire).
 Qašida.
 Sullam al-ismā' al-asnā' ilā samā' al-asmā' al-ḥusnā.

— Tarā'if wat-talā'id bikaṛāmāt aš-šayḥayn al-wālida wal-wālid.

Waṣiyya.

Et voir Appendice, *Documents Historiques*, n° 5541.

MUḤAMMAD b. al-Muḥtār b. Muḥammad b. Sa'id ar-Rimānī :
'Aqida.

Qasida fi ḍamm al-qādiḥīn fi's-šayḥ Aḥmad at-Tiḡānī.

MUḤAMMAD al-Muḥtār b. aṭ-Tālib :
Martiyat 'Abd al-Malik b. 'Umar.

MUḤAMMAD al-Muḥtār b. 'Umar al-Kuntī :
Manzūma fi'sti'māl al-qahwa.

MUḤAMMAD al-Murtaḍā al-Muḥsin Fayḍ al-Kāšī :
'Ayn al-yaqīn fi uṣūl uṣūl ad-dīn.
— Wāfi.

MUḤAMMAD b. Mūsā Ayḡal at-Tašitī :
Qawā'id al-i'rāb (rédaction métrique).

MUḤAMMAD b. Mūsā al-Brūsawī :
Bidā'at al-Qādi li'ihṭiyāḡih ilayh fi'l-mustaqbal wal-mādi.

MUḤAMMAD b. Mūsā ad-Damirī :
ḡayt al-adab (abrégé).
Ḥayāt al-ḡayawān.

MUḤAMMAD b. Mūsā al-Ḥāzin Abū Ḡa'far :
— Miḡištī (commentaire).
Tafsīr ṣadr al-maqāla al-'āšira min kitāb Uqlīdas.

MUḤAMMAD b. Mūsā an-Naḡḡār :
— Šuhda.

MUḤAMMAD, Ḥusayn wa Aḥmad banū Mūsā b. Šākir :
Ma'rifat misāḡat al-aškāl al-baštīyya wal-kuriyya.

MUḤAMMAD b. Muṣṭafā Kamāl ad-Dīn aš-Šiddiqī :
Ḥulāṣat taḡḡīq az-zunūn fi's-šurūḡ wal-mutūn.

MUḤAMMAD b. Muṣṭafā b. 'Uṡmān al-Ḥadīmī Abū Sa'id :
— Risāla an-Naḡšbandiyya.

MUḤAMMAD b. Muṣṭafā Šayḫzāde al-Qūḡawī :
— Burda (commentaire).

MUḤAMMAD Muḫḫir ad-Dīn aš-Šarīf ar-Raḍī :
— Mukammal.

MUḤAMMAD an-Nābiḡa :
Martiyat Aḥmad b. 'Aqil.

MUḤAMMAD Nābiḡa al-Aḡlāl :
Nuzhat as-sā'ir fī iḥrāḡ aḍ-ḍamā'ir.
Urḡūza fī ādāb al-muftī.

MUḤAMMAD an-Nābiḡa b. 'Umar al-Ġalāwī aš-Šinqīṭī :
— Aḡwiba al-Miṣriyya (commentaire).
Faṭḥ al-murabbī 'alā ḥall al-fāz ṣalāt rabbī.
Qaṣīda de 'Alī b. Abī Ṭālib (commentaire).
Urḡūza fī l-'aḡā'id de Muḥammad Ṣāliḥ b. 'Abd ar-Raḥmān
al-Awḡalī (commentaire).
Urḡūza fī r-ridda.

MUḤAMMAD b. Nāmāwar al-Ḥūnaḡī :
— Ġumal.
— Qānūn fī ṭ-ṭibb (commentaire).

MUḤAMMAD b. Nāṣir ad-Dar'ī :
Qaṣīdat Sayf an-naṣr.

MUḤAMMAD Nāṣir ad-Dīn aṭ-Ṭablāwī :
Muršīdat al-muṣṭaḡilīm bi'ahkām an-nūn as-sākina wat-tanwīn.

MUḤAMMAD b. Naṣr Allāh Ibn 'Unayn :
Dīwān.

MUḤAMMAD an-Nāwidī (?) b. aṭ-Ṭālib :
Manāsik.

MUḤAMMAD al-Qābisī :
Fatwā.

MUḤAMMAD b. Abī l-Qāsim 'Abd as-Salām ar-Riḡī at-Tūnisī :
— Tanwīr fī t-tafsīr.

MUḤAMMAD b. al-Qāsim al-Anbārī :
— Hā'āt fī kitāb Allāh.

MUḤAMMAD b. al-Qāsim al-Baqarī aš-Šafi'i al-Azharī :

— Qawā'id al-muqarrara wal-fawā'id al-muḥarrara.

MUḤAMMAD b. Abī'l-Qāsim Ibn Abī Dīnār ar-Ru'aynī al-Qay-rawānī :

— Mu'nis fī aḥbār Ifriqiya wa-Tūnis.

MUḤAMMAD b. Qāsim Muḥyi ad-Dīn Aḥawayn :

Tasdiḍ al-qawā'id fī šarḥ Taḡrīd al-'aqā'id, gloses de 'Alī b. Muḥammad aš-Šarīf al-Ġurgānī (surgloses).

MUḤAMMAD b. Qāsim b. Ya'qūb :

Rawḍ al-aḥyār al-muntaḥab min Rabī' al-abrār.

MUḤAMMAD al-Qaššās :

Tuḥfat al-arīb fī'r-radd 'alā ahl as-šalīb.

MUḤAMMAD Qiwām ad-Dīn al-Biṣṭāmī :

Tuḥfat as-safara ilā ḥaḍrat al-barara.

MUḤAMMAD b. Qorqamās :

Zahr ar-rabī' fī šawāhid ar-Rabī'.

MUḤAMMAD b. Quṭb ad-Dīn al-Ḥūyī (?) :

Zubdat at-taḥqīq wanuzhat at-tawfiq.

MUḤAMMAD b. Quṭb ad-Dīn al-Iznīqī :

— Ta'bīr al-munīf wat-ta'wil aš-šarīf.

MUḤAMMAD b. Rasūl al-Barzangī :

— Nawāqid lir-rawāfiḍ wan-nawāfiḍ.

MUḤAMMAD Sācaqlizāde al-Mar'ašī :

— Risāla al-waladiyya.

MUḤAMMAD b. Sa'd :

Ṭabaqāt al-kabīr.

MUḤAMMAD b. Sadīd ad-Dīn as-Samnānī :

Muḥtaṣar al-Qānūn (commentaire).

MUḤAMMAD b. Abī Sahl as-Sarahšī :

— Siyar al-kabīr (commentaire).

— Uṣūl.

MUHAMMAD b. Sa'id :

- Durr al-farid fi tafsir al-Qur'an al-Magid.
- Dahab al-ibriz.
- Hulla as-siyara fi ansab al-'Arab wasirat hayr al-warā.
- Manzūma fi'n-naḥw.
- Qaṣida de Sa'd b. Ibrāhīm (taḥmīs).

MUHAMMAD Sa'id b. Aḥmad as-Sarī Kātib az-Zu'amā' :

- Nubḍa as-saniyya fi'z-ziyārāt aš-ša'miyya (commentaire).

MUHAMMAD b. Sa'id al-Buṣīrī :

- Burda.
- Hamziyya.
- Qaṣida al-Muḍarīyya fi's-ṣalāt 'alā hayr al-bariyya.

MUHAMMAD b. Sa'id Ibn ad-Dubaytī al-Wāsiṭī :

- Dayl 'alā Ta'rīḥ Baḡdād.

MUHAMMAD b. Sa'id al-Mar'ī al-Marrākuṣī :

- Muṭli' 'alā masā'il al-Muqni'.

MUHAMMAD Sa'id b. Muḥammad Ibn as-Sammān :

- Manā'ih al-afkār fi madā'ih al-aḥyār.

MUHAMMAD b. Sa'id Ibn Muṣābid aš-Ṣanhāḡī :

- Kanz al-asrār walawāqih al-afkār.

MUHAMMAD b. Sa'id as-Sūsī :

- 'Aqida.
- Mumti' fi šarḥ al-Muqni'.
- Muqni' fi 'ilm al-Muqri'.
- Muṭli' 'alā masā'il al-Muqri'.
- Nazm fi'l-awfāq.

MUHAMMAD b. Sa'id al-Yadālī :

- Mīmiyya aš-ṣuḡrā.

MUHAMMAD b. Salāma al-Qudā'i :

- İnbā' bi'anbā' al-anbiyā' watawārīḥ al-ḥulafā'.
- Šihāb al-aḥbār.

MUHAMMAD Sâkit :

- Muntaḥab qubūl al-iḡābāt likull sā'a min as-sā'at.

MUḤAMMAD b. Sālīm al-Ḥifn(āw)ī :

Manḥağ al-(ma)sālik (gloses).

Taqlīd al-imām fi'l-furū'.

MUḤAMMAD b. Sālīm al-Ḥallāl :

— Ġafr al-kabīr.

MUḤAMMAD b. Sālīm as-Sanhūrī al-Wafā'ī Abū't-Tawfīq :

Taklīl at-tāğ biğawāhir al-mi'rāğ.

MUḤAMMAD b. Sālīm b. Wāṣil al-Ḥamawī :

— Durr an-naḍīd fi šarḥ al-Qaṣīd.

Mufarriğ al-kurūb fi aḥbār banī Ayyūb.

MUḤAMMAD b. Sam'un Nāṣir ad-Dīn :

Kanz at-tullāb fi'l-'amal bil-aṣṭurlāb.

MUḤAMMAD Saṅğaqdār aš-Šarīf :

Ziğ Ulug Beg (adaptation).

MUḤAMMAD b. Srsr :

Ürgüza fi'l-farā'id.

MUḤAMMAD b. Sulaymān :

Lā ilāha illā'llāh (dissertation sur).

MUḤAMMAD b. Sulaymān al-Bağdādī al-Ḥalidī :

— Ḥadiqa an-nadiyya fi't-ṭariqa an-naqšbandiyya.

MUḤAMMAD b. Sulaymān al-Bahlūlī :

— Du'ā' al-'aẓīm.

MUḤAMMAD b. Sulaymān al-Ğazūlī :

Dalā'il al-ḥayrāt...

MUḤAMMAD b. Sulaymān ar-Rūmī al-Kānyāğī (-Kāfiyağī) :

— Rawḍa az-zāhira an-nāfi'a fi'd-dunyā wal-āhira.

MUḤAMMAD b. Sulaymān aš-Šā'im at-Tilimsānī al-Ğazūlī :

Ka'bat at-tā'ifin wanahğat al-'ākifin.

MUḤAMMAD b. Sulaymān at-Tilimsānī aš-Šābb az-Zarīf :

Diwān.

Maqāmāt.

MUḤAMMAD Abū's-Su'ūd al-Kayyālī :

— Ta'dīb lišarḥ naṣīḥat al-adīb.

MUḤAMMAD Šams ad-Dīn al-Bahnasī :

— Faṭḥ al-mubīn šarḥ Mursīdat al-musta'ḡilīn.

MUḤAMMAD Šams ad-Dīn Ibn al-Ġazūlī :

Risāla fi'l-'amal bil-ḡayb al-ḡā'ib.

MUḤAMMAD Šams ad-Dīn al-Qūhistānī :

Muqaddīmat aṣ-ṣalāt (commentaire).

MUḤAMMAD Šams ad-Dīn aṣ-Šaydāwī :

— In'ām bima'rifat al-aṅgām.

MUḤAMMAD Šaraf ad-Dīn aṣ-Šaybānī :

Qaṣīda fī madḥ ahl aṭ-ṭarīqa.

MUḤAMMAD b. Šaraf al-Ḥusaynī as-Samarqandī :

— Šaḥā'if al-ilāhiyya.

MUḤAMMAD b. Šaraf al-Kallā'ī al-Faraḍī aṣ-Šā'fi'ī :

Maḡmū' al-farā'id.

MUḤAMMAD aṣ-Šarīf al-Ḥasanī as-Sufyānī al-Fāsī :

— Ifāda al-Aḥmadiyya limurīd as-sā'ada al-abadiyya.

MUḤAMMAD Ibn aṣ-Šarīf al-Ḥusaynī (?) :

Risāla fi'l-mantiq.

MUḤAMMAD aṣ-Šiddīq b. Muḥammad al-Ḥasanī :

— Kunūz al-ḥafiyya waṣiyyat ba'd aṣ-ṣūfiyya

MUḤAMMAD Taqī ad-Dīn :

Iḡāzāt.

MUḤAMMAD b. Timurbugā Ṭayyār :

Risāla fi'l-ḡizya wal-ḥarāḡ.

MUḤAMMAD at-Tu'ātī :

Martiyat 'Abd ar-Raḥmān at-Ta'ālībī.

MUḤAMMAD b. Talḥa al-Quraṣī al-'Adawī :

— Durr al-munazzam fi's-sirr

— 'Iqd al-farīd lil-malik as-sa'id.

MUḤAMMAD Tayyib b. 'Abd Allāh b. Aḥmad Bā Maḥrama.
Ta'rīḥ taḡr 'Adan.

MUḤAMMAD b. aṭ-Tayyib al-'Arabī al-Qādirī :
— Turfa fi' ḥtiṣār at-Tuḥfa.

MUḤAMMAD aṭ-Tirawī :
— Tarīqa al-muḥammadiyya (abrégé).

MUḤAMMAD aṭ-Tūlūnī :
Taqwīm.

MUḤAMMAD b. 'Umar b. 'Abd al-'Azīz Ibn al-Qūṭiyya :
Ta'rīḥ iftitāḥ al-Andalus.

MUḤAMMAD b. 'Umar b. 'Abd al-'Azīz (Malik) Ibn Abī Maḥallī :
'Aqīda.
Mawā'iz.
Miftāḥ al-falāḥ wamiṣbāḥ al-arwāḥ.
Risāla fi'l-īmān wal-kufr.
Risāla fi'l-kufr wal-īmān.
Šarḥ al-ḥamdala.

MUḤAMMAD b. 'Umar al-Aḥḍab :
Bahḡat al-absār wanubḍat al-aḥbār.

MUḤAMMAD b. 'Umar al-Amīnī :
— Qawl 'alā'l-qawānīn al-kulliyya wal-aḥkām al-mufaṣṣala...

MUḤAMMAD b. 'Umar al-Buḥayrī al-Maḥallī :
— Qar'a al-kubrā.

MUḤAMMAD b. 'Umar Faḥr ad-Dīn ar-Rāzī :
— Aḥkām al-'Alā'iyya fi'l-a'lām as-samā'iyya.
— Iḥtiyārāt al-'Alā'iyya fi'l-iḥtiyārāt as-samā'iyya
Inzāl ar-rūḥāniyyāt.
Lubb al-Išārāt.
Mabāḥiṭ al-arba'un fi uṣūl ad-dīn.
— Mabāḥiṭ al-mašriqiyya.
Mafātiḥ al-gayb.
Maḥşūl fi 'ilm al-uşūl.
Manāqib al-Imām aš-Šāfi'i.
— Masā'il al-ḥamsūn fi uṣūl al-kalām.

Muḥtār at-taḥyīr.

— Qānūn fi't-ṭibb (commentaire).

— Sirr al-maktūm fī muḥāṭabat an-nuġūm.

Tafsīr Sūrat al-iḥlās.

MUḤAMMAD b. 'Umar al-Ġazlawī :

Yāsamin ar-rawḍ al-'āṭir fī nuzhat al-ḥawāṭir.

MUḤAMMAD b. 'Umar Ibn al-Ġazzī ad-Dimašqī :

Ġawāb 'an takrār al-wāqī' fī'l-Qur'ān.

Hidāyat al-ġulām ilā ḥulāṣat al-aḥkām.

MUḤAMMAD b. 'Umar al-Ḥaḍramī :

Faṭḥ al-aqfāl waḍarb al-amṭāl fī šarḥ Lāmiyyat al-af'āl.

Našr al-'alam fī šarḥ Lāmiyyat al-'Aġam.

MUḤAMMAD b. 'Umar al-Malālī :

'Aqīdat ahl at-tawḥīd aš-ṣuġrā (gloses).

MUḤAMMAD b. 'Umar al-Qudāmasī :

Subul al-ma'ārif ar-rabbāniyya wa'aswārḥa l-fā'iqa al-ḥissi-
niyya.

MUḤAMMAD b. 'Umar b. Šādiq al-Fawānīsī :

Buġyat aṭ-ṭullāb fī'l-'amal bil-ašturlāb.

Naṭiġat al -afkār fī 'amal al-layl wan-nahār.

MUḤAMMAD b. 'Umar aš-Šaġīr :

Ṭaġwid.

MUḤAMMAD b. 'Umar at-Tūnisī :

— Šudūr ad-ḡahabiyya fī'l-alfāz aṭ-ṭibbiyya.

MUḤAMMAD b. 'Umar b. 'Utmān al-Fištālī :

Voir Appendice, *Šarf wanahw*, n° 1057.

MUḤAMMAD b. 'Umar b. 'Uzayr as-Siġistānī :

Ġarīb al-Qur'ān.

MUḤAMMAD b. 'Umar al-Wāqidi :

Dikr faṭḥ aš-Ša'm waqilā'hā.

Futūḥ al-bilād.

Futūḥ Mišr.

Futūḥ aš-Ša'm.

MUḤAMMAD b. Umayl Ibn Umayl :
 Mā' al-waraq wal-arḍ an-nağmiyya.
 — Şuwar wal-aşkāl (commentaire).

MUḤAMMAD b. 'Umayr al-Ḥalabī :
 Kaşf al-wāfiya fī şarḥ al-Kāfiya.

MUḤAMMAD b. Ūrānūs (Ewrēnos ?) Ḍa'ifī :
 Risāla fī baḥṭ al-wuğūd (traduction).
 Risāla'i-imtiḥāniyye.
 Tafsīr ba'd -i- āyāt -i- qur'ān -i- 'aẓīm.

MUḤAMMAD b. 'Uṭmān b. Aḥmad al-Awas :
 Fatwā.

MUḤAMMAD b. 'Uṭmān al-Anşārī :
 Mustawğibat al-maḥāmid fī şarḥ Ḥātam (Wafq) Abī Ḥamid.

MUḤAMMAD b. 'Uṭmān al-Balḥī :
 'Ayn al-'ilm.

MUḤAMMAD (al-Makkī) b. 'Uṭmān Ibn Fūdī :
 Martiyat 'Abd Allāh.

MUḤAMMAD b. 'Uṭmān az-Zanātī :
 'Ilm ar-raml.
 Urğūza fī 'ilm ar-raml.

MUḤAMMAD b. 'Uṭmān az-Zawzanī :
 Lubāb al-lubāb fī 'ilm al-i'rāb (commentaire).

MUḤAMMAD b. al-Wafā' Ğamāl ad-Dīn :
 — Burda (tasbī').

MUḤAMMAD b. Wā'iz b. Walīğān al-Mar'aşī :
 'Andalīb al-munāzara.

MUḤAMMAD Wālī b. Sulaymān al-Fulānī :
 — Manḥağ al-farīd fī ma'rifat 'ilm at-tawḥīd.
 Manḥal mā' 'aḍīb li'ilm asrār şifāt ar-rabb.

MUḤAMMAD b. al-Walīd Ibn Abī Randaqa aṭ-Ṭurṭuşī :
 Şirāğ al-mulūk.

MUḤAMMAD b. Yahyā al-Ḥasanī al-Qādirī :
 Ṣarḥ al-basmala.

MUḤAMMAD b. Yahyā Ibn al-Muʿid aš-Širwānī :
 — Mawāqif (gloses).
 — Muṭawwal (gloses).
 Taʿliqāt ʿalā baʿḍ āyāt al-Qurʾān.
 Tanqīḥ fī ḥall ḡawāmiḍ at-Tanqīḥ (gloses).

MUḤAMMAD b. Yahyā al-Muṭayyib az-Zabīdī :
 Bulūḡ al-marām fī taʾrīḥ dawlat Mawlānā Bahrām.

MUḤAMMAD b. Yahyā al-Qarāfī :
 Tawṣīḥ ad-dibāḡ waḥilyat al-ibtihāḡ.

MUḤAMMAD b. Yahyā aš-Šabyānī aṭ-Ṭarābulusī :
 — ʿAqida al-murṣida (commentaire).

MUḤAMMAD b. Yahyā aš-Šūlī :
 — Awraq fī aḥbār āl ʿAbbās.

MUḤAMMAD al-Yamanī aš-Šarḡī :
 Tuḥfat al-aṣḥāb wanuzhat dawīʾl-albāb.

MUḤAMMAD b. Yaʿqūb al-Firūzābādī :
 — Qāmūs al-muḥīṭ.

MUḤAMMAD b. Yaʿqūb Ibn Aḥī Ḥizām (?) :
 Furūsiyya waṣiyāt al-ḥayl.
 — Maḥzūn ḡāmiʾ al-funūn.

MUḤAMMAD b. Yaʿqūb al-Kulīnī :
 — Kāfi.

MUḤAMMAD b. Yaʿqūb b. Yūsuf al-Ġanadī :
 — Sulūk fī ṭabaqāt al-ʿulamāʾ wal-mulūk.

MUḤAMMAD b. Yazīd Ibn Māḡa al-Qazwīnī :
 Sunan Ibn Māḡa.

MUḤAMMAD b. Yūnus Kalāzū :
 Qaṣida.

MUḤAMMAD b. Yūsuf b. Aḥmad Bahāʾ ad-Dīn al-Bāʿūnī :
 — Lamḡa al-Aṣrafiyya wal-bahḡa as-saniyya.

MUḤAMMAD b. Yūsuf al-'Ağğān :

— Rawḍ an-nayyiq fī 'ilm at-ṭarīq.

MUḤAMMAD b. Yūsuf b. 'Alī aš-Ša'mī :

Subul al-hudā war-rašād fī sirat ḥayr al-'ibād.

MUḤAMMAD b. Yūsuf Ibn al-Aštarkūnī as-Saraqustī :

Maqāmat aš-šu'arā'.

MUḤAMMAD b. Yūsuf ad-Dimašqī :

Ağwiba 'an as'ila.

Mawlid al-Muṣṭafā.

MUḤAMMAD b. Yūsuf ad-Dimyāṭī al-Ḥanafī :

Izhār at-taṣḥīḥ lifiṣḥ sayyidnā 'l-Masīḥ.

MUḤAMMAD b. Yūsuf al-Ḥalabī as-Sāqizī :

— Muḥannad aš-šārim al-bāriq fī radd qawl ahl al-bida' ma'a qiyāsihim al-fāriq.

MUḤAMMAD b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān :

— Lamḥa al-badriyya fī 'ilm al-'arabiyya.

Taqrib al-muqarrib.

Taḥlīl al-fawā'id (appendice).

Tuḥfat al-adīb limā fī'l-Qur'ān min al-ğarīb.

MUḤAMMAD b. Yūsuf al-Ilāqī :

Muḥṭaṣar al-Qānūn.

MUḤAMMAD b. Yūsuf al-Mawwāq al-'Abdarī :

— Tağ wal-iklil fī šarḥ Muḥṭaṣar Ḥalīl.

MUḤAMMAD b. Yūsuf al-Qōnawī :

Minḥāğ ar-rāğibīn fī'ḥtiṣār Minḥāğ at-ṭālibīn

MUḤAMMAD b. Yūsuf as-Sanūsī :

'Aqīda.

'Aqīdat ahl at-tawḥīd aš-ṣuğrā.

— 'Aqīda al-kubrā.

— 'Aqīda al-wuṣṭā.

Ğawāb 'an su'āl fī'ş-şalāt 'alā'n-nabī.

— Manzūma al-Ğazā'iriyya (commentaire).

Muḥṭaṣar al-mantiq.

— Muqaddima.

Šarḥ abyāt taṭahhar bimā' al-ġayb.
 Šarḥ asmā' Allāh al-ḥusnā.
 Šuġrā'š-šuġrā.
 'Umdat ahl at-tawfīq wat-tasdīd...

MUḤAMMAD b. Yūsuf aṣ-Ṣāliḥī :
 — Safīna al-kubrā.

MUḤAMMAD b. Zakariyyā' ar-Rāzī :
 Bur' as-sā'a.
 Daf' maḍārr al-aġḍiya.
 Fāḥir fī't-ṭibb.
 — Hāwī.
 Lubāb al-uṣūl [fī ?] badā'i' al-wuṣūl.
 — Maṣūri fī't-ṭibb.
 — Mudḥal aṣ-ṣaġīr.
 Risāla fī 'ilm aṣ-ṣinā'a.

MUḤAMMAD Zakrī :
 — Ḥikam al-'Aṭā'iyya (commentaire).

MUḤAMMAD b. Zakūr :
 Tuḥfat al-mawdūd (commentaire).

MUḤAMMAD b. Zayn al-'Ābidīn al-Aṣ'arī :
 Faḍā'il Makka.

MUḤAMMAD az-Zunbulī, voir Aḥmad b. 'Alī Ibn Zunbul al-
 Maḥallī ar-Rammāl.

al-MUḤĀSIBĪ, voir al-Ḥārīt b. Asad al-Muḥāsibī.

al-MUḤASSIN b. 'Alī at-Tanūḥī :
 — Farāġ ba'd aṣ-ṣidda.
 Niṣwār al-muḥādara wa'aḥbār al-muḍākara.

MUḤIBB ALLĀH b. 'Abd aṣ-Šakūr al-Bihārī :
 Sullam al-'ulūm.

MUḤIBB ad-DĪN al-Ḥamawī, voir Muḥammad b. Abī Bakr
 Muḥibb ad-Dīn al-Ḥamawī.

MUḤRIZ b. Ḥalaf at-Tūnisī :
 Ḥirz al-aqsām.

MUḤYĪ ad-DĪN al-'Aḡamī al-Iṣfahānī :

Voir Appendice, *Falsafa*, n° 202.

MUḤYĪ ad-DĪN Ibn al-'Arabī, voir Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn.

MUḤYĪ ad-DĪN at-Tāliḡī (-Tāliṣī) :

Isāḡūḡī de Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī, commentaire d'al-Ḥasan Ḥusām ad-Dīn al-Kāfī (gloses).

al-MUḤTĀR :

Buḡyat al-ḥā'if fī ḥukm at-tamattu' bil-ḥā'if.

al-MUḤTĀR b. Aḥmad b. Abī Bakr al-Kuntī :

Fatāwī.

Faṭḥ al-wadūd biṣarḥ kitāb Tuḥfat al-mawdūd.

Ġawāb masā'il Muḥammad al-'Āqib b. Ṭāhir b. 'Alī.

— Ġur'a aṣ-ṣāfiya wan-naḥḥa al-kāfiya.

Nafḥ aṭ-ṭīb fī ṣ-ṣalāt 'alā'n-nabī al-ḥabīb.

Naṣīḥat al-batt liḡamī' ahlī Kunt(a).

Nuzhat ar-rāwī wabuḡyat al-ḥāwī.

Qaṣīda fī 'ilm aṭ-ṭarīqa.

Risāla ilā Aḥmad al-Bakkā'('ī).

Šifā' an-nās min dā' al-ḡafla wāl-waswās.

Zawāl al-ilbās waṭard wasāwis al-ḥannās.

al-MUḤTĀR b. Abī Bakr al-Kuntī :

Qaṣīda.

al-MUḤTĀR b. Abī Bakr b. Sa'īd :

Tuḥfat ahl al-ḡibāl fī ma'rifat aḥwāl ar-riḡāl.

al-MUḤTĀR Ġūb :

Tanbīh al-musāhil litaqāḥum an-nās.

MUḤTĀR b. Maḥmūd az-Zāhidī :

Ḥāwī masā'il al-Wāqī'āt wal-Munya.

al-MUḤTĀR b. Muḥammad b. al-Muḥtār b. Aḥmad :

— Ṭarā'ifa aṣ-ṣuḡrā.

Voir aussi Appendice, *Documents Historiques*, n° 5759.

al-MUḤTĀR b. Muḥammad b. Sa'īd al-Yadālī :

— Ḥātima.

al-MUḤTĀR b. Wadī'at Allāh :
 'Uḡāla... 'alā masā'il muhimma.

al-MUḤTĀR b. Yrky Ṭlf (?) :
 — Tā'idāt (!) ar-rabbāniyya lilḡamā'a at-tiḡāniyya.

Ibn al-MULAQQIN, voir 'Umar b. 'Alī Ibn al-Mulaqqin Sirāḡ
 ad-Dīn.

Abū'l-MUNĀ b. Abī Naṣr b. Ḥaffāz al-Kūhīn al-'Aṭṭār :
 Minhāḡ ad-dukkān wa'dastūr al-a'yān.
 Waṣiyya.

al-MUNDIRĪ, voir 'Abd al-'Azīm al-Mundirī.

MUNĪR b. (?) Ḥabīb Allāh aš-Šamsawī :
 Ḥabab ad-dalāṣa fī tartīb at-Tawḏīḥ 'alā'l-Ḥulāṣa.

Ibn al-MUQRI', voir Ismā'il b. Abī Bakr Ibn al-Muqri'.

al-MURD (?) b. Muḥammad at-Tiḡānī :
 Fātiḥat al-aṭṭāf wal-biṣar fī madḥ sayyid al-baṣar.

MURHAF b. Usāma b. Munqid :
 Dīwān Aḥmad b. al-Ḥusayn al-Mutanabbī (commentaire).

MŪSĀ b. Arḡūṭ :
 Aqrābādīn.

MŪSĀ b. Ḡalībī al-Mālikī :
 Muṭallaṭ de Quṭrub b. Aḥmad (rédaction métrique).

Abū MŪSĀ al-Madinī :
 Dustūr al-muḡakkirīn.

MŪSĀ b. Muḥammad Qāḏizāde ar-Rūmī :
 Aškāl at-ta'sīs (commentaire).
 — Mulahḥaṣ fī'l-hay'a (commentaire).

MŪSĀ b. Muḥammad b. 'Uṭmān al-Ḥalīlī :
 Risāla fī'r-rub' al-musaṭṭar bi'arḍ Dimašq.
 Talḥiṣ fī ma'rifat awqāt aṣ-ṣalāt...

MŪSĀ b. Qāsim al-Maḡribī :
 — Tuḥfa al-bahiyya 'alā'l-Muqaddima ar-Raḥbiyya.

MŪSĀ ar-Rabṭ :

Martiyat 'Alī b. Maṣṣūr aṣ-Ṣuwayrī (taḥmīs).

MŪSĀ Šaraf ad-Dīn al-Buldānī :

Muqni' al-labīb fī ma'rifat at-tarākīb.

MŪSĀ b. Šālīḥ al-Wiwī al-Fūtī :

Qaṣida fī madḥ aṣ-ṣayḥ Aḥmad.

MŪSĀ b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī :

Fuṣūl fī't-ṭibb.

Maqāla fī bayān ba'd al-a'rāḍ.

— Maqāla al-Fāḍiliyya.

Maqāla fī'l-ğimā'.

Maqāla fī'r-rabw.

Maqāla fī šinā'at al-mantiq.

Muḥtaṣarāt kutub Ğālīnūs.

— Risāla al-Afḍaliyya.

— Risāla at-ṭibbiyya fī'l-bawāsir.

Šarḥ al-fuṣūl.

MŪSĀ b. Yūnus Kamāl ad-Dīn :

Risāla fī bayān annahu lā yumkin an yūğad 'adadān murabba-
'ān fardān mağmū'humā murabba'.

MUSLIM b. al-Ḥağğāğ :

— Šaḥīḥ.

MUSLIM b. Muḥammad b. Ğa'far al-Lahğī :

Ta'riḥ.

Ibn MUŠĀBID, voir Muḥammad b. Sa'id Ibn Mušābid aṣ-Šanhāğī.

al-MUŠARRAF b. al-Murağğā b. Ibrāhīm al-Maqdisī :

Faḍā'il al-Bayt al-Muqaddas waš-Ša'in.

MUŞANNIFAK, voir 'Alī b. Muḥammad aṣ-Šāhrūdī al-Bistāmī

Muşannifak.

MUŞLIḤ ad-Dīn al-Bekbāzārī :

Taḍkirat al-awā'il fī iṣlāḥ kitāb al-Wasā'il ilā ma'rifat al-
awā'il.

MUŞLIḤ ad-Dīn al-Lārī, voir Muḥammad b. Šalāḥ Muşliḥ ad-
Dīn al-Lārī.

MUṢṬAFĀ b. 'Abd Allāh Kātib Čelebī Ḥāğğī Ḥalīfa :
Kašf az-ẓunūn fī asāmī'l-kutub wal-funūn.

MUṢṬAFĀ b. 'Abd al-Qādir ad-Dihni ad-Dimašqī :
— Mawāhib al-Madaniyya fī'ş-şalāt 'alā ḥayr al-bariyya.

MUṢṬAFĀ As'ad b. Aḥmad al-Laḳīmī :
— Mudāma al-urğuwāniyya fī'l-Maqāma ar-Riḍwāniyya.

MUṢṬAFĀ b. 'Alī al-Asirī :
Risāla fī 'ilm at-tawḥīd.

MUṢṬAFĀ al-Bulāqī :
— Manhal as-Sayyāl liman arāda šarb az-zulāl.

MUṢṬAFĀ b. Ḥamza Adali :
Natā'ig al-afkār.

MUṢṬAFĀ al-Ḥasanī al-Ḥusaynī :
Dīwān.

MUṢṬAFĀ b. Kamāl ad-Dīn al-Bakrī aṣ-Şiddīqī :
— Faṭḥ al-qudsī wal-kašf al-unsī wal-manḥağ al-ğarīb ilā ilqā'
al-ḥabīb.
Ḥikam.
— Qaṣīda al-Munbahīğa.

MUṢṬAFĀ Muṣliḥ ad-Dīn al-Qaṣṭalānī :
'Aqā'id de 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī,
commentaire de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī
(gloses).

MUṢṬAFĀ b. al-Qāsim al-Miṣrī :
Ta'rīḥ Ġadāmis.

MUṢṬAFĀ b. Qāsim at-Taṛābulusī :
Qaṣīda.

MUṢṬAFĀ b. Suhrāb :
Ğafr.

MUṢṬAFĀ b. Ša'bān Muṣliḥ ad-Dīn as-Surūrī :
Gulistān (commentaire).

MUṢṬAFĀ b. Šams ad-Dīn al-Qaraḥiṣārī al-Aḥtarī :

— Aḥtarī.

Ḥilqat Ādam wakayfiyyat aḥwālih ilā ḥīn wafātih.

MUṢṬAFĀ b. Yūsuf Ḥwāgazāde :

Tahāfut al-falāsifa.

MUṢṬAFĀ b. Zakariyyā' b. Aydoğmiş al-Qaramānī :

— Tawḍīḥ.

al-MUTANABBĪ, voir Aḥmad b. al-Ḥusayn al-Mutanabbī.

Ibn al-MU'TAZZ, voir 'Abd Allāh b. Muḥammad b. Ġa'far Ibn al-Mu'tazz.

al-MUTTAQĪ b. Mahdī b. Aḥmad al-Wādānī :

Kašf ar-rumūz.

al-MUṬARRIZĪ, voir Nāṣir ad-Dīn b. 'Abd as-Sayyid al-Muṭarrizī.

Ibn MUYASSAR, voir Muḥammad b. 'Alī b. Yūsuf Ibn Muyassar.

MUWAFFAQ ad-Dīn al-Qābisī :

Ikmāl ad-durr al-hāṭil 'alā'l-adwār al-'awāṭil.

al-MUWAFFAQ Faḍl Allāh b. Abī Muḥammad Faḥr aṣ-Šaqa'ī :

Tālī kitāb Wafayāt al-a'yān.

al-MUẒAFFAR Badr ad-Dīn b. Qāḍī Ba'labakk (rédacteur) :

Taqdimat al-ma'rifa, commentaire de 'Abd ar-Raḥīm b. 'Alī Muḥaddab ad-Dīn ad-Daḥwār.

al-MUẒAFFAR b. al-Faḍl al-'Alawī al-Ḥusaynī :

Naḍrat al-iğrīḍ fī nuṣrat al-qarīḍ.

al-MUẒAFFAR al-Isfarladī :

Uṣūl d'Euclide (abrégé).

al-MUẒAFFAR b. Muḥammad aš-Širāzī :

Marmūzāt.

N

an-NĀBIĠA Ziyād b. Mu'āwiya ad-Dubyānī :

Dīwān.

Qaṣīda yā dār Mayya.

an-NĀBULUSĪ, *voir* 'Abd al-Ġanī b. Ismā'il an-Nābulusī.

Ibn an-NADĪM, *voir* Muḥammad b. Ishāq Ibn an-Nadīm.

Ibn an-NARĪS, *voir* 'Alī b. al-Ḥazm Ibn an-Nafīs al-Qurašī.

NAFĪS b. 'Iwaḍ al-Kirmānī :

— Asbāb wal-'alāmāt (commentaire).

an-NAFZĀWĪ, *voir* 'Umar b. Muḥammad an-Nafzāwī.

Ibn an-NAĠĠĀR, *voir* Muḥammad b. Maḥmūd Ibn an-Naġġār.

Ibn an-NĀĠĠĪ, *voir* al-Qāsim b. 'Īsā Ibn an-Nāġī.

NAĠĠĪB ad-Dīn as-Samarqandī, *voir* Muḥammad b. 'Alī b. 'Umar Naġīb ad-Dīn as-Samarqandī.

NAĠM ad-Dīn Dāya, *voir* 'Abd Allāh b. Muḥammad Šāhwar al-Asadī Naġm ad-Dīn Dāya.

NAĠM ad-Dīn al-Ġaytī *voir* Muḥammad b. Aḥmad Naġm ad-Dīn al-Ġaytī.

NAĠM ad-DĪN al-Kubrā, *voir* Aḥmad b. 'Umar Naġm ad-Dīn al-Kubrā al-Ḥiwaqī.

NAĠM ad-DĪN aš-Šurayhī al-Kubrawī Šayḥzāde :

— Basīṭ fi'l-farā'id.

an-NAHRAWĀLĪ, *voir* Muḥammad b. Aḥmad b. Muḥammad Qutb ad-Dīn an-Nahrawālī.

an-NĀ'IMĪ (traducteur) :
Sūfiṣṭiqā.

an-NASAFĪ, *voir* 'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī *et* 'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī.

an-NASĀ'Ī, *voir* Aḥmad b. Šu'ayb b. 'Alī an-Nasā'ī.

NĀṢIR ad-DĪN b. 'Abd as-Sayyid al-Muṭarrizī :
— Īdāh.
— Iqnā' limā huwiya taḥt al-qinā'.
— Mišbāh.
— Muğrib fī tartīb al-Mu'rib.

NĀṢIR ad-DĪN b. 'Isā al-Ḥaškafī :
— Dustūr al-'ağib.

NĀṢIR ad-DĪN aṭ-Ṭarābulusī :
— Maḥzūn fil-furūsiyya wala'b ar-rumḥ.

NAṢĪR ad-DĪN aṭ-Ṭūsī, *voir* Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī.

NAṢR ALLĀH b. 'Abd Allāh b. Maḥlūf Ibn Qalāqis :
Diwān.

NAṢR b. Muḥammad as-Samarqandī Abū l-Layṭ.
'Aqīda.
Bustān al-'ārifīn.
Ḥizānat al-fiqh.
Muḥtalaf ar-riwāya.
— Mūqaddima fī's'-ṣalāt.
Tanbih al-ğāfilīn wa'īdāh subul al-murīdīn.

NAṢR b. Ya'qūb ad-Dīnawarī :
— Qādirī fī'ta'bir.

an-NAWĀĞĪ, *voir* Muḥammad b. Ḥasan b. 'Alī an-Nawāğī.

an-NAWAWĪ, *voir* Yaḥyā b. Šaraf an-Nawawī.

NAZÎF b. Yumn (traducteur).
Uṣūl d'Euclide.

NIDĀ b. 'Īs[ā] b. Nidā b. 'Imrān :
— Qānūn fī't-ṭibb (abrégé).

NIQULĀ aṣ-Ṣā'ig :
Dīwān.

NIQULĀ b. Yūsuf at-Turk :
Aḥbār al-Faransāwiyya...
Dīwān. ■
Nuzhat az-zamān fī ḥawādīṭ Ġabal Lubnān.

NIZĀM A'rağ, voir al-Ḥasan b. Muḥammad Nizām ad-Dīn an-Nisābūrī (Nizām A'rağ).

NIZĀM ad-DĪN al-Iṣfahānī :
Šuraf iwān al-bayān fī šaraf bayt šāhib ad-Dīwān.

Abū NU'AYM al-Iṣfahānī, voir 'Aḥmad b. 'Abdallāh al-Iṣfahānī
Abū Nu'aym.

NU'AYM b. Sa'id b. Mas'ūd :
— Maqṣūra de Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī
(commentaire).

Ibn NUBĀTA, voir 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta,
Muḥammad b. Muḥammad b. al-Ḥasan Ibn Nubāta Ġamāl ad-Dīn.

Abū l-Qāsim b. Abī Ṭāhir b. 'Abd ar-Raḥīm b. Muḥammad
Ibn Nubāta.

Abū Ṭāhir b. 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta.

Ibn NUĠAYM, voir Zayn al-'Ābidīn b. Ibrāhīm Ibn Nuḡaym al-Miṣrī.

NŪḤ Efendī b. Muṣṭafā ar-Rūmī al-Miṣrī :
Ta'rīḥ Miṣr.

NU'MĀN b. Abī' r-Riḍā al-Isrā'īlī :
— Ḥawāšī 'n-Nu'māniyya wal-maqāṣid aṭ-ṭibbiyya...

NU'MĀN b. Ṭābit Abū Ḥanīfa :

— Fiqh al-Akbar.

Waṣiyyat Abī Ḥanīfa.

Waṣiyya ilā Abī Yūsuf.

Waṣiyya ilā Ḥammād.

an-NUQRAKĀR, *voir* 'Abd Allāh b. Muḥammad an-Nuqrakār.

NŪR ad-DĪN ad-Dimyātī :

Ḥawāṣṣ.

— Qaṣīda ad-Dimyāṭiyya.

NUṢḤĪ an-NĀṢIHĪ :

Ġawāhir aṣ-ṣalāt wayawāqīt al-ḥayāt.

an-NUWAYRĪ, *voir* Aḥmad b. 'Abd al-Wahhāb an-Nuwayrī.

Abū NUWĀS *voir* al-Ḥasan b. Ḥānī' Abū Nuwās.

P

PAPPUS :

— A'zām al-munṭiqa waṣ-ṣumm...

PLATON :

Maw'īza.

— Nawāmīs.

Risālat Aflāṭūn fī nāfy al-gamm wa'itār az-zuhd

PORPHYRE :

Īsāgūḡī.

PTOLÉMÉE :

— Miḡistī.

— Ṭamara.

Q

al-QABĪṢĪ *voir* 'Abd al-'Azīz b. 'Uṭmān al-Qabīṣī.

al-QĀDĪ 'Iyād, *voir* 'Iyād b. Mūsā al-Yaḥṣubī.

al-QĀDĪ as-Sa'id, *voir* Hibat Allāh b. Ğa'far Ibn Sanā' al-Mulk al-Qāḍī as-Sa'id.

Ibn QĀDĪ Šuhba, *voir* Abū Bakr b. Aḥmad b. Muḥammad b. 'Umar Ibn Qāḍī Šuhba Taqī ad-Dīn.

QĀDĪZĀDE ar-Rūmī, *voir* Mūsā b. Muḥammad Qāḍīzāde ar-Rūmī.

Ibn Qalāqīs, *voir* Naṣr Allāh b. 'Abd Allāh b. Maḥlūf Ibn Qalāqīs.

al-QALAṢĀDĪ, *voir* 'Alī b. Muḥammad al-Qalaṣādī.

al-QĀLĪ, *voir* Ismā'il b. al-Qāsim al-Qālī Abū 'Alī.

al-QALQAŠANDĪ, *voir* Muḥammad b. Aḥmad b. Abd Allāh al-Qalqašandī.

al-QALYŪBĪ, *voir* Aḥmad b. Aḥmad b. Salāma al-Qalyūbī.

QARA DĀ'ŪD al-Qočawī :

Taḥrīr al-qawā'id al-mantiqiyya, gloses de 'Alī b. Muḥammad aš-Šarīf al-Ğurgānī (surgloses).

QARA DELI Dā'ūd :

Isāgūġī ġadīd.

al-QARĀFĪ, voir Ahmad b. Idrīs al-Qarāfi aṣ-Ṣanhāgī.

Ibn Umm QĀSIM, voir al-Ḥusayn b. Qāsim Ibn Umm Qāsim Badr ad-Dīn.

Abū'l-QĀSIM b. 'Abbās an-Nahrāwī :
— Filāḥa.

al-QĀSIM b. 'Abd Allāh Ibn Qutṭubugā :
Nafḥat al-azhār šarḥ Muḥtaṣar al-Manār.
— Qasīda al-ġazaliyya fī alqāb al-ḥadīṭ (commentaire).
Tağ at-tarāğim fī ṭabaqāt al-a'imma al-ḥanafiyya.

al-QĀSIM b. 'Alī al-Ḥarīrī :
Durrat al-ğawwāṣ fī awhām al-ḥawāṣṣ.
Maqāmāt.
Mulḥat al-i'rāb wasubḥat al-ādāb.
— Risāla as-sīniyya.
— Risāla aṣ-šīniyya.

Abū'l-QĀSIM al-Anṣārī :
Risāla fī dā'irat al-mu'addil.
Risāla fī rub' al-ğuyūb.
Riyāḍa.

Abū'l-QĀSIM b. Abī Bakr al-Layṭī as-Samarqandī :
— Risāla al-'Aḍudiyya fī'l-waḍ' (commentaire).
Risālat al-isti'āra.

al-QĀSIM b. Faḍl at-Taqaḥfi :
Arba'un.

al-QĀSIM b. Firroh aṣ-Šāṭibī Abū'l-Qāsim :
— Šāṭibiyya.

al-QĀSIM b. Ḥawqal an-Naṣībī :
— Masālik wal-mamālik.

al-QĀSIM b. 'Isā Ibn an-Nāgī :
Ma'alim al-imān fī ma'rifat ahl al-Qayrawān.
— Risāla (commentaire).

al-QĀSIM b. Ismā'il al-Wasanī :
Qasīda fī madḥ an-nabī.

Abū'l-QĀSIM b. Maḥfūz Ġamāl ad-Dīn al-Baġdādī :
Ziġ.

Abū'l-QĀSIM b. Miṣbāḥ al-Fatazārī :
Taġwid.

Abū'l-QĀSIM b. Muḥammad b. 'Abd al-Ġabbār al-Fiġġi :
Rawḍāt as-sulwān.

Abū'l-QĀSIM b. Muḥammad b. 'Abd ar-Raḥīm b. Muḥammad
Ibn Nubāta :
Ḥuṭba.

Abū'l-QĀSIM b. Muḥammad al-Biġā'i :
Sudūr ad-ḍaḥab fī ma'rifat kalām al-'Arab (commentaire).

al-QĀSIM b. Muḥammad al-Ġassānī :
Ḥadiqat al-azhār fī šarḥ māhiyyat al-'uṣb wal-'aqqār.

al-QĀSIM b. Muḥammad al-Ḥalabī al-Qawwās :
Riyād al-azhār wanasīm al-aṣḥār.

Abū'l-QĀSIM Naġm ad-Dīn al-Maḥallī :
Muḥtaṣar al-aḥkām fī masā'il al-ḥalāl wal-ḥarām.

QĀSIM al-Qubūr :
Urgūza fī š-ṣalāt.

Abū'l-QĀSIM b. Salmūn b. 'Alī al-Kanānī :
— 'Iqd al-munazzam lil-ḥukkām...

al-QĀSIM b. Ṣalāḥ ad-Dīn al-Ḥalabī al-Ḥānī aṣ-Ṣūfī :
— Sayr was-sulūk ilā mulk malik al-mulūk.

al-QASTALĀNĪ, voir Aḥmad b. Muḥammad al-Qaṣṭalānī.

al-QĀŠĀNĪ, voir al-Kāšānī.

Ibn al-QĀŠIH, voir 'Alī b. 'Uṭmān Ibn al-Qāṣih al-'Uḍrī.

QASRĪ b. Muḥammad b. al-Muḥtār al-Yalabī :
Fatāwī.
Muḥtaṣar Ḥalīl (commentaire).

al-QAYRAWĀNĪ, *voir* 'Abd Allāh b. Abd ar-Raḥmān b. Abī Zayd al-Qayrawānī.

QAYS b. Mulawwah Maḡnūn banī 'Āmir :
Dīwān.

al-QAYSŪNĪ :
— Muḡarrabāt.

QAYṢAR b. Abī'l-Qāsim :
Risāla ilā Naṣīr ad-Dīn aṭ-Ṭūsī fī muṣādarāt Uqlīdas.

al-QAYṢARĪ, *voir* Dā'ūd b. Maḡmūd al-Qayṣarī.

Ibn QAYYIM al-Ġawziyya, *voir* Muḡammad b. Abī Bakr b. Ayyūb Ibn Qayyim al-Ġawziyya.

al-QAZWĪNĪ, *voir* Aḡmad b. Abī Bakr b. 'Abd al-Waḡḡab al-Qazwīnī,
'Alī b. 'Umar Naḡm ad-Dīn al-Qazwīnī al-Kātibī,
Muḡammad b. Aḡmad Ġamāl ad-Dīn al-Qazwīnī,
Zakariyyā b. Muḡammad al-Qazwīnī.

al-QIFTĪ, *voir* 'Alī b. Yūsuf al-Qiftī.

QINALIZĀDE, *voir* 'Alī Čelebī b. Imra'allāh Qinalizāde.

al-QĪRĀTĪ, *voir* Ibrāḡīm b. 'Abd Allāh Burḡān ad-Dīn al-Qīrātī.

al-QŌNAWĪ, *voir* Muḡammad b. Aḡmad b. Muḡammad al-Qŏnawī
et Muḡammad b. Ishāq b. Muḡammad Ṣadr ad-Dīn al-Qŏnawī.

Ibn QUDĀMA, *voir* 'Abd Allāh b. Aḡmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī.

QUDĀMA b. Ġa'far :
— Ḥarāḡ waṣan'at al-kitāba.

— QUDŪRĪ, *voir* Aḡmad b. Muḡammad al-Qudūrī.

al-QUDĀ'Ī, *voir* Muḡammad b. Salāma al-Qudā'ī.

Ibn al-QUFF, *voir* Abū'l-Faraḡ b. Ya'qūb b. Ishāq Ibn al-Quff
Amīn ad-Dawla al-Karakī.

QUL, Aḥmad b. Muḥammad b. Ḥiḍr al-Kirmāstī :
— Fawā'id al-Fanāriyya (commentaire).

Ibn QUNFUD, voir Aḥmad b. al-Ḥusayn Ibn Qunfuḍ al-Qusanṭīnī.

al-QURṬUBĪ, voir Yahyā b. 'Umar al-Qurṭubī.

QUṢṬĀ b. Luqā (traducteur) :

- Ayyām wal-layālī.
- Masākin.
- Maṭāli'.
- Ṭulū' wal-gurūb.
- Ukar.

al-QUṢAYRĪ, voir 'Abd al-Karīm b. Hawāzin al-Quṣayrī.

Ibn QUTAYBA, voir 'Abd Allāh b. Muslim Ibn Qutayba
ad-Dīnawarī.

QUṬB ad-DĪN al-Ġayyānī :
Hidāyat al-ḥikma (commentaire).

QUṬB ad-DĪN al-Kilānī :
Ādāb al-baḥṭ de Muḥammad b. Ašraf Šams ad-Dīn
as-Samarqandī (gloses).

QUṬB ad-DĪN al-Kōškanārī :
Rasā'il.

QUṬB ad-DĪN ar-Rāzī at-Taḥṭānī, voir Muḥammad b. Muḥammad
Quṭb ad-Dīn ar-Rāzī at-Taḥṭānī.

QUṬB ad-DĪN b. Šams ad-Dīn :
— Tamattul wal-muḥāḍara.

QUṬBA b. Aws al-Fazārī Ḥādīra :
Dīwān.

Ibn al-QŪṬIYYA, voir Muḥammad b. 'Umar b. 'Abd al-'Azīz
Ibn al-Qūṭiyya.

QUṬRUB b. Aḥmad :
Muṭallat.

R

Ibn Abi RABĪ'A, *voir* 'Umar b. 'Abd Allāh Ibn Abi Rabi'a.

RAFĀ'A :

— Manzūma al-waṭaniyya.

ar-RĀĠIB al-Iṣfahānī, *voir* al-Ḥusayn b. Muḥammad ar-Rāġib al-Iṣfahānī.

ar-RĀ'Ī, *voir* Muḥammad b. Muḥammad al-Ġarnāṭī ar-Rā'ī.

RAMADĀN b. 'Abd al-Ḥaqq :

'Umdat ahl at-tawfīq wat- tasdid (commentaire).

RAMADĀN b. 'Āmir b. 'Alī :

Faṭḥ al-wuġūd waṣarḥ al-ġūd fī madḥ mawlānā'l-Bāšā Maḥmūd.

RAMADĀN b. Muṣṭafā b. al-Walī b. al-Ḥaġġāġ Yūsuf :

Kanz al-'ibād fī faḍā'il al-ġazw wal-ġihād.

RAMADĀN aṭ-Ṭabīb :

— Risāla al-Faṭḥiyya ar-Rādūsiyya.

ar-RAMLĪ, *voir* Muḥammad b. Aḥmad b. Ḥamza ar-Ramlī al-Anṣārī.

ar-RAS'ANĪ, *voir* 'Abd ar-Rāziq b. Rizq Allāh Ibn abī'l-Hayġā ar-Ras'anī.

RASLĀN b. Ya'qūb b. 'Abd ar-Raḥmān al-Ġa'barī :

Dīwān.

Risāla fī't-tawḥīd.

ar-RASMŪKĪ, *voir* Aḥmad b. Sulaymān ar-Rasmūkī *et* 'Alī b. Aḥmad al-Ġazūlī ar-Rasmūkī.

RAŠĪD ad-DĪN, *voir* Faḍl Allāh b. Abī'l-Ḥayr 'Alī Rašīd ad-Dīn.

RAŠĪD ad-DĪN al-Waṭwāt, *voir* Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt.

Ibn RAŠĪD al-Qayrawānī, *voir* al-Ḥasan b. 'Alī Ibn Rašīq al-Qayrawānī.

ar-RĀZĪ, *voir* Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī *et* Muḥammad b. Zakariyyā' ar-Rāzī.

RIDWĀN Efendi ar-Razzāz :
Asnā al-mawāhib fī taqwīm al-kawākib.

Ibn Abī'r-RİĠĀL, *voir* 'Alī Ibn Abī'r-Riġāl al-Qayrawānī.

ar-RİĠĪ, *voir* Muḥammad b. Abī'l-Qāsim b. 'Abd as-Salām ar-Riġī at Tūnisī.

RUKN ad-DĪN al-Astarābādī, *voir* al-Ḥusayn b. Muḥammad Rukn ad-Dīn al-Astarābādī.

RUKN ad-DĪN Baybars al-Manṣūrī :
Zubdat al-fikra fī ta'rīḥ al-ḥiġra.

RUKN ad-DĪN al-Ḥaṭīb al-Maġribī Abū'n-Naġm :
'Aqā'iq al-ḥaqā'iq.

RUKN ad-DĪN as-Samarqandī, *voir* Muḥammad al-'Āmiḍī Rukn ad-Dīn as-Samarqandī.

Ibn RŪŠD, *voir* Muḥammad b. Aḥmad Ḥafīd Ibn Rušd Abū'l-Walīd *et* Muḥammad b. Aḥmad Ibn Rušd Abū'l-Walīd.

S

Ibn as-SĀ'ĀTĪ, voir Aḥmad b. 'Alī Ibn as-Sā'atī.

Ibn SAB'ĪN, voir 'Abd al-Ḥaqq b. Ibrāhīm Ibn Sab'in.

as-SABTĪ, voir Muḥammad b. Mas'ūd as-Sabtī.

SĀĈAQLĪZĀDE, voir Muḥammad SāĈaqlizāde al-Mar'ašī

Ibn SA'D al-Anṣārī :

Šifā' al-alam fī tarṣīṣ 'ilāğ al-'alam.

SA'D b. Ḥabīb al-Hādī al-Wadānī :

— Dumlūk 'alā haḍayān al-haštūk.

SA'D b. Ibrāhīm b. 'Abd Allāh :

'Aqīdat ahl at-tawḥīd aṣ-ṣuğrā (rédaction métrique)

SA'D b. Ibrāhīm al-Fūtī :

Lāmiyya.

— Mimiyya as-ṣuğrā (taḥmīs).

Tuḥfat al-'uẓmā.

SA'D b. Ibrāhīm as-Silī :

Naṣīhat ar-ru'āt.

Taḍkira li'īṣlāḥ ḍāt al-bayn.

Urgūza fī 'ilm al-'arūd.

SA'D Allāh b. al-Ḥusayn al-Aḍarbayğānī as-Salmāsī :

Baḥṭ al-ma'rūf fī ma'rifat al-wuqūf.

SA'D ad-Dīn :

Voir Appendice, *Ṣarf wanahw*, n° 1236.

SA'D ad-Dīn :

Du'a'.

SA'D ad-DĪN al-Barda'i :

Ḥadā'iq ad-daqa'iq fī šarḥ Risālat 'alāmat al ḥaqā'iq.

SA'D ad-DĪN at-Taftāzānī, *voir* Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī.

SA'D Sultān Šāh :

Miftāḥ al-'ulūm (commentaire).

SA'DĪ b. Tāgī :

Anwār al-'uqūl fī aš'ār waṣiyy ar- rasūl.

SADĪD ad-DĪN al-Buḥārī (?) :

'Uqūd al-'aqā'id.

SADĪD ad-DĪN al-Kāšgarī :

Munyat al-muṣallī waḡunyat al-mubtadī.

SADĪD ad-DĪN al-Kāzarūnī, *voir* Muḥammad b. Mas'ūd Sadīd ad-Dīn al-Kāzarūnī.

as-SAGĀWANDĪ, *voir* Muḥammad b. Muḥammad b. 'Abd ar-Rašīd Sirāḡ ad-Dīn as-Saḡawandī.

SAHL b. Muḥammad as-Siḡistānī Abū Ḥātim :

Qaṣīda.

Abū SAHL al-Qūhī, *voir* Wayḡan b. Rustam al-Qūhī Abū Sahl.

as-SAHĀWĪ, *voir* 'Abd al-Qādir b. Aḥmad as-Saḡawī,

'Alī b. Muḥammad b. 'Abd aṣ-Ṣamad 'Alam ad-Dīn as-Saḡawī,

Muḥammad b. 'Abd ar-Raḥmān b. Muḥammad as-Saḡawī.

Muḥammad b. Aḥmad Ibn al-'Īd as-Saḡawī.

Muḥammad b. 'Alī as-Saḡawī.

SA'ĪD b. 'Abd Allāh al-Farḡānī :

Muntahā'l-madārik wamuštahā kull 'ārif wakāmil wasālik.

SA'ĪD b. Aws al-Anṣārī Abū Zayd :

— Maṭar.

SA'ID b. al-Bitriq :
Naẓm al-ğawhar.

SA'ID b. al-Bitriq :
— Muğnī fī tadbīr al-amrād wama'rifat al-'ilal wāl-a'rād.

SA'ID b. Ḥafīf as-Samarqandī Abū Fath :
Taḥṭiṭ as-sā'āt.

SA'ID b. Ḥosraw :
Martiyat Nāṣir b. Ḥosraw.

Abū SA'ID Ibn Abī'l-Ḥayr :
Risāla ilā Ibn Sīnā.

SA'ID b. Ibrāhīm al-Fullānī :
Urgūza fi'n-naḥw.

SA'ID b. Ibrāhīm Qaddūra :
— Sullam al-murawniq (commentaire).

SA'ID b. 'Isā :
Mawā'iz.

SA'ID b. 'Isā Ibn Abī'l-Ḥayr Abū Naṣr :
— Iqtidāb 'alā ṭarīq al-mas'ala wal-ğawāb.

SA'ID b. Muḥammad al-'Uqbānī :
Farā'id d'Aḥmad b. Muḥammad al-Ḥawfī al-Kalā'ī al-Iṣbīlī
(commentaire).

SA'ID b. Mūsā al-Ḥalabī :
'Alam al-hudā.

SA'ID Nağm ad-Dīn al-'Ağamī :
— Kāfiya (gloses).

SA'ID b. Qāsim az-Zangānī :
Qaṣida.

SA'ID b. Sulaymān aš-Šimlālī :
— Burda (commentaire).

Abū SA'ĪD at-Ṭarābulusī :

Ṭamarat al-fu'ād al-muḥaddiṭ 'an il-murād fil-bawāṭin wal-akbād.

SA'ĪD b. Ya'qūb ad-Dimašqī Abū 'Uṭmān (traducteur) :

— A'zām al-munṭiqa waṣ-ṣumm...

Īsāgūgī de Porphyre.

Ṭūbīqā.

as-SAKKĀKĪ, voir Yūsuf b. Abī Bakr Sirāg ad-Dīn as-Sakkākī.

SALĀMA b. 'Abd al-Bāqī al-Anbārī :

— Nukat wal-'alāmāt fī šarḥ al-Maqāmāt.

SALAMA b. Muslim aṣ-Ṣuḥārī :

Ansāb al-'Arab.

SALĪL b. Razīq :

Badr at-tamām fī sirat as-sayyid al-humām Sa'īd.

— Faṭḥ al-mubīn al-mubarḥin sirat as-sāda al-būsa'idiyyīn.

Qaṣīda fī madḥ sultān 'Umān.

SALĀMIŠ b. Kündoĝdu aṣ-Ṣāliḥī :

— Bustān fī 'ağā'ib al-arḍ wal-buldān.

SĀLIM b. Muḥammad al-Kasamanī (?) :

'Aqīdat ahl at-tawḥīd aṣ-ṣuġrā (commentaire).

SĀLĪM b. Muḥammad as-Sanhūrī Abū' n-Nağā :

Risāla fī faḍā'il laylat an-niṣf min Ša'bān.

Taysīr al-malik al-ğalīl biğam' aṣ-šurūḥ waḥawāšī Ḥalīl.

as-SALMĀNĪ, voir Muḥammad b. Ḥaṭīb as-Salmānī.

as-SAM'ĀNĪ, voir 'Abd al-Karīm b. Muḥammad as-Sam'ānī.

as-SAMARQANDĪ, voir Ibrāhīm b. Muḥammad as-Samarqandī,

Muḥammad al-'Āmidī Rukn ad-Dīn as-Samarqandī,

Muḥammad b. Ašraf Šams ad-Dīn as-Samarqandī,

Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ.

as-SAMAW'AL b. Yahyā al-Mağribī :

— Aġwiba al-fāḥira raddan 'alā'l-milla al-kāfira.

Ifḥām al-Yahūd.

Nuzhat al-aṣḥāb fī mu'āšarat al-aḥbāb.

as-SAMHŪDĪ, *voir* 'Alī b. 'Abd Allāh b. Aḥmad as-Samhūdī.

Ibn SANĀ' al-Mulk *voir* Hibat Allāh b. Ğa'far Ibn Sanā' al-Mulk al-Qāḍī as-Sa'id.

as-SANHŪRĪ, *voir* Sālim b. Muḥammad as-Sanhūrī Abū'n-Nağā'.

as-SARAḤSĪ, *voir* Muḥammad b. Aḥmad as-Saraḥsī Šams al-A'imma Abū Sahl.

as-SANŪSĪ, *voir* 'Abd Allāh b. Sa'id as-Sanūsī *et* Muḥammad b. Yūsuf as-Sanūsī.

Ibn SARĀYĀ, *voir* 'Abd al-'Azīz Ibn Sarāyā Šafī ad-Dīn al-Ḥillī.

as-SARĪ b. Aḥmad ar-Raffā' al-Kindī :
Dīwān.

as-SARRĀĠ, *voir* Yaḥyā b. Aḥmad b. Muḥammad as-Sarrāğ an-Nafzī al-Ḥimyārī.

Ibn SAYYID an-Nās, *voir* Muḥammad b. Muḥammad Ibn Sayyid an-Nās al-Ya'marī al-Andalusī.

SĪBAWAYHI :
Kitāb.

SIBṬ Ibn al-'Ağamī, *voir* Ibrāhīm b. Muḥammad b. Ḥalīl Sibṭ Ibn al-'Ağamī.

SIBṬ Ibn al-Ğawzī, *voir* Yūsuf b. Qizoglu Sibṭ Ibn al-Ğawzī.

SIBṬ al-Māridīnī, *voir* Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī.

SIBṬ al-Maršafī, *voir* Muḥammad b. Muḥammad Zayn al-'Ābidīn Sibṭ al-Maršafī al-Ğumrī.

as-SİĞISTĀNĪ, *voir* Muḥammad b. 'Umar b. 'Uzayr as-Siğistānī.
Sahl b. Muḥammad as-Siğistānī Abū Ḥātim,
Yūsuf b. Aḥmad as-Siğistānī.

Ibn as-SIKKĪṬ, *voir* Ya'qūb b. Ishāq Ibn as-Sikkīt.

Ibn SĪNĀ, *voir* al-Ḥusayn b. 'Abd Allāh Ibn Sīnā.

SIRĀĠ ad-Dīn al-Bulqaynī, *voir* 'Umar b. Raslān Sirāġ ad-Dīn al-Bulqaynī al-Kinānī al-'Asqalānī.

SINĀN EFENDI :

Anwār at-tanzīl (gloses).

as-SIYĀLKŪTĪ, *voir* 'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī.

SOCRATE :

Risāla fī'š-šinā'a al-ilāhiyya.

as-SUBKĪ, *voir* 'Abd al-Wahhāb b. 'Alī Tāġ ad-Dīn as-Subkī *et* 'Alī b. 'Abd al-Kāfī Taqī ad-Dīn as-Subkī.

as-SUHAYLĪ, *voir* 'Abd ar-Raḥmān b. 'Abd Allāh al-Ḥat'amī as-Suhaylī.

as-SUHRAWARDĪ, *voir* 'Abd al-Qāhir b. 'Abd Allāh Ḍiyā ad-Dīn as-Suhrawardī,

'Umar b. Muḥammad b. 'Abd Allāh b. 'Ammūya as-Suhrawardī Abū Ḥafṣ,

Yaḥyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl.

SUḤNŪN b. 'Uṭmān b. Sulaymān :

Mufīd al-muḥtaġ fī šarḥ as-Sirāġ.

as-SULAMĪ, *voir* 'Abd al-'Azīz b. 'Abd as-Salām b. Abī'l-Qāsim as-Sulamī *et* Muḥammad b. al-Ḥusayn an-Nīsābūrī as-Sulamī.

SULAYMĀN b. 'Abd ar-Raḥmān al-'Abbāsī :

Qabs al-iqtidā' ilā waqf as-sa'āda...

SULAYMĀN b. Aḥmad b. Ayyūb al-Laḥmī aṭ-Ṭabarānī :

— Mu'ġam al-kabīr.

SULAYMĀN b. Aḥmad al-Mahrī :

— Minhāġ al-fāḥir fī 'ilm al-baḥr az-zāḥir.

Tuḥfat al-fuḥūl fī tamhīd al-uṣūl.

'Umda al-Mahriyya fī ḍabṭ al-'ulūm al-baḥriyya.

SULAYMĀN Ibn al-Aš'aṭ as-Sigistānī Abū Dā'ūd :

Sunan Abī Dā'ūd.

SULAYMĀN b. Dā'ūd as-Sawārī :

Zahrat ar-riyāḍ wašifā' al-qulūb al-mirād.

SULAYMĀN b. Ḥamza Ibn Ḥašīš al-'Utmānī al-Falakī :

— Tanqīḥ fī taḥrīr fiṣḥ al-masīḥ.

Tanwīr al-ġayāhib bi'aḥkām dawāt ad-dawā'ib.

SULAYMĀN b. Ḥalaf al-Bāġī Abū'l-Walīd :

'Aqīda.

SULAYMĀN b. Mūsā b. Sālim al-Kalā'ī :

— Iktifā' fī maġāzī'l-Muṣṭafā waṭalāṭat al-ḥulafā'.

SULAYMĀN b. Yūsuf :

Qaṣīda.

SULAYMĀN b. Yūsuf at-Tidsī :

Qaṣīda fī madḥ Aḥmad b. Mūsā.

SULTĀN Muḥammad :

— Fawā'id ad-Diyā'iyya (gloses).

SUNBUL Sinān :

— Risāla al-ḥaqīqiyya liṭullāb al-iqān...

Abū's-SU'ŪD, *voir* Muḥammad b. Muḥammad b. Muṣṭafā
al-'Imādī Abū's-Su'ūd.

as-SUWAYDĪ, *voir* Ibrāhīm b. Muḥammad Ibn Ṭarḥān as-Suwaydī.

as-SUYŪṬĪ, *voir* 'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī *et* Muḥammad b. Abī Bakr as-Suyūṭī.

ŠA'BĀN b. Muḥammad al-ĀṬĀRĪ :

Badī' al-badī' fī madḥ aš-šafī'.

Nayl al-murād fī taḥmīs Bānat Su'ād.

— Qilāda al-ġawhariyya fī šarḥ al-Ḥalāwa as-sukkariyya.

Waġḥ al-ġalīl fī 'ilm al-Ḥalīl.

Wasīlat al-malhūf 'inda ahl al-ma'rūf.

Ibn ŠADDĀD, *voir* Yūsuf b. Rāfi' b. Tamīm Ibn Šaddād.

aš-ŠĀDILĪ, *voir* 'Alī b. 'Abdallāh aš-Šādīlī.

ŠĀFI' b. 'Abd az-Zāhir :

Mā zahara min ad-dalā'il fī'l-ḥawādiṭ wad-dalā'il.

ŠĀFI' b. 'Alī b. 'Abbās Ibn 'Asākir al-Kinānī al-'Asqalānī :

— Manāqib as-sariyya al-muntaza'a min as-sīra az-Zāhiriyya.

aš-ŠĀFI'ī, voir Muḥammad b. Idrīs aš-Šāfi'ī.

Ibn aš-ŠAĞARĪ, voir Hibat Allāh b. 'Alī Ibn aš-Šağarī al-'Alawī.

ŠĀH HUSAYN :

Ādāb al-baḥṭ de Muḥammad b. Ašraf Šams ad-Dīn
as-Samarqandī, commentaire de Mas'ūd b. al-Ḥusayn
aš-Širwānī (surgloses).

Ibn ŠĀHĪN, voir 'Umar b. Aḥmad b. 'Uṭmān Ibn Šāhīn.

aš-ŠAHRASTĀNĪ, voir Muḥammad b. 'Abd al-Karīm
aš-Šahrastānī.

ŠAHHĀDA al-Yamanī aš-Šāfi'ī :

Iddigām an-nūn as-sākina wanūn at-tanwīn.

Banū ŠĀKIR, voir Muḥammad, Ḥusayn waAḥmad banū Mūsā b.
Šākir.

Ibn ŠĀKIR al-Kutubī, voir Muḥammad b. Aḥmad Ibn Šākir
al-Kutubī.

ŠALŪBĪN (?) :

Naṣr min Allāh wafath qarīb.

Abū ŠĀMA, voir 'Abd ar-Raḥmān b. Ismā'il Abū Sāma.

aš-ŠĀMĪ, voir Muḥammad b. Yūsuf b. 'Alī aš-Šāmī.

Ibn aš-ŠAMMĀ', voir Muḥammad b. Aḥmad Ibn aš-Šammā'.

ŠAMS ad-DĪN al-Akramī :

— Basīṭ fī's-šurūṭ.

ŠAMS ad-DĪN al-Bisrī :

Voir Appendice, *Šarf wanahw*, n° 5442.

ŠAMS ad-DĪN al-Fāriqī :

Qaṣīda fī madḥ Ḥoġa Ćelebī.

aš-ŠANFARĀ :

Lāmiyyat al'Arab.

aš-ŠAQRĀṬISĪ, *voir* 'Abd Allāh b. Yahyā aš-Šaqrāṭisī.

as-ŠARAF al-Balāsī, *voir* al-Ḥasan b. Ḥamza aš-Šaraf al-Balāsī.

ŠARAF ad-DĪN al-Anṣārī :

— Ṣaḥīḥ de Muḥammad b. Ismā'il al-Buḥārī (gloses).

aš-ŠA'RĀNĪ, *voir* 'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī.

aš-ŠARANQĀSĪ, *voir* 'Alī b. Muḥammad aš-Šaranqāsī.

aš-ŠARĪF al-Ġurgānī, *voir* 'Alī b. Muḥammad aš-Šarīf al-Ġurgānī.

ŠARĪF al-ḤĀĠĪ Tarḥānī :

Maṭāli' al-anzār fī šarḥ Ṭawālī'al-anwār (gloses).

aš-ŠARĪF al-Murtaḍā, *voir* 'Alī b. al-Ḥusayn aš-Šarīf al-Murtaḍā.

aš-ŠARĪF ar-Raḍī, *voir* Muḥammad b. al-Ḥusayn aš-Šarīf ar-Raḍī al-Mūsawī.

Ibn aš-ŠARĪF ar-Rundī :

Qaṣīda.

aš-ŠARĪŠĪ, *voir* Aḥmad b. 'Abd al-Mu'min aš-Šarīšī *et*
Aḥmad b. Muḥammad aš-Šarīšī.

aš-ŠĀṬIBĪ, *voir* al-Qāsim b. Firroh aš-Šāṭibī Abū'l-Qāsim.

Ibn aš-ŠĀṬIR, *voir* 'Alī b. Ibrāhīm Ibn aš-Šāṭir 'Alā' ad-Dīn

aš-ŠAṬṬANAWFĪ, *voir* 'Alī b. Yūsuf aš-Šaṭṭanawfī.

aš-ŠAWŠĀWĪ, *voir* al-Ḥusayn b. 'Alī b. Ṭalḥa aš-Šawšāwī.

aš-ŠAYBĀNĪ, *voir* Muḥammad b. al-Ḥasan aš-Šaybānī *et*
Yahyā b. Muḥammad Ibn Hubayra aš-Šaybānī.

aš-ŠAYḤ al-Hamaḍānī, *voir* al-Hamaḍānī.

ŠAYḤĪZĀDE, *voir* 'Abd ar-Raḥmān b. Muḥammad b. Sulaymān Šayḥizāde.

aš-ŠIBLĪ, *voir* Muḥammad b. 'Abd Allāh aš-Šiblī al-Ḥalabī.

ŠIHĀB ad-DĪN al-Fayyūmī :
 Ġadwal fi'stiḥrāğ umūr ġuz'iyya.
 Risāla fi 'ilm az-zā'irağ.

ŠIHĀB ad-DĪN b. Ibrāhīm b. Sulaymān ar-Rafdī :
 Dīwān.

ŠIHĀB ad-DĪN as-Suhrawardī, *voir* Yaḥyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl.

ŠIHĀB ad-DĪN al-'Umārī, *voir* Aḥmad b. Yaḥyā Šihāb ad-Dīn al-'Umārī.

Ibn aš-ŠIHNA, *voir*
 Ibrāhīm b. Muḥammad Ibn aš-Šihna al-Ḥalabī,
 Muḥammad b. Muḥammad Ibn aš-Šihna,
 Muḥammad b. Muḥammad b. Maḥmūd Ibn aš-Šihna.

aš-ŠINŠAWRĪ, *voir* 'Abd Allāh b. Muḥammad aš-Šinšawrī.

aš-ŠIRĀZĪ, *voir* Maḥmūd b. Ilyās Nağm ad-Dīn aš-Širāzī,
 Maḥmūd b. Mas'ūd Qutb ad-Dīn aš-Širāzī,
 Muḥammad b. Ibrāhīm Šadr ad-Dīn aš-Širāzī.

ŠU'AYB b. al-Ḥasan at-Tilimsānī Abū Madyan :
 Bidāyat al-murīdīn.
 — Istiğfāra.
 — Maqṣūra.
 Qaṣida.
 Uns al-waḥīd wanuzhat al-murīd.

Abū ŠUḠĀ', *voir* Muḥammad b. 'Alī b. Šu'ayb Ibn ad-Daḥḥān Abū Šuḡā'.

ŠUḠĀ' b. Aslam :
 — Ṭarā'if fi 'ilm al-ḥisāb.

Ibn Abī ŠUKR, *voir* Yahyā b. Muḥammad Ibn Abī Šukr al-Mağribī.

ŠADR ad-DĪN al-Qōnawī, *voir*
Muḥammad b. Ishāq b. Muḥammad Šadr ad-Dīn al-Qōnawī.

ŠADR ad-DĪN aš-Širāzī, *voir* Muḥammad b. Ibrāhīm Šadr ad-Dīn aš-Širāzī.

ŠADR ad-DĪN aš-Širwānī :
Risāla 'alā āyat al-kursī.

aš-ŠADR aš-Šahīd, *voir* 'Umar b. 'Abd al-'Azīz Ibn Māza
aš-Šadr aš-Šahīd al-Buḥārī.

ŠADR aš-Šarī'a al-Awwal, *voir* Aḥmad b. 'Ubayd Allāh al-Maḥbūbī
Šadr aš-Šarī'a al-Awwal.

ŠADR aš-Šarī'a at-Tānī, *voir* 'Ubayd Allāh b. Mas'ūd Šadr
aš-Šarī'a at-Tānī.

Abū ŠAFĀ' b. Abī Bakr b. Abī'l-Waqt Dā'ūd aš-Šūfī al-Ḥanbalī :
Ḥizb.

aš-ŠAFADĪ, *voir* :
Ḥalīl b. 'Abd Allāh Aybak aš-Šafadī.

ŠAFĪ ad-DĪN al-Ḥillī, *voir* 'Abd al-'Azīz Ibn Sarāyā Šafī ad-Dīn
al-Ḥillī.

aš-ŠAGĀNĪ, *voir* al-Ḥasan b. Muḥammad Raḍī ad-Dīn as-Šagānī.

ŠĀ'ID b. Aḥmad Ibn Šā'id al-Qurṭubī :
Ta'rīf ṭabaqāt al-umam.

Ibn aš-ŠĀ'IGĤ :
— Burda (taḥmīs).

ŠALĀḤ ad-DĪN al-Ḥalabī :
— Qašīda al-'Askariyya.

ŠALĀḤ ad-DĪN b. Muḥammad b. 'Alī aš-Šāfi'ī :
Rūḥ al-mağālis wa'anīs kull ġālis.

ŞALĀḤ ad-DĪN b. Yūsuf al-Kaḥḥāl al-Ḥamawī :
Nūr al-'uyūn wağāmi' al-funūn.

ŞALAWĀT b. al-Ġāzī :
— Fatāwī fi'l-bunduq.
— Funduq fi aḥkām al-bunduq.

ŞĀLIḤ b. Ismā'il b. 'Alī :
Dīwān.

ŞĀLIḤ ar-Rūmī :
Voir Appendice, *Luğa*, n° 4303.

ŞĀLIḤ aṣ-Şāğūrī :
Lāmiyya fi'r-ramy.

ŞĀLIḤ b. Yahyā al-Buḥturī :
Ta'riḥ Bayrūt.

ŞAMSĀM ad-Dawla b. Ḥusām al-Bağidī :
Qaṣīdat ad-Dilāla.

aṣ-ŞANHĀĠĪ, voir Aḥmad b. Idrīs al-Qarāfī aṣ-Şanhāğī et
Muḥammad b. Sa'id Ibn Muṣābid aṣ-Şanhāğī.

aṣ-ŞAQALĪ, voir Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī
aṣ-Şaqalī.

ŞIDDĪQ b. Ma'rūf Raḍī ad-Dīn al-Farīnī :
Bahğat al-anwār waḥaḍrat al-asrār...
— Manhal al-'aḍīb ar-rā'iq as-salsāl...

aṣ-ŞIDDĪQĪ, voir :
Aḥmad b. Zayn al-'Ābidīn al-Bakrī aṣ-Şiddīqī,
Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Şiddīqī,
Muḥammad b. Aḥmad Ibn Abī's-Surūr al-Bakrī aṣ-Şiddīqī,
Muḥammad b. Muḥammad Ibn Abī's-Surūr al-Bakrī aṣ-Şiddīqī,
Muṣṭafā b. Kamāl ad-Dīn al-Bakrī aṣ-Şiddīqī.

ŞUBḤ -i-Azal :
— Alwāḥ.
— Aqṣā.
Dīwān.
Dīwān al-azal.

- Ğam'.
- Ğawāmi' al-hayākil.
- Hayākil.
- Hayāt.
- Muhāğir as-sādiq.
- Kalimāt al-ḥikma.
- Kalimāt mutafarriqa.
- Laḥazāt.
- Lama'āt al-'aql.
- Laṭā'if al-azālī.
- Lawāḥiẓ wan-nafā'ih
- Lawāmi'.
- Mir'āt al-bayān.
- Mustayqiz.
- Nağamāt ar-rūḥ.
- Nūr.
- Sab' al-maṭānī.
- Sawāṭi'
- Šağarat al-ḥuld
- Šaḥīfat al-awsa'iyya.
- Šaḥīfat al-marāyā.
- Šaḥīfat al-qadar.
- Tağrīd al-uns wanağamāt ar-riḥ.
- Wağh.
- Wāḥid.
- Voir aussi Appendice — *Taẓẓīd wa'ilm al-kalām*, n° 6500.

T

TADĀRĪ (traducteur) :
Anālūṭiqā.

at-TAFTĀZĀNĪ, voir Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī.

TĀĞ ad-DĪN b. Aḥmad Ibn Ya'qūb al-Anṣārī :
Tāğ al-mağāmi'.

TĀĞ ad-DĪN as-Subkī, *voir* 'Abd ar-Raḥmān b. 'Alī Tāğ ad-Dīn as-Subkī.

Ibn TAĞRIBIRDĪ, *voir* Yūsuf Ibn TAĞRIBIRDĪ,

at-TAMĪMĪ :

— Sirr al-maktūm wal-'ilm al-maknūn.

Abū TAMMĀM, *voir* Ḥabīb b. Aws at-Ta'ī Abū Tammām.

TAMMĀM b. 'Abd as-Salām :

— Muṭallaṭ d'Aḥmad b. Quṭrub (remaniement).

at-TANASĪ, *voir* Muḥammad b. 'Abd Allāh b. 'Abd al-Ġalīl at-Tanasī.

TAQĪ ad-DĪN b. 'Izz ad-Dīn al-Ḥanbalī :

Ḥāwī al-Lubāb fī 'ilm al-ḥisāb.

at-TATĀ'Ī, *voir* Muḥammad b. Ibrāhīm at-Tatā'ī.

at-TAWZARĪ, *voir* Yūsuf b. Muḥammad an-Naḥwī at-Tawzarī.

Ibn TAYMIYYA, *voir* 'Abd as-Salām b. 'Abd Allāh Ibn Taymiyya et Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya.

THÉODOSE :

— Ayyām wal-layālī.

— Masākin.

— Ukar.

THÉOMNÈSTE de Nikopolis :

— Bayṭara.

at-TIBRĪZĪ, *voir* Muḥammad b. 'Abd Allāh al-Ḥaṭīb at-Tibrīzī et Yahyā b. 'Alī b. al-Ḥaṭīb at-Tibrīzī.

at-TIĠĀNĪ, *voir* Aḥmad b. Muḥammad at-Tiġānī et Muḥammad b. Aḥmad at-Tiġānī.

at-TIRMIDĪ, *voir* Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī et Muḥammad b. 'Isā at-Tirmidī.

Ibn TŪMART, *voir* Muḥammad b. 'Abd Allāh Ibn Tūmart.

TURMEDA (Anselmo), voir 'Abd Allāh b. 'Abd Allāh at-Tarḡumān al-Māyurqī.

at-ṬA'ĀLIBĪ, voir 'Abd al-Malik b. Muḥammad at-Ṭa'ālibī,
'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf at-Ṭa'ālibī,
al-Ḥusayn b. Muḥammad al-Marḡanī at-Ṭa'ālibī Abū Manṣūr.

ṬĀBIT b. Qurra :

Ḥikāyat mā'staḥraḡahu' l-qudamā' ...

Ibtā' al-ḥaraka.

Istiḥrāḡ al-a'dād al-mutaḥābba ...

— Kura wal-uṣṭuwāna.

— Ma'ḥūdāt.

Maqāla fī anna'l-ḥaṭṭayn idā uḥriḡā 'alā aqall min zāwiyatayn
qā'imatayn iltaqayā.

— Maṭāli'.

— Miḡisṭī.

Misāḥat al-muḡassamāt al-mukāfiya.

Misāḥat qat' al-maḥrūt...

Nukat fī'l-qarastūn.

Qismat az-zāwiya al-mustaqīmat al-ḥaṭṭayn ...

— Šakl al-qatṭā'.

— Ta'attī li'istiḥrāḡ al-masā'il al-handasiyya.

Tahrīr kitāb al-Kura al-mutaḥarrika li-Ūṭlūqas.

Tahrīr kitāb al-Mafrūdāt.

Tahrīr kitāb al-Mu'ṭayāt.

Ta'lif an-nisab.

— Ṭulū' wal-ḡurūb.

— Ukar li-Ṭādūsiyūs.

ṬĀDŪSIYŪS, voir Théodose.

at-ṬA'LABĪ, voir Aḥmad b. Muḥammad at-Ṭa'labī.

TAWBĀN b. Muḥammad Dū'n-Nūn al-Iḥmīmī :

Muḡarrabāt Dī'n-Nūn al-Iḥmīmī.

Urḡūza fī 'ilm aṣ-šinā'a.

aṭ-ṬABARĀNĪ, voir Sulaymān b. Aḥmad b. Ayyūb al-Laḥmī
aṭ-Ṭabarānī.

aṭ-ṬABARĪ, voir Aḥmad b. 'Abd Allāh b. Muḥammad aṭ-Ṭabarī.
et Muḥammad b. Ḡarīr aṭ-Ṭabarī.

aṭ-ṬABARSĪ, voir al-Faḍl b. al-Ḥasan aṭ-Ṭabarsī.

ṬĀHIR b. Aḥmad b. 'Abd ar-Rašīd al-Buḥārī :
Hulāṣat al-fatāwī.

ṬĀHİR b. Aḥmad b. Bābašād :
Muqaddima fi'n-naḥw.

ṬĀHİR b. Ibrāhīm aš-Šağarī :
Idāḥ maḥağğat al-'ilāğ.

ṬĀHIR b. Islām b. Qāsim al-Anšārī al-Ḥwārizmī :
— Ğawāhir.

ṬĀHIR b. Muḥammad 'Imād ad-Dīn al-Isfarā'inī :
— Ṭabšīr fi'd-dīn watamyiz al-firqa an-nāğiya 'an firaq al-
hālikīn.

aṭ-ṬAḤĀWĪ, voir Aḥmad b. Muḥammad b. Salāma aṭ-Ṭaḥāwī.

aṭ-ṬANTĀRĀNĪ, voir Aḥmad b. 'Abd ar-Razzāq aṭ-Ṭanṭarānī.

ṬARAFĀ b. 'Amr b. al-'Abd :
Dīwān.
Mu'allāqa.

ṬAŠKÖPRÜZĀDE, voir Aḥmad b. Muṣṭafā Tašköprüzāde.

ṬAYBOĞĀ al-Ašrafī al-Baklamīšī al-Yūnānī :
Manzūma fī ma'rīfat ar-ramy bin-nuṣṣāb.
— Ramy war-rukūb.

ṬAYBOĞĀ al-Čeriklemīšī at-Timārtamarī :
— Filāḥa.

aṭ-ṬAYYIB b. 'Abd ar-Raḥīm at-Tamanṭītī :
— Qawl al-basīṭ fī aḥbār Tamanṭīt.

Ibn aṭ-ṬIQṬAQĀ, voir Muḥammad b. 'Alī b. Ṭabāṭabā Ibn aṭ-
Ṭiqṭaqā.

aṭ-ṬUGRĀ'Ī, voir al-Ḥusayn b. 'Alī aṭ-Ṭugrā'ī.

aṭ-ṬURTŪŠĪ, voir Muḥammad b. al-Walīd Ibn Abī Randaqa aṭ-
Ṭurtūšī.

aṭ-ṬŪSĪ, voir Muḥammad b. Muḥammad Našīr ad-Dīn aṭ-Ṭūsī.

U

'UBAYD ALLĀH b. 'Abd Allāh Ibn Hurradāqbeh :

— Masālik wal-mamālik.

'UBAYD ALLĀH b. 'Abd al-Ġanī :

— Sihām al-qawīyya fī qulūb an-Nuṣayriyya.

'UBAYD ALLĀH b. Faḍl Allāh al-Ḥābiṣī :

— Taḍhīb fī šarh at-Taḥḍīb.

'UBAYD ALLĀH b. Ġibrīl Ibn Boḥtyešū' :

— Ḥawāṣṣ muḡarrab al-manāfi'.

— Rawḍa at-ṭibbiyya.

'UBAYD ALLĀH b. al-Ḥasan Ibn al-Ġallāb al-Baṣrī :

— Tafri' fī'l-fiqh.

'UBAYD ALLĀH b. Mas'ūd Ṣadr aš-Šarī'a at-Tānī :

— Nuqāya muḡtasar al-Wiqāya.

Ṣadr aš-Šarī'a.

Tanqīḥ al-uṣūl.

— Tawḍīḥ fī ḥall ḡawāmid at-Tanqīḥ.

'UBAYD ALLĀH b. 'Umar al-Ġadāmīsī :

Maqāla fī ma'rifat Allāh.

'UBAYDA b. Muhammad aš-Šaḡīr b. Anbūḡ :

Mizāb ar-raḡma ar-rabbāniyya fī't-tarbiya biṭ-ṭarīqa at-tiḡāniyya.

Qaṣīda fī madḥ 'Umar b. al-Ḥattāb.

Riḥlat at-tahānī fī ḥilyat aš-šayḥ at-Tiḡānī.

UBAYY b. Abī Sa'id al-'Alā'i al-Maḡribī :

Taqwīm al-adwiya al-mufrada.

al-'UDRĪ, *voir* 'Alī b. 'Utmān Ibn al-Qāsiḥ al-'Uḍrī.

al-UĠHŪRĪ, *voir* 'Alī b. Muḥammad al-Uġhūrī.

al-'UKBARĪ, *voir* 'Abd Allāh b. al-Ḥusayn al-'Ukbarī.

al-'ULAYMĪ, *voir* 'Abd ar-Raḥmān b. Muḥammad Muġīr ad-Dīn al-'Ulaymī.

ULUG BEG b. Šāhruḥ b. Tīmūr :
Ziğ Ulug Beg.

'UMAR b. 'Abd Allāh Ibn Abī Rabī'a :
Dīwān.

'UMAR b. 'Abd Allāh Ibn 'Umar al-Fāsī :
Da'āwī.

'UMAR b. 'Abd al-'Azīz Ḥusām ad-Dīn al-Buḥārī (rédacteur) :
— Ġāmi' aṣ-ṣaġīr de Muḥammad b. al-Ḥasan aṣ-Šaybānī.

'UMAR b. 'Abd al-'Azīz Ibn Māza aṣ-Šadr aṣ-Šahīd al-Buḥārī :
— Fatāwī' ṣ-ṣuġrā.
Uṣūl al-fiqh.

'UMAR b. 'Abd an-Naṣr al-Qurašī :
— Qaṣīda al-Munfariġa (taḥmīs).

'UMAR b. 'Abd ar-Raḥīm b. Yaḥyā al-Ḥattāb :
Šarḥ asmā' Allāh al-ḥusnā.

'UMAR b. 'Abd ar-Raḥmān al-Ġizqā'ī :
Mas'alat aḍ-ḍarī'a.
Urġūza fī'l-awfāq.

'UMAR AGA :
— Ithāf fī nasab āl al-ašrāf.

'UMAR b. Aḥmad Kamāl ad-Dīn Ibn al-'Adīm :
Buġyat at-ṭalab fī ta'rīḥ Ḥalab.
Zubdat al-Ḥalab fī ta'rīḥ Ḥalab.

'UMAR b. Aḥmad b. 'Utmān Ibn Šāhīn :
Nāsiḥ al-hadiṯ wamansūḥuh.

‘UMAR b. ‘Alī Sirāğ ad-Dīn Ibn. al-Mulaqqin :

Ḥasā’iṣ afḍal al-maḥlūqīn.

Taḍkira fī ulūm al-ḥadīṭ.

‘Umdat al-muḥtāğ fī šarḥ al-Minhāğ.

‘UMAR Anbūy :

— Burd al-qaṣīb fī tafsīr kath al-maṣīb.

‘UMAR b. Bāb :

Qaṣīda.

‘UMAR Efendī :

Risāla.

‘UMAR b. al-Fāriḍ :

Dīwān.

— Ḥamriyya.

— Tā’iyya al-kubrā.

— Tā’iyya aṣ-ṣuğrā.

— Yā’iyya.

‘UMAR b. Farruḥān at-Ṭabarī :

Faṭḥ rabbānī muḥtaṣar Masā’il al-Qayṣarānī.

‘UMAR al-Fāsī Abū Ğa’far :

Qaṣīda.

‘UMAR Ğilyā, voir Aḥmad b. Muṣṭafā.

‘UMAR al-Ḥalabī :

Nuzhat al-udabā’ wasalwat al-ğurabā’

‘UMAR b. al-Ḥasan Ibn Dihya :

Qaṣīda fī madḥ an-nabī.

‘UMAR b. al-Ḥusayn an-Nisābūrī as-Samarqandī :

Funūn al-aḥbār wa’uyūn al-ḥikāyāt wal-āṭār.

Rawnaq al-qulūb wa’iṣāl al-muḥibb ilā’l-maḥbūb.

‘UMAR b. Ḥalīl b. ‘Alī as-Silqānī :

— I’lām fī tafsīr al-aḥlām.

‘UMAR b. Ibrāhīm al-Awsī al-Mursī al-Anṣārī :

Zahr al-kimām fī qissat Yūsuf ‘alayhi ’s-salām.

'UMAR b. Ibrāhīm Ibn al-Ḥayyām :
Risāla fi'l-ğabr wal-muqābala.

'UMAR b. Ishāq al-Ġaznawī ad-Dawlatābādī :
Kāšif ma'ānī'l-Badī' wabayān muškilat al-Manī'.
— Muğnī fi uşul al-fiqh (commentaire).

'UMAR b. Mōd Ḥamd :
'Aqida.
Ġusālat al-qalb al-'alīl min waṣṣ ṭahwifāt al-Awğālī.
Kaşf al-ğitā' 'an ma'ānī alfāz al-Muwatta'.
Şurūṭ aş-şalāt d'al-'Awfī (commentaire).

'UMAR b. Muḥammad b. 'Abd Allāh b. 'Ammūya as-Suhrawardī
Abū Ḥafş :
'Awārif al-ma'ārif.
Waşiyya.

'UMAR b. Muḥammad al-Ḥūsī :
Qaşıda fi madḥ 'Umar b. Sa'id.

'UMAR b. Muḥammad an-Nafzāwī :
— Rawḍ al-'āṭir fi nuzhat al-ḥāṭir.

'UMAR b. Muḥammad Nağm ad-Dīn an-Nasafī :
'Aqā'id.
— Manzūma an-Nasafiyya fi'l-ḥilāfiyyāt.
— Muḥmmasāt.
Zallat al-qārī.

'UMAR b. Muḥammad b. 'Umar al-Ḥabbāzī :
— Muğnī fi uşul al-fiqh.

'UMAR b. Muḥammad b. Yūsuf b. Ya'qūb al-Kindī :
Faḍā'il Mişr.

'UMAR b. al-Muẓaffar Ibn al-Wardī Sirāğ ad-Dīn :
Ḥarīdat al-'ağā'ib wafarīdat al-ğarā'ib.

'UMAR b. al-Muẓaffar Ibn al-Wardī Zayn ad-Dīn
Lāmiyya.
Martiyat Ibn Taymiyya.
— Muqqaddima al-Wardiyya.

'UMAR b. Raslān al-Bulqīnī (-Bulqaynī) :
Minhāġ at-ṭālibīn (commentaire).

'UMAR b. Safī at-Ṭawrī :
— Sayf al-mudā'im 'alā madh hayr al-bariyya.

'UMAR b. Sa'id al-Fūtī :
Aġwibat masā'il.
'Aqīda.
Hādiyat al-muḡnibīn ilā kayfiyyat al-ḥalāṣ min ḥuqūq Allāh.
Lawāqih al-anwār fī ṭabaqāt al-aḥyār (mise en vers des noms
de personnages).
Manzūma fī iṣlāḥ dāt al-bayn.
— Maqāṣid as-saniyya likull muwaffaq min ad-du'āt ilā'llāh..
Qaṣā'id.
Rimāh ḥizb ar-raḥīm 'alā nuḥūr ḥizb ar-raġīm.
Safīnat as-sa'āda li'ahl aḍ-ḍu'f wan-naġāda.
Suyūf as-sa'id..
Taḍkirat al-mustaršidin.
Urgūza fī'l-'aḡā'id.

'UMAR b. 'Umar ad-Dafrī az-Zuhri :
— Ġawāhir an-nafisa fī ṣarḥ ad-Durra al-munifa.

'UMAR Wālī b. Aḥmad :
Mablaġ al-amānī fī bayān umūr al-awliyyā waAḥmad at-Tiġānī.

'UMAR b. Yūsuf Ibn Rasūl al-Ġassānī al-Malik al-Ašraf :
— Muḥtara' fī funūn min aṣ-ṣun'.
— Mu'tamad fī mufradāt at-ṭibb.
— Tabṣira lil-mubtadī fī 'ilm an-nuġūm.
Ṭurfat al-aṣḥāb fī ma'rifat al-ansāb.

'UMĀRA b. 'Alī al-Yamanī :
— Nukat al-'aṣriyya fī aḥbār al-wuzarā' al-miṣriyya.

al-'UMARĪ, voir Aḥmad b. Yaḥyā Šihāb ad-Dīn al-'Umarī.

Ibn UMAYL, voir Muḥammad b. Umayl Ibn Umayl at-Tamīmī.

UMAYYA b. 'Abd al-'Azīz Abū's - Šalt.
Risāla fī'l-'amal bil-aṣṭurlāb.

UMM Hānī'
Qaṣīda lāmiyya fī madh an-nabī.

Ibn UMM Qāsim, *voir* al-Ḥasan b. Qāsim Ibn Umm Qāsim al-Murādī.

al-URMAWĪ, *voir* 'Abd al-Mu'min b. Yūsuf Ṣafī ad-Dīn al-Urmawī *et* Maḥmūd b. Abī Bakr Sirāğ ad-Dīn al-Urmawī.

al-URMIYŪNĪ, *voir* Yūsuf b. 'Abd Allāh al-Ḥusaynī al-Urmiyūnī.

al-ŪSĪ, *voir* 'Alī b. 'Uṭmān Sirāğ ad-Dīn al-Ūsī.

al-UŠMŪNĪ, *voir* 'Alī b. Muḥammad al-Ušmūnī.

al-UŠNUHĪ, *voir* 'Abd al-'Azīz b. 'Alī al-Ušnuhī.

Ibn Abī UṢAYBI'A, *voir* Aḥmad b. al-Qāsim Ibn Abī Uṣaybi'a.

al-'UTBĪ, *voir* Muḥammad b. 'Abd al-Ġabbār al-'Utbī.

'UṬMĀN b. 'Abd Allāh as-Salāliġī :
— 'Aqīda al-burhāniyya.

'UṬMĀN (Bey) b. 'Alī (Bey) :
— Maqālāt as-saniyya fī madḥ ḥayr al-bariyya.

'UṬMĀN b. 'Alī al-Yūsī :
Qaṣīda.

'UṬMĀN b. 'Alī az-Zayla'ī :
Tabyīn al-ḥaqā'iq.

Abū 'UṬMĀN ad-Dimašqī, *voir* Sa'īd b. Ya'qūb ad-Dimašqī
Abū 'Uṭmān.

'UTMĀN b. Ġinnī Abū'l-Fath :
Sirr aṣ-ṣinā'a.
— Tanbīh fī šarḥ muškil abyāt al-Ḥamāsa.

'UṬMĀN Kūs b. Muḥammad as-Sunkurī :
Qaṣīda.

'UṬMĀN Kūs b. Muḥammad al-Wiwī Dārū :
Qaṣīda fī madḥ an-nabī.

'UTMĀN Mollazāde al-Ḥiṭā'i :

— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ (gloses).

'UTMĀN b. Muḥammad Ibn Fūdī :

Bayān al-bida' aš-šayṭāniyya...

Ḥiṣn al-afḥām min ḡuyūṣ al-awḥām.

Iḥyā' as-sunna wa'ihmād al-bid'a.

Masā'il mulhama.

Nūr al-albāb.

Sirāḡ al-iḥwān fī aḥamm mā yuḥtāḡ ilayh fī ḥadā'z-zamān.

Šams al-iḥwān yastaḍī'una bihi fī uṣūl al-adyān.

'Umdat al-'ubbād fī mā yudān Allāh min ḡihat aṣ-ṣalāt.

Voir aussi Appendice, — *Taṣawwuf*, n° 5602.

'UTMĀN b. Sa'id ad-Dānī :

— Īḡāz wal-bayān fī uṣūl qirā'at Nāfi'.

Maḥāriḡ al-ḥurūf.

— Muktafī fī'l-waqf wal-mubtadī.

— Muqni' fī ma'rifat ḥaṭṭ maṣāḥif al-amṣār.

— Naqṭ.

— Taqrīb.

— Taysīr fī qirā'at as-sab'.

— Zawā'id.

'UTMĀN Taḡ ad-Dīn an-Naqšbandī (traducteur) :

Nafahāt al-uns min ḥaḍarāt al-quḍs.

'UTMĀN b. 'Umar Ibn al-Ḥāḡib :

— Amāli.

— Kāfiya.

— Šāfiya.

'Uyūn al-adilla.

'UTMĀN b. 'Umar ar-Raḥmūnī b. Amīn al-Yūnusī :

Faṭḥ ar-rabb al-ḥakam 'alā Lāmiyyat al-'Aḡam.

'UTĀRID b. Muḥammad :

Marāfi' al-aḡḡār.

ŪṬŪLŪQAS, voir Autolycus.

ŪṬŪQIS, id.

UWAYS al-Ḥamawī :

Sukkardān al-'uṣṣāq wamanāzih al-asmā 'wal-amāq.

V

VARSY (Jean) (compilateur) :

— Kawākib al-muḏī'a fī ḡam' an-nawādir al-bahiyya.

W

Ibn WAD'ĀN al-Mawṣilī, voir Muḥammad b. 'Alī Ibn Wad'ān al-Mawṣilī.

WADĪ'A b. Abī Bakr b. Maḥmūd aṭ-Ṭuhriwā'i :

— Dāliyya aṭ-ṭawila.

Abū'l-WAFĀ' b. 'Umar b. 'Abd al-Wahhāb al-'Urḏī :

Qaṣā'id.

al-WĀḤIDĪ, voir 'Abī b. Aḥmad al-Wāḥidī.

Ibn WAḤṢIYYA, voir Aḥmad b. 'Alī Ibn Waḥṣiyya.

WALĪ ad-DĪN al-Baṣīr bi'ayn qalbih :

Arba'un ḥadiṭ fī faḍl al-ḥaḡḡ wal-'umra.

WALĪ ad-DĪN al-'Irāqī :

Fatwā fī ḡikr al-ḥayl wakayfa ḥuliqa.

Abū'l-WALĪD (?) :

Voir Appendice, — *Riyāḍiyyāt*, n° 2458.

Abū'l-WALĪD al-Bāḡī, voir Sulaymān b. Ḥalaf al-Bāḡī Abū 'l-Walīd.

al-WALĪD b. 'Ubayd al-Buḥturī :

Dīwān.

al-WĀNNUĠĪ, *voir* Yūsuf b. Ibrāhīm Ġamāl ad-Dīn al-Maġribī
al-Wānnuġī.

al-WANŠARĪŠĪ, *voir* Aḥmad b. Yahyā al-Wanšarīsī.

Ibn al-WARDĪ, *voir* 'Umar b. al-Muzaffar Ibn al-Wardī Sirāġ
ad-Dīn *et* 'Umar b. al-Muzaffar Ibn al-Wardī Zayn ad-Dīn.

al-WAṬWĀṬ, *voir* Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt *et*
Muḥammad b. Ibrāhīm al-Waṭwāt.

WAY(WA)ĠAN b. Rūstam al-Qūhī Abū Sahl :

Ihrāġ al- ḥaṭṭayn min nuqṭa 'alā zāwiya ma'lūma...

Marākiz ad-dawā'ir al-mutamāssa...

Risāla fi 'amal qīl' al-musaba' al-mutasāwī'l-adlā'...

Risāla fi 'amal muḥammas mutasāwī'l-adlā'...

Risāla fi ma'rifat miqdār al-bu'd min markaz al-arḍ...

Y

al-YADĀLĪ, *voir* al-Muḥtār b. Muḥammad b. Sa'id al-Yadālī.

al-YĀFI'Ī, *voir* 'Abd Allāh b. As'ad 'Afīf ad-Dīn al-Yāfi'ī.

YAHŪDĀ b. Ibrāhīm aṭ-Ṭulayṭulī :

Tanzīm al-Hāwī.

YAḤYĀ b. 'Abd Allāh al-Awsī :

Ḥaṭṭ an-niqāb ba'd raf'al-ḥiġāb.

Talḥiṣ a'māl al-ḥisāb (commentaire).

YAḤYĀ b. 'Abd al-'Azīm al-Ġazzār :

Fawā'id al-mawā'id.

— 'Uqūd ad-durriyya fi'l-umarā 'al-miṣriyya.

YAḤYĀ b. 'Abd ar-Raḥmān al-Qarāfi :

Qaṣida ġazaliyya fi alqāb al-ḥadīṭ (commentaire)

YAḤYĀ b. Ādam :

Kitāb al-ḥarāğ.

YAḤYĀ b. 'Adī (traducteur) :

Sūfiṣṭiqā.

Voir aussi Appendice, — *Hay'a wat-tanğim*, n° 4821.

YAḤYĀ b. Aḥmad b. Muḥammad as-Sarrāğ an-Nafzī al-Ḥimyarī :

— Taqyīd.

YAḤYĀ b. 'Alī b. al-Ḥaṭīb at-Tibrizī :

Bānat Su'ād (commentaire).

Ḥamāsa (commentaire).

— Mu'allaqāt (commentaire).

— Mūḍih šarḥ Diwān al-Mutanabbī.

Mulahḥaṣ i'rāb al-Qur'ān.

Saqt az-zand (commentaire).

YAḤYĀ b. 'Alī az-Zamā'ī (?) (traducteur) :

Ziğ Ulug Beg.

YAḤYĀ al-Aṣilī :

Qaṣīda.

YAḤYĀ b. Abī Bakr al-'Āmirī :

Bahğat al-mahāfil wa buğyat al-amātil...

YAḤYĀ b. Abī Bakr al-Ḥanafī :

Bayān al- i'tiqādāt.

Urgūza fi'l-farā'id.

YAḤYĀ b. al-Bitrīq (traducteur) :

Ḥamsa wa'iṣrūn qaḍiyya fi'l-mawt.

YAḤYĀ Efendī Minqārẓāde :

Fatwā fi kaffārat al-yamīn de Ḥayr ad-Dīn ar-Ramlī.

YAḤYĀ Efendī Šayḥ al-Islām :

— Burda (taḥmīs).

YAḤYĀ b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl :

— Alwāḥ al-'Imādiyya.

— Ġurba al-ğarbiyya.

Hayākil an-nūr.
 I'tiqād al-ḥukamā'.
 Munīl al-is'āf wal-is'ād fī taḥmīs Bānat Su'ād.
 Šarḥ ḥawāṣṣ asmā' Allāh al-arba'in.
 Wāridāt wataqdīsāt.

YAḤYĀ b. 'Īsā b. Ġazla :
 Minhāġ al-bayān fimā yasta'miluh al-insān.
 Taqwīm al-abdān fī tadbīr al-insān.

YAḤYĀ b. Muḥammad :
 Tafsīr qawlihi ta'ālā laysa kamiṭlihi šay'un.

YAḤYĀ b. Muḥammad Ibn al-'Awwām :
 — Filāḥa.

YAḤYĀ b. Muḥammad ad-Dumātī :
 — Mufrihiyya (commentaire).

YAḤYĀ b. Muḥammad Ibn Hubayra aš-Šaybānī :
 — Ifṣāḥ 'an ma'ānī's-Šiḥāḥ.
 — Iṣrāf 'alā maḍāhib al-aṣrāf.

YAḤYĀ b. Muḥammad Ibn Ḥaldūn :
 Buġyat ar-ruwwād fī aḥbār al-mulūk min banī 'Abd al-Wād

YAḤYĀ b. Muḥammad Ibn al-Ḥaṭṭāb ar-Ru'aynī :
 Ġadwal.

YAḤYĀ b. Muḥammad Ibn Abī Šukr al-Maġribī :
 — Ġāmi' aš-šaġīr
 Kayfiyyat al-ḥukm 'alā taḥwīl sinī'l-'ālam.
 Taḥdīb maqālāt Tādūsiyūs fi'l-ukar.

YAḤYĀ b. Mūsā b. 'Abd an-Nūr :
 Uṛġūza fi'n-naḥw.

YAḤYĀ b. Mūsā al-Ġazūlī :
 Rā'iyya fi't-taġwīd.

YAḤYĀ b. Naṣūḥ b. Isrā'il :
 Mi'at 'āmil (commentaire).

YAḤYĀ al-Qūghīṣārī :
 — Īdāḥ šarḥ Kanz al-ḥaqā'iq

YAḤYĀ b. Sa'id :

Aḥbār az-zamān.

YAḤYĀ b. Sa'id al-Anṭākī :

Nazm al-ḡawhar (appendice).

YAḤYĀ b. Sa'id as-Simlālī :

Taḥṣīl al-manāfi' min kitāb ad-Durar al-lawāmi'...

YAḤYĀ b. Sayf as-Sirāmī :

— Muṭawwal (gloses).

YAḤYĀ b. Šaraf an-Nawawī :

— Ad'īya al-mu'adda 'inda'l-karab waš-šidda.

Arba'ūn.

Ḥilyat al-abrār wašī'ār al-aḥyār.

Ḥizb.

— Minhāḡ fī šarḥ Muslim b. al-Ḥaḡḡāḡ

Minhāḡ aṭ-ṭālibīn.

— Qawā'id waḍ-ḍawābit.

— Qiyām li'ahl at-takrīm wal-iḥtirām.

— Rawḍa.

Tahḍīb al-asmā'.

— Tibyān fī ādāb ḥamalāt al-Qur'ān.

YAḤYĀ b. 'Umar al-Qurṭubī :

Urgūzat al-wildān.

YAḤYĀ b. Yaḥyā :

Muḡnī al-labīb 'an kutub al-a'ārīb (commentaire).

YAḤYĀ b. Yaḥši b. Yaḥši b. Ibrāhīm :

Šir'at al-islām (commentaire).

YAḤYĀ b. Yūsuf aš-Šarṣarī :

Madīḥ taḥmīs.

YA'QŪB b. 'Alī :

Gulistān (commentaire).

YA'QŪB b. 'Alī ar-Rūmī al-Brūsawī :

Mafātīḥ al-ḡinān wamašābih al-ḡanān.

YA'QŪB b. Ibrāhīm Abū Yūsuf :

Kitāb al-ḥarāḡ.

YA'QŪB b. Idrīs al-Qaramānī Qara Ya'qūb :
Iṣrāq at-tawārīḥ.

YA'QŪB b. Ishāq al-Kindī :
Iṣlāḥ al-manāzir.
— Maṭālī'.
Risāla fi dāt al-ḥalaq.

YA'QŪB b. Ishāq Ibn as-Sikkīt :
— Alfāz.

YA'QŪB al-Kūṣī :
Durar at-tiryāq.

YA'QŪB b. Mūsā b. 'Abd ar-Raḥmān al-Bustānī (-Sabtānī) :
Muntahā'l-bānī wamurtaqā'l-'ānī...

YA'QŪB Paša b. Hıdırbek ar-Rūmī :
Şadr aş-Şarī'a (gloses).

YA'QŪB b. Sayyid 'Alī :
— Mişbāḥ fi'n-naḥw, commentaire de Mas'ūd b. 'Umar Sa'd
ad-Dīn at-Taftāzānī (gloses).

YA'QŪB b. Sulaymān al-Isfarā'īnī :
Maḥāsin 'al-adab waḡtīnāb ar-riyab.

YĀQŪT b. 'Abd Allāh ar-Rūmī :
Mu'ḡam al-buldān.
— Muštarik waḍ'an wal-muḡtalif şaq'an.

YĀQŪT al-Musta'şimī :
— Muraqqa'.

YĀSĪN b. Ḥayr Allāh al-Mawşilī :
— Durr al-maknūn fi'l-ma'āṭir al-māḍiya min al-qurūn.

Ibn al-YĀSAMĪNĪ, voir 'Abd Allāh b. al-Ḥaḡḡāg Ibn al-Yāsamīnī.

YĀSĪN b. Zayn ad-Dīn al-'Alīmī al-Ḥimşī :
Muḡīb an-nidā' (gloses).
— Muḡtaşar şarḥ Talḥiṣ al-Miftāḥ (gloses).

Abū YAZĪD ad-Dawwānī :

Mulaḥḥaṣ zawā'id kitāb Muhimmāt al-muhimmāt...

YAZĪD b. Mu'āwiya :

Qaṣida.

YIDA (?) b. Snb al-Māsīnī :

Qaṣida.

— Qaṣida al-Lāmiyya aṣ-Ṣaqrātisiyya (taḥmīs).

YŪḤANNĀ Abū 'l-Farağ Kriḡuriyūs Ibn al-'Ibrī :

Muḥtaṣar ta'rīḡ ad-duwal.

YŪḤANNĀ al-Ḥādiq :

Aḡbār az-zamān.

YŪḤANNĀ b. Sarābiyūn :

— Kunnāṣ.

YŪḤANNĀ b. Yūsuf b. al-Ḥārīt :

Maqāla fi'l-maqādir al-munṭiqa waṣ-ṣumm.

Ibn YŪNUS, voir 'Alī b. 'Abd ar-Raḡmān Ibn Yūnus aṣ-Ṣadafī.

YŪNUS b. Aydoḡmiṣ al-Malaṭī (traducteur) :

— Tabakkiyāt.

YŪNUS al-Mālikī :

— Kanz al-madfūn wal-fulk al-maṣḡūn.

YŪNUS ar-Rifā'i :

Dīwān.

— YŪSĪ, voir al-Ḥasan b. Mas'ūd al-Yūsī.

Abū YŪSUF, voir Ya'qūb b. Ibrāḡīm Abū Yūsuf.

Abū YŪSUF :

— Risāla al-qamariyya.

YŪSUF b. 'Abd Allāh Ibn 'Abd al-Barr al-Qurṭubī :

Baḡat al-maḡālis wa'uns al-muḡālis.

— Qaṣd wal-amam fi't-ta'rīf bi'uṣūl ansāb al-'Arab wal-'Aḡam...

YŪSUF b. 'Abd Allāh al-Ḥusaynī al-Urmīyūnī :

Arba'un ḥadīṭ fī faḍā'il āyat al-kursī.

Arba'un ḥadīṭ fī faḍā'il sūrat al-iḥlās.

Arba'un ḥadīṭ fī faḍl aṣ-ṣalāt was-salām 'alā rasūl Allāh.

YŪSUF b. 'Abd ar-Raḥmān az-Zakī al-Mizzī :

Tahḍīb al-Kamāl fī asmā' ar-riḡāl.

YŪSUF b. Aḥmad as-Siḡistānī :

Munyat al-muftī.

YŪSUF b. 'Aḡūz al-Ḥalabī an-Naṣṣābī :

Munāzara.

YŪSUF b. Aḥmad an-Nizāmī :

Faḥ al-i'rāb li'af'idat at-tullāh.

YŪSUF b. 'Alī an-Nadramawī :

Qabs al-anwār waḡāmi' al-asrār.

YŪSUF b. 'Arīb :

Qaṣida fī madḥ 'Alī b. Abī Ṭālib.

YŪSUF al-Badī'ī ad-Dimaṣqī :

Ṣubḥ al-munabbī' 'an ḥaytiyyat al-Mutanabbī.

YŪSUF b. Abī Bakr Sirāḡ ad-Dīn as-Sakkākī :

Miftāḥ al-'ulūm.

YŪSUF b. Abī Bakr b. Yūsuf :

'Aqida.

YŪSUF al-Faṭḥī :

— Ḥadā'iq al-badī'iyya fī anwā' al-adabiyya.

Zād al-mustafid fī 'ilm at-taḡwīd.

YŪSUF b. Ḡamāl :

Miftāḥ al-'ulūm (gloses).

YŪSUF b. Ḡunayd Aḥī Ćelebī :

Daḥirat al-'uqbā fī ṣarḥ Ṣadr aṣ-ṣarī'a al-'uḏmā.

YŪSUF b. al-Ḥasan Ibn al-Mibrad :

— Durra al-muḍī'a wal-'arūṣa al-marḍiyya ...

YŪSUF b. Ibrāhīm al-Ardabīlī :

— Anwār li'amal al-abrār.

YŪSUF b. Ibrāhīm Ġamāl ad-Dīn al-Maġribī al-Wānnuġī :

— Durr al-fāhīr fī šarḥ 'Uqūd al-ġawāhīr.

YŪSUF b. Ismā'il Ibn al-Kutubī al-Ḥuwayyī al-Baġdādī :

Mā lā yasa'u 'ṭ-ṭabība ġahluḥ.

YŪSUF al-Maġribī :

Ihdā' al-muḥdī taḥmīs Lāmiyyat Ibn al-Wardī.

Qaṣīda.

YŪSUF b. Muḥammad b. 'Abd al-Ġawād aš-Šīrbīnī :

Hazz al-quḥūf bišarḥ Qaṣīd Ibn Šādūf.

Tarḥ al-madar waḥall al-la'ālī wad-durar.

YŪSUF b. Muḥammad Ḥān al-Qarabāġī al-Muḥammadšāhī :

— 'Aqā'id al-'Aqūdiyya, commentaire de Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī (gloses).

YŪSUF b. Muḥammad al-Mīlawī :

Aḥsan al-masālik li'aḥbār al-Barāmīk.

YŪSUF b. Muḥammad an-Naḥwī at-Tawzarī :

— Qaṣīda al-Munfariġa.

YŪSUF b. Muḥammad Zayn ad-Dīn al-Kūrānī :

— Yamaniyyāt al-maslūla 'alā'r-rawāfiḍ al-maḥḍūla.

YŪSUF b. al-Muzakkī :

Asnā'l-maqāṣid wa-a'ḍab al-mawārid (supplément).

YŪSUF b. Qizoglu Sibṭ Ibn al-Ġawzī :

Kanz al-mulūk fī kayfiyyat as-sulūk.

Mir'āt az-zamān fī ta'rīḥ al-a'yān.

YŪSUF b. Rāfi' b. Tamīm Ibn Šaddād :

Dalā'il al-aḥkām.

— Nawādir as-sulṭāniyya wal-maḥāsin al-Yūsufiyya.

YŪSUF b. Sa'id al-Filālī :

— Durar al-munazzama fī tadmīr ad-dunyā al-muqabbaha.

YŪSUF b. Sālim al-Ḥifnāwī :

— Muḥtaṣar šarḥ Talḥiṣ al-Miftāḥ (gloses).

YŪSUF Sinān ad-Dīn ar-Rūmī :

Ādāb al-baḥṭ de Muḥammad b. Ašraf Šams ad-Dīn
as-Samarqandī, commentaire de Mas'ūd b. al-Ḥusayn
aš-Širwānī (gloses).

YŪSUF b. Sulaymān :

Qaṣīda.

YŪSUF b. Sulaymān al-A'lam aš-Šantamarī :

Šarḥ aš-šu'arā' as-sitta.

YŪSUF b. Šāḥīn Ğamāl ad-Dīn :

— Nuġūm az-zāhira bitalḥiṣ aḥbār quḍāt Miṣr wal-Qāhira.

YŪSUF b. Šafā' al-'Alawānī :

Iġāzāt.

Risāla fi lubs al-ḥirqa.

YŪSUF b. Taġrībīrdī :

— Baḥr az-zāḥir fi 'ilm al-awwal wal-āḥir.

— Kawākib al-bāhira min an-Nuġūm az-zāhira.

— Manḥal aš-šāfi wal-mustawfā ba'd al-Wāfi.

Manša' al-laṭāfa fi dīkr man waliya 'l-ḥilāfa.

Mawrid al-laṭāfa fīman waliya's-saltāna wal-ḥilāfa.

— Nuġūm az-zāhira fi mulūk Miṣr wal-Qāhira.

YŪSUF b. Tāḥir al-Ḥuwayyī :

Farā'id al-ḥarā'id.

YŪSUF b. Yaḥyā b. 'Isā aš-Šādīlī :

Manāqib Abī'l-'Abbās as-Sabtī.

YŪSUF az-Zayyāt :

— Fawā'id aš-Šinšawriyya (gloses).

YŪSUF ĞĀN b. 'Abbās al-Pīr Ḥaḍrānī (?) :

— 'Izzī (commentaire).

Z

az-ZABĪDĪ, *voir* Muḥammad b. Yaḥyā al-Muṭayyib az-Zabīdī.

az-ZAHRĀWĪ, *voir* Ḥalaf b. 'Abbās az-Zahrāwī.

ZAKARIYYĀ' al-Marrākuṣī :

Qaṣīdat al-'uqāb.

ZAKARIYYĀ b. Muḥammad al-Anṣārī :

— Adab fī tabliḡ al-arab.

— Aḍwā' al-baḥiḡa fī ibrāz daqā'iq al-Munfariḡa.

Asnā'l-maṭālib fī šarḥ Rawḍ at Ṭālib.

— Daqā'iq al-muḥkama fī šarḥ al-Muqaddima.

Faṭḥ al-Bāqī bišarḥ Alfiyyat al-'Irāqī.

Faṭḥ rabb al-bariyya bišarḥ al-Qaṣīda al-Ḥazraḡiyya.

Faṭḥ ar-raḥmān bišarḥ Risālat al-walī Raslān.

Faṭḥ ar-raḥmān bikaṣf mā yalbasu fī'l-Qur'ān.

Faṭḥ al-waḥḥāb fī šarḥ Manḥaḡ at-ṭullāb.

— Futūḥāt al-ilāḥiyya fī naf' arwāḡ aḍ-dāt al-insāniyya.

Ġāyat al-wuṣūl ilā 'ilm al-fuṣūl.

Ġurar al-baḥiyya šarḥ al-Baḡa al-wardiyya.

— Ḥazraḡiyya (commentaire).

— I'lām wal-iḥtimām liḡam' fatāwī Šayḡ al-Islām.

'Imād ar-riḡā' fī aḍab al-qaḍā'.

— Manāḥiḡ al-kāfiya fī šarḥ aš-Šāfiya.

— Muqṣid liṭalḡiṣ mā fī'l-Murṣid.

Šarḥ al-basmala wal-ḡamdala.

Nihāyat al-ḡidāya ilā taḡrīr al-Kifāya.

Tuḡfat at-ṭullāb bišarḥ taḡrīr Tanqīḡ al-Lubāb.

ZAKARIYYĀ' b. Muḥammad b. Maḡmūd al-Qazwīnī :

'Aḡā'ib al-buldān.

'Aḡā'ib al-maḡlūqāt.

Āṭār al-bilād.

ZAKARIYYĀ' b. Sulṭān an-Naḡšbandī (traducteur) :

Raṣāḡāt 'ayn al-ḡayāt.

az-ZAMAḤṢARĪ, voir Maḥmūd b. 'Umar az-Zamahšarī.

az-ZANĀTĪ :

Ḥulal al-maqāla fī šarḥ ar-Risāla.

az-ZANĀTĪ, voir Muḥammad b. 'Utmān az-Zanātī.

az-ZANĠĀNĪ, voir 'Abd al-Wahhāb b. Ibrāhīm az-Zanġānī.

Ibn Abī ZAR', voir 'Alī b. 'Abd Allāh Ibn Abī Zar' al-Fāsi.

ZARDUŠT, voir Zoroastre.

az-ZARKAŠĪ, voir Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī.

az-ZARNÜĠĪ, voir Burhān ad-Dīn az-Zarnüġī.

Ibn az-ZARQĀLA, voir Ibrāhīm b. Yaḥyā Ibn az-Zarqāla al-Qurtubī.

ZARRŪQ, voir Aḥmad b. Aḥmad al-Burnusī Zarrūq.

az-ZAWZANĪ, voir :

al-Ḥusayn b. 'Alī b. Aḥmad az-Zawzanī,

Muḥammad b. 'Alī b. Muḥammad al-Ḥaṭībī az-Zawzanī,

Muḥammad b. 'Utmān az-Zawzanī.

Abū ZAYD b. 'Abd ar-Raḥmān at-Tilimsānī :

Urgūza fī'l-buyū'.

ZAYD b. 'Alī al-Mu'ayyadī :

Munāzarat al-'anab wan-naḥl.

Ibn Abī ZAYD al-Qayrawānī, voir 'Abd Allāh b. 'Abd ar-Raḥmān Ibn Abī Zayd al-Qayrawānī.

Ibn ZAYDŪN, voir Aḥmad b. 'Abd Allāh b. Ġalīb Ibn Zaydūn.

ZAYN al-'Ābidīn (?) :

Šawq al-anfus ilā šamm an-nargis.

ZAYN al-'Ābidīn (b. 'Alī b. Abī Ṭālib) :

— Šaḥīfa al-kāmila.

ZAYN al-'Ābidīn b. 'Umar b. Ibrāhīm Ibn Nuğaym al-Miṣrī :

— Ašbāh wan-naẓā'ir.

— Baḥr ar-rā'iq šarḥ Kanz al-ḥaqā'iq.

Fatāwī.

— Ḥayr al-bāqī fī ḡawāz al-wuḍū' min al-fasāqī.

Murāsala bayna Zayn al-'Ābidīn Ibn Nuğaym waSarī ad-Dīn
Aḥmad Ibn aṣ-Šā'ig...

ZAYN al-'Ābidīn Yūsuf b. Muḥammad al-Kūrānī :

Tahḍīb ḥāšiyat at-Tahḍīb.

ZAYN al-'Ābidīn b. Zakariyyā al-Anṣārī :

Nihāyat al-ifāda fī i'rāb aṣ-šahāda.

ZAYN ad-DĪN 'Abd aṣ-Šamad :

— Ġawāhir as-saniyya fī'n-nisba wal-karāmāt al-aḥmadiyya.

ZAYN ad-DĪN b. 'Alī al-'Āmilī aṣ-Šahīd at-Tānt :

— Bidāya fī 'ilm dirāyat al-ḥadiṭ.

— Rawḍa al-bahiyya fī šarḥ al-Lum'a ad-Dimašqiyya.

ZAYN ad-DĪN Muḥammad Ġibrīl :

— Āgurrūmiyya (commentaire).

ZAYN ad-DĪN al-Ḥawāfī, *voir* Muḥammad b. Muḥammad Zayn
ad-Dīn al-Ḥawāfī Abū Bakr.

ZAYN ad-Dīn Ibn al-Wardī, *voir* 'Umar b. al-Muẓaffar Zayn
ad-Dīn Ibn al-Wardī.

ZOROASTRE :

— Qirānāt.

ZUHAYR b. Muḥammad Bahā' ad-Dīn al-Muḥallabī :

Dīwān.

ZUHAYR b. Abī Sulmā :

Dīwān.

Mu'allāqa.

Ibn ZUHR, *voir* :

'Abd al-Malik b. Abī Bakr Ibn Zuhr *et* Zuhr b. 'Abd al-Malik
Ibn Zuhr.

ZUHR b. 'Abd al-Malik Ibn Zuhr :
Fawā'id al-muntaḥab.

az-ZUHRI, voir Muḥammad b. Abī Bakr az-Zuhri.

Ibn ZŪLĀQ, voir al-Ḥasan b. Ibrāhīm Ibn Zūlāq.

Ibn ZUNBUL, voir Aḥmad b. 'Alī Ibn Zunbul al-Maḥalli
ar-Rammāl.

Abī ZUR'A, voir Aḥmad b. 'Abd ar-Raḥīm al-'Irāqī Abū Zur'a.

Ibn ZAFAR, voir Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī
aṣ-Ṣaḡalī.

II OUVRAGES

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A'AZZ mā yuṭṭlab (= Kitāb Ibn Tūmart, n° 1).
1451, fol. 1^{vo}-7^{vo}.

'ABĀDILA.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 5527. —
I², 580 [126 (128)]; I, 799. — [*Ṭaṣawwuf*].

ABKĀR al-ma'ānī 'l-muḥaddara wa-asrār al-mabānī 'l-muddaḥara.
Ibrāhīm b. Aḥmad Ibn al-Mollā al-Ḥalabī. — 3239; 3412,
fol. 222-232. — II², 353 [2]; II, 385. — [*Adab aš-šī'ri*].

— ABKĀR al-muntaḥaba (?), voir ABKĀR al-ma'ānī...

*— 'ABQARĪ fī naẓm sahw al-Aḥḍarī.

Muḥammad b. Aḥmad b. 'Utmān al-Muẓhirī (?). — 5320, fol.
132^{vo}-139; 5470, fol. 101-108; 5474, fol. 49-53; 5610, fol. 85-92.
— [*Fiqh*].

*ABŪRIYYA (?) al-waddiyya fī'l- abḥāṭ al-wardiyya.

Maḥmūd b. Yūnus aṭ-Ṭabīb ad-Dimašqī. — 6206, fol. 2-11. —
[*Tibb*].

*[ABWĀB fī bad' al-ḥalq wa'aḥwāl al-mawt wal-qiyāma.

1328, fol. 40^{vo}-64. — [*Ḥadīṭ*].

*ABWĀB lā yastāgnī man yarūm 'amal al-aṣṭurlāb 'anhā.

Maslama b. Aḥmad al-Maḡrīṭī. — Cf. G. Vajda, *RSO* 1950,
p. 9. — 4821, fol. 79-82. [*Ḥay'a*].

ABWĀB as-sa'āda fī asbāb aš-šahāda.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūtī. — 659,
fol. 6^{vo}-14; 4588, fol. 77-81. — S II, 189 (169 o). — [*Tawḥīd*].

- * ABYĀT ta'lim al- muta'allim.
6053, fol. 1-13. — [*Ṭasawwuf*].
- ADAB fī [faḍā'il] Raḡab.
'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī. — 6084, fol. 65-66. — II, 520 [53]; II, 541. — [*Ḥadīṭ*].
- ADAB al-kātib.
'Abd Allāh b. Muslim Ibn Qutayba ad-Dīnawarī. — 4856; 4857; 5673, fol. 1-32; 6028. — I², 126 [7]; I, 185. — [*Adab an-naṭrī*].
- ADAB al-muḥaddiṭ wal-muḥaddaṭ.
'Abd al-Ḡanī b. Sa'id al-Miṣrī. — 2377, fol. 168-171. — Cf. G. Vajda, *JA* 1950, p. 235. [*Ḥadīṭ*].
- ADAB an-nadīm.
Maḥmūd b. al-Ḥusayn Kuṣāḡim. — 3301. — I², 85; I, 137. — [*Adab an-naṭrī*].
- ADAB al-qaḍā'.
Ibrāhīm b. 'Abd Allāh Ibn Abī' d-Damm al-Ḥamawī. — 996. — I², 424 [4]; I, 588. — [*Fiqh*].
- ADAB as-sulūk.
'Abd al-Mun'im b. Muḥammad al-Ḡilyānī. — 2439. — I², 567 [1]; I, 785. — [*Ṭasawwuf*].
- ADAB fī tabliḡ al-arab.
Zakariyyā b. Muḥammad al-Anṣārī. — 4593. — I², 447 [6. Ausz.]. — [*Ṭasawwuf*].
- ĀDĀB al-akl, voir -MANZŪMA al-'Imādiyya fī ādāb al-akl.
- ĀDĀB al-'Arab wal-Furs (Ḡāwīdān Ḥirād).
Aḥmad b. Muḥammad Ibn Miskawayh. — 3957. — I², 418; I, 583/4 [7]; éd. 'A. Badawī, Le Caire 1952. — [*Adab an-naṭrī*].
- ĀDĀB al-baḥt.
'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īḡī. — 1278, fol. 1^{vo}-2^{vo}. — II², 267 [II]; II, 287 [*Falsafa*].
Commentaires et Gloses :
▪ Aḥmad b. Muḥsin ar-Ramaḍānī. — 3431, fol. 162^{vo}-70.
Ibrāhīm b. Muḥammad 'Iṣām aḍ-Dīn al-Isfarā'inī. — 4424, fol. 118^{vo}-134^{vo}; 152^{vo}-162. — II², 267 [II, Cmt. 3]; II, 287.

- Muḥammad al-Ḥanafī at-Tibrīzī. — 809, fol. 60-79; 1278, fol. 2^{vo}-14^{vo}; 6390, fol. 36-42; 6580, fol. 27^{vo}-32^{vo}; Suppl. Pers. 1850, fol. 1^{vo}-21^{vo}. — II², 268 [II, Cmt. 2]; II, 287.
 Muḥammad b. Amīn al-Ardabīlī Abū'l-Faṭḥ [sur le précédent]. — 1264, fol. 1-74. — II², 268 [II, Cmt. 2, Gl. a]; II, 287.
 Muḥammad b. Muḥammad b. Maḥmūd aš-Šayḥ al-Buḥārī. — 4253, fol. 36^{vo}-50. — II², 268 [II, Cmt. 4].

ĀDĀB al-baḥṭ.

- Aḥmad b. Sulaymān Kamālpašazāde. — 1278, fol. 35^{vo}-48^{vo}; 6293, fol. 111-118. — II², 600 [63]; II, 670. — [*Falsafa*].

ĀDĀB al-baḥṭ.

- 'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 3993, fol. 184^{vo}-^{vo}. — II², 280 [7]; II, 305. — [*Falsafa*].

ĀDĀB al-baḥṭ.

- Muḥammad b. Ašraf Šams ad-Dīn as-Samarqandī. — 2350, fol. 47^{vo}-65^{vo}; 4378, fol. 59-64; 5937, fol. 29^{vo}-31. — I, 615 [I]; I, 849. — [*Falsafa*].

Commentaires et Gloses :

- Mas'ūd b. al-Ḥusayn aš-Širwānī. — 1262, fol. 9^{vo}-42; 2350, fol. 1-46; 2351, fol. 16-21. — I², 615 [I, Cmt. 2]; I, 849.

- Šāh Ḥusayn (glose sur la *Qara Ḥūšiya*). — 6293, fol. 14-68. — I², 616; I, 849 [I, Cmt. 2, Gl. f., Supergl. α].

- Muḥammad b. Aḥmad al-Bihīstī al-Isfarā'inī. — 6292, fol. 2^{vo}-25^{vo}. — I², 616 [I, Cmt. 6]; I, 850.

- Qutb ad-Dīn al-Kilānī. — 6292, fol. 27^{vo}-58. — I², 615 [I, Cmt. 1]; I, 849.

- Yūsuf Sinān ad-Dīn ar-Rūmī. — 2351, fol. 2-15. — I², 616 [I, Cmt. 7].

ĀDĀB al-murīdīn.

- 'Abd al-Qāhir b. 'Abd Allāh Ḍiyā' ad-Dīn as-Suhrawardī. — 1337, fol. 92^{vo}-121. — I², 563 [1]; I, 780. — [*Taṣawwuf*].

▪ [ĀDĀB al-murīdīn].

- 1395, fol. 39^{vo}-40; 4662, fol. 328^{vo}-339. — [*Taṣawwuf*].

▪ ĀDĀB tilāwat al-Qur'ān.

- 1160, fol. 178^{vo}-182. — [*Taṣawwuf*].

▪ ĀDĀB aṭ-ṭālib.

- 2369, fol. 115^{vo}-116. — [*Ta'lim*].

— 'ĀDILĪ, voir NIHĀYAT al-idrāk wal-aḡrād min aqrābādīn al-aqrābādīnāt.

— ADILLA al-bayyina an-nūrāniyya 'alā mafāḥir ad-dawla al-ḥaṣṣiyya.

Muḥammad b. Aḥmad Ibn aš-Šammā'. — 4625, fol. 42-91; 5143. — S II, 341. — [Ta'riḥ].

*AD'IYAT al-ayyām as-sab'a al-marwiyya 'an Mūsā b. ʿĀ'far. 1168, fol. 211-213. [Du'ā'].

— AD'IYA al-mu'adda 'inda 'l-karab waš-šidda.

Yahyā b. Šaraf an-Nawawī. — 744, fol. 16-27^{vo}. — I², 501 [XXI]. — [Du'ā'].

AD'IYA al-muntaḥaba fi'l-adwiya al-muḡarraba.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2691. — II², 301 [18]; II, 324. — [Rūḥāniyyāt].

* — ADWIYA al-mufrada.

Galien. — 2857, fol. 1-30, 61-136. — [Ṭibb].

* [— ADWIYA al-mufrada].

6827, fol. 106^{vo}-113.

A'DAB al-manāhil 'an ḥadīṭ man qāla anā 'ālim fahuwa ḡāhil.

'Abd ar-Raḥmān b. Abī Bakr ʿĀlāl ad-Dīn as-Suyūṭī. — 4588, fol. 81^{vo}-83. — S II, 189 [169rr]. — [Ḥadīṭ].

* 'ADĀB al-qabr. — (Textes divers).

5687, fol. 1-2; 5725, fol 270-271. — [Ḥadīṭ].

ADKĀR (d'an-Nawawī), voir ḤILYAT al-abrār wašī'ār al-aḡyār.

ADKĀR al-aḡkār al-mustaḥabba lil-layl wan-nahār.

'Abd ar-Raḥmān b. Abī Bakr ʿĀlāl ad-Dīn as-Suyūṭī. — 1178, fol. 1^{vo}-22^{vo}. — II², 185 [40]; I, 685 [XIX, Ausz. a.]. — [Du'ā'].

*ADKĀR al-muḡliṣīn.

891, fol. 192^{vo}-209^{vo}. — [Du'ā'].

— A'DĀ' wan-nafs.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 113^{vo}-130. — S I, 356 [22]. — [Tawḥīd].



— 'AḌUDIYYA, voir -RISĀLA al-'Aḍudiyya fi'l-waḍ'.

— ADWĀ' al-bahiḡa fi ibrāz daqā'iq al-Munfariḡa.

Zakariyyā b. Muḡammad al-Anṣārī. — 2708, fol. 41-65; 6439, fol. 74^{vo}-100^{vo}; A. F. Turc 247, fol. 25-33. — II², 124 [18].
[*-Adab aṣ-ṣi'ri*].

*— AF'ĀL (Textes divers).

4294 = 4304; 4295. — [*Luga*].

AFDAL al-hay'āt.

Galien (traduction de Ḥunayn b. Iṣḡaq). — 2847, fol. 114^{vo}-118^{vo}. — S I, 369. — [*Tibb*].

AFŪRISMŪS, voir FUṢŪL Buqrāt.

['AḠAB al-'aḡab fi ṣarḡ Lāmiyyat al-'Arab].

Mahmūd b. 'Umar az-Zamaḡṣārī. — 3077. — S I, 54 [Cmt.3].
— [*-Adab aṣ-ṣi'ri*].

'AḠĀḠA az-zarnabiyya fi's-sulāla az-zaynabiyya.

'Abd ar-Raḡmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4261, fol. 187^{vo}-188; 4588, fol. 90-92; 4659, fol. 3-9. — II², 189 [111]; II, 186. — [*Ta'riḡ*].

'AḠĀ'IB al-asfār walatā'if al-aḡbār.

Muḡammad b. Aḡmad b. 'Abd al-Qādir an-Nāṣirī Abū Ra's. — 4018. — II², 655 [2]. — [*Ta'riḡ*].

'AḠĀIB al-ātār fi't-tarāḡim wal-aḡbār.

'Abd ar-Raḡmān b. al-Ḥasan al-Ḡabartī. — 1861-1863; 1864-1866. — II², 632 [1]; II, 730. — [*Ta'riḡ*].

'AḠĀ'IB al-badā'i'.

'Abd ar-Raḡmān b. 'Alī Ibn al-Ḡawzī Abū'l-Faraḡ. — 1567. — I², 601 [5]. — [*Ta'riḡ*].

'AḠĀ'IB al-baḡr.

3669, fol. 43-45. — [*Ḡaḡrafiya*].

'AḠĀ'IB al-buldān.

Zakariyyā b. Muḡammad al-Qazwinī. — 2235; 2237; 2238. — S I, 802 [II]. — [*Ḡaḡrafiya*].

'AĞĀ'IB al-Hind.

Buzurğ b. Šahriyār ar-Rāmhurmuzī. — 5988. — S I, 409 [Ġağrāfiyā].

'AĞĀ'IB al-maḥlūqāt.

Zakariyyā b. Muḥammad al-Qazwīnī. — 1303, fol. 50; 2173 à 2175; 2176; 2177; 2178; 2179; 2180; 2776, fol. 49-64; 2918, fol. 201-206; 5100. — S I, 882 [I] [Ġağrāfiyā].

Abrégé :

2419, fol. 40-165.

*'AĞĀ'IB al-maḥlūqāt aš-šugrā.

2181. — [Ġağrāfiyā].

'AĞĀ'IB al-malakūt.

Muḥammad b. 'Abd Allāh al-Kisā'ī. — 6793. — I³, 428 [2]; I, 592. — [Hikāyat].

'AĞĀ'IB al-maqdūr fi nawā'ib Tīmūr.

Aḥmad b. Muḥammad Ibn 'Arabšāh. — 1900 à 1902; 1903, fol. 2-72; 1904; 1905. — II², 36 [1]; II, 25. — [Ta'riḥ].

*'AĞĀ'IB Miṣr.

Aḥmad b. Muḥammad as-Sulamī al-Iṣfahānī. — 2446, fol. 65-79. — [Ġağrāfiyā].

— AĞR al-ğazl fi'l-ğazl.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 75^{vo}-76. — II², 188 [85]; II, 186 [Hadīṭ].

— ĀĞURRŪMIYYA.

Muḥammad b. Muḥammad b. Dā'ūd Ibn Āğurrūm aš-Šanhāğī. 1057, fol. 68-73; 1061, fol. 134-138; 1206, fol. 171^{vo}-184; 2307, fol. 31^{vo}-98^{vo}; 2571, fol. 45-50; 3989, fol. 10^{vo}-39^{vo}; 4006, fol. 58^{vo}-61; 4015, fol. 174-179; 4122, fol. 1^{vo}-13; 4123, fol. 1-6; 4124, fol. 1-5; 4125, fol. 1-4; 4126; 4528, fol. 96-101; 5450, fol. 197-209; 5528, fol. 290-297; 5624, fol. 171-178; 5626, fol. 37-55; 5645, fol. 118-136; 5793, fol. 28^{vo}-58. — II², 308; II, 332. — [Šarf].

Commentaires et Gloses :

'Abd ar-Raḥmān b. 'Alī b. Šāliḥ al-Makkūdī al-Muṭarrizī. — 4128, fol. 1-26; 5317, fol. 120-138; 6566. — II², 308 [Cmt. 2]; II, 332.

Aḥmad b. 'Alî al-Biğā'î. — 4098 fol. 136-188, 4140. — II², 309 [Cmt. 29]; II, 334.

'Alî b. 'Abd Allāh as-Sanhūrî. — 6542, — II², 308 [Cmt. 5]. — II, 333.

Hasan b. 'Alî al-Kafrāwî. — 4138; 4139; 5339, fol. 107^{vo}-182^{vo}; 5581, fol. 1-38. — II², 309 [Cmt. 18]. — II, 333.

Ḥālid b. 'Abd Allāh al-Azharî. — 1230, fol. 153^{vo}-172; 4123, fol. 6-43; 4124, fol. 6-37; 4125, fol. 5-59; 4129; 4130, fol. 1-53; 4131; 4132; 4193, fol. 53^{vo}-91; 5317, fol. 32-35; 5320, fol. 98-113; 5429, fol. 141-156; 5503, fol. 158-200; 5585, fol. 1-46; Malayo-Polynésien 241, fol. 1-32. — II², 308 [Cmt. 6]; II, 332.

Muḥammad b. Muḥammad al-Ġarnāṭî ar-Rā'î. — 5317, fol. 71-118^{vo}. — II², 308 [Cmt. 3].

Muḥammad b. Muḥammad al-Ḥalāwî al-Maqdisî. — 5787. — II², 308 [Cmt. 4]; II, 332.

Zayn ad-Dîn Muḥammad Ġibrîl. — 4135; 4136, fol. 1-44. — II², 309 [Cmt. 15]; II, 333.

(Anonymes ou non identifiés :)

4133; 4134, fol. 7-55; 4134, fol. 60^{vo}-215; 5329, fol. 1-54 = 5569, fol. 13-69; 5428, fol. 240-243; 5443, fol. 239-243 = 6110, fol. 19^{vo}-22; 5486, fol. 180-192 = 5600, fol. 111-123; 5584, fol. 77-85; 5669, fol. 1-15 = 5673, fol. 166-174; 6748, fol. 150-155;

Rédactions métriques :

'Ab Allāh b. Muḥammad b. 'Āmir as-Šubrāwî. — 6530, fol. 21-23. — S II, 335 [Vers. 4].

*Muḥammad b. Abb. — 5602, fol. 19-22.

*(Anonyme) 4128, fol. 27-28.

*[AĞWIBAT as'ila].

Muḥammad b. Aḥmad Nağm ad-Dîn al-Ġayṭî. — 5310, fol. 65-87. [Tawḥîd].

*AĞWIBA 'an as'ila.

Muḥammad b. Yūsuf ad-Dimaşqî. — 5316, fol. 29^{vo}-53. — [Tawḥîd].

*[AĞWIBAT as'ila].

'Umar b. Sa'id al-Fütî. — 5599, fol. 55-57; 5008, fol. 289-291; 5716, fol. 22-24. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 234. — [Tawḥîd].

*AĞWIBAT as'ilat Ibn al-'Arabî.

[Ps. —] Muḥammad b. Muḥammad al-Ġazālî Abū Ḥamid. — 5291, fol. 138-170. — [Taṣawwuf].

*[AĞWIBAT as'ila fi't-taṣawwuf].

5350, fol. 13-37^{vo} [*Taṣawwuf*].

— AĞWIBA al-fāḥira 'an al-as'ila al-fāḡira (voir le titre suivant.)

— AĞWIBA al-fāḥira radd^{an} 'alā'l-milla al-kāfira.

as-Samaw'al b. Yahyā al-Mağribī (?). — 1456, fol. 1-58. — S I, 892 [5]. — [*Tawḥīd*].

— AĞWIBA al-ḡaliyya 'an al-as'ila al-ḡafiyya.

'Alī b. Muḥammad 'Alā ad-Dīn al-Miṣrī. — 1279. — S II, 472 [2]. — [*Tawḥīd*].

— AĞWIBA al-Ġazāliyya 'an al-masā'il al-uḡrawiyya.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1331, fol. 55^{vo}-85^{vo}. — S I, 747 [16]; cf. G. Vajda, *JA* 1950, p. 228-232. — [*Tawḥīd*].

*— AĞWIBA 'an masā'il sa'alahā 'anhu ba'd muhandisī Šīrāz.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siğazī. — 2457, fol. 151-156^{vo}. — [*Riyāḍiyyāt*].

— AĞWIBA al-Miṣriyya (de Muḥammad b. 'Abd al-Bāqī az-Zurqānī).

Commentaire :

Muḥammad b. 'Umar aš-Šinqītī. — 5689, fol. 99-111. — II², 415 [4]; II, 439 (texte de base seulement). — [*Tawḥīd*].

— AĞWIBA as-sadīda 'an al-as'ila al-'adīda. — Muḥammad b.

Aḥmad Nağm ad-Dīn al-Ġaytī. — 5316, fol. 53-65. — II², 446 [6]. — [*Tawḥīd*].

— AĠĀNĪ.

'Alī b. al-Ḥusayn al-Iṣbahānī Abū'l-Farağ. — 3292-3295; 3296 à 3298; 5763 à 5768; 5770; 5771; 6798. — I², 153 [1]; I, 226. [*Adab an-naṭrī*].

Abrégé :

al-Ḥusayn b. 'Alī al-Mağribī. — 5766; 5769.

— AĠDIYA.

'Abd al-Malik b. Abī Bakr Ibn Zuhr. — 2960, fol. 2-37. —

S I, 890 [3]. — [*Tibb*].

— AĠDIYA wal-ašriba .

Muḥammad b. 'Alī b. 'Umar Naġīb ad-Dīn as-Samarqandī. — 3030, fol. 141-219; 5109, fol. 228^{vo}-151. — I², 647 [7]; I, 896. — [Ṭibb].

AĠLĀṬ al-'awāmm wal-ḥawāṣṣ, voir — TANBĪH 'alā ġalaṭ al-ġāhil wan-nabīh.

*ĀH 'alā mā fāt.

3662, fol. 102-153; 3678, fol. 1-67. — [Ḥikāyat].

— 'AHD.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 134^{vo}-139. — P. Kraus n° 1053-5. — [Kīmīyā].

*'AHD 'Umar.

1951, fol. 6-7^{vo}. — [Ta'rīḥ].

AḤAD wasab'ūn su'āl [écrit druze].

1432 (5^e pièce), fol. 42^{vo}-52^{vo}; 1435 (5^e p.); 6801 (2^e partie, 5^e p.). — S. de Sacy. n° LXXV. — [Tawḥīd].

AḤĀDĪT al-imāma was-siyāsa, voir — IMĀMA was-siyāsa.

— AḤĀDĪT al-mawḍū'a.

'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī. — 6084, fol. 38^{vo}-64. — II², 518 [11]; II, 540. — [Ḥadīṯ].

— AḤĀDĪT al-quḍsiyya al-arba'iniyya.

'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī. — 6084, fol. 69-70. — II², 517 [4]; II, 539. [Ḥadīṯ].

— AḤĀDĪT sittā.

Muḥammad b. Abī Bakr... b. Nāṣir ad-Dīn. — 4798, fol. 21-27. — S II, 467 [55]. — [Ḥadīṯ].

AḤĀSIN al-maḥāsin.

'Alī b. al-Ḥusayn ar-Ruḥḡāġī. — 3306. — S I, 830 [-Adab an-naṭrī].

*— AḤĠĠĀR.

[Ps. —] Aristote (traduction de Lūqā b. Isrāfiyūn). — 2772, fol. 2-36. — [-Aḡġār].

— AḤḠĀR.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 56^{vo}-63. — P. Kraus, n° 40. — [-*Kīmīyā*].

— AḤḠĀR, voir AZHĀR al-afkār fī ḡawāhir al-aḡḡār.

[AḤKĀM] al-adwiya al-qalbiyya.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 5966, fol. 52^{vo}-100^{vo}. — I², 599 [86]; I, 827. — [*Tibb*].

[AḤKĀM ahl ad-dimma].

Muḥammad b. 'Abd al-Karīm al-Maḡīlī at-Tilimsānī. — 5452, fol. 149^{vo}-154. — S II, 363 [2]. — [*Fiqh*].

*[AḤKĀM ahl at-ṭariqa] (extraits). — 5673, fol. 207-208. — [*Taṣawwuf*].

— AḤKĀM al-'Alā'iyya fī'l-a'lām as-samāwiyya.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 2592. — I², 669 [30]. — [*Hay'a*].

— AḤKĀM ad-diniyya.

Ḥusayn b. 'Abd Allāh aš-Širwānī. — 1458. — II², 494; II, 507. — [*Tawḥīd*].

*[AḤKĀM ad-dakāt] (textes divers).

2009, fol. 94^{vo}-106; 5675, fol. 12. — [*Fiqh*].

*[AḤKĀM al-ḡusl wal-wuḍū'].

4427, fol. 173^{vo}-175. — [*Fiqh*].

— AḤKĀM al-mulaḥḥaṣa fī ḥukm mā' al-ḥummusa.

al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 982. — II², 407 [8]; II, 431 [*Fiqh*].

*AḤKĀM al-qirānāt.

[Ps. —] Ġāmāsb. — 2487, fol. 39-55. — Cf. E. Blochet, *Études sur le gnoticisme musulman*, pp. 113-118. — [*Hay'a*].

— AḤKĀM as-sultāniyya.

'Alī b. Muḥammad b. Ḥabīb al-Māwardī. — 3966, fol. 97-367. — I², 483 [1]; I, 668. — [*Fiqh*].

AḤKĀM taḥwīl sinī'l-mawālīd.

Ġa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 2588. — I², 251 [8]; I, 395. — [*Hay'a*].

[AḤKĀM] al-wuḍū' waṣ-ṣalāt] (Textes divers).

5684, fol. 153-154; 5732, fol. 48-51. — [Fiqh].

AḤSAN al-masālik li-'aḥbār al-Barāmik.

Yūsuf b. Muḥammad al-Milawī. — 2107. — S II, 367 [1]. — [Ta'riḥ].

AḤSAN as-sulūk fī naẓm man walā Zabīd min al-mulūk.

'Abd ar-Raḥmān b. 'Alī Ibn ad-Dayba' aš-Šaybānī. — 5832, fol. 126-127. — II², 527 [3]; II, 549. — [Ta'riḥ].

AḤWĀL al-muta'allimīn wa-aḥkām al-mu'allimīn, voir FADLA.

*[AḤWĀL al-qiyaṃa]. (Textes divers).

2727, fol. 36-42; 5667, fol. 228-243; 5695, fol. 31-39; 5728, fol. 156-164; 6106, fol. 67^{vo}-110^{ro}. — [Ḥadīth].

*AḤBĀR ahl al-ḡanna.

1381, fol. 20^{vo}-34. — [Ḥadīth].

*[AḤBĀR ad-dawla al-'abbāsiyya].

4842. — [Ta'riḥ].

AḤBĀR ad-duwal wa'ātār al-uwal.

Aḥmad b. Yūsuf b. Aḥmad ad-Dimašqī al-Qaramānī. — 1556; 1557; 1558; 4923. — II², 388 [1]; II, 412 [Ta'riḥ].

AḤBĀR al-faransāwiyya wamā ḥadaṭa min al-waqā'i' fī'd-diyār al-miṣriyya.

Niqūlā b. Yūsuf at-Turk. — 1857; 6200. — II², 647 [1]; II, 7704; G. Graf, *Geschichte der christlichen arabischen Literatur*, III, 251. — [Ta'riḥ].

— AḤBĀR bifawā'id al-aḥyār.

Muḥammad b. Ishāq b. Ibrāhīm al-Kalābādī. — 5855. — S I, 360 [2]. — [Taṣawwuf].

AḤBĀR al-ḡilād fī futūḥ al-bilād.

Ibrāhīm b. 'Umar Burhān ad-Dīn al-Biqā'i. — 1587, fol. 8^{vo}-166; 5862. — S II, 178 [16]. — [Ta'riḥ].

*[AḤBĀR al-Hind].

3463, fol. 31-36. — [Ġagrāfiya].

*AḤBĀR al-'Ibrāniyyīn.

Joseph b. Gorion. — 1906; 5255. — J. Wellhausen, *Der Arabische Josippus* (*Abh. Gött. Ph.-Hist. Kl., N. S., I, 4*), Berlin, 1897. — [*Ta'riḥ*].

AḤBĀR maḡmū'a fī fath al-Andalus.

1867, fol. 51-118. — S I, 232. — [*Ta'riḥ*].

AḤBĀR ar-rusul wal-mulūk.

Muḥammad b. Ġarīr aṭ-Ṭabarī. — 1467-1468; 4682, fol. 1-19. — I², 148 [1]; I, 217. — [*Ta'riḥ*]. —

*AḤBĀR aṣ-Ṣīn wal-Hind.

2281, fol. 2-56; 2282. — Éd. J. Sauvaget, Paris 1948. — [*Ġaḡrāfiya*].

*AḤBĀR az-zamān.

Yahyā b. Sa'īd. — 5626, fol. 58^{vo}-104^{vo}; 5650, fol. 261-315; 5668, fol. 108-224. — [*Ta'riḥ*].

AḤBĀR az-zamān.

Yūḥannā al-Ḥādiq. — 4702. — G. Graf, *Geschichte der christlichen Arabischen Literatur*, III, 113. — [*Ta'riḥ*].

AḤBĀR az-zamān wa-mā abādah al-ḥadaṭān wa-'aḡā'ib al-buldān wal-ḡāmir bilmā' wal-'umrān, voir MUḤTAṢAR al-'aḡā'ib.

AḤLAṢ al-ḥāliṣa.

'Alī b. Maḥmūd b. Muḥammad ar-Rā'īd al-Badaḡsānī. — Suppl. Pers. 124, fol. 2-43. — I², 472 [Ausz. 2]; I, 652. — [*Taṣawwuf*].

— AḤṬARĪ.

Muṣṭafā b. Šams ad-Dīn al-Qaraḡisārī al-Aḥṭarī. — 4324 à 4327. — S II, 630. — [*Luga*].

ĀKĀM al-'iqyān fī aḥkām al-ḥiṣyān.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 234-235^{vo}. — II², 192 [149]. — [*Fiqh*].

ĀKĀM al-marḡān fī aḥkām al-ḡānn.

Muḥammad b. 'Abd Allāh aṣ-Šiblī. — 1388; 5864; II², 90 [1]; II, 82. — [*Taṣḥīd*].

*— AKḤĀL wal-ašyāfāt.
3042. — [*Tibb*].

'ALAM al-hudā.
Sa'id b. Mūsā al-Ḥalabī. — 1128, fol. 37^{vo}-47^{vo}. — S II, 978
(70) [= 995 (55)]. — [*Tawḥīd*].

— 'ALAM al-mufrad, voir DĪWĀN Aḥmad b. Muḥammad Ibn
al-Ḥādī al-Ānisī.

*A'LĀM aš-šuhūd fi kašf mubhamāt al-wuḡūd.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol.
216-234. — Cf. G. Vajda, *REI*, 1948, p. 93. — [*Taṣawwuf*].

*'ALĀMĀT al-awḡā' ...
2868, fol. 194-195. — [*Taṣawwuf*].

*'ALĀMĀT as-sana (Textes divers).
2718, fol. 161-180; 2738, fol. 82-88. — [*Raḥāniyyāt*].

ALF layla walayla (*).
3595-3597; 3598-3601; 3602-3605; 3606 à 3608; 3609 à 3611;
3612; 3613 à 3614; 3615 à 3622; 3623, fol. 1-12; 3624; 3625, fol.
1-25; 3673, pages 266-395; 4675 à 4677; 4678-4679; 5112. —
II², 72-74; II, 59. — [*Hikāyāt*].

— ALFAYN al-fāriq bayn aš-šidq wal-mayn.
al-Ḥasan b. Yūsuf Ibn al-Muṭahhar al-'Allāma al-Ḥillī. —
6816. — S II, 208 [11]. — [*Tawḥīd*].

— ALFĀZ.
Ya'qūb b. Ishāq Ibn as-Sikkīt. — 4232. — I², 120 [2]; I, 180.
— [*Luḡa*].

ALFĀZ al-kufr.
Aḥmad b. Abī Bakr b. 'Abd al-Wahhāb al-Qazwīnī. — 812,
fol. 33-41^{vo}. — I², 472. — [*Tawḥīd*].

ALFĀZ al-kufr.
Muḥammad b. Ismā'il Badr ar-Rašīdī. — 1391, fol. 63^{vo}-75^{vo};
5051, fol. 44-59. — II², 96; II, 88. — [*Tawḥīd*].

(*) Pour les textes dérivant des *Mille et Une Nuits*, mais ayant
un titre propre, voir sous ces titres.

— ALFIYYA.

Muḥammad b. 'Abd Allāh Ibn Mālik at-Ta'ī al-Ġayyānī. — 672, fol. 91^{vo}-126; 1060, fol. 144^{vo}-175^{vo}; 1061, fol. 167^{vo}-203; 1077, fol. 182^{vo}-198^{vo}; 4068 à 4073; 4074, fol. 1-42; 5319, fol. 86^{vo}-130; 5322, fol. 68-80; 5383, fol. 1-70; 277-331; 5394; 5426, fol. 187-264; 5457, fol. 13-44; 5487, fol. 19-27; 5500, fol. 189-204; 5545, fol. 1-78; 5551; 5613, fol. 101-142; 5616, fol. 276-280; 5651, fol. 356-369; 5664, fol. 133^{vo}-146; 5694, fol. 1-54; 135-199; 5700, fol. 43-88. — I², 359 [II]; I, 522. — [*Ṣarf*].

Commentaires et gloses :

'Abd Allāh b. 'Abd ar-Raḥmān Ibn 'Aqīl. — 4089; 4090; 4091; 4092; 4093; 6216. — I², 360 [II, Cmt. 7]; I, 523.

'Abd ar-Raḥmān b. 'Alī b. Ṣāliḥ al-Makkūdī al-Muṭarrizī. — 4096, fol. 6^{vo}-146^{vo}; 4097, fol. 1-329. — I², 361 [II, Cmt. 10]; I, 524.

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī (gloses sur le précédent). — 4097, fol. 330-424; I², 361 [II, Cmt. 10, Gl. a]; I, 524.

*Aḥmad b. al-Qāsim Ṣihāb ad-Dīn al-'Ibādī. — 5350, fol. 159-162.

'Alī b. Aḥmad al-Ġazūlī ar-Rasmūkī. — 4098, fol. 1^{vo}-30. — I², 362 [II, Cmt. 17].

Muḥammad b. Aḥmad b. Ġābir al-Huwārī al-Andalusī. — 4095. — I², 360 [II, Cmt. 4]; I, 523.

(Anonymes ou non identifiés :)

4115, fol. 1-69; 4116; 5344; 5578, fol. 1-53; 5588, fol. 143-211; 5662, fol. 14-16; 5665, fol. 271-486; 5708, fol. 6-251.

■ ALFIYYA fī'l-farā'id.

Muḥammad b. Muḥammad Ibn aṣ-Ṣihna Muḥibb ad-Dīn al-Ḥalabī. — 934. — Cf. Ḥāḡḡī Ḥalīfa I, 419, n° 1151. — [*Fiqh*].

ALFIYYA fī 'ilm al-'arūd, voir -WAGH al-ḡalīl fī 'ilm al-Ḥalīl.

ALFIYYAT al-'Irāqī, voir TABṢIRAT al-mubtadī wa-taḍkirat al-muntahī.

ALFIYYAT al-ma'ānī wal-bayān wal-badī'.

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī. — 4428. — S II, 398 [1]. — [*Bayān*].

ALḤĀN as-sawāḡi' bayn al-bādī wal-murāḡi'.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Ṣafadī. — 2067. — II², 40 [6]; II, 28. — [*Adab an-naṭrī*].

*— ALWĀḤ.

Ṣubḥ-i-Azal. — 6593-6594. — [*Tawḥīd*].

— ALWĀḤ al-'Imādiyya.

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl. — Suppl. Pers. 139, fol. 1-80^{vo}. — I², 565 [6]; I, 782. — [*Taṣawwuf*].

*'AMAL al-ašturlāb al-mubṭaḥ.

Aḥmad b. 'Abd Allāh. — 2457, fol. 141-150. — [*Hay'a*].

'AMAL man ṭabba limān ḥabba.

Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn. — 3011. — II², 340 [16]; II, 373 [17]. — [*Tibb*].

— 'AMAL biṣ-ṣaḥīfa az-zīgiyya.

Ibrāhīm b. Yahyā Ibn az-Zarqāla al-Qurtubī. — 4824. — I, 623 [1]; I, 862; J. M^a. Millás Vallicrosa, *Estudios sobre Azarquiel*, Madrid-Grenade, 1943/50. — [*Hay'a*].

'AMAL at-tašrīḥ [livres IX-XV].

Galien (traduction de Ḥunayn b. Ishāq). — 2851; 2852. — S I, 368 [II, 6 a.]. — [*Tibb*].

'AMAL al-yawm wal-layla.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 665, fol. 41^{vo}-62^{vo}. — II², 190 [113]; II, 186. — [*Ḥadīṭ*].

*'AMAL al-yawm wal-layla.

Muḥammad b. 'Abd al-Karīm al-Maḡīlī at-Tilimsānī. — 5673, fol. 257-259. — [*Fiqh*].

— AMĀLĪ.

Ismā'il b. al-Qāsim al-Qālī Abū 'Alī. — 4236, fol. 1-171; 5281; 5716, fol. 208-285. — I², 139 [1]. — I, 202. — [*Adab an-naṭrī*].

— AMĀLĪ.

'Uṭmān b. 'Umar Ibn al-Ḥāḡib. — 4392, fol. 120^{vo}-228; 6214. — I², 371 [IV]; I, 537. — [*Ṣarf*].

*AMĀLĪ 'l-ištiyāq fī layālī 'l-'Irāq.

Abū'l-Ma'ālī. — 3964, fol. 72-113. — [*Adab an-naṭrī*].

— AMKINA wal-ğibāl wal-miyāh.

Maḥmūd b. 'Umar az-Zamaḥṣarī. — 2219. — I², 348 [IX]; I, 511. — [*Ğağrāfiyā*].

— AMR al-muḥkam al-marbūṭ fīmā yalzam ahl ṭarīq Allāh min aš-šurūṭ.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1337, fol. 3^{vo}-20; 6614, fol. 26^{vo}-51^{vo}. — I², 576 [38 (40)]; I, 796. — [*Taṣawwuf*].

*— AMRĀD al-ḥadda.

Hippocrate, commentaire de Galien (traduction de Ḥunayn b. Ishāq). — Hébreu, 1203. — [*Tibb*].

[AMṬĀL] (recueils divers, voir aussi ḤIKAM).

644, fol. 157^{vo}-161; 3423, fol. 27-28; 30-31; 305-316; 376-385; 3410, fol. 4-10^{vo}; 3964, fol. 66-70; 3969; 3974; 3975; 3977-3982. — [*Adab an-naṭrī*].

[AMṬĀL 'Alī b. Abī Ṭālib].

Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 3971, fol. 49^{vo}. — S I, 173 [XVI]. — [*Adab an-naṭrī*].

— AMṬĀL min al-kitāb was-sunna.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 141^{vo}-185. — S I, 356 [26]. — [*Tawḥīd*].

*— AMṬĀL as-sā'ira bayn an-nās 'alā'l-qāfiya. — 3970; 3976. — [*Adab an-naṭrī*].

■ AMṬILAT al-af'āl.

4180, fol. 88^{vo}-99. — [*Ṣarf*].

— AMṬILA al-muḥtalifa.

4166, fol. 67-71; 4167, fol. 96^{vo}. — 4170, fol. 93^{vo}-105; 4173, f. 79. — 4174, fol. 74^{vo}-87^{vo}; 4177, fol. 122^{vo}-139; 4150, fol. 100-109; 4181, fol. 266-272; 4182, fol. 95-117; 4183, fol. 49^{vo}-61; 4184, fol. 70-82; 4198, fol. 13-23; 4205, fol. 26^{vo}-37; 5145; 6217. — Cf. II², 579. — [*Ṣarf*].

Commentaire :

4144, fol. 145^{vo}-152.

ANĀLŪṬĪQĀ.

Aristote (traductions de Taḡārī [Pr.] et de Mattā b. Yūnus

al-Qunnā'ī Abū Bišr [Post.]). — 2346, fol. 66-130^{vo}; 192-241^{vo}.
— A. Badawī, *Manṭiq Aristū*, I, 101-306 (Pr.); II, 307-465 (Post.). — [*Falsafa*].

ANBĀ' nuğabā' al-abnā'.

Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī aṣ-Ṣaḡalī. — 2121; 2122; 6032. — I², 431 [2]; I, 595. — [*Ta'riḥ*].

*ANBĀZ al-'ulamā'.

Aḥmad b. Sulaymān Kamālpašazāde. — 4261, fol. 180^{vo}-184. — [*Ta'riḥ*].

'ANDALĪB al-munāzara.

Muḥammad b. Wā'iz b. Waligān al-Mar'ašī. — 2358 fol. 73-77 — S II, 1016 (34). — [*Falsafa*].

*— ANFĀS az-zakiyya fī šarḥ al-Ḥikam al-'Aṭā'iyya.

6115, fol. 11-20. — [*Taṣawwuf*].

— ANĠUM az-zāhirāt 'alā ḥall al-Waraqāt.

Muḥammad b. Muḥammad Ibn Imām al-Kāmiliyya Kamāl ad-Dīn. — 624, fol. 155^{vo}-208^{vo}. — I² 487 [I, Cmt. 3]; I, 672. — [*Fiqh*].

ANHAĞ at-ṭarā'iq wal-manāhiğ was-sulūk ilā tawārīḥ al-anbiyā' wal-ḥulafā' wal-mulūk.

Muḥammad b. Muḥammad Nāṣir ad-Dīn al-Ğa'farī. — 1815, fol. 50-64, 65-110, 111-128. — II², 66 [2]. — [*Ta'riḥ*].

*ANĪS al-ğalis.

3453. — [*Adab an-naṭri*].

ANĪS al-ğalis, voir -DURAR wal-la'ālī al-muntaḥab min kutub al-mawālī.

— ANĪS al-muṭrib birawḍ al-qirtās fī aḥbār mulūk al-mağrib wata'riḥ madīnat Fās.

'Alī b. 'Abd Allāh Ibn Abī Zar' al-Fāsī. — 1868; 1869; 1870; 1871, fol. 70^{vo}-233. — II², 312; II, 339. — [*Ta'riḥ*].

'ANQĀ' muğrib.

Muḥammad b. 'Alī Ibn al-Arabī Muḥyi ad-Dīn. — 1339, fol. 1^{vo}-10^{vo}. — I², 573 [13 (14)]; I, 794. — [*Taṣawwuf*].

— ANSĀB.

'Abd al-Karīm b. Muḥammad as-Sam'ānī. — 5874; 5898. — I², 402 [2]. — I, 565. [*Ta'riḥ*].

*[ANSĀB].

5722, fol. 100-116. — [*Ta'riḥ*].

ANSĀB al-'Arab.

Salama b. Muslim [aṣ-Ṣuḥārī]. — 5019. — S II, 929 (28). — [*Ta'riḥ*].

*[ANSĀB al-anbiyā' wal-ḥulafā' was-salāṭīn].

1565. — [*Ta'riḥ*].

ANSĀB al-aṣrāf.

Aḥmad b. Yaḥyā al-Balāḍurī. — 6068. — I² 147 [2]; I, 216. — [*Ta'riḥ*].

*[ANSĀB al-mulūk wal-ḥulafā' was-salāṭīn].

1621. — [*Ta'riḥ*].

*[ANSĀB aṣ-ṣurafā' al-idrīsiyyīn].

Aḥmad b. 'Abd Allāh al-Bakrī. — 1871, fol. 60^{vo}-68. — [*Ta'riḥ*].

*[ANSĀB aṣ-ṣurafā' al-idrīsiyyīn].

1872. — [*Ta'riḥ*].

— ANWĀR li'amal al-abrār.

Yūsuf b. Ibrāhīm al-Ardabīlī. — 1027. — II², 255; II, 271. — [*Fiqh*].

— ANWĀR al-bahiyya fī Farā'id al-Uṣnuhiyya.

Muḥammad b. Muḥammad aṣ-Ṣa'bī. — 1037. — I², 489 [2]; I, 674. — [*Fiqh*].

— ANWĀR al-bahiyya 'alā ḥuṭbat šarḥ al-Quṭb biṣ-Šamsiyya.

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī. — 2377, fol. 1-22. — I², 613 [I, Cmt 1, Gl. e.]. — [*Falsafa*].

*ANWĀR al-ḡawāhir wal-la'ālī fī asrār manāzil al-ma'dīn al-'ālī.

2596, fol. 1-215. — [*Hay'a*].

— ANWĀR al-lā'iḥa wal-azhār al-fā'iḥa min ḡikr aḥādīṭ sayyid al-mursalīn wa-manāqib aṣ-ṣāliḥīn.

- Muḥammad b. 'Alī al-Maštūlī. — 2017. — S II, 910 (56). — [*Ta'riḥ*].
- ANWĀR al-muḍī'a fī šarḥ al-Qaṣīda al-yā'iyya.
al-Ḥasan b. Layyā Ḡamāl ad-Dīn. — 1343, fol. 35^{vo}-74^{vo}. — I², 307 [5, Cmt, e.]. — [*Taṣawwuf*].
- ANWĀR fī nasab āl an-nabī al-muḥtār.
Muḥammad b. Muḥammad b. Aḥmad Ibn Ḡuzayy al-Kalbī. — 4207, fol. 81^{vo}-106. — S II, 366. — [*Ta'riḥ*].
- ANWĀR ar-rabī' fī anwā' al-badī'.
'Alī b. Aḥmad Ibn Ma'sūm. — 3255, fol. 7-333. — II² 555 [4]. — [*Adab aš-šī'ri*].
- ANWĀR as-sa'āda, voir ABWĀB as-sa'āda.
- ANWĀR as-saniyya fī'l-alfāz as-sunniyya.
Muḥammad b. Aḥmad b. Muḥammad Ibn Ḡuzayy al-Kalbī. — 5561, fol. 91-143. — II², 342 [2]; II, 377. — [*Ḥadīṭ*].
- ANWĀR as-saniyya fī ta'riḥ al-ḥulafā' wal-mulūk as-sunniyya, voir ḤUSN al-muḥādara (abrégé).
- ANWĀR at-tanzīl wa-asrār at-ta'wīl.
'Abd Allāh b. 'Umar al-Bayḍāwī. — 627 à 629/30; 631; 632/33; 634; 635; 5735, fol. 1-8; 6316, fol. 1-88^{vo}; 6403. — I², 530 [1]; I, 738. — [*Tafsīr*].
Gloses :
*Aḥmad b. 'Alī b. 'Uṭmān. — 636.
*Sinān Efendi. — 606, f. 41. — S I, 740 [I, Cmt. 50].
(Anonymes :)
6315; 6317; cf. G. Vajda, *JA*, 1952, p. 22-23.
- ANWĀR at-ta'rif liḡawī't-tafṣīl wat-ta'rif.
Muḥammad b. Aḥmad al-Ḡazūlī. — 4533 fol. 1-7; 4534, fol. 6-10. — S II, 338 [4, Gl.]. — [*Tafsīr*].
- ANWĀR 'uluww al-aḥrām fī'l-kašf 'an asrār al-aḥrār.
Muḥammad b. 'Abd al-'Aziz Ḡamāl ad-Dīn al-Idrīsī. — 2274 à 2277. — I², 630; I, 880. — [*Ḡaḡrāfiyā*].
- ANWĀR al-'uqūl fī aš'ār waṣiyy ar-rasūl.
[Ps. -] 'Alī b. Alī Ṭālib [Cf. DĪWĀN...] (recension de Sa'di

b. Tāḡī). — 3082; 3083; A. F. Persan 253. — I², 39; I, 74. — [-*Adab aš šī'ri*].

*— ANWĀR wa-kayfa ḥalaq Allāh an-nabī al-muḥtār.

1984. — [*Hikāyāt*].

— 'AQĀ'ID.

'Umar b. Muḥammad Naḡm ad-Dīn an-Nasafī. — 1261, fol. 114-117; 1285, fol. 75^{vo}-81^{vo}; 1286, fol. 34^{vo}-37^{vo}; 5049, fol. 105-110; 6368, fol. 80^{vo}-87; 6388, fol. 15-16; 6389, fol. 33^{vo}-38; 6390, fol. 1-4; 6580, fol. 1-22^{vo}; Suppl. Pers. 1850, fol. 53^{vo}-65. — I², 548 [I]; I, 758. — [*Tawḥīd*].

Commentaires et Gloses :

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 1042, fol. 226^{vo}-233; 1234; 1235, fol. 2^{vo}-63^{vo}; 1236, fol. 1-129; 1237, fol. 1-43^{vo}; 1238; 1239; 1262, fol. 43^{vo}-137; 5049, fol. 1-104; 5291, fol. 172-242; 6155; 6326; 6327; 6328, fol. 2-87; 6329, fol. 8^{vo}-86; 6569, fol. 6^{vo}-63; 6572, fol. 5^{vo}-96; 6575, fol. 1-88; 6586, fol. 1-80; 6783, fol. 4-78; 6784; 6800. — I², 548 [I, Cmt. 1]; I, 758.

(Gloses sur le précédent :)

*'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī. — 6332.

Aḥmad b. Mūsā al-Ḥiyālī. — 1236, (fol. 139^{vo}-140); 140^{vo}-182; 1241, fol. 1^{vo}-28^{vo}; 6328, fol. 90-151; 6329, fol. 87^{vo}-142; 6569, fol. 100^{vo}-158; 6572, fol. 95^{vo}-144; 6575, fol. 88-131; 6586, fol. 81-120; 6783, fol. 79-136. — I², 548 [I, Cmt. 1, Gl. b.]; I, 759.

'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī (sur Ḥiyālī). — 1242; 6391, fol. 49^{vo}-280. — I², 549 [I, Cmt. 1, Gl. b, Supergl. β]; I, 759.

Ismā'il b. Bālī Qara Kamāl al-Qarāmānī (sur Ḥiyālī). — 1243, fol. 1^{vo}-88. — I², 549 [I, Cmt. 1, Gl. b. Supergl. α]; I, 759.

'Alī Aḥmad. — 6330; 6331, fol. 3^{vo}-110; 6335, fol. 2-87; 6390, fol. 43^{vo}-126^{vo}. — S I, 760 [I, Cmt. 1, Gl. s.].

*Bābā Širwānī. — 4606, fol. 173^{vo}-176.

Muḥammad 'Išmat Allāh b. Maḥmūd Ibn al-Buḥārī. — 6331, fol. 113^{vo}-153^{vo}. — S I, 760 [I, Cmt. 1, Gl. t.].

Muḥammad b. aš-Šihna. — 1240. — I², 549 [I, Cmt. 1, Gl. k.].

Muṣṭafā Muṣliḥ ad-Dīn al-Qaṣṭalānī. — 1042, fol. 226-233; 1241, fol. 29^{vo}-121^{vo}. — I², 549 [I, Cmt. 1, Gl. α.]; I, 760.

(Anonymes :)

1236, fol. 130^{vo}-137^{vo} (sur Nasafī); 6334 (sur Taftāzānī); 6569, fol. 63^{vo}-97 (*id.*)

— 'AQĀ'ID al-'Aḡudiyya.

'Abd ar-Raḥmān b. Aḥmad 'Aḡud ad-Dīn al-Īḡī. — 4577, fol. 98^{vo}. — II², 270 [VII]; II, 291. — [*Tawḥīd*].

Commentaires et Gloses :

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 6177; 6333, fol. 1-74; 6412; 6413. — II², 270 [VII, Cmt. 1]; II, 291.

(Gloses sur le précédent :)

Ḥabīb Allāh Mīrzāgān al-Bāgandī (aussi sur le texte de base ?). 6787. — S II, 292 [VII, Cmt. 1 Gl. z.].

Yūsuf b. Muḥammad Ḥān al-Qarabāgī al-Muḥammadšāhī. — 6333, fol. 75^{vo}-156; 6414. — II², 270 [VII, Cmt. 1, Gl. b.]; II, 291.

(Anonyme, sur le texte de base :)

1263.

'AQĀ'IQ al-ḥaqā'iq.

Rukn ad-Dīn al-Ḥaṭīb al-Maġribī Abū'n-Naġm. — 6524; S II, 360. — [*Taṣawwuf*].

*— AQĀLĪM as-sab'a.

Aḥmad b. Yāqūt. — 6070. — [*Ġaġrāfiyā*].

AQĀLĪM at-ta'ālīm.

Aḥmad b. Ḥalīl al-Ḥuwayyī. — 2321; 2322, fol. 1-59. — I², 670 [1]; I, 924. — [*-Ma'ārif al-muta'addida*].

— 'AQD al-muṭqan wal-'iqd al-muṭman biṣarḥ 'Aqīd al-'arif Abī Madyan.

Muḥammad b. Abī'l-Luṭf. — 4585, fol. 16-30. — I², 566 [I, Cmt. 1]; I, 784. — [*Tawḥīd*].

— AQDAS.

Bahā Allāh (Mīrzā Ḥusayn 'Alī Nūrī). — 6397. — S II, 848. — [*Tawḥīd*].

*['AQIDA].

'Abd Allāh b. Sa'id as-Sanūsī (Sayūsī ?). — 5489, fol. 95-99; 5683, fol. 21-26; 5727, fol. 171-206. — [*Tawḥīd*].

'AQIDA.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5650, fol. 57^{vo}-60. — S II, 190 [169 000]. — [*Tawḥīd*].

[*'AQIDA].

Aḥmad b. Mandil. — 5619, fol. 151-175. — [*Tawḥīd*].

'AQĪDA.

[Ps. —] 'Alī b. Ṭālib. — 667, fol. 162-163; 3264, fol. 17-18; 5402, fol. 89-98; 5685, fol. 65-67; 5697, fol. 45^{vo}-46. — I², 39. — [*Tawhīd*].

*['AQĪDA].

'Alī b. Muḥammad Amīn. — 5558, fol. 154-155; 5603, fol. 87-88. — [*Tawhīd*].

*['AQĪDA].

'Alī b. Sa'īd as-Sūsī (as-Sanūsī ?). — 5623, fol. 90-94; 5650, fol. 253-260; 5653, fol. 5-9; 5674, fol. 183^{vo}-188. — [*Tawhīd*].

*['AQĪDA].

Abū'l-Faḍl an-Naḥwī. — 5647, fol. 30-37. — [*Tawhīd*].

*['AQĪDA].

Ibn Futūḥ. — 5493, fol. 4-5. — [*Tawhīd*].

['AQĪDA].

Abū 'Imrān al-Ġūrādī. — 1270, fol. 82^{vo}-85; 5340, fol. 9-11; 5500, fol. 144-147. — S II, 992 (27). — [*Tawhīd*].

*['AQĪDA].

Muḥammad Amīn. — 5409, fol. 147-155. — [*Tawhīd*].

'AQĪDA.

[Ps. — (?)] Muḥammad b. al-Ḥasan aš-Šaybānī. — 3019, fol. 103^{vo}-113^{vo}; 3430, fol. 5-7; 4585, fol. 13^{vo}-15^{vo}; 5432, fol. 320^{vo}-324^{vo}; 5519, fol. 151-154; 5532, fol. 117-122; 5603, fol. 146-148; 5647, fol. 94-97; 5688, fol. 84^{vo}-86; 5690, fol. 32-35; 5700, fol. 33-36. — I², 179 [VIII]; I, 291 [IX]. — [*Tawhīd*].

Commentaire :

Muḥammad b. 'Abd Allāh Ibn Qāḍī 'Aġlūn az-Zara'ī. — 3204, fol. 71-92. — I², 179 [VIII, Cmt.]; I, 291.

'AQĪDA.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 2646, fol. 55-59. — I², 538 [I, 3]; I, 746. — [*Tawhīd*].

*['AQĪDA].

Muḥammad al-Muḥtār b. Muḥammad b. Sa'īd ar-Rīmānī. — 5348. — [*Tawhīd*].

*['AQĪDA].

Muḥammad b. Sa'īd as-Sūsī. — 5492, fol. 170^{vo}-175. — [Tawḥīd].

*['AQĪDA].

Muḥammad b. 'Umar b. 'Abd al-'Azīz Ibn Abī Maḥallī. — 5603, fol. 159-169. — [Tawḥīd].

*['AQĪDA].

Muḥammad b. Yūsuf as-Sanūsī (?). — 1060, fol. 105-106; 5671, fol. 73-74. — [Tawḥīd].

'AQĪDA.

Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ. — 4808, fol. 191-200. — I², 211 [7]; I, 348. — [Tawḥīd].

*['AQĪDA].

Sulaymān b. Ḥalaf al-Bāḡī Abū'l-Walīd. — 5501, fol. 215-231; 5666, fol. 298-315^{vo}. — [Tawḥīd].

*['AQĪDA].

'Umar b. Mōd Ḥamd. — 5684, fol. 197-199. — [Tawḥīd].

*['AQĪDA].

'Umar b. Sa'īd al-Fūtī. — 5716, fol. 16-21^{vo}. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 234. — [Tawḥīd].

*['AQĪDA].

Yūsuf b. Abī Bakr b. Yūsuf. — 5492, fol. 90-99. — [Tawḥīd].

*['AQĪDA] (anonymes, textes divers) : 1061, fol. 84^{vo}-85; 3171, pages 365-381; 3389, fol. 63-133; 3431, fol. 157; 5296, fol. 171-177; 5499, fol. 349-359; 5500, fol. 148-176; 5597, fol. 9-13; 3868; 70-82; 5650, fol. 104-106; 107^{vo}-110; 201^{vo}-204; 5660, fol. 44-51 = 5671, fol. 50-53; 5670, fol. 12-15 = 5687, fol. 44^{vo}-47; 5671, fol. 27-27^{vo}, 30^{vo}; 5727, fol. 11-14; 28-31; 5732, fol. 8-13; 6111, fol. 14-15; 6112, fol. 80-89; 6388, fol. 3; 6479, fol. 166-190; 6773, fol. 76-82. — [Tawḥīd].

'AQĪDAT ahl as-sunna, voir 'AQĀ'ID, .Umar b. Muḥammad Naḡm ad-Dīn an-Nasafī.

'AQĪDAT ahl as-sunna wal-ḡamā'a, voir — 'AQĪDA aṭ-Ṭaḥāwiyya.

'AQĪDAT ahl at-tawhīd aṣ-ṣuġrā (Umm al-barāhīn).

Muḥammad b. Yūsuf as-Sanūsī. — 1057, fol. 189^{vo}-194; 1060, fol. 96-100; 1061, fol. 209-211; 1141, fol. 81-91; 1206, fol. 91^{vo}-106; 1270, fol. 2-6; 5254, fol. 162-172; 5290, fol. 109-112; 5320, fol. 20-25; 5375, fol. 57-60; 5406, fol. 134-137; 5457, fol. 5-12; 5461, fol. 33^{vo}-42^{vo}; 5477 (six copies); 5493, fol. 148-181^{vo}; 5541, fol. 15-18; 5569, fol. 87-89; 5602, fol. 96^{vo}-102; 5624, fol. 156-160; 5674, fol. 189^{vo}-195^{vo}; 196-201; 5686, fol. 72^{vo}-87^{vo}; 5688, fol. 48^{vo}-52^{vo}; Suppl. Turc 1409, fol. 22^{vo}-26^{vo}. — II², 323 [II]; II, 353. — [*Tawhīd*].

(Abrégé :)

5650, fol. 230-235.

Commentaires et gloses :

(Par l'auteur) 1206, fol. 11^{vo}-87^{vo}; 4584; 5133, fol. 203-239; 5437, fol. 1-15; 5587, fol. 84^{vo}-206; 5708, fol. 26-54.

Ḥamīd as-Sa'dī b. 'Abd al-Karīm al-Wiġhānī. — 1276, fol. 29-52. — II², 324 [II, Cmt. 10]; II, 354.

*Muḥammad b. Ḥalīl. — 5727, fol. 152^{vo}-155^{vo}.

Muḥammad al-Ma'mūn b. Muḥammad al-Ḥafsī. — 1276, fol. 1-29; 5376, fol. 31-57; 5587, fol. 1-25. — II², 324 [II, Cmt. 8]; II, 354.

*Muḥammad b. Muḥammad as-Sukūnī. — 5587, fol. 26-28.

*Sālīm b. Muḥammad al-Kasamanī. — 5647, fol. 86-88; 6110, fol. 136^{vo}-142^{vo}.

*Muḥammad b. 'Umar al-Malālī (— Simlālī). — 4098, fol. 30^{vo}; 5290, fol. 113-129; 5586, fol. 29^{vo}-42.

(Anonymes, textes divers :)

5587, fol. 44^{vo}-82; 5610, fol. 24-45; 5628, fol. 1-10; 5647, fol. 199-212; 5690, fol. 1-28; 5709, fol. 1-15; 16-25.

Rédactions métriques :

*Muḥammad b. Aḥmad Baġyūġ. — 5492, fol. 16-24; 161^{vo}-164; 5602, fol. 102^{vo}-110; 6106, fol. 146^{vo}-155.

*Sa'd b. Ibrāhīm b. 'Abd Allāh. — 5560, fol. 24-30.

(Anonymes, textes divers :)

5500, fol. 209-229; 5410, fol. 71-74 = 6110, fol. 37-39. —

['AQĪDA al-burbāniyya].

'Utmān b. 'Abd Allāh as-Salālīgī. — 5340, fol. 58-62. — S I, 768. — [*Tawhīd*].

* ['AQĪDAT ad-Durūz].

1444-1447. — [*Tawhīd*].

* ['AQĪDA 'alā furū' ar-rimāya].

Muhammad b. Muḥammad al-Ḥumsī(?) al-'Imrānī al-Wartānī.
— 4843, fol. 30^{vo}-43. [-*Funūn al-ḥarbiyya*].

'AQĪDA al-Ġazā'iriyya, voir — MANZŪMA al-Ġazā'iriyya.

— 'AQĪDA al-Kubrā (voir aussi 'UMDA'T ahl at-tawfīq wat-tasdīd).

Muhammad b. Yūsuf as-Sanūsī. — 1060, fol. 82^{vo}-95; 1061, fol. 204^{vo}-207; 6179, fol. 231-236. — II², 323 [I]; II, 352. — [*Tawḥīd*].

'AQĪDAT al-maqāṣid, voir NŪNIYYA fī'l-'aqā'id.

'AQĪDA al-muršida, voir TAWḤĪD al-bāri' subḥānahu.

'AQĪDAT an-nuṣayriyya. — 5188, fol. 96-67. — [*Tawḥīd*].

*'AQĪDAT' as-salaf.

Ibrāhīm b. 'Alī b. Yūsuf aš-Širāzī. — 1396, fol. 23^{vo}-27^{vo}. — [*Tawḥīd*].

— 'AQĪDA aš-ṣaġira voir ṢUĠRĀ aš-ṣuġrā.

— 'AQĪDA aṭ-Ṭaḥāwiyya.

Aḥmad b. Muḥammad b. Salāma aṭ-Ṭaḥāwī. — 4808, fol. 30^{vo}-38. — I², 181 [7]. — I, 294. — [*Tawḥīd*].

— 'AQĪDA al-Waġlīsiyya, voir — MUQADDIMA al-Waġlīsiyya.

— 'AQĪDA al-Wāṣiyya.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, fol. 65-75^{vo}. — S II, 212 [26]. — [*Tawḥīd*].

— 'AQĪDA al-wuṣṭā (avec commentaire).

Muhammad b. Yūsuf as-Sanūsī. — 1275. — II², 325 [III]; II, 355. — [*Tawḥīd*].

*— 'AQL wal-hawā.

Muhammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 136^{vo}-139^{vo}. — [*Tawḥīd*].

AQRĀBĀDĪN. ♪

Muhammad b. 'Alī b. 'Umar Naġīb ad-Dīn as-Samarqandī. — 2667, fol. 151-196; 2946, fol. 167-181; 185-244; 3030, fol. 2-81;

5019, fol. 211-228; 5110; 6827, fol. 4-100^{vo}. — I², 646 [5]. — [Ṭibb].

AQRĀBĀDĪN.

Muḥammad b. Bahrām Badr ad-Dīn al-Qalānīsī. — 2946, fol. 34-144; 6691; Hébreu 1213. — I², 644; I, 893. — [Ṭibb].

*AQRĀBĀDĪN.

Mūsā b. Ardūṭ. — Hébreu 1082, fol. 97^{vo}-126. — [Ṭibb].

*[AQRĀBĀDĪN].

6552. — [Ṭibb].

*AQRĀBĀDĪN ad-dukkān.

3023. — [Ṭibb].

AQSĀM al-'ulūm al-'aqliyya.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2330, fol. 2^{vo}-12. — I², 593 [24]; I, 817. — (*Falsafa*).

*— AQṢĀ.

Ṣubḥ-i-Azal. — 6500, fol. 4-270. — [Ṭawḥīd].

— AQWĀL al-kāfiya wal-fuṣūl aš-šāfiya.

'Alī b. Dā'ūd b. ar-Rasūlī. — 2820; 2821. — II², 242 [1]; II, 252. — [Bayṭara].

* [ĀRĀ' ba'd al-'ulamā' fī Muḥyī ad-Dīn Ibn al-'Arabī] (textes divers). — 1338, fol. 117^{vo}-124^{vo}; 2677, fol. 191^{vo}-198^{vo}. — [Ṭaṣawwuf].

— ĀRĀ' wal-mušāwarāt. —

'Alī b. Aḥmad Ibn Hubal. — 2348, fol. 1-33. — I², 646 [2]. — [Falsafa].

— ARAĠ fī'l-faraġ.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 659, fol. 21^{vo}-73^{vo}; 4591 fol. 212; 5495, fol. 150^{vo}-156^{vo}. — II², 203 [298]; I, 197. — [-Adab an-natī].

'ARĀ'IS al-mağālis.

Aḥmad b. Muḥammad at-Ta'labī. — 1918; 1919; 1920 à 1922. — I², 429 [1]; I, 592. — [Ḥikāyāt].

ARBA'UN.

'Abd ar-Rahmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūfī. — 3154, fol. 84-85. — II², 187 [65]; II, 185. — [*Ḥadīṭ*].

ARBA'ŪN.

'Alī b. Šihāb ad-Dīn al-Ḥusaynī al-Hamadānī. — Ancien Fonds Persan 39, fol. 31^{vo}-33. — II², 287 [5]. — [*Ḥadīṭ*].

ARBA'ŪN.

'Atīq b. 'Alī al-Bāminġī al-Harawī. — 722, fol. 11^{vo}-30^{vo}. — I², 451. — [*Ḥadīṭ*].

ARBA'ŪN (commentaire).

Hārūn b. Mūsā Ibn Ġunayd (commentateur). — 4577, fol. 93-96^{vo}. — S II, 937 (71). — [*Ḥadīṭ*].

ARBA'ŪN.

Muḥammad b. 'Alī Ibn Wad'ān al-Mawšilī. — 722, fol. 100^{vo}-109^{vo}. — I², 435; I, 602. — [*Ḥadīṭ*].

*ARBA'ŪN.

Muḥammad b. Abī Bakr b. 'Abd al-Karīm al-Maġilī. — 782, fol. 2-64; 2254, fol. 100^{vo}-131; 5626, fol. 1^{vo}-36^{vo}. — [*Ḥadīṭ*].

ARBA'ŪN.

Muḥammad b. al-Faḍl al-'Azāwī (-Farāwī). — 722, fol. 45-54. — I², 436; I, 604. — [*Ḥadīṭ*].

*ARBA'ŪN.

Muḥammad b. Muḥammad al-Ġazarī. — 762, fol. 1^{vo}-3. — [*Ḥadīṭ*].

ARBA'ŪN.

al-Qāsīm b. al-Faḍl at-Taqaḥī. — 722, fol. 71-93^{vo} (appendice, fol. 94-95). — I², 435; I, 602. — [*Ḥadīṭ*].

ARBA'ŪN.

Yahyā b. Šaraf an-Nawawī. — 744, fol. 1^{vo}-16^{vo}. — 1230, fol. 99^{vo}-105^{vo}; 2009, fol. 61^{vo}-89^{vo}; 5443, fol. 199-211; 5673, fol. 98-101; 5684, fol. 1-9; Ancien Fonds Persan 27. — I², 499 [IX]; I, 682. — [*Ḥadīṭ*].

Commentaires :

Aḥmad b. Muḥammad Ibn Farah al-Laḥmī al-Išbīlī. — 747; 6498, fol. 54^{vo}-104. — I², 499 [IX, Cmt. 2]; I, 683.

Muḥammad b. Aḥmad al-Ḥanafī. — 746, fol. 1^{vo}-200. — I² 500 [IX, Cmt. 18].

(Anonyme).

745.

*ARBA'ŪN (Anonymes, textes divers).

757, fol. 1^{vo}-37; 778, fol. 1-3^{vo}; 1042, fol. 29-30; 1117, fol. 197-203; 1185, fol. 91^{vo}-96; 4136, fol. 47-48; 4149, fol. 122^{vo}-129; 4539; 5673, fol. 255-256; 6049 (avec traduction persane de Ġāmī) = 6063 = Ancien Fonds Persan 251 = Suppl. Persan 60, 1277, 1475; 6067 (avec traduction en quatrains turcs de Mīr 'Alī Šīr Nawā'i); 6478; fol. 368-376; Suppl. Persan 71. [*Ḥadīṭ*].

— ARBA'ŪN al-Buldāniyya.

Aḥmad b. Muḥammad as-Silafī. — 722, fol. 1-10^{vo}; I², 450 [3]; I, 624. — [*Ḥadīṭ*].

*ARBA'ŪN [fī'l-fuqarā'].

6614, fol. 106-108. — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī faḍā'il āyat al-kursī.

Yūsuf b. 'Abd Allāh al-Ḥusaynī al-Urmīyūnī. — 744, fol. 37-51. — II², 427 [3]; II, 451. — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī faḍā'il sūrat al-iḥlāṣ.

Yūsuf b. 'Abd Allāh al-Ḥusaynī al-Urmīyūnī. — 744, fol. 28-37; 5432, fol. 120-128. — II², 426 [2]. — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī faḍl al-ḥağğ wal-'umra.

Walī ad-Dīn al-bašīr bi'ayn qalbih. — 744, fol. 60^{vo}-69^{vo}. — S II, 946 (175). — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī faḍl aṣ-ṣalāt was-salām 'alā Rasūl Allāh.

Yūsuf b. 'Abd Allāh al-Ḥusaynī al-Urmīyūnī. — 744, fol. 51^{vo}-60^{vo}. — II, 427 [5]. — [*Ḥadīṭ*].

ARBA'ŪN ḥadīṭ fī ġawāmi' al-kalim.

'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī. — 6084, fol. 66. — II², 518 [7]; II, 539. — [*Ḥadīṭ*].

— ARBA'ŪN al-mustağnā li-ta'yīn mā fihi 'an al-mu'in, voir

— ARBA'ŪN al-buldāniyya.

ARBA'ŪN al-Qudsiyya.

Muḥammad b. Maḥmūd Ġamāl ad-Dīn al-Aqsarā'i. — 775, fol. 25-33^{vo}. — II², 301 [1]. — [*Ḥadīṭ*].

ARBA'ŪN min riwāyat al-Muḥammadayn.

Muḥammad b. 'Alī b. Yāsir al-Ġayyānī. — 722, fol. 34^{vo}-41^{vo}. — I², 457; I, 632. — [*Ḥadīth*].

ARBA'ŪN as-subā'iyāt.

'Abd al-Mun'im Ibn Abī Barakāt. — 722, fol. 55-64. — S I, 604. — [*Ḥadīth*].

*ARBA'ŪN masā'il (!) fī uṣūl ad-dīn.

Muḥammad b. Ḥalīl. — 5700, fol. 21-31. — [*Tawḥīd*].

ARD al-ḥaḡar.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 112^{vo}-115^{vo}. — P. Kraus, n° 473. — [*Kimīyā*].

— 'ARF an-nadī fī šarḥ qaṣīdat Ibn al-Wardī.

'Abd al-Wahhāb b. Muḥammad al-Ḥaṭīb al-Ġumrī. — 3203; 3203; 3204, fol. 1-56. — II² 176 [3, Cmt. a]; II, 174. — [*Adab aš-ši'rī*].

'ARF az-zarnab fī bayān ša'n as-sayyida Zaynab.

Muḥammad b. Muḥammad al-Isfarā'inī. — 4928. — S II, 205 [3]. — [*Fiqh*].

'ARŠ al-muwahḥidīn.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 110-113^{vo}. — S I, 356 [21]. — [*Tawḥīd*].

— 'ARŪḌ al-Andalusī.

Muḥammad b. al-Ḥusayn al-Andalusī Abū'l-Ġayš. — 3955, fol. 9-12; 5833, fol. 193-195. — I², 378; I, 544. — [*'Arūd*].

(Commentaire anonyme :)

3955, fol. 12^{vo}-31.

'ARŪḌ al-muṭallatāt ad-durriyya.

Ġabrā'il Farḥāt. — 3663, fol. 149-156. — S II, 389 [6]. — [*Luḡa*].

— 'ARŪḌ wal-qāfiya.

Muḥammad b. 'Abd Allāh Ibn Mālik at-Tā'i al-Ġayyānī. — 5613, fol. 201-207. — I², 363 [VIII]. — [*'Arūd*].

* — 'ARŪS al-mağliyya 'alā Nūr aš-šam'a al-bahiyya.

1160, fol. 26^{vo}-29^{vo}. — [*Fiqh*].

ASĀBĪ'.

Hippocrate, commentaire de Galien (traduction de Hunayn b. Ishāq). — 2485; 6458, fol. 34-100. — S I, 369. — [*Tibb*].

*— 'ASALA.

5732, fol. 29-35. — [*Adab as-šī'rī*].

— AS'ĀR.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Sigāzī. — 6686. — I², 246 [9]; I, 388. — [*Hay'a*].

*— ASĀS.

6680, fol. 26^{vo}-35. — [*Hay'a*].

ASĀS al-balāḡa.

Maḥmūd b. 'Umar az-Zamaḥṣarī — 6720 — I², 348 [VIII]; I, 511. — [*Luḡa*].

*ASĀS ar-riyāsa fī 'ilm al-firāsa.

2762. — [*Firāsa*].

*ASBĀB al-ḥifz wal-adwiya al-mu'īna 'alayh.

2500, fol. 183^{vo}-192. — [*Tibb*].

ASBĀB wal-'alāmāt.

Muḥammad b. 'Alī b. 'Umar Naḡīb ad-Dīn as-Samarqandī. — 2971 à 2974; 3009; 5109, fol. 1^{vo}-153. — I², 646 [1]; I, 895. — [*Tibb*].

Commentaire :

Nafīs b. 'Iwāḍ al-Kirmānī. — 4687; 5869. — I² 646 [1, Cmt. a]; I, 895.

— ASFĀR al-arba'a.

Muḥammad b. Ibrāhīm Ṣadr ad-Dīn as-Šīrāzī. — 6818; 6819. — II, 588 [1]. — [*Tawḥīd*].

ASHAL al-masālik fī taḥrīr al-manāsik.

'Alī b. Ibrāhīm al-Ġamrī. — 1126, fol. 118^{vo}-122^{vo}. — S II, 974 (28). — [*Fiqh*].

AS'ILAT ḡāmi' asrār muškilāt al-Qur'ān al-'aẓīm, voir AS'ILAT al-Qur'ān al-maḡīd wa'aḡwibathā.

[— AS'ILA al-mufida wal-aḡwiba al-'adīda].

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 744, fol. 120^{vo}-131^{vo};

1176, fol. 144^{vo}-146^{vo}. — II², 82 [31]. — [*Tawhīd*].

AS'ILAT al-Qur'an al-mağid wa'ağwibathā.

Muḥammad b. Abī Bakr ar-Rāzī. — 623; 624, fol. 1^{vo}-154^{vo}; 625. — I², 478 [2]; I, 659. — [*Tafsīr*].

AS'ILA wa'ağwiba.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 129-134. — S II, 188 [169 g]. — [*Tawhīd*].

AS'IR al-malāhī, voir 'BAYĀN al-i'tiqādāt.

— 'ASKARIYYA, voir — QAṢĪDA al-'Askariyya.

*— ASMĀ'.

al-Bāb 'Alī Muḥammad. — 5806/7; 6141/2. — [*Tawhīd*].

*[ASMĀ' Allāh] (Textes divers :)

1193, fol. 60-61; 5442, fol. 56-58; 6479, fol. 158-159. — [*Du'ā'*].

*[ASMĀ' al-kawākib].

2525, fol. 37-54. — [*Hay'a*].

*[ASMĀ' Muḥammad rasūl Allāh] (Textes divers :)

1193, fol. 76-79; 5507, fol. 111-114; 5666, fol. 227-228; 5722, fol. 80-83. — [*Ḥadīṭ*].

*ASMĀ' al-munāğāt.

1141, fol. 92-98. — [*Du'ā'*].

ASMĀ' riğāl Ṣaḥīḥ al-Buḥārī.

Aḥmad b. Muḥammad b. al-Ḥusayn al-Kalabāḍī. — 2086. — S I, 280 [1]. — [*Ḥadīṭ*].

*[ASMĀ' aṣ-ṣaḥāba].

1951, fol. 5-6. — [*Ḥadīṭ*].

ASNĀ 'l-maqāṣid wa-a'ḍab al-mawārid.

'Alī b. Aḥmad Ibn al-Buḥārī. — 750, fol. 1-154. — I², 451; I, 625. — [*Ḥadīṭ*].

(Suppléments :)

Aḥmad b. Muḥammad az-Zāhirī. — 750, fol. 157^{vo}-158.

Yūsuf b. al-Muzakkī. — 750, fol. 159^{vo}-163^{vo}.

ASNĀ 'l-maṭālib fī šarḥ Rawḍ at-tālib.

Zakariyyā b. Muḥammad al-Anṣārī. — 993 à 995. — S II, 254 [10, Cmt.]. — [*Fiqh*].

ASNĀ 'l-mawāhib fī taqwīm al-kawākib.

Riḍwān Īfendī ar-Razzāz. — 2537-2539. — S II, 487. — [*Hay'a*].

ASRĀR al-'arabiyya.

'Abd ar-Raḥmān b. Muḥammad Ibn al-Anbārī Kamāl ad-Dīn Abū'l-Barakāt. — 5275; 5279. — I² 334 [2]; I, 495. — [*Šarf*].

ASRĀR al-āyāt wa-anwār al-bulaḡāt.

Muḥammad Ṣadr ad-Dīn. — 1366. — S II, 988 (50). — [*Taṣawwuf*].

— ASRĀR al-ilāhiyya fī'l-ḥikam wal-āṭār an-nabawiyya.

'Isā b. Muḥammad b. 'Isā al-Kurdī. — 6137, S II, 166. — [*Taṣawwuf*].

*ASRĀR kalām Hirmis al-muṭallaṭ bil-ḥikma.

2487, fol. 32-38. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 122-126. — [*Hay'a*].

— ASŪS (écrit nuṣayrī).

[Ps. —] Ġa'far aṣ-Šādiq. — 1449, fol. 1-79. — L. Massignon, n° 3. — [*Tawḥīd*].

ASWĀQ al-ašwāq min maṣārī' al-'uṣṣāq.

Ibrāhīm b. 'Umar Burhān ad-Dīn al-Biqā'i. — 3065. — I², 431; I, 594. — [*Adab an-naṭrī*].

— AṢTURLĀB.

Kūšyār b. Labbān al-Ġilī. — 2487, fol. 2^{vo}-31^{vo}; 5972, fol. 1-36. — I², 253 [4]; I, 398. — [*Hay'a*].

AŠ'ĀR al-ḥuḍaliyyīn.

Recension d'al-Ḥasan b. al-Ḥusayn as-Sukkarī. — 3286. — S I, 42-43. — [*Adab aš-ši'ri*].

— AŠBĀH wan-nazā'ir.

Zayn al-'Ābidīn 'Umar b. Ibrāhīm Ibn Nuḡaym al-Miṣrī. — 967; 968. — II², 401 [1]; II, 425. — [*Fiqh*].

Commentaire :

'Alī b. Muḥammad Ibn Ġānim al-Maqdisī. — 1160, fol. 50-75. — S II, 425 [1, Cmt. a.].

*— AŠKĀL aš-šahiyya fī risālat al-a'māl bil-muqanṭarāt al-maṭwiyya.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2519, fol. 207^{vo}-208^{vo}. — [Hay'a].

AŠKĀL at-ta'sīs de Muḥammad b. Ašraf as-Samarqandī.

Commentaire :

Mūsā b. Muḥammad Qāḏizāde ar-Rūmī. — 6289; 6571. — I², 616 [III, Cmt. a.]; I, 850. — [Riḡāḏiyyāt].

AŠKĀL al-wasā'it fī[rasm] al-munḥarifāt wal-basā'it.

al-Ḥasan b. Ḥalīl at-Ṭubnī al-Karābīsī. — 2543. — II², 160 [1]; II, 160. — [Hay'a].

*AŠRAF as-sā'āt.

1164, fol. 25-26. — [Rūḡāniyyāt].

AŠRAF al-wasā'il ilā fahm aš-šamā'il.

Aḥmad b. Muḥammad Ibn Ḥaḡar al-Hayṭamī al-Makkī. — 714; 715. — II², 510 [32]; II, 528. — [Ḥadīt].

AŠRĀṬ as-sā'a.

Muḥammad b. Aḥmad as-Saraḡsī Šams al-a'imma Abū Sahl. — 2800, fol. 446^{vo}-465^{vo}. — S, I, 638 [3]. — [Ḥadīt].

— AŠYĀ' al-ḡariḡa 'an at-ṭabī'a, voir 'ILĀL wal-amrād.

AŠL al-uṣūl [fī ḡawāṣṣ an-nuḡūm wa-aḡkām al-mawālīd].

Muḥammad b. Iṣḡāq aš-Šaymarī. — 6808. — S, I, 396 [1]. — [Hay'a].

ĀṬĀR al-bilād.

Zakariyyā b. Muḥammad al-Qazwīnī. — 1971, fol. 80-227; 2236. — I², 633; I, 883. — [Ġaḡrāfiyā].

ĀṬĀR al-uwal fī tartīb ad-duwal.

al-Ḥasan b. 'Abd Allāh al-'Abbāsī. — 5980. — II², 208; II, 202 [1]. — [Ta'rīḡ].

AṬBĀQ ad-ḡahab.

'Abd al-Mu'min b. Hibat Allāh al-Iṣfahānī. — 3948, fol. 90^{vo}-135; 3964, fol. 18-65; 3973, fol. 1-50; 4803, fol. 87^{vo}-89. — I², 349 [XVI, Nachahmungen a.]. — [Adab an-naṭrī].

ATʼIMAT al-marḡā.

Muḡammad b. ʼAlī b. ʼUmar Nağīb ad-Dīn as-Samarqandī. — 2946, fol. 147^{vo}-163; 3030, fol. 114-135^{vo}; 5109, fol. 154^{vo}-174. — I², 647 [6]; I, 896. — [*Tibb*].

ATWĀQ ad-ḡahab.

Maḡmūd b. ʼUmar az-Zamaḡsarī. — 3948, fol. 73^{vo}-90; 3964, fol. 1-17; 3973, fol. 129-147. — I², 349 [XVI]; I, 512 [XVII]. — [*Adab an-naṡrī*].

— AWĀʼIL.

al-Ḥasan b. ʼAbd Allāh al-ʼAskarī Abū Hilāl. — 5986. — I², 132 [8]; I, 194. — [*Adab an-naṡrī*].

— ʼAWĀLIM.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 68^{vo}-74. — P. Kraus, n° 1056. — [*Kimīyā*].

*ʼAWĀMIL (Textes divers).

4033, fol. 83-91; 6220, fol. 21-24. — [*Ṣarf*].

ʼAWĀRIF al-maʼārif.

ʼUmar b. Muḡammad b. ʼAbd Allāh b. ʼAmmūya as-Suhrawardī Abū Ḥafs. — 1332; 4299; 6491; 6758. — I², 569 [1]; I, 789. — [*Taṣawwuf*].

— ʼAWĀṢIM wal-qawāṣim fiʼḡ-ḡabb ʼan sunnat Abīʼl-Qāsim.

Muḡammad b. Ibrāḡīm Ibn al-Wazīr al-Ḥāḡawī. — 1460, fol. 26-239. — S II, 249 [6]. — [*Tawḡīd*].

AWḡAḡ al-masālik ilā Alfīyyat Ibn Mālīk.

ʼAbd Allāh b. Yūsuf Ibn Ḥiṣām al-Anṣārī. — 4077; 6104, fol. 202-255. — I², 360 [II, Cmt. 3]; I, 523. — [*Ṣarf*].

*[AWFĀQ].

2672. — [*Rūḡāniyyāt*].

*— AWFĀQ fī ʼilm al-awrāq.

ʼAbd ar-Raḡīm Efendī al-Mawlawī. — 4444. — [*Inṣāʼ*].

[— AWĞ fī ḡabar ʼAwğ].

ʼAbd ar-Raḡmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṡī. — 4591, fol. 110^{vo}-112^{vo}. — II², 192 [138]. — II, 187. — [*Ḥadīṡ*].

*AWḤAD al-awliyā' al-kirām (avec commentaire).

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 3204, fol. 62-64. — [*Taṣawwuf*].

'AWĪṢĀT al-afkār fi ḥtibār ūlī'l-abṣār.

Muḥammad b. Ḥamza al-Fanārī. — 4606, fol. 206^{vo}-207^{ro}. — II², 303 [1]; II, 328. — [*Falsafa*].

*AWLĀD al-uṣrub.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 60-62. — P. Kraus, n° 955. — [*Kīmīyā*].

AWRĀD.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1199. — I², 580 [117]; I, 799. — [*Du'ā*].

*AWRĀD (divers, voir aussi WIRD).

1176, fol. 13^{vo}-16^{ro}; 1168, fol. 201-210; 5476; 5651, fol. 116-140. — [*Du'ā*].

— AWRĀD az-Zayniyya.

Muḥammad b. Muḥammad Zayn ad-Dīn al-Ḥawāfi Abū Bakr. — 760, fol. 62^{vo}-63^{ro}; 1176, fol. 7^{vo}-12. — II², 266 [3]. — [*Du'ā*].

*— AWRĀQ.

4302, fol. 2-13. — [*Luḡa*].

— AWRĀQ fi aḥbār āl 'Abbās.

Muḥammad b. Yahyā aṣ-Ṣūlī. — 4836. — I. 149/50; I, 218 [1]. — [*Tārīḥ*].

A'YĀN al-'aṣr wa'a'wān an-naṣr.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Ṣafadī. — 5859. — II², 40 [2]; II, 28. — [*Tārīḥ*].

ĀYĀT at-tawfiq ilā ma'ānī 'l-ḡam' wat-tafrīq.

Muḥammad b. Muḥammad al-'Āmirī. — 3226. — II², 376 [4], cf. 437 [15]. — [*Taṣawwuf*].

ĀYĀT al-bayyināt.

Aḥmad b. Qāsim Šihāb ad-Dīn al-'Ibādī. — 805. — II², 109 [1, Cmt. c, Gl. 7]; II, 105. — [*Fiqh*].

— 'AYN de Ḥalīl b. Aḥmad.

Abrégé :

Muḥammad b. al-Ḥasan az-Zubaydī. — 5347; 5391. — I², 99; I, 159 [5]. — [*Luḡa*].

'AYN al-'ilm.

Muḥammad b. 'Uṭmān al-Balḥī. — 6721. — S I, 749 [25, Ausz. 17]. — [*Tawḥīd*].

'AYN al-yaqīn fīn uṣūl uṣūl ad-dīn.

Muḥammad Murtaḍā Muḥsin Fayḍ al-Kāshī. — 4604. — S II, 584 [7]. — [*Tawḥīd*].

AYYĀM aš-ša'n.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 113^{vo}-131. — I², 576 [47 (49)]; I, 797; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].

— AYYĀM wal-layālī.

Théodose (traduction de Qusṭā b. Lūqā, révision de Naṣīr ad-Dīn at-Ṭūsī). — I², 223 [II 1.]; I, 366 et 932 [53]. — [*Hay'a*].

AYYUHĀ 'l-walad.

Muḥammad b. Muḥammad al-Gazālī Abū Ḥamid. — 1122, fol. 26^{vo}-38^{vo}; 1291; 2351, fol. 33^{vo}-36; 2405, fol. 344-363; 3973, fol. 112-128; 6394, fol. 41-52. — I², 541 [32]; I, 750. — [*Taṣawwuf*].

— AZAL.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1339, fol. 14^{vo}-18. — 6640, fol. 96^{vo}-104. — I², 576 [43 (45)]; I, 796; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].

[AZHĀR al-afkār fī ḡawāhir al-aḡḡār].

Aḥmad b. Yūsuf at-Tifāshī. — 2770, fol. 157-220; 2773; 2774; 2775, fol. 1-75; 2776, fol. 1-25; 2777; 2778; 5291, fol. 1-34. — I², 652 [1]; I, 904. — [*Aḡḡār*].

AZHĀR ar-riyāḍ fī aḡbār 'Iyād.

Aḥmad b. Muḥammad al-Maqqarī. — II², 383 [11]; II, 408. — [*Tārīḥ*].

— AZHARĪ 'alā'l-Aḡḡarī.

5483, fol. 1-4. — [*Fiqh*].

— 'AZĪZ fī šarh al-Wağīz, voir FATH al-'Azīz fī šarh al-Wağīz.

* — A'ZĀM al-munṭiqa waṣ-ṣumm allatī dukirat fī'l-maqāla al-'āšira min kitāb Iqlīdas fī'l-uṣṭuquṣṣāt (I^e *maqāla*). — Pappus (traduction de Sa'id b. Ya'qūb ad-Dimašqī Abū 'Utmān). — 2457, fol. 23^{vo}-31. — [*Riyādiyyāt*].

— 'AḌAMA.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 160^{vo}-177^{vo}. — I², 571 [4]; I, 791. — [*Taṣawwuf*].

B

— BĀ'.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1339, fol. 18^{vo}-22. — I², 578 [72 (75)]; I, 797. — [*Taṣawwuf*].

* BĀB al-alif al-mutaqallib 'an yā'.

'Abd ad-Dā'im at-Tāzī. — 1057, f. 113^{vo}. — [*Ṣarf*].

BĀB fī anna'l-ḥamr dā' walaysa fihā šifā' [= KITĀB Ibn Tūmart, n° 18]. — 1451, fol. 90-93^r.

BĀB fī anna't-tawḥīd huwa asās ad-dīn alladī buniya 'alayhi wa'anna furū'ahu innamā tuṭabbat ba'd al-'ilm biṭubūtiḥ [= KITĀB Ibn Tūmart, n° 14]. — 1451, fol. 69^{vo}-71.

* BĀB asmā' mafātīḥ al-kunūz.

2602, fol. 136^{vo}-156. — [*Rūḥāniyyāt*].

BĀB fī bayān ṭawā'if al-mubṭilīn min al-mulaṭṭamīn wal-muḡassimīn wa'alāmātiḥim [= KITĀB Ibn Tūmart, n° 17].

* BĀB bunyā (?) yadḥul 'alayh al-kibrīt.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 62^{vo}-63^{vo}. — [*-Kīmiyā'*]

▪ BĀB fī dīkr ālāt al-aṣṭurlāb wal-asmā' al-wāqī'a 'alayhā.
2560, fol. 204^{vo}-219^{vo}. — [*Hay'a*].

▪ BĀB faḍl ṣalāt rak'atayn.
1382, fol. 33-35. — [*Ḥadīṭ*].

BĀB al-faṭḥ wal-imāla bayna 'l-lafẓayn.
4202, fol. 13^{vo}-17. — [*Ṣarf*].

— BĀB al-ḥādī 'aṣar.
al-Ḥasan b. Yūsuf Ibn al-Muṭaḥhar al-'Allāma al-Ḥillī. —
6821 fol. 1^{vo}-5^{vo}. — S I 707 et II, 208 [21]. — [*Tawḥīd*].

[BĀB fī'l-ism al-a'ẓam], voir — QAṢĪDA al-Ġulḡulūtiyya.

▪ BĀB al-kalām wamawāddih.
5725, fol. 221-228 — [*Ṣarf*].

BĀB mā ḍukira fī ġurbat al-islām fī awwal az-zamān waġurbatihi
fī āḥirih [= KITĀB Ibn Tūmart, n° 13]. — 1451, fol. 68^{vo}-69^{vo}.

▪ BĀB šurūṭ aṣ-ṣalāt.
828, fol. 167^{vo}-176; 833, fol. 139^{vo}-143^{vo}; 1122, fol. 90^{vo}-
98^{vo}; 1134, fol. 46^{vo}-40; 1136, fol. 83-93; 1141, fol. 4^{vo}-15^{vo};
1142, fol. 3^{vo}-12; 1143, fol. 8, 2-4^{vo}; 1144; 2318, fol. 84-87;
Ancien Fonds Turc 231, fol. 44^{vo}-56; Suppl. Turc, 457, fol.
108^{vo}-117^{vo}. — [*Fiqh*].

▪ BĀB aṣ-ṣalāt al-mafrūḍa.
1395, fol. 22^{vo}-26^{vo}. — [*Fiqh*].

▪ BĀB taslīṭ.
2671, fol. 137-186. — [*Ruhāniyyāt*].

▪ BĀB aṭ-ṭalāsīm.
2718, fol. 99-113. — [*Ruhāniyyāt*].

* BĀB fī ṭulū' sinī'l-'ālam.
2580, fol. 17-19^{vo}. — [*Hay'a*].

* BĀB ... fī'l-wufūd ilā'l-ḥulafā'.
3118, fol. 44-48. — [*Ta'riḥ*].

BAD' al-amālī.

'Alī b. 'Utmān Sirāğ ad-Dīn al-Ūsī. — 1285, fol. 58^{vo}-61; 3204, fol. 94-96; 3430, fol. 82-83^{vo}; 4261, fol. 161-163; 5575, fol. 141-152; 5615, fol. 74-76; 5675, fol. 1-4; 5715, fol. 89-95; 6804, fol. 1-14; 6394, fol. 27-41; Suppl. Persan 1850, fol. 146^{vo}-155^{vo}; Suppl. Turc 400, fol. 3-10; 1409, fol. 27-29. — I², 552 [1]; I, 764. — [*Tawhīd*].

Commentaire :

*Aḥmad b. Muḥammad ar-Ribāṭī. — 5485, fol. 204^{vo}-222; 5566, fol. 7-14.

BAD' al-ḥalq [écrit druze].

1432, fol. 143-146; 1433 (11^e pièce); 1434 (11^e pièce); 6801 (2^e partie, 18^e pièce). — S. de Sacy, n° LXXXVIII. — [*Tawhīd*].

BAD' at-tawhīd lida'wat al-ḥaqq [écrit druze].

1408, fol. 33^{vo}-38; 1409 (7^e pièce); 1410 (*id.*); 1411 (*id.*); 1412 (*id.*); 1413 (9^e pièce); 1413 (2^e pièce); 4691, fol. 182-190; 6751 (8^e pièce). — S. de Sacy, n° VII. — [*Tawhīd*].

BADĀ'I' al-badā'ih.

'Alī b. Zāfir al-Azdī. — 3514. — I², 391 [3]; I, 553. — [*Adab an-natrī*].

BADĀ'I' al-ḥikam fī ṣanā'i' al-kalim.

3337; 3338, fol. 2-23. — S I, 597. — [*Adab an-natrī*].

BADĀ'I' al-iltizām birawā'i' an-nizām.

'Abd Allāh b. 'Abd Allāh b. Salāma al-Idkāwī. — 3442, fol. 14-15. — II², 365; II, 392. — [*Adab aš-šī'rī*].

BADĀ'I' al-umūr fī waqā'i' ad-duhūr, voir BADĀ'I' az-zuhūr fī waqā'i' ad-duhūr (2).

BADĀ'I' az-zuhūr fī waqā'i' ad-duhūr.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1403; 1552. — II², 202 [288]; II, 196/7. — [*Ta'riḥ*].

BADĀ'I' az-zuhūr fī waqā'i' ad-duhūr.

Muḥammad b. Aḥmad Ibn Iyās al-Miṣrī. — 1822/23; 1824; 1825. — II², 380 [2]; II, 405/6; cf. Mohamed Mostafa, *Unpublished Pages of the Chronicle of Ibn Iyās Le Caire*, 1951. — [*Ta'riḥ*].

BADĪ' al-badī' fī madīḥ aš-ṣafī'.

Ša'bān b. Muḥammad al-Āṭārī. — 3248, fol. 147-166. — II², 17 [2]. — [*Adab aš-ši'ri*].

BADĪ' al-inšā' fī'l-mukātabāt wal-murāsālāt.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 4445. — II², 485 [15]; II, 496. — [*Inšā'*].

BADĪ'IYYA.

'Abd al-'Azīz Ibn Sarāyā Ṣafī ad-Dīn al-Ḥillī. — 2307, fol. 106-164; 3206, fol. 1-69; 3207, fol. 1-2; 3248, fol. 167-176. — II², 206 [3]; II, 199. — [*Adab aš-ši'ri*].

BADĪ'IYYA.

'Abd ar-Raḥmān b. Aḥmad al-Ḥumaydī. — 3248, fol. 177-181. — II², 351 [2]; II, 383/84. — [*Adab aš-ši'ri*].

BADĪ'IYYA.

Abū Bakr b. 'Alī Ibn Ḥiğga. — 3206, fol. 148-152; 3207, fol. 2^{vo}-4; 3213 à 3216; 5584, fol. 86-89. — II², 18 [1]; II, 8/9. — [*Adab aš-ši'ri*].

BADĪ'IYYA.

Ismā'il b. Abī Bakr Ibn al-Muqri'. — 3206, fol. 156^{vo}-164. — II², 244 [8]; II, 254. — [*Adab aš-ši'ri*].

* BADĪ'IYYA.

Ismā'il b. al-Ḥusayn b. Sālīm al-Ḥazrağī. — 3206, fol. 152^{vo}-156. — [*Adab aš-ši'ri*].

BADĪ'IYYAT al-'umyān.

Muḥammad b. Aḥmad Ibn Ġābir al-Hawwārī al-Andalusī. — 5410, fol. 118-131; 5486, fol. 65-70; 5523, fol. 192-201^{vo}; 5610, fol. 193-200. — II², 14 [1]; II, 6. — [*Adab aš-ši'ri*].

* — BADR al-lāmi' fī'l-wird al-ğāmi'.

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5558, fol. 90-113. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 231. — [*Taṣawwuf*].

* BADR at-tamām fī sirat as-sayyid al-humām Sa'id. — 4853, fol. 169^{vo}-208. — [*Ta'riḥ*].

— BADR at-ṭālī' min ad-Ḍaw' al-lāmi'.

Aḥmad b. Muḥammad b. 'Abd as-Salām al-Manūfī. — 2078. — II², 43 [1, Ausz. a.]; II, 32. — [*Ta'riḥ*].

— BADR at-tāli' fī ḥall Ğam, al-ğawāmi'.

Muḥammad b. Aḥmad Ğalāl ad-Dīn al-Maḥallī. — 803; 804; 5343; 5433, fol. 60-202; 5567, fol. 37^{vo}-189^{vo}. — II², 109 [I, Cmt. c.]; II, 105. — [*Fiqh*].

Gloses :

'Abd as-Salām b. Ibrāhīm Nāṣir ad-Dīn al-Laḳānī. — 807; 808. — II², 109 [I, Cmt. c., Gl. 3]; II, 105.

*— BADR az-zāhir fī nuṣrat al-Malik an-Nāṣir. 1793. — [*Ta'riḥ*].

*— BADRIYYA.

al-Ḥasan b. Ğa'far al-Barzanġī. — 1216, fol. 81^{vo}. — [*Rūḥāniyyāt*].

BADL an-naṣā'iḥ aš-šar'iyya fimā 'alā 's-sultān wawulāt al-umūr wasā'ir ar-ra'iyya.

Aḥmad b. Muḥammad Ibn ar-Raf'a al-Miṣrī. — 2451. — II², 166 [I]; II, 164. — [*Siyāsa*].

— BAHĠAT al-abṣār wa-nubḍat al-aḥbār.

Muḥammad b. 'Umar al-Aḥḍab. — 3438. — II², 390 [*Nuḥat...*] — [*Adab an-naṭrī*].

BAHĠAT al-āfāq... fī 'ilm al-ḥurūf wal-awfāq.

Muḥammad b. Muḥammad al-Fullānī al-Kiṣnāwī. — 5635, fol. 3-121. — II², 481 [I]. — [*Rūḥāniyyāt*].

BAHĠAT al-anwār waḥaḍrat al-asrār fī faḍl lā ilāha illā'llāh afḍal al-aḍkār.

Šiddiq b. Ma'rūf Raḍī ad-Dīn al-Farīnī. — 1140, fol. 1-26. —

S II, 1011 (147 [I]). — [*Du'ā'*].

BAHĠAT al-asrār wama'dīn al-anwār.

'Alī b. Yūsuf aš-Šaṭṭanawfī. — 2016, fol. 117^{vo}-205; 2038; 2039; 6254. — II², 144 [I]; II, 147. — [*Taṣawwuf*].

BAHĠAT al-mağālis wa'uns al-muğālis.

Yūsuf b. 'Abd Allāh Ibn 'Abd al-Barr al-Qurṭubī. — 5322, fol. 12-66. — I², 454 [7]; I, 629. — [*Adab an-naṭrī*].

BAHĠAT al-mahāfil wa'ağmal al-wasā'il bit-ta'rif biruwāt aš-Šamā'il.

Ibrāhīm b. Ibrāhīm al-Laḡānī. — 2092. — I², 170 [II, Cmt. 8]; I, 269. — [*Hadīṭ*].

BAHĞAT al-mahāfil wabuğyat al-amātil fi's-siyar wal-mu'ğizāt waš-šamā'il.

Yahyā b. Abī Bakr al-'Āmirī. — II², 225 [1]; II, 225. — [*Ta'riḥ*].

— BAHĞA al-marḍiyya, voir — NAHĞA al-marḍiyya.

— BAHĞA al-marḍiyya fi šarḥ al-Bahğa al-wardiyya.

Aḥmad b. Ibrāhīm b. 'Abd ar-Raḥīm al-'Irāqī Abū Zur'a. — 999. fol. 2-245. — I², 495 [I², Versif. 1, Cmt. a.]; I, 679. — [*Fiqh*].

BAHĞAT al-muḥādīt fi ahkām ġumlat al-ḥawādīt.

Muḥammad b. 'Alī aš-Šabrāmallisī. — 2597. — II², 480 [1]; S II, 493 (cf. Nachträge, III, 1291). — [*Ḥay'a*].

BAHĞAT an-nawāzir bi'ğtināb al-kabā'ir.

Aḥmad b. Muḥammad aš-Šafadī. — 4690. — S II, 458. — [*Tawḥīd*].

BAHĞAT an-nufūs wataḥallihā bima'rifat mā laḥā wamā 'alayhā.

'Abd Allāh b. Sa'id Ibn Abī Ġamra al-Azdī al-Andalusī. — 695; 5352; 5555; 5571. — I², 166 [I, Ausz. 1]. — [*Hadīṭ*].

Gloses :

Muḥammad b. 'Alī aš-Šanawānī. — 5095. — S I, 264.

BAHĞAT al-qulūb.

Aḥmad b. 'Alī b. Muḥammad al-Qurašī. — 3545. — S II, 58. — [*Adab an-naṭrī*].

BAHĞAT as-Sālik wal-maslūk fi ta'riḥ al-ḥulafā' was-salātīn wal-mulūk.

Muḥammad b. Muḥammad Nāṣir ad-Dīn al-Ğa'farī. — 1607. — II², 66. — [*Ta'riḥ*].

— BAHĞA as-saniyya fi ādāb at-ṭarīqa an-naqšbandiyya.

Muḥammad b. 'Abd Allāh al-Ḥānī. — 4913. — S II, 774. — [*Taşarwuf*].

— BAHĞA al-unsıyya fi'l-firāsa al-insāniyya.

Muḥammad b. Muḥammad Zayn al-'Ābidīn Sibṭ al-Marşafī al-Ğumrī. — 2760. — II², 440 [2]; II, 463. — [*Firāsa*].

BAHĞAT az-zaman fī ta'rīḥ al-Yaman.

'Abd al-Bāqī b. 'Abd al-Mağīd al-Qurašī al-'Adanī. — 5977. — S II, 220 [7]. — [Ta'rīḥ].

BAHĞAT az-zamān, voir FUTŪḤ al-Ḥabaša..

— BĀHIR fī ḥukm an-nabī lil-bāṭin waẓ-zāhir.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 202-209. — II², 190 [124]; II, 187. — [Ḥadīth].

BAḤR ad-dumū'.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Farağ. — 1297. — I², 665 [68]. — [Taṣawwuf].

* BAḤR al-ḥikāyāt (textes divers).

3588; 3599 (compilation d'Asselin). — [Ḥikāyāt].

BAḤR al-kalām.

Maymūn b. Muḥammad an-Nasafī. — 1232; 1233; 4589; fol. 66^{vo}-117^{vo}. — I², 547 [1]; I, 757. — [Taṣḥīd].

— BAḤR al-mawrūd fī'l-mawāṭiq wal- 'uhūd.

'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī. — 4814; 5399; 5512. — II², 443 [16]; II, 465. — [Taṣawwuf].

— BAḤR al-muḥīṭ.

Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī. — 811. — II², 112 [1]; II, 108. — [Fiqh].

— BAḤR ar-rā'iq šarḥ Kanz al-ḥaqā'iq.

Zayn al-'Ābidīn 'Umar b. Ibrāhīm Ibn Nuğaym al-Miṣrī. — 903. — II², 252 [III, Cmt. 7]; II, 266. — [Fiqh].

* — BAḤR az-zāhir fī funūn al-awā'il wal-awāḥir.

3436. — [-Adab an-natī].

— BAḤR az-zāhir fī 'ilm al-awwal wal-āḥir.

Yūsuf Ibn Tağribirdī. — 1551. — II², 52 [7]; II, 40. — [Ta'rīḥ].

— BAḤT.

[Ps. —] Ġābir b. Ḥayyān. — 5321, fol. 1-102. — P. Kraus, n° 1800. — [-Kīmiyā].

BAḤṬ al-ma'rūf fī ma'rifat al-wuqūf.

Sa'd Allāh b. al-Ḥusayn al-Aḍarbayḡānī as-Salamāsī. — 650, fol. 2^{vo}-107^{vo}. — II², 261. — [*Qirā'āt*].

BAḤṬ al-maṭālib waḥaṭṭ aṭ-ṭālib.

Ḡibrā'il Farḥāt. — 4210; 6271, fol. 1-119. — S II, 389 [7]. — [*Ṣarf*].

BAḤṬ al-muštarak.

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4817, f. 2^{vo}. — II², 280 [6]. — [*Ṣarf*].

* [BAḤṬ taqḍīm al-musnad ilayh] (recueil de dissertations sur) : 3257, fol. 25-91; ('Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšḡī, fol. 25-30; Aḥmad b. Yaḥyā Ḥafīd at-Taftāzānī, fol. 30-33; Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī, fol. 33-42; Abū'l-Faṭḥ b. Maḥdūm al-Ḥasanī, fol. 42-54; 'Abd al-Ḡafūr al-Lārī, fol. 54-57; Muḥammad Amin al-Buḥārī Amīr Pādīšāh, fol. 57^{vo}-64; Faḥr ad-Dīn al-Harātī, fol. 64-70; anonyme, fol. 70-77; Aḥmad b. Muḥammad al-Ḥafāḡī, fol. 77-91). — Cf. G. Vajda, *JA*, 1952, p. 4. — [*Bayān*].

BĀ'IT an-nufūs ilā ziyārat al-Quds al-maḥrūs.

Ibrāhīm b. 'Abd ar-Raḥmān Ibn al-Firkāh al-Fazārī. — 2254, fol. 1-59. — 5941. — II², 161 [1]; II, 161; trad. C.D. Matthews, New Haven, 1949. — [*Ḡaḡrāfiyā*].

* — BALĪGA fī qiyās as-suhayl war-rāmiḥ.

Aḥmad b. Māḡid Ṣihāb ad-Dīn an-Naḡdī as-Sa'dī. — 2292, fol. 178-179^{vo}. — [*Ḡaḡrāfiyā*].

BĀNAT Su'ād.

Ka'b b. Zuhayr. — 3079; 3088, fol. 55-71; 3198, fol. 124; 3248, fol. 139-141; 3430, fol. 68-71; 5581, fol. 39-43; 5653, fol. 10-20. — I², 33; I, 68. — [*Adab aš-šī'rī*].

Commentaires :

'Abd Allāh b. Faḥr ad-Dīn al-Mawṣilī. — 3078, fol. 1-62. — I², 33 [Cmt. 14].

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 1620, fol. 91-103^{vo}; 3081; 3088, fol. 55-71; 5584, fol. 127-178; 5586, fol. 196-226. — I², 33 [Cmt. 4]; I, 69.

'Abd al-'Azīz b. Muḥammad b. Ḥalīl (abrégé du précédent). — 5387, fol. 14-25; 6104, fol. 191-198. — S I, 69 [inexact].

Muḥammad b. Ḥumayd al-Kaffawī. — 3078, fol. 63-114. — I², 33 [Cmt. 15]; I, 69.

Yahyā b. al-Ḥaṭīb at-Tibrizī. — 3248, fol. 123^{vo}-136. — I², 33 [Cmt. 2]; I, 69.

Tahmīs :

Muḥammad al-Badamāsī. — 3080, fol. 1-12; 5450, fol. 127-135; 5523, fol. 184^{vo}-190^{vo}; 5651, fol. 92-93; 5653, fol. 108-115; 5662, fol. 58-62; 5707, fol. 110-115. — I², 33 [Tahmīs, 5].

(Anonymes :)

a) 5375, fol. 31-35; 5410, fol. 66-70; 5432, fol. 94; 111-119; 240-247; 5441, fol. 29-34; 5457, fol. 137-147; 5669, fol. 69-76; 5681, fol. 18-24; 5697, fol. 145-149; 5702, fol. 275-279^{vo}; 5707, fol. 134-141.

b) 5685, fol. 83-90.

— BARAKA fī [madḥ as-] sa'y wal-haraka.

Muḥammad b. 'Abd ar-Raḥmān al-Ḥabašī. — 2449, fol. 4^{vo}-126^{vo}; 5303; 5470, fol. 85-100. — II², 242 [I]; II, 251. [Taṣawwuf].

BARD al-akbād 'inda mawt al-awlād.

Muḥammad b. 'Abd Allāh Ibn Nāṣir ad-Dīn al-Qaysī ad-Dimasqī. — 1312. — II², 72 [2]; II, 83. [Taṣawwuf].

BARD aẓ-ẓilāl fī takrīr as-su'āl.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 235^{vo}-237. — II², 192 [154]; II, 188. — [Fiqh].

BĀRI' fī aḥkām an-nuḡūm.

'Alī Ibn Abī'r-Riḡāl al-Qayrawānī. — 2590. — I², 256 [1]; I, 401. — [Hay'a].

BĀRĪ ARMĪNIYĀS.

Aristote (traduction d'Ishāq b. Ḥunayn). — 2346, fol. 179-191^{vo}. — I², 227 [1]; I, 369. — A. Badawī, *Manṭiq Aristū*, I, 57-99. — [Falsafa].

— BĀRI' fī iqtā' aš-šārī'.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4591, fol. 83-86. — II², 194 [176]. — [Fiqh].

— BĀRI' fī'l-luḡa.

Ismā'il b. al-Qāsim al-Qālī Abū 'Alī. — 4235. — S I, 203 [2]. — [Luḡa].

— BARQ al-Yamānī fī'l- fath al-'uṭmānī.

Muḥammad b. Aḥmad b. Muḥammad Quṭb ad-Dīn an-

Nāhrawālī. — 1644; 1645; 1646; 1647; 1648; (2^e édition :) 1649; 1650; 5927. — II², 501 [2]; II, 515. — [*Ta'riḥ*].

[— BASĪṬ fi'l- farā'id].

Nağm ad-Dīn aš-Šurayḥī (Šurayḥī ?) al-Kubrawī Šayḥ Zāde. 4277, fol. 209^{vo}-215^{vo}. — S II, III. — [*Fiqh*].

— BASĪṬ fi 'š-šurūt

Šams ad-Dīn al-Akramī. — 933. — S II, 89 = 958 (105). — [*Fiqh*].

BAŠĀ'IR ahl al-imān bifutūḥāt āl 'Uṭmān.

Husayn Hoğa b. 'Alī (traducteur). — 4838; 6519, fol. 201-236. — S II, 687. — [*Ta'riḥ*].

— BA'T wan-nuṣūr.

al-Ḥārīt b. Asad al-Muḥāsibī. — 1913, fol. 196-203. — S I, 353 [16]. — [*Taṣawwuf*].

BAWĀRIQ al-ilmā' war-radd 'alā man yuḥarrim as-samā' bil-ağmā'.

Aḥmad b. Muḥammad al-Ġazālī. — 4580, fol. 1-12. — I², 546 [4]; I, 756. — [*Taṣawwuf*].

— BAWL.

Magnus. — Hébreu 1202, fol. 60.79. — [*Tibb*].

— BAYĀN.

Bāb 'Alī Muḥammad. — 4669. — S II, 847. — [*Tawḥīd*].

— BAYĀN.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol. 174^{vo}-175^{vo}. — P. Kraus, n° 785. — [*Kīmiyā*].

BAYĀN al-aḥkām fi'l-ḥirqa was-šağğāda wamā 'rtakabah min al-aqwāl wal-af'āl mašāyih al-awhām.

'Alī b. Maymūn al-Mağribī. — 1337, fol. 33^{vo}-40. — II², 152 [7]. — [*Taṣawwuf*].

*BAYĀN al-bida' aš-šayṭāniyya allatī aḥḍataḥā' n-nās fi abwāb al-milla al-muḥammadiyya.

'Uṭmān b. Muḥammad Ibn Fūdī. — 5601, fol. 234-245; 5727, fol. 15-27. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 230. — [*Tawḥīd*].

BAYĀN ḥadd al-ḥamr.

Aḥmad b. Sulaymān Kamālpašazāde. — 4187, fol. 105^{vo}107. — II², 601 [98]; II, 671. — [*Fiqh*].

BAYĀN al-ḥaqq waḍamān as-ṣadq.

al-Faḍl b. Muḥammad al-Lawkarī. — 5900. — S III, 1237 (inexact). — [*Falsafa*].

*BAYĀN al-ḥilāf wat-tašhīr wal-istiḥsān wamā aḡfalahu Mawrid az-ḡam'ān.

'Abd Allāh Ibn al-Qāḍī. — 6719, fol. 18^{vo}-27. — [*Qirā'āt*].

BAYĀN al-i'tiqādāt.

Yahyā b. Abī Bakr al-Ḥanafī. — 1287, fol. 2^{vo}-13^{vo}; 1391, fol. 126^{vo}-144. — S I, 292 [2]. — [*Tawḥīd*].

BAYĀN qawl an-nabī man 'arafa nafsahu..., voir

RISĀLA fī'l-aḥadiyya.

*BAYĀN ṣalāt al-'īdayn, ṣalāt al-ḥusūf ... al-ḡanā'iz, al-istisqā.

1230, fol. 97^{vo}-99^{vo}. — [*Du'ā'*].

*— BAYĀN fī taqrīr šu'ab al-īmān.

Baḡṣāyis b. Hamza ar-Rūmī. — 3954, fol. 95^{vo}-108. — [*Tawḥīd*].

*BAYĀN aṭ-ṭariq fī riyāḍat aṣ-ṣubyan.

5637, fol. 237-247. — [*Tawḥīd*].

— BAYĀN wal-i'rāb 'an mā fī Miṣr min al-A'rāb.

Aḥmad b. 'Alī al-Maqrizī. — 1725; 4657, fol. 200-219^{vo}. — II, 49 [8 g.]; II, 37. — [*Ta'riḥ*].

— BAYĀN wat-tabyīn.

'Amr b. Baḥr al-Ġālḥiz. — 4812. — I², 159 [1]; I, 241. — [*Adab an-naṭrī*].

*— [-BAYLAQĀNIYYĀT].

Mas'ūd b. Nāmdār. — 4433. — V. Minorsky et Cl. Cahen, *Le Recueil transcaucasien de Mas'ūd b. Nāmdār*, JA, 237, 1949, pp. 93-142. — [*Ta'riḥ*].

*— BAYṬARA.

Theomnēste de Nikopolis (traduction de Ḥunayn Ibn Iṣḥāq). — 2810, fol. 3-45. — [*Bayṭara*].

- * — BAYṬARA (anonymes, textes divers).
2810, fol. 46^{vo}-170; — 2812; 2818; 2822. — [Bayṭara].
- * — BAYYINA 'alā gilaṭ al-ḥāmil wal-baniyya.
3999, fol. 54^{vo}-67. — [Ṣarf].
- * [BIDA' ahl aṭ-ṭariqa].
6103, fol. 1-59. — [Taṣawwuf].
- BIDĀYAT al-hidāya.
Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1293, fol. 1-44; 6108, fol. 132-171. — I², 540 [26]; I, 749. — [Tawḥīd].
- BIDĀYA fi 'ilm dirāyat al-ḥadīṭ.
Zayn ad-Dīn b. 'Alī aṣ-Ṣahīd aṭ-Ṭānī al-'Āmili. — 1108, fol. 419-422. — S II, 449 [6]. — [Ḥadīṭ].
- BIDĀYAT al-muḡtahid waniḥāyat al-muqtaṣid min ad-Dībāğ.
Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū l-Walīd. — 5403.
S I, 836 [17]. — [Fiqh].
- [BIDĀYAT al-murīdīn].
Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 4581, fol. 96-98^{vo}. — I², 567 [7]. — [Taṣawwuf].
- BIDĀYA wan-nihāya.
Ismā'il b. 'Umar Ibn Kaṭīr. — 1515; 1516; 6023. — II², 49 [1]; II, 48. — [Ta'riḫ].
- BIDĀ'AT al-arīb min aṣ-šī'r al-ğarīb.
'Abd Allāh b. 'Abd Allāh b. Salāma al-Idkāwī. — 3446. — II², 365 [1]. — [-Adab aṣ šī'ri].
- BIDĀ'AT al-qāḍī li'ihṭiyāğih ilayh fi'l-mustaqbal wal-māḍī.
Muḥammad b. Mūsā al-Brūsawī. — 951. — II², 572; II, 644. — [Fiqh].
- * BINĀ' al-af'āl.
4170, fol. 82^{vo}-92; 4173, fol. 69-78; 4174, fol. 66^{vo}-73; 4177, fol. 109^{vo}-121^{vo}; 4178, fol. 40; 4182, fol. 84^{vo}-94^{vo}; 4183, fol. 43^{vo}-48; 4184, fol. 63-70; 4197, fol. 2-62; 4198, fol. 1-9. — [Ṣarf].
- Commentaires :
* Muḥammad b. 'Alī al-Birkawī (?). — 4199; 4200.

*Muḥammad b. Ḥumayd al-Kaffawī. — 6293, fol. 129-149.

*BUĞYAT al-āmil fī tartīb al-Kāmil.
5702, fol. 11-92. — [*Adab an-naṭrī*].

BUĞYAT al-bāhiṭ 'an ġumal al-mawārīt, voir — MUQADDIMA
ar-Raḥbiyya.

BUĞYAT al-ġālīs wal-musāmīr wanuzhat al-arwāḥ wal-ḥawāṭīr
fī'l-as'ār wan-nawādir.

Aḥmad Šihāb ad-Dīn al-Ḥifnāwī al-Biṣārī. — 3448; 3449;
3450; 3451. — II², 391; II, 415. — [*Adab an-naṭrī*].

*BUĞYAT al-ḥabīr fī iqāmat al-qaṣḍīr.
6139, fol. 62-337. — [*Kimiyā*].

*BUĞYAT al-ḥā'if fī ḥukm at-tamattu' bil-ḥā'if.
al-Muḥtār. — 5675, fol. 146-153. — [*Fiqh*].

BUĞYAT al-mufid wabulġat al-mustafid fī šarḥ al-Qaṣīd.
3240. — 'Alī b. Ḥasan as-Sanbāwī. — S II, 499. — [*Adab
aš-ši'ri*].

BUĞYAT al-mustafid fī aḥbār madīnat Zabīd.
'Abd ar-Raḥmān b. 'Alī Ibn ad-Dayba' aš-Šaybānī. — 5897;
6069. — II², 527 [1]; II, 549. — [*Ta'riḥ*].

BUĞYAT an-naḥs fī ḥall aš-šams.
Muḥammad b. Muḥammad al-Lādiqī. — 2553. — S II, 1023
[64]. — [*Hay'a*].

BUĞYAT an-nāhiġīn fī šarḥ Maqāmāt as-sā'irīn.
Ḥalīl b. Sulaymān Ibn al-'Attār. — 1345. — S I, 490. —
[*Taṣawwuf*].

BUĞYAT ar-ruwwād fī aḥbār al-mulūk min banī 'Abd al-Wād.
Yaḥyā b. Muḥammad Ibn Ḥaldūn. — 5301; 5752. — II², 312;
II, 340. — [*Ta'riḥ*].

BUĞYAT as-sālik fī ašraf al-masālik.
Muḥammad b. Muḥammad as-Sāḥilī al-Mālaqī. — 5299, fol. 1-
23; 5331, fol. 115-283; 5383, fol. 71^{vo}-186. — II², 343 [1]; II,
378. — [*Taṣawwuf*].

BUĠYAT as-su'adā' waraġbat aš-šuhadā'.

Muḥammad al-Badrī al-Makkī Abū Ġābir. — 3442, fol. 1-58.
— S II, 902 (48). — [*Adab aš-ši'ri*].

BUĠYAT aṭ-ṭalab fī ta'rīḥ Ḥalab.

'Umar b. Aḥmad Ibn al-'Adīm Kamāl ad-Dīn. — 2138. — I², 405 [1]; I, 568; cf. M. Rāġib Ṭabbāḥ, *RAAD*, 1367/1948, pp. 251-258. — [*Ta'riḥ*].

BUĠYAT aṭ-ṭullāb fī'l-'amal bil-aṣṭurlāb.

Muḥammad b. 'Umar b. Šādiq al-Fawānīsī (?). — 4580, fol. 62-72. — II², 469 [2]. — [*Hay'a*].

BUĠYAT aṭ-ṭullāb fī'l-'amal birub' al-aṣṭurlāb.

Aḥmad b. Ibrāhīm Muwaffaq ad-Dīn al-Ḥalabī Abū Darr. — 2524, fol. 112^{vo}-119^{vo}. — S II, 76 [2]. — [*Hay'a*].

BUĠYAT aṭ-ṭullāb fī šarḥ Munyat al-ḥussāb.

Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī. — 2204, fol. 147^{vo}-255. — S II, 338 [6, Cmt. a.]. — [*Riyāḍiyyāt*].

BUĠYAT al-'ulamā' war-ruwat fī'd-ḍayl 'alā Kitāb al-quḍāt.

Muḥammad b. 'Abd ar-Raḥmān b. Muḥammad as-Saḥāwī. — 2150. — II², 43 [4]; II, 32. — [*Ta'riḥ*].

* — BUḤŪR al-mawḍū'a lil-aš'ār al-mašnū'a.

Aḥmad b. 'Alī Ibn Ḥaġar al-'Asqalānī. — 4124, fol. 59^{vo}-63^{vo}. — [*'Arūḍ*].

— BUḤALĀ'.

'Amr b. Baḥr al-Ġāhiz. — 6011, fol. 44^{vo}-81^{vo}. — I², 159 [3]; I, 242; éd. Ṭaha al-Ḥāġirī, Le Caire, 1948; trad. Ch. Pellat, *Le Livre des Avarès*, Paris, 1952. — [*Adab an-naṭrī*].

BULĠAT al-ġawwāš fī'l-akwān ilā ma'din al-iḥlās fī ma'rifat al-insān.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyi ad-Dīn. — 2405, fol. 182-325. — I², 579 [91 (94)]; I, 798. — [*Taṣawwuf*].

*BULĠAT al-muštāq fī luġat at-Turk wal-Qifġāq.

'Abd Allāh Ġamāl ad-Dīn at-Turkī Abū Muḥammad. — Suppl. Turc 293, fol. 7-88. — [*Luġa*].

*BULŪĠ al-arab fī aḥwāl al-'Arab.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī (?). — 5397, fol. 125-139. — [*Ta'riḥ*].

BULUĠ al-ārāb fī laṭā'if al-'itāb.

Muḥammad b. Aḥmad al-Muqri' al-Anbārī. — 3494, fol. 1-104. — S II, 57 [1]. — [*Adab an-natṛī*].

*BULŪĠ al-ġāya fī'l-mu'tanā bihi min ad-dirāya.

'Abd ar-Raḥmān b. Baba Aḥmad al-Anbū'ī. — 5321, fol. 105-235; 5508, fol. 1-108. — [*Fiqh*].

*BULŪĠ al-ma'ārib fī aḥbār al-'aḡārib.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 129-134^{vo}. — [*Adab an-natṛī*].

BULŪĠ al-marām fī ḥall Qaṭr Ibn Hišām de 'Abd al-Malik al-Isfarā'īnī.

Commentaire :

'Abd ar-Raḥmān b. 'Abd Allāh as-Suwaydī. — 6577. — S II, 17 [1, Cmt. k (inexact)]. — [*Ṣarf*].

BULŪĠ al-marām fī ta'bīr ar-ru'yā' fī'l-manām.

'Alī b. Sa'id Ibn al-Qaṣṣār al-Ḥawlānī. — 2746. — S II, 1039 (18). — [*Riḥāmiyyāt*].

BULŪĠ al-marām fī ta'rīḥ mawlānā Bahrām.

Muḥammad b. Yaḥyā al-Muṭayyib az-Zabīdī. — 1651, fol. 49-105. — II², 528; II, 549. — [*Ta'rīḥ*].

BULŪĠ al-murād min faḍl sayyid al-'ibād fī taḥmīs Bānat Su'ād.

Ḥalīl al-Ašrafī. — 4261, fol. 156-161. — S I, 69 [Taḥm. 3]. — [*Adab aš-ši'ri*].

BUR' as-sā'a.

Muḥammad b. Zakariyyā ar-Rāzī. — 1176, f. 102; 2776, fol. 103^{vo}-105; 5966, fol. 107. — I², 269 [9]; I, 419. — [*Tibb*].

*— BURD al-qašīb fī tafsīr katb al-mašīb.

'Umar Anbū'ī. — 5565, fol. 116-218. — [*Adab aš-ši'ri*].

— BURDA.

Muḥammad b. Sa'id al-Būširī. — 1128, fol. 44^{vo}-48^{vo}; 1167, fol. 72^{vo}-84; 1170, fol. 111-149; 1206, fol. 151^{vo}-169; 1224, fol. 148-169; 1395, fol. 13^{vo}-16; 2637, fol. 34-43; 3154, fol. 64^{vo}-68; 3177 à 3181; 3430, fol. 71^{vo}-81^{vo}; 4261, fol. 124^{vo}-140; 4662, fol. 376^{vo}-385^{vo}; 4708, f. 95-96; 5575, fol. 119-126; 5623, fol. 204-

211; 5670, fol. 1-11; 5673, fol. 36-40; 5690, fol. 137-144^{vo}; 5705, fol. 150-158; 5725, fol. 229^{vo}-235; 6138; 6226; 6550; Suppl. Persan 1850, fol. 116-139; 2007, fol. 1-19; Suppl. Turc 342; 343; 1288, fol. 1-13. — I², 308 [I]; I, 467. — [-*Adab aš-šī'rī*].

Commentaires :

'Abd ar-Raḥmān b. Ismā'il Abū Šāma. — 1620, fol. 9^{vo}-45. — I², 309 [I, Cmt. 1]; I, 467.

'Alī b. Ibrāhīm b. Idrīs al-Anṭākī. — 3187. — I², 311 [I, Cmt. 33].

Ḥālid b. 'Abd Allāh al-Azhārī. — 744, fol. 70^{vo}-117^{vo}. — 3197; 5361, fol. 110-127; 5397, fol. 140-198; 5680, fol. 146-149; 6104, fol. 149-182; 6480, fol. 66^{vo}-67^{vo}; Suppl. Turc 1228, fol. 10-64. — I², 310 [I, Cmt. 6]; I, 468 [14].

Muḥammad b. Aḥmad Ḡalāl ad-Dīn al-Maḥallī. — 3191, fol. 1-22. — I², 309 [I, Cmt. 14]; I, 468 [12].

Muḥammad b. Muṣṭafā Šayḥzāde al-Qūḡawī. — 3194; 3198, fol. 88-123. — I², 310 [I, Cmt. 20]; I, 468 [18].

*Sa'id b. Sulaymān aš-Šimlālī. — 5531, fol. 175-199.

(Anonymes, textes divers :)

4577, fol. 117-145; 5382, fol. 1-14; 6386, fol. 197-212.

Taḥmīs :

*[Aḥmad b. Muḥammad] Ibn 'Ubayya [Šihāb ad-Dīn]. — 6714.

Abū Bakr b. 'Alī Ibn Ḥiḡḡa. — 3248, fol. 65-93; 6072; 6714. — I², 312 [I, Taḥm. d.]; I, 469.

*al-Mawlawī. — 6048, fol. 7^{vo}-40.

Muḥammad b. 'Abd ar-Raḥmān al-Marrākušī. — 5322, fol. 294^{vo}-323; 5439; 5598, fol. 231-260; 5600, ff. 1-5, 5609, fol. 89-110; 5639, fol. 194-237; 5699, fol. 1-18; 5702, fol. 285-299; 5707, fol. 93-109. — I², 312 [I, Taḥm., d.].

(ta'šīr anonyme sur le précédent :) 5699, fol. 28-50.

Muḥammad b. 'Abd aš-Šamad Nāšir ad-Dīn al-Fayyūmī. — 1251, fol. 141^{vo}-157^{vo}; 1903, fol. 108-143; 3183; 3185, fol. 2-22; 4261, fol. 108^{vo}-124. — I², 312 [I, Taḥm. i.]; I, 469.

*Ibn aš-Šā'ig. — 6714.

*Yahyā Efendi Šayḥ al-Islām. — 1251, fol. 158^{vo}-174.

(Anonymes, textes divers :)

1620, fol. 46^{vo}-60; 3080, fol. 13-39; 3184; 5432, fol. 203-220; 5639, fol. 194-237; 5686, fol. 1-23; 6714; Suppl. Turc 242, fol. 2^{vo}-3^{vo}; 1409, fol. 37-50.

Tasbī' :

Muḥammad al-Malaṭī al-Misrī al-Ḥalwatī. — 6048, fol. 42^{vo}-65. — S I, 470 [I, 'Tasbī', e.].

Muḥammad b. al-Wafā Ġamāl ad-Dīn. — 3186. — I², 312 [I, 'Tasbī' a.].

Taštīr :

Aḥmad ad-Dalangāwī. — 3185, fol. 25-47. — I², 313 [I, Taštīr b.].

(Anonyme :)

5486, fol. 13^{vo}-45.

Ta'sīr :

5681, fol. 25-40, 71-76, 78-84.

— BURHĀN fī 'alāmāt Mahdī az-zamān.

'Alī b. 'Abd al-Malik al-Muttaqī al-Hindī. — 5432, fol. 221-239. — II², 503 [I]; II, 518. — [*Tawḥīd*].

* — BURHĀN fī asrār 'ilm al-mīzān.

1355. — [*Kīmīyā*].

— BUSTĀN fī 'ağā'ib al-arḍ wal-buldān.

Salāmiš b. Kündoğdu aş-Şāliḥī. — 2212, fol. 1-34. — S II, 489. — [*Ġağrāfiyā*].

* BUSTĀN al-'ārifin.

Muḥammad b. 'Abd al-'Azīz al-Laḥmī. — 5732, fol. 16-22. — [*Tawḥīd*].

BUSTĀN al-'ārifin.

Naşr b. Muḥammad b. Ibrāhīm as-Samarqandī Abū'l-Layṭ. — 4803, f. 16; 4810. — I², 211 [8]; I, 348. — [*Tawḥīd*].

BUSTĀN al-'ārifin fī ma'rifat ad-dunyā wad-dīn, voir — QAŞĪDA al-witriyya.

BUSTĀN al-azhār fī manāqib zamzam al-aḥyār wa-ma'din al-anwār sayyidī Aḥmad b. Yūsuf ar-Rāsidī.

Muḥammad b. Muḥammad b. Yūsuf qāḍī'l-Qal'a. — 6748, fol. 1-81. — II², 330; II, 362. — [*Taşawwuf*].

— BUSTĀN fī dīkr al-awliyā' wal-'ulamā' bi-Tilimsān.

Muḥammad b. Muḥammad Ibn Maryam at-Tilimsānī. — 4630. — S II, 680. — [*Tārīḥ*].

* — BUSTĀN fī šarḥ alfāz al-qur'ān.

Muḥammad al-Ġanānī. — 5437, fol. 293-301. — [*Tafsīr*].

* — BUSTĀN al-wā'izīn fī tasliyat an-nāzirīn.

1311. — [*Taṣawwuf*].

BUŠRĀ al-ka'ib biliqā' al-ḥabīb.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1390, fol. 1^{vo}-23^{vo}. — II², 184 [30, Ausz. a.]; II, 182. — [*Tawḥīd*].

— BUYŪ' d'Ibn Ġamā'a at-Tūnisī.

Commentaire :

Aḥmad b. al-Qāsim al-Qabbāb al-Ġudāmī. — 5355, fol. 119-148. — S II, 975 (36). — [*Fiqh*].

* — BUYŪT al-'ašara.

Abū Bakr b. 'Alī Ibn Ḥiġga. — 3387, fol. 1-55. — [*Adab aš-šī'rī*].

BUZŪĠ al-hilāl fī'l-ḥiṣāl al-mūġiba liḥ-ẓilāl.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 280^{vo}-283^{vo}. — II², 184 [35]; II, 182. — [*Ḥadīṭ*].

D

* [DA'ĀWĪ].

'Umar b. 'Abd Allāh b. 'Umar al-Fāsī. — 5355, fol. 49-53. — [*Du'a'*].

DAF' maḍārr al-aġdiya.

Muḥammad b. Zakariyyā ar-Rāzī. — 2868, fol. 2-192. — I², 270 [37-38]; I, 420. — [*Tibb*].

DAF' at-ta'assuf fī iḥwat Yūsuf.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 183-187. — II², 183 [20]; II, 180. — [*Tafsīr*].

— DĀ'IRA, voir NUZHAT al-anzār fī 'ağā'ib at-tawārīḥ wal-aḥbār.

* DĀ'IRAT al-aḥruf al-abğadiyya.
2357, fol. 175-202. — [*Rūḥāniyyāt*].

— DĀ'IRA al-kubrā.
Muḥammad Efendī b. Suhrāb. — 2708 fol. 35^{vo}-40. — I², 580
[124 (126), Cmt. g.]. — [*Rūḥāniyyāt*].

DALĀ'IL al-aḥkām.
Yūsuf b. Rāfi' b. Tamīm Ibn Saddād. — 736. — I², 386 [4]. —
[*Ḥadīth*].

DALĀ'IL, ḥulūl az-zuḥal fī'l-burūğ al-iṭnā 'ašar.
2593, fol. 89^{vo}-91^{vo}. — [*Hay'a*].

DALĀ'IL al-ḥayrāt wašawāriq al-anwār fī ḍikr aṣ-ṣalāt 'alā 'n-nabī
al-muḥtār.
Muḥammad b. Sulaymān al-Ğazūlī. — 1180 à 1184; 1185, fol.
1-91; 1186, fol. 1-43; 1187, fol. 1-118; 1188 à 1192; 1193, fol.
4^{vo}-55^{vo}; 1194 à 1196; 1270, fol. 8^{vo}-81; 4578, fol. 1-81; 5097,
fol. 129-144; 5258; 5504, fol. 1-57; 5502, fol. 16-71; 5637, fol.
1-10; 5741, fol. 44-84; 6246; 6675. — II², 327 [1]; II, 359. —
[*Du'a'*].

DALĀ'IL fī ['ilm] aḥkām an-nuğūm.
Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Siğazī. — I², 246 [7];
I, 388. — [*Hay'a*].

* DALĀ'IL al-kunūz.
2767, fol. 1^{vo}-74. — [*Rūḥāniyyāt*].

* [DALĀ'IL an-nubuwwa].
4591, fol. 7^{vo}-14^{vo}. — [*Tawḥīd*].

* — DALĀ'IL wal-qirānāt fī'l-burūğ wa'ttiṣālāt al-kawākib.
[Ps.- ?] Ğa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 6680,
fol. 99^{vo}-126^{vo}. — [*Hay'a*].

* — DALĀ'IL as-sab'a.
al-Bāb 'Alī Muḥammad. — 6154, fol. 4-63. — [*Tawḥīd*].

DALĪL, 'alā anna 'š-šarī'a lā tuṭbat bil-'aql (= KITĀB Ibn Tūmart, n° 3).

1451, fol. 42-46^{vo}.

* DALĪL al-'aqā'id.

Muḥammad Šāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 5437, fol. 289^{vo}-292; 5500, fol. 99-110; 5532, fol. 1-11; 5602, fol. 90-96; 5609, fol. 111-122; 5623, fol. 212-214; 5657, fol. 1-28; 5670, fol. 171-178; 5673, fol. 273-280; 5720, fol. 99-106. — [*Tawḥīd*].

Commentaire :

5673, fol. 203-206.

* [DALĪL al-kātib].

4441. — [*Inšā'*].

* DALĪL al-qā'id likašf asrār šifāt al-wāḥid.

Muḥammad Šāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 4528, fol. 90-95; 5362, fol. 1-13; 5462, fol. 73-74; 5470, fol. 109-119; 5492, fol. 1-10; 5493, fol. 189^{vo}-200; 5500, fol. 99-110. — [*Tawḥīd*].

* DĀLIYYA [fī madḥ Aḥmad b. al-Ḥaḡḡ 'Umar].

Aḥmad b. Muḥammad. — 5410, fol. 47-49. — [*Adab aš-ši'ri*].

DĀLIYYA.

al-Ḥasan b. Mas'ūd al-Yūsī. — 4207, fol. 52^{vo}-79^{vo}; 5322, f. 1-11; 155-182; 5481, fol. 289-312; 5519, fol. 113-132^{vo}; 5623, fol. 53-78; 5671, fol. 1-22; 5694, fol. 55-74. — II², 605 [1]; II, 675. — [*Adab aš-ši'ri*].

* DĀLIYYA.

Muḥammad b. al-Ḥasan b. 'Alī an-Nawāḡī. — 2098, fol. 95-97. — [*Adab aš-ši'ri*].

* DĀLIYYA [fī madḥ Aḥmad b. al-Ḥaḡḡ 'Umar].

5722, fol. 16-16^{vo}. — [*Adab aš-ši'ri*].

* — DĀLIYYA aṭ-ṭawīlā.

Wadī'a b. Abī Bakr b. Maḥmūd aṭ-Ṭuhriwā'i. — 5383, fol. 203^{vo}-206^{vo}. — [*Adab aš-ši'ri*].

* DĀLIYYA [fī umūr ad-dīn].

5638, fol. 1-23. [*Tawḥīd*].

— DAQĀ'IQ al-muḥkama fī šarḥ al-Muqaddima.

Zakariyyā b. Muḥammad al-Anṣārī. — 6176, fol. 17^{vo}-43. — II², 259 [8, Cmt. d.]; II, 276. — [*Qirā'at*].

DARAĞ al-ma'ālī bišarḥ Bad' al-amālī.

Muḥammad b. Abī Bakr b. 'Abd al-'Azīz Ibn Ġamā'a 'Izz ad-Dīn. — 1285, fol. 61^{vo}-74; 5436, fol. 126-129; 5708, fol. 1-5. — I², 552 [I, Cmt. 3]; I, 764. — [*Tawḥīd*].

— [-DARAKĀT' fī šarḥ al-Waraqāt].

'Abd ar-Raḥmān b. Ibrāhīm Ibn al-Firkāh. — 1266, fol. 113^{vo}-180^{vo}. — I², 487 [I, Cmt. 1]; I, 671. — [*Fiqh*].

DARR aṣ-ṣahāba fī man daḥala Miṣr min aṣ-ṣahāba.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2016, fol. 1^{vo}-21. — II², 186 [55]; II, 183. — [*Ta'riḥ*].

DAWĀ' an-nafs min an-naks.

'Abd Allāh b. 'Alī b. Ayyūb ad-Dimašqī. — 3024. — S II, 1027 (3 [1]). — [*Tibb*].

* DA'WAT al-anwār.

2732, fol. 5^{vo}-17^{vo} — (cf. fol. 32^{vo}-90). — [*Rūḥāniyyāt*].

* — DA'WA al-kubrā, voir DA'WAT al-anwār.

* DA'WAT as-sabāsib al-kubrā.

2767, fol. 74^{vo}-97, 98-100. — [*Rūḥāniyyāt*].

* DA'WAT as-sabāsib aṣ-ṣuġrā.

2767, fol. 101-104. — [*Rūḥāniyyāt*].

DAWḤAT al-azhār al-ishāqiyya fiman waliya ad-diyār al-miṣriyya, voir LATĀ'IF aḥbār al-uwal...

DAWḤAT an-nāṣir limaḥāsin man kāna bil-maġrib min ahl al-qarn al-'āṣir.

Muḥammad b. 'Alī Ibn 'Askar al-Ḥasanī. — 5025; 5083. — S II, 678. — [*Ta'riḥ*].

— DAWR al-a'lā, voir HIRZ al-wiqāya min abwāb al-wilāya.

— DĪBĀĞ al-muḍahhab fī ma'rifat a'yān 'ulamā' al-maḍhab.

Ibrāhīm b. 'Alī Ibn Farḥūn. — 5032. — II², 226 [2]; II, 226. — [*Ta'riḥ*].

* DIRĀYAT al-munāqaša fī ḥadīṭ 'Ā'īsa.

Muḥammad al-Ḥiġāzī aṣ-Ša'rāwī. — 5546, fol. 42-63. — [*Ḥadīṭ*].

DĪWĀN 'Abd Allāh b. al-Mu'tazz (recension d'aṣ-Ṣūlī).

3087. — I², 80 [1]; I, 128. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd al-'Azīz b. 'Alī az-Zamzāmī.

3228. — II², 496 [1]; II, 509. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd al-'Azīz Ibn Sarāyā Ṣafī ad-Dīn al-Ḥillī.

3205; 5786. — II², 205 [1]; II, 199. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd al-Bāqī b. Muḥammad al-Ishāqī.

4582. — II², 355; II, 386 [1]. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd ar-Raḥīm b. Aḥmad al-Bura'ī al-Yamanī.

3113; 3114; 3115; 4721, fol. 1-99 (cf. 3114, fol. 130-131; 3156, fol. 66-69; 3198, f. 125^{vo}). — I², 301; I, 459. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd ar-Raḥmān b. 'Abd ar-Razzāq Ibn Makānis.

3210; 3211 (cf. 4674, fol. 123^{vo}). — II², 16 [1]; II, 7. — [-*Adab aš-ši'ri*].

* DĪWĀN 'Abd ar-Raḥmān [b. Muḥammad al-'Imādī ?].

(recension de Faḍl Allāh b. Muḥibb Allāh al-Muḥibbī).

3247, fol. 2-64. — [-*Adab aš-ši'ri*].

DĪWĀN 'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī.

II², 444 [42]. — [*Taṣawwuf*].

DĪWĀN Aḥmad b. Aḥmad b. Muḥammad Ibn al-Hādī al-Ānisī.

3258. — S II, 545. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī.

3219; 5994. — II², 84 [46]; II, 75. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad ad-Dalangāwī.

3260. — II², 360; II, 388. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. al-Ḥusayn al-Hamaḡānī Badī' az-Zamān.

2147, fol. 41-93. — S I, 152 [3]. — [*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. alī Ḥusayn al-Mutanabbī (chronologique).

3091 à 3095; 6261; 6700 (cf. 3300; 3418, fol. 90-92, 5681, fol. 12-15). — I², 87; I, 141. [-*Adab aš-ši'ri*].

— (alphabétique) 3096; 3097; 3098, fol. 3-129; 3099; 3100; 3137, fol. 36-46; 5618, fol. 56-212; 6786; 6797.

Commentaire :

'Alī b. Aḥmad al-Wāhidī. — 6760. — I², 87 [Cmt. 5]; I, 142.
(Anonyme :)

3106.

DĪWĀN Aḥmad b. Muḥammad al-Arḡānī Abū Bakr.

3418, fol. 76^{vo}, 187-188. — I², 294; I, 448. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. Muḥammad Ibn al-Hā'im al-Manṣūrī.

3212. — II², 22 [1]; II, 12. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. Abī'l-Qāsim Ibn Ḥallūf at-Tūnisī.

3098, fol. 210-229. — II², 307 [1]; II, 331. — [-*Adab aš-ši'ri*].

DĪWĀN Aḥmad b. Zayn al-'Ābidīn al-Bakrī aš-Šiddiqī.

3233. — II², 354; II, 385. — [*Taṣawwuf*].

[DĪWĀN] 'Alī b. al-Ḥasan al-Bāḥarī.

3423, fol. 11^{vo}-13. — I², 292 [3]; I, 446. — [-*Adab aš-ši'ri*].

DĪWĀN 'Alī b. Muḥammad Ibn an-Nabīh Kamāl ad-Dīn.

3418, fol. 220^{bis}-224; 5057. — I², 304; I, 462. — [-*Adab aš-ši'ri*].

DĪWĀN 'Alī b. Muḥammad Ibn Wafā' al-Wafā'i.

2480, fol. 21-25; 3146, fol. 100-102; 3171, pages 182-263. — II², 146 [1]; II, 149. — [-*Taṣawwuf*].

* DĪWĀN 'Alī b. Abī'l-Qāsim.

6034 fol. 3^{vo}-74^{vo}. — [-*Adab aš-ši'ri*].

DĪWĀN 'Alī b. Abī Ṭālib.

3412, fol. 45^{vo}-74^{vo}; Ancien Fonds Persan 253; Suppl. Persan 1925; 1978. — I², 39. — [-*Adab aš-ši'ri*].

DĪWĀN 'Alqama b. 'Abada.

3273, fol. 49^{vo}-55^{vo}; 5322, fol. 183-193^{vo}; 5375, fol. 1; 5673, fol. 134-141; 5702, fol. 193-256, 280-284. — I², 15; I, 48. — [-*Adab aš-ši'ri*].

DĪWĀN 'Antara b. Šaddād.

3273, fol. 51^{vo}-105; 5702, fol. 266-275. — I², 22; I, 45. — [-*Adab aš-ši'ri*].

■ [DĪWĀN] Ibn 'Arrūs.

3663, fol. 70^{vo}-80. [-*Adab aš-ši'ri*].

DĪWĀN al-A'sā Maymūn b. Qays.

3430, fol. 22-30. — I², 31; I, 65. — [-*Adab aš-ši'ri*].

Tahmīs (de *waddi' Hurayrata*):

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 69^{vo}-75.

DĪWĀN Bahrāmšāh b. Farruḥšāh al-Malik al-Amḡaḍ.

3142. — I², 298; I, 456. — [-*Adab aš-ši'ri*].

DĪWĀN Abī Bakr b. Muḥammad al-Ḥakkāk.

4724. — II², 11; II, 3. — [-*Adab aš-ši'ri*].

DĪWĀN Faḍl Allāh b. an-Naḥḥās al-Ḥalabī.

3246; 3247, fol. 65-93; 4722. — II², 497 [1]; II, 510. — [-*Adab aš-ši'ri*].

DĪWĀN Ġabrā'il Farḥāt.

323; 5079; 5085; 6273. — S II, 389 [1]. — [-*Adab aš-ši'ri*].

Commentaire :

* Arsāniyūs al-Fāḥūrī. — 323.

DĪWĀN Ḥabīb b. Aws aṭ-Ṭā'i Abī Tammām (recension d'aš-Ṣūlī).

3085. — I², 84; I, 134. [-*Adab aš-ši'ri*].

DĪWĀN al-Ḥasan b. Hānī Abī Nuwās

3251, fol. 104-114; 3251, fol. 131^{vo}-200, 4829/30 (recension de Hamza al-Iṣfahānī); 4831. — I², 76; I, 114. — [-*Adab aš-ši'ri*].

DĪWĀN Ḥassān b. Ṭābit.

3084 (cf. 2667, fol. 38). — I², 32; I, 68. — [-*Adab aš-ši'ri*].

DĪWĀN Ḥātim b. Aḥmad al-Aḥdal al-Ḥusaynī.

3241. — II², 536 [1]; II, 565. — [*Taṣawwuf*].

DĪWĀN al-Ḥusayn b. Aḥmad Ibn al-Ḥaḡḡāg (choix de Hibat Allāh b. al-Ḥusayn).

5913. — S I, 130. — [-*Adab aš-ši'ri*].

* DĪWĀN al-Ḥusayn b. 'Alī 'Abd aš-Šakūr.

3263. — [-*Adab aš-ši'ri*].

* DĪWĀN Ḥalīlī.

3221. — [*Taṣawwuf*].

DĪWĀN Ibrāhīm b. 'Abd Allāh Burhān ad-Dīn al-Qīrātī.

3209 (cf. 1176, fol. 34-36^{vo}; 2405 fol. 160^{vo}). — II², 15 [1]; II, 7. — [-*Adab aš-ši'ri*].

DĪWĀN Ibrāhīm b. Abī'l-Faṭḥ Ibn Ḥafāḡa.

3135. — I², 321; I, 480. [-*Adab aš-ši'ri*].

DĪWĀN Ibrāhīm b. Yaḥyā al-Ġazzī.

3126. — I², 294; I, 448. — [-*Adab aš-ši'ri*].

DĪWĀN Imra' al-Qays b. Ḥunduġ al-Kindī.

3273, fol. 1-27; 3430, fol. 15-21; 6101, fol. 1-30. — I², 15; I, 50. — [-*Adab aš-ši'ri*].

Commentaire :

* 5299, fol. 118-155.

DĪWĀN 'Isā b. Maḥfūz at-Ṭurafī.

3964, fol. 114^{vo}-129^{vo}. — S I, 442. — [-*Adab aš-ši'ri*].

[DĪWĀN Ismā'il b. al-Qāsim Abī'l-'Atāhiya].

1176, fol. 41. — I², 77; I, 120. — [-*Adab aš-ši'ri*].

DĪWĀN Ismā'il b. Sa'd al-Ḥaššāb al-Wahbī.

6117, fol. 95-113. — S II, 720. — [-*Adab aš-ši'ri*].

DĪWĀN Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aš-Šiddiqī.

3229; 3230; 3231; 3232; 5798. — II², 438 [1]; II, 461. — [*Taṣawwuf*].

DĪWĀN Muḥammad b. Aḥmad al-Abīwardī Abī'l-Muzaḥḥar.

3117; 3411, fol. 66-119; 6508, fol. 70-92; Suppl. Persan 1091, fol. 114, 125-128. — I², 293; I, 447. — [-*Adab aš-ši'ri*].

persan 286 f. 10-11
am. li. l. r. k. Naḡdiyāt

DĪWĀN Muḥammad b. 'Alī b. Ḥaydar al-Ḥusaynī.

3259, fol. 1-28. — II², 358/9; II, 387. — [-*Adab aš-ši'ri*].

* [DĪWĀN Muḥammad Amīn b. 'Alī Amīn Amīn Safar al-Ḥalabī].

3255, fol. 334-340. — [-*Adab aš-ši'ri*].

DĪWĀN Muḥammad Faṭḥ Allāh b. Maḥmūd al-Baylūnī.

3249. — II², 353 [1]; II, 385. — [-*Adab aš-ši'ri*].

DĪWĀN Muḥammad b. Ḥasan at-Taymī aš-Šādīlī.

3171, fol. 165-178. — S. II, 150 [3]. — [-*Adab aš-ši'ri*].

DĪWĀN Muḥammad b. al-Ḥusayn aš-Šarīf ar-Raḍī al-Mūsawī.
6228; 6440. — I², 81; I, 132. — [-*Adab aš-ši'ri*].

DĪWĀN Muḥammad b. Ibrāhīm Ibn Hānī' al-Andalusī.
3108; 6031 (cf. 6034, fol. 119-120). — I², 91; I, 147. —
[-*Adab aš-ši'ri*].

DĪWĀN Muḥammad b. Muḥammad Ibn Wafā' al-Iskandarī aš-Šādili.
3208. — II², 145 [1]. [*Taṣawwuf*].

DĪWĀN Muḥammad b. Naṣr Allāh Ibn 'Unayn.
6034, fol. 75^{vo}-118^{vo}. — S I, 551. — [-*Adab aš-ši'ri*].

DĪWĀN Muḥammad b. Sulaymān at-Tilimsānī aš-Šabb az-Zarīf.
3176, fol. 15^{vo}-76. — I², 300 [1]; I, 458. — [-*Adab aš-ši'ri*].

* DĪWĀN Muṣṭafā al-Ḥasanī al-Ḥusaynī.
3261, fol. 12-91. — [*Taṣawwuf*].

DĪWĀN an-Nābiga Ziyād b. Mu'āwiya ad-Dubyānī (cf. aussi
QASĪDA yā dāra Mayyata).
3273, fol. 27^{vo}-49; 5583, fol. 132-157. — I², 13; I, 45. —
[-*Adab aš-ši'ri*].

DĪWĀN Naṣr Allāh b. 'Abd Allāh b. Maḥlūf Ibn Qalāqīs.
3139. — I², 303; I, 461. — [-*Adab aš-ši'ri*].

DĪWĀN Niqulā aš-Šā'ig.
5089; 6229; 6276. — S II, 390. — G. Graf, *Geschichte der
christlichen arabischen Literatur*, III, 203-205. — [-*Adab aš-ši'ri*].

DĪWĀN Niqulā b. Yūsuf at-Turk.
3272. — S II, 770 [5]. — G. Graf, *Geschichte der christlichen
arabischen Literatur* III, 252/3. — [-*Adab aš-ši'ri*].

DĪWĀN Qays b. al-Mulawwah Maḡnūn banī 'Āmir.
1178, fol. 29^{vo}-32. — I², 43. — [-*Adab aš-ši'ri*].

DĪWĀN Quṭba b. Aws al-Fazārī Ḥādira.
5891. — I², 17; I, 54. — [-*Adab aš-ši'ri*].

* [DĪWĀN Raslān b. Ya'qūb b. 'Abd ar-Raḥmān al-Ġa'barī].
3146, fol. 97^{vo}-99. — [*Taṣawwuf*].

DĪWĀN as-Sarī b. Aḥmad ar-Raffā' al-Kindī.

3098, fol. 132^{vo}-190^{vo}. — I², 90; I, 145. — [-*Adab aš-ši'ri*].

* DĪWĀN Šihāb ad-Dīn b. Ibrahīm b. Sulaymān ar-Rafdi.

3251, fol. 114-128. — [-*Adab aš-ši'ri*].

* DĪWĀN Šālih b. Ismā'il b. 'Alī.

3251, fol. 51^{vo}-73 (I^{er}); 73-103 (II^e). — [-*Adab aš-ši'ri*].

* DĪWĀN Šubḥ-i-Azal.

6436. — [-*Taṣawwuf*].

DĪWĀN Ṭarafa b. 'Amr b. al-'Abd.

3273, fol. 76^{vo}-91; 5322, fol. 228^{vo}-256^{vo}; 5375, fol. 21^{vo}-30. — I², 14; I, 46. — [-*Adab aš-ši'ri*].

DĪWĀN 'Umar b. 'Abd Allāh Ibn Abī Rabī'a.

6033. — I², 43; I, 77. — [-*Adab aš-ši'ri*].

DĪWĀN 'Umar b. al-Fārid.

3143 à 3145; 3146, fol. 2-92; 3147; 3148, fol. 1-66. — 3149 à 3153; 3154, fol. 2-53; 3155; 3156, fol. 5-65. — I², 305; I, 462. — [-*Taṣawwuf*].

Commentaire :

al-Ḥasan b. Muḥammad al-Būrīnī. — 3157; 3158; 5088; 5906. — I², 305 [Cmt. 2]; I, 463 [Cmt. 3].

DĪWĀN al-Walīd b. 'Ubayd al-Buḥturī (recension d'aṣ-Šūlī). —

3086; 3300. — I², 79; I, 127. — [-*Adab aš-ši'ri*].

* [DĪWĀN Yūnus ar-Rifā'i].

3146, fol. 106^{vo}-109. — [-*Taṣawwuf*].

DĪWĀN Zuhayr b. Muḥammad Bahā' ad-Dīn al-Muhallabī.

3173; 6799. — I², 308; I, 466. [-*Adab aš-ši'ri*].

DĪWĀN Zuhayr b. Abī Sulmā.

3273, fol. 56^{vo}-76; 5322, fol. 194-228; 5375, f. 1^{vo}-21; 5651, fol. 309-329. — I², 15; I, 48. — [-*Adab aš-ši'ri*].

* DĪWĀN (anonymes, textes divers).

3235, fol. 65-89; 3237; 3254; 3261, fol. 1-11; 3418, fol. 55-64; 3418, fol. 65^{vo}-74. — [-*Adab aš-ši'ri*].

DĪWĀN al-ādāb.

Iṣḥāq b. Ibrāhīm al-Fārābī. — 6663. — I², 133; I, 195/6. — [Ṣarf].

— DĪWĀN al-aṣḡar, voir — MU'AṢṢARĀT.

* DĪWĀN al-azal.

Ṣubḥ-i-Azal. — 6253. — [Taṣawwuf].

DĪWĀN ad-dawāwīn wa-rayḥān ar-rayāḥīn fī taḡalliyāt al-ḥaqq al-mubīn.

'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 3256; 4720. — II², 457 [75]; II, 475. — [Taṣawwuf].

DĪWĀN al-ḥayawān.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 3^{vo}-184. — II², 172-[I, Ausz. 3]; II, 192. — Cf. G. Vajda, *Riv. degli Studi Orientali* XXV, 1950, p. 2-3. — [Ḥayawān].

DĪWĀN al-inṣā'.

4439. — [Inṣā'].

DĪWĀN al-ma'ārif al-ilāhiyya wal-laṭā'if ar-rūḥāniyya, voir TANAZZUL al-arwāḥ.

DĪWĀN al-mulūk fī salāṭīn as-sūdān.

5259, fol. 88-152. — [Ta'rīḥ].

DĪWĀN as-sa'āda fī madḥ ṣāḥib as-siyāda.

5620, fol. 1-28. [-Adab aṣ-ṣi'rī].

[DĪWĀN aṣ-ṣu'arā' as-sitta].

5606, fol. 140-160; 5632, fol. 10-239. — I², 13 sq.; I, 44 sq. [-Adab aṣ-ṣi'rī].

[DĪWĀN ṣudūr aḍ-ḍahab fī'ṣ-ṣinā'a].

'Alī b. Mūsā Ibn Arfa' Ra'sahu. — 2622. — I², 654 [1]; I, 908. — [Kīmiyā].

Gloses :

2623, fol. 1^{vo}-17.

DĪWĀN aṣ-ṣabāba.

Aḥmad b. Yaḥyā Ibn Abī Ḥaḡala at-Tilimsānī. — 3348; 3349 à 3356; 3357; 3358; 3359; 5915; 6296. — II², 13 [1]; II, 5. — [-Adab an-natīrī].

DĪWĀN at-tadbiġ.

'Abd al-Mun'im b. 'Umar al-Ġassānī al-Andalusī al-Ġilyānī.
— 3140. — I², 567 [3]; I, 785. [*Adab aš-ši'rī*].

▪ DU'Ā'.

'Abd Allāh b. Yāsīn. — 1202. — [*Du'a'*].

* DU'Ā'.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 2562, fol. 359^{vo}; 5320,
fol. 132. [*Du'a'*].

▪ [DU'Ā'].

[Ps. —] Ġa'far b. Šādiq. — 1224, fol. 1-15. — [*Du'a'*].

* [DU'Ā'] (textes divers).

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 5097, fol.
2^{vo}-11; 5362, fol. 113-116. — [*Du'a'*].

▪ [DU'Ā'].

Muḥammad b. Bilik al-Manšūrī. — 5837. — [*Du'a'*].

▪ [DU'Ā'].

[Ps. — ?] Muḥammad b. Idrīs aš-Šāfi'ī.
4577, fol. 1. — [*Du'a'*].

* [DU'Ā'].

Sa'd ad-Dīn. — 6071. — [*Du'a'*].

DU'Ā'.

aš-Šayḥ al-Fāḍil. — 1439, fol. 100-102. — [*Du'a'*].

▪ [DU'Ā'] (recueils et fragments divers de prières, formules effi-
caces, etc.).

665, fol. 121^{vo}-165^{vo}; 1128, fol. 42^{vo}-44, 53-55; 1164, fol. 17-24;
1165, fol. 50-107; 1167, fol. 1, 57; 1168; 1172, fol. 1-11; 1193,
fol. 61-63^{vo}; 1203, fol. 3^{vo}-8; 1204; 1205, fol. 71-78, 101^{vo}-208^{vo};
1207 à 1209; 1210, fol. 1^{vo}-9, 9^{vo}-14^{vo}; 1215; 1222; 1223; 1224,
fol. 105^{vo}-147^{vo}; 1227; 1228; 1230, fol. 110^{vo}-117^{vo}; 1270, f. 86;
1316, fol. 191; 1973, fol. 22^{vo}-88^{vo}; 2502, fol. 134^{vo}-135; 2637, fol.
53-54; 2718, fol. 68^{vo}-79^{vo}, 79^{vo}-90; 3118, fol. 80^{vo}-86; 3171, pages
346-364; 3633, fol. 72-79; 3967, fol. 200-274; 4302, fol. 46-50;
4589, fol. 64; 4732; 4733; 5097; 5132; 5251; 5445, fol. 259; 5475;
5477, fol. 156-192; 5650, fol. 186-187; 5662, fol. 20-24; 5664, fol.
113^{vo}-122^{vo}; 5666, fol. 219-226, 229-234^{vo}; 5673, fol. 183, 246-247;
5682, fol. 38-41; 5684, fol. 130-137; 5696; 5725, fol. 219^{vo}-220;

5749, fol. 75-88; 5843; 5888; 5890; 5940; 6107, fol. 119-133; 6110, fol. 1-9; 6120; 6319; 6320; 6608; 6611; 6637; 6785; Suppl. Persan 2005; Anc. Fonds Turc 3. — [Du'ā'].

* [DU'Ā'] (commentaire).

1768, fol. 109-166. — [Du'ā'].

* — DU'Ā' al-'aẓīm.

Muḥammad b. Sulaymān al-Bahlūlī. — 782, fol. 68-69. — [Du'ā'].

* DU'Ā' al-ḡawṣan.

[Ps. —] Ġa'far aṣ-Ṣādiq. — 1216, f. 1^{vo}; 1913, fol. 207^{vo}-213. — [Du'ā'].

* DU'Ā' al-ḥatm

760, fol. 65-66. — [Du'ā'].

* DU'Ā' ḥatm ad-dalā'il.

1213. — [Du'ā'].

* DU'Ā' al-kafan.

884, fol. 125-127. [Du'ā'].

— DU'Ā' al- mustaḡāb [écrit druze].

1415, fol. 82-86 (cf. 1416 à 1423, [16^e pièce]; 4691 [id.] 4692 [id.]; 6121, fol. 36-39; 6746 [16^e pièce]; 6747 [id.]; 6752 [id.] S. de Sacy, n° XXX. — [Tawḥīd].

* — DU'Ā' as-saylī (commentaire).

6321. — [Du'ā'].

* DU'Ā' aṣ-ṣaḥīfa.

2637, fol. 30^{vo}-31^{vo}. [Du'ā']..

* DU'Ā' tawḥīd.

2758, fol. 87-88. [Du'ā'].

* DU'Ā' li-yawm al-'arafāt.

[Ps. —] Zayn al-'Ābidīn. — 663, fol. 161-164. — [Du'ā'].

* — DUṢLŪK 'alā ḥaḍayān al-ḥaštūk.

Sa'd b. Ḥabīb al-Hādī al-Wadānī. — 6399, fol. 201^{vo}-204^{vo}. — [Fiqh].

DUMYAT al-qaṣr wa'usrat ahl al-'aṣr.

'Alī b. al-Ḥasan al-Bāharzī. — 3313; 5252; 5926. — I², 292 [1]; I, 446. — [*Adab an-naṭrī*].

* — DURAR.

4589, fol. 64^{vo}-65^{vo}. — [*Ḥadīṭ*].

DURAR al-biḥār.

al-Ḥasan b. Šaraf at-Tibrizī. — 928; 4543; 4544, fol. 1-18. — II², 253; II, 268. — [*Fiqh*].

— DURAR al-fāhira fī šarḥ ar-Rawḍa an-nādira.

Muḥammad b. Ayyūb b. 'Abd al-Qādir at-Tādifī. — 1965. — III², 84 [1]. — [*Ta'riḥ*].

— DURAR al-fāhirāt fī'l-'amal birub' al-muqanṭarāt fī ḡamī' al-aqtār wal-ḡihāt.

Aḥmad aš-Šarqī aš-Šafāquṣī al-Azharī. — 2551. — S II, 486. — [*Hay'a*].

— DURAR al-ḡawhariyya fī šarḥ al-Ḥikam al-'Aṭā'iyya.

'Abd ar-Ra'ūf b. Tāḡ al-'Ārifin al-Munāwī. — 5324. — II², 144 [II, Cmt. e.]; II, 146. — [*Taṣawwuf*].

*DURAR al-ḥisān fī ḥawādīṭ abnā' az-zamān.

2111, fol. 9-149. — [*Ta'riḥ*].

DURAR al-ḥukkām fī šarḥ Ġurar al-aḥkām.

Muḥammad b. Farāmurḡ b. 'Alī Molla Ḥosraw aṭ-Ṭarsūsī ar-Rūmī. — 936 à 940; 941; 942; 6193. — II², 292 [1]; II, 316. — [*Fiqh*].

Gloses anonymes :

943.

— DURAR al-ḥūḡiyya.

Badr ad-Dīn b. 'Umar Ḥūḡ b. 'Aṭā' Allāh al-Fatnī. — 4450. — I², 380 [Cmt. 10]; I, 545. — [*Arūd*].

DURAR al-kalim waḡurar al-ḥikam.

'Abd ar-Raḥmān b. 'Alī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3972, fol. 1-3. — II², 202 [292]; II, 197. — [*Adab an-naṭrī*].

—DURAR al-kāmina fī a'yān al-mi'a aṭ-ṭāmina.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 2077. — II², 83 [40]; II, 74. — [*Ta'riḥ*].

— DURAR al-lawāmi' fi aṣl maqra' al-imām Nāfi.

'Alī b. Muḥammad Ibn al-Barrī ar-Ribāṭī. — 1061, fol. 127^{vo}-134^{vo}; 1077, fol. 227-231^{vo}; 3264, fol. 32-42. — II², 321 [2]; II, 350. — [*Qir'āt*].

Commentaire :

*6478, fol. 36-227.

— DURAR al-lawāmi' fi šarḥ al-Badr aṭ-ṭālī'.

Muḥammad b. Muḥammad Ibn Abī Šarīf al-Maqdisī. — 5271; 5526. — II², 109 [1, Cmt. c. Glos. a]; II, 105. — [*Fiqh*].

*DURAR al-munazzama fi tadmīr ad-dunyā al-muqabbaha.

Yūsuf b. Sa'īd al-Filālī. — 5597, fol. 5-8; 5609, fol. 8-10; 5651, fol. 172-174; 5671, fol. 82-85; 5697, fol. 79-81; 5699, fol. 51-54; 6112, fol. 36-39. — [*Taṣawwuf*].

* — DURAR al-muntaqāt min 'Ağā'ib al-maḥlūqāt.

2183. — [*Ğağrāfiyā*].

— DURAR al-muntaṭarāt.

'Abd al-'Azīz b. Muḥammad al-Wafā'i. — 4823, fol. 57^{vo}-60.

— II², 159/160; II, 160 [inexact]. — [*-Hay'a*].

DURAR an-nuḥūr (buḥūr) fi madḥ al-Malik al-Manšūr.

'Abd al-'Azīz b. Sarāyā Šafī ad-Dīn al-Ḥillī. — 3341, fol. 56-100; 3953, fol. 33-63. — II², 205 [2]; II, 199. — [*-Adab an-naṭrī*].

— DURAR as-saniyya wal-ğawāhir al-bahiyya min al-aḥādīt an-nabawiyya.

Ibn Fahd al-Hāsimī. — 721. — S I, 604 [à rayer, cf. II², 225; II, 225]; cf. G. Vajda, *JA*, 1952, p. 28. — [*Ḥadīt*].

*DURAR at-tiryāq.

Ya'qūb al-Kūšī. — 5542, fol. 83^{vo}-90. — [*Rūḥāniyyāt*].

* — DURAR wal-la'ālī al-muntaḥab min kutub al-mawālī.

1317, fol. 1^{vo}-129; 3582. — [*Taṣawwuf*].

DURR (Durar) al-anwār [fi asrār al-aḡḡār].

'Alī Čelebī 'Alā' ad-Dīn aṣ-Šarūḥānī al-Mu'allif al-Ğadīd. — 2625, fol. 41-50. — II², 596 [2]; II, 667. — [*Kimiyā*].

— DURR al-fāḥir fī šarḥ 'Uqūd al-ğawāhir.

Yūsuf b. Ibrāhīm Ġamāl ad-Dīn al-Wānnuġī al-Maġribī. — 644, fol. 25^{vo}-157. — II², 98 [2, Cmt.]; II, 90. — [*Ta'tim*].

* — DURR al-farīd fī tafsīr al-Qur'ān al-maġīd.

Muḥammad b. Sa'īd. — 5511, fol. 1-11. — [*Tafsīr*].

DURR al-ḥabab fī ta'rīḥ a'yān Ḥalab.

Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī. — 2140 à 2142; 2143; 5884. — II², 483 [11]; II, 495. — [*Ta'rīḥ*].

* — DURR al-maknūn (maġmū' ḥikam 'Alī b. Abī Ṭālib).

5450, fol. 250-256. — [*Adab an-naṭrī*].

* — DURR al-maknūn fī 'ilm al-kitāb al-maknūn d'Aḥmad b. Yūsuf Ibn as-Samīn.

Abrégé :

'Abd ar-Raḥmān b. 'Umar at-Tu'ātī al-Qurašī. — 5396. — 5396. — [*Tafsīr*].

— DURR al-maknūn fī'l-ma'āṭir al-māḍiya min al-qurūn.

Yāsīn b. Ḥayr Allāh al-Mawṣilī. — 4949. — S II, 781 [1]. — [*Ta'rīḥ*].

— DURR al-maknūn fī's-sab' al-funūn.

Muḥammad b. Aḥmad b. Ilyās al-Ḥanafī. — 3409, fol. 1^{vo}-99^{vo}. II², 390 [3]; II, 414. — [*Adab an naṭrī*].

— DURR al-maṇḍūd fī's-ṣalāt was-salām 'alā šāḥib al-maqām al-maḥmūd.

Aḥmad b. Muḥammad Ibn Ḥaġar al-Hayṭamī al-Makkī. — 1153, fol. 1-89; 1154, fol. 1^{vo}-79. — II², 509 [10]; II, 528. — [*Fiqh*].

— DURR al-manṭūr fī'l-'amal birub' ad-dustūr.

'Abd Allāh b. Ḥalīl Ġamāl ad-Dīn al-Māridinī. — 2519, fol. 4^{vo}-51^{vo}. — II², 218 [1]; II, 218. — [*Hay'a*].

— DURR al-manẓūm fī faḍl ar-Rūm.

Aḥmad b. Muḥammad al-Ḥasanī al-Ḥamawī. — 5930. — II², 410 [5]; II, 433. — [*Ḥadīṭ*].

— DURR al-maṣūn fī 'ilm al-kitāb al-maknūn, d'Aḥmad b. Yūsuf Ibn as-Samīn.

Abrégé:

'Abd ar-Raḥmān b. 'Umar at-Tuwātī al-Qurašī. — 5396. — S II, 138 [1, Ausz.]. — [*Tafsīr*].

DURR al-muhtadī waḍuḥr al-muqtadī.

Abū Bakr b. 'Alī b. Mūsā al-Hāmīlī. — 927, fol. 2-194 (appendice, fol. 195^{vo}-199^{vo}). — I², 469 [I fin]; I, 646. — [*Fiqh*].

— DURR al-multaqaṭ min kull baḥr wasafaṭ.

Muḥammad b. 'Alī b. Maḥmūd al-Kātib ad-Dimašqī. — 4435, fol. 25^{vo}-205. — II², 68; II, 54. — [*Inšā'*].

— DURR al-munazzam fī'l-ism al-a'zam.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4585, fol. 74-77; 4588, fol. 139^{vo}-142. — II² 187 [61]. — [*Taṣawwuf*].

— DURR al-munazzam fī sirr al-a'zam (?).

Aḥmad b. 'Alī al-Būnī. — 2646, fol. 2-54. — I², 656 [14 a.]; I, 911. — [*Rūḥāniyyāt*].

— DURR al-munazzam fī's-sirr al-a'zam.

Muḥammad b. Ṭalḥa al-Qurašī al-'Adawī. — 2663 à 2665; 2666; 2667; 4606, fol. 1-78^{vo}; 6488. — I², 607 [4]; I, 839. — [*Rūḥāniyyāt*].

(Compilations anonymes basées sur cet ouvrage :)

2668; 2669, fol. 1-47; 6598.

— DURR al-munṣān fīmā yaḥduṭ fī ayyām dawlat 'Uṭmān.

Ḥusayn b. Kamāl ad-Dīn al-Ḥillī. — 1625. — S II, 929 (20). — [*Ta'riḥ*].

— DURR al-muntaḥab bitakmilat Ta'riḥ Ḥalab.

'Alī b. Muḥammad al-Ġibrīnī Ḥaṭīb an-Nāṣiriyya. — 2139; 5853. — II², 43 [1]; II, 30. — [*Ta'riḥ*].

— DURR al-muntaḥab fī ta'riḥ mamlakat Ḥalab.

6730. — S I, 568 [1]. — [*Ta'riḥ*].

— DURR al-muntaẓam fī's-ši'r al-multazam.

'Abd Allāh b. 'Abd Allāh b. Salāma al-Idkāwī. — 3444, fol. 1-13. — II², 365 [2]; II, 397. — [*-Adab aš-ši'ri*].

* — DURR al-muntaẓam fī šinā'at at-ṭibb wafunūn al-ḥikam.

3043, fol. 1-49. — [*Ṭibb*].

— DURR an-naḍīd fī šarḥ al-Qašīd.

Muḥammad b. Sālīm b. Wāṣil al-Ḥamawī. — I², 371 [III, Cmt. 1]; I, 537. — [*'Arūd*].

* — DURR an-nafīs wal-ḥill al-anīs.

3422. — [*-Adab an-naṭrī*].

* — DURR an-nafīs wanuzhat al-ḡalīs (?).

Muḥammad b. 'Abd al-Mu'ī (?). — 1325, fol. 1^{vo}-17^{vo}. — [*-Adab an-naṭrī*].

— DURR an-naẓīm fī faḍā'il al-Qur'ān al-'aẓīm.

Muḥammad b. Aḥmad b. Suhayl Ibn al-Ḥaššāb al-Ġazzī. — 643. — I², 657; I, 913. — [*Tafsīr*].

* — DURR ar-rā'iq fī š-ṣalāt was-salām 'alā ašraf al-ḥalā'iq.

Aḥmad ad-Dardīrī al-'Adawī. — 5724, fol. 79-103. — [*Ḥadīṭ*].

DURR at-tāğ fī i'rāb muškil al-Minhāğ.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2677, fol. 201-208. — I², 497 [I, Cmt. 17]. — [*Fiqh*].

— DURR at-ṭamīn al-manẓūm fimā warada fī Miṣr wa-a'māliḥā bil-ḥuṣūṣ wal-'umūm.

'Alī b. Dā'ūd al-Ḥaṭīb al-Ġawharī. — 1812; 1813; 2446, fol. 29-50. — II², 53; II, 41. — [*Tārīḥ*].

— DURR at-ṭamīn wal-mawrid al-ma'in.

Muḥammad b. Aḥmad Ibn Mayyāra. — 818. — II², 613 [I, Cmt. a.]. — [*Fiqh*].

* — DURR al-wahhāğ fī aḥādīṭ al-mi'rāğ.

1381, fol. 34^{vo}-41^{vo}. — [*Ḥadīṭ*].

— DURRA al-anīqa fī šarḥ al-Aqīqa.

Muḥammad b. Aḥmad b. 'Abd al-Qādir an-Nāṣirī Abū Ra's. — 5028. — S II, 676 (texte de base). — [*-Adab aš-šī'rī*].

DURRAT al-aslāk fī dawlat al-Atrāk.

al-Ḥasan b. 'Umar Ibn Ḥabīb al-Ḥalabī. — 1719 à 1721; 4680. — II², 46 [I]; II, 35. — [*Tārīḥ*].

* — DURRA al-'azīza.

5361, fol. 67^{vo}-77. — [*Bayān*].

— DURRA al-fāḥira.

Aḥmad b. Muḥammad al-Būnī. — 6682. — S I, 802 [25 b.].

— [*Rūḥāniyyāt*].

— DURRA al-fāḥira fī kašf 'ulūm al-āḥira.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 1381, fol. 1^{vo}-200^{vo}; 1382, fol. 1-33. — I², 538 [6]; I, 746. — [*Tawḥīd*].

DURRAT al-ḡawwāš fī awhām al-ḥawāšš.

al-Qāsim b. 'Alī al-Ḥarīrī. — 3994; 3995; 6627. — I², 328 [VI]; I, 488. — [*Luḡa*].

DURRAT al-ḡawwāš fī muḥāḍarat al-ḥawāšš.

Ibrāhīm b. 'Alī Ibn Farḥūn. — 5685, fol. 1-37^{vo}. — II², 226 [3]; II, 226. — [*Adab an-naṭrī*].

DURRAT al-ḡawwāš wakanz al-iḥtišās fī ma'rifat al-ḥawāšš.

Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī. — 2340; 6683. — II², 174 [10]; II, 172. — [*Rūḥāniyyāt*].

DURRA al-ḥaṭīra fī šu'arā al-Ġazīra (abrége).

'Alī b. Ġa'far Ibn al-Qaṭṭā'. — 3418, fol. 96^{vo}-109^{vo}. — S I, 540 [6]. — [*Adab aš-šī'rī*].

— DURRA al-lāmi'a fī l-adwiya al-ḡāmi'a.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2690, fol. 2-67. — II², 301 [19]. — [*Rūḥāniyyāt*].

— DURRA al-muḍī'a fī 'aḡā'ib al-bariyya, voir TUḤFAT al-'aḡā'ib waṭurfat al-ḡarā'ib.

— DURRA al-muḍī'a fī l-ma'āṭir al-ašrafiyya.

Muḥammad b. 'Abd ar-Raḥmān b. Muḥammad as-Saḥāwī. — 1615, fol. 51-61. — S II, 33 [23]. — [*Ta'riḥ*].

— DURRA al-muḍī'a fī s-sīra an-nabawiyya.

'Abd al-Ġanī b. 'Abd al-Wāḥid b. Surūr al-Ġammā'ilī al-Maqdisī. — 1966. — I², 438 [4]. — [*Ta'riḥ*].

[— DURRA al-muḍī'a fī šarḥ al-Ḥulāša al-alfiyya].

Muḥammad b. Muḥammad b. 'Abd Allāh Badr ad-Dīn Ibn Mālik aṭ-Ṭā'i al-Ġayyānī. — 4087; 4088; 6555. — I² 360 [II, Cmt. 1]; I, 521. — [*Šarf*].

- DURRA al-muḍī'a fi'z-ziyāra al-muṣṭafawiyya.
'Alī b. Sultān Muḥammad al-Qārī al-Harawī. — 6439, fol. 101^{vo}-129. — II², 521 [69]; II, 541. — [*Fiqh*].
- DURRA al-muḍī'a wal-'arūsa al-mardīyya waš-šağara an-nabawiyya wal-aḥlāq al-muḥammadiyya.
Yūsuf b. al-Ḥasan Ibn al-Mibrad. — 5857; 5959. — II², 130 [10]; II, 130. — [*Ta'riḥ*].
- DURRA al-mukalkala (! mukallala) fī fath Makka al-mubağğala.
Aḥmad b. 'Abd Allā al-Bakrī. — 4839. — S I, 616 [5]. — [*Ḥikāyāt*].
- DURRA al-muntaḥaba fi'l-adwiya al-muğarraba.
Abū Bakr b. Muḥammad al-Fārisī. — 2685, fol. 223-289. — 2992, fol. 1-94; 5987. — S II, 252. — [*Tibb*].
- * — DURRA al-muntaḥaba al-mustaḥrağa min kitāb Allāh al-'azīz.
5040, fol. 81-95. — [*Rūḥāniyyāt*].
- DURRA an-naḥwiyya fī šarḥ al-Ğurrūmiyya.
Muḥammad b. Aḥmad b. Ya'lā aš-Šarīf al-Ḥasanī. — 4098, fol. 72-128. — 4127. — II², 308 [Cmt. 1]; II, 332. — [*Šarf*].
- DURRA at-ṭamīna fī aḥbār al-Madīna.
Muḥammad b. Maḥmūd Ibn an-Nağğār. 1630. — I², 443 [1]; I, 613. — [*Ta'riḥ*].
- *DURRA al-yatīma fi'l-malāğim al-qadīma.
2568, fol. 217^{vo}-266. — [*Kimiyā*].
- *DURRAT az-zayn waqurrat al-'ayn.
3440. — [*Adab an-naṭrī*].
- DUSTŪR al-'ağīb.
Nāšir ad-Dīn b. 'Īsā al-Ḥaškafī. — 2540 fol. 16-99. — S I, 869. — [*Ḥay'a*].
- DUSTŪR al-luğa.
al-Ḥusayn b. Ibrāhīm an-Naṭanzī. — 4286; Suppl. Persan 944. — I², 343; I, 505. — [*Luğa*].
- *DUSTŪR al-mudakkirīn.
Abū Mūsā al-Madīnī. — 4577, fol. 106-111. — [*Taṣawwuf*].

DUSTŪR al-munağğimīn.

5698. — S I, 402. — [*Hay'a*].

— DUWAL, al-islāmiyya, voir — 'IBAR fī ḥabar man 'abar.

[— DABĀ'IH].

Muḥammad b. Aḥmad Ibn Rušd Abū'l-Walīd. — 1057, fol. 78^{vo}-81^{vo}. — I², 480 [3]. — [*Fiqh*].

— DAHAB.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 2-10^{vo}. — P. Kraus, n° 947. — [*Kīmiyā*].

* — DAHAB al-ibrīz.

Muḥammad b. Sa'īd. — 5395. — [*Tafsīr*].

— DAHAB al-masbūk fī dīkr man ḥağğa min al-ḥulafā' wal-mulūk.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 101^{vo}-131. — II², 50 [8, n.]; II, 37. — [*Tārīḥ*].

DAHĀB al-kusūf.

'Abd Allāh Muḥammad b. 'Azzūz al-Marrākušī Sīdī Bellā. — 4758, 6469. — S II, 704 [4]. — [*Ṭibb*].

DAHĪRA fī'l-ḥaṭṭ.

Abū 'Imrān az-Zanātī. — 2758. — S II, 1040 (28). — [*Rūḥāniyyāt*].

DAHĪRAT al-i'lām [bi] ta'rīḥ umarā' Miṣr fī'l-islām.

Aḥmad b. Sa'd ad-Dīn al-Ġumrī. — 1850; 1851; 5658, fol. 74-211; 5967. — II², 383; II, 408. — [*Tārīḥ*].

— DAHĪRA fī maḥāsin ahl al-Ġazīra.

'Alī b. Bassām aš-Šantarīnī. — 3321 à 3323. — I², 414; I, 579. — [*Adab an-naṭrī*].

DAHĪRAT al-'uqbā fī šarḥ Šadr aš-šarī'a al-'uẓmā.

Yūsuf b. Ġunayd Aḥī Ćelebī. — 5808; 6777. — S II, 318. — [*Fiqh*].

— DAHĪRA wakašf at-tawaqqu' li'ahl al-bašīra.

Muḥammad b. 'Alī b. Ibrāhīm as-Sūdī. — 2755. — II², 536 [2]; II, 565. — [*Rūḥāniyyāt*].

DAMM al-hawā.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī. — 1296. — I², 665 [60]; I, 919. — [*Tawḥīd*].

* [DAMM ar-rišwa].

5673, fol. 216, 217, 24. — [*Ḥadīṭ*]

DAMM al-waswās.

'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī. — 4807, fol. 105-113^{vo}. — I², 503 [6]; I, 689. — [*Tawḥīd*].

— DARĪ'A ilā ma'rifat al-a'dād al-wārīda fī's-šarī'a.

Muḥammad b. Aḥmad b. 'Imād ad-Dīn al-Aqfahsī. — 649. — II², 119; II, 114. — [*Tafsīr*].

* DARĪ'AT aṭ-ṭa'ām.

6180. — [*Taṣawwuf*].

DAWĀT al-amṭāl, voir RAYḤĀNAT an-nadd.

DAYL al-'Abdūniyya.

Ismā'il b. Aḥmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn. — 3134, fol. 84-120. — I², 321. — [*Ta'rīḥ*].

DAYL 'alā kitāb al-quḍāt, voir BUĠYAT al-'ulamā' war-ruwāt fī'd-dayl 'alā kitāb al-quḍāt.

* DAYL al-mutimma lil-mas'ala al-muhimma.

Ibrāhīm b. Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 34-37^{vo}. — [*Tawḥīd*].

DAYL 'alā Ta'rīḥ Baġdād.

Muḥammad b. Sa'id Ibn ad-Dubayṭī al-Wāsiṭī. — 2133; 5921/22. — I², 402 [1]; I, 565. — [*Ta'rīḥ*].

DAYL 'alā Ta'rīḥ al-islām.

Abū Bakr b. Aḥmad b. Muḥammad b. 'Umar Ibn Qādī Šuhba Taqī ad-Dīn. — 1598/99; 1600. — II², 63 [1]; II, 50. — [*Ta'rīḥ*].

DAYL wamustadrak 'alā Ta'rīḥ Baġdād.

Muḥammad b. Maḥmūd Ibn an-Naġġār. — 2130. — S I, 563 [1 b.]. — [*Ta'rīḥ*].

— DAYL wat-takmila likitābay al-Mawṣūl waṣ-Ṣila.

Muḥammad b. Muḥammad b. 'Abd al-Malik al-Marrākuṣi. — 2156. — I², 415 [1 Forts. b.]; I, 580. — [*Ta'riḥ*].

*DIKR (textes divers).

4577, fol. 97-98^{vo}; 5436, fol. 114-125; 5687, fol. 23-26^{vo}, 48-53, 98-106; 5706, fol. 98-105^{vo}. [*Taṣawwuf*].

*DIKR al-adwiya 'llatī tulḥriġ aš-šawḥ was-salā war-raġāġ (?) wal-'izām.

2960, fol. 42^{vo}-49^{vo}. — [*Tibb*]. —

[DIKR al-aqālīm].

Ishāq b. al-Ḥasan az-Zayyāt. — 2186. — S II, 1026 (3). — [*Ġaġrāfiyā*].

DIKR al-'āqil watanbiḥ al-ġāfil.

'Abd al-Qādir b. Muḥyī ad-Dīn. — 2345; 5041. — II, 656 [1]; II, 887. — [*Ma'ārif al-muta'addida*].

*DIKR asmā' al-ḥudūd at-tāhirīn (écrit druze).

1439, fol. 121-127. — [*Tawḥīd*].

*DIKR da'wa fi'n-naġm at-tāqib.

1224, fol. 88-99. [*Rūḥāniyyāt*].

*DIKR al-fatāwī 'l-qur'āniyya.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 173-182. — [*Tafsīr*].

DIKR fath aš-ša'm waqilā'ihā.

[Ps. —] Muḥammad b. 'Umar al-Wāqidī. — 1663, fol. 1-48^{vo}. — I², 142. [*Ta'riḥ*]

*DIKR futūḥ ḥalq al-wād wabilād Tūnus al-ġarb.

1877. — [*Ta'riḥ*].

*DIKR ġawāb su'āl Munkar wan-Nakr (!).

6393, fol. 68^{vo}-74. — [*Ḥadīt*].

*DIKR ġuz' aḥbār al-baḥr.

1875, pages 151-189. [*Ḥikāyāt*].

*DIKR ḥadīt 'an ḥuġġat as-sayyid al-ġalīl aš-šarīf Ḥābil.

1932, fol. 95^{vo}-98. — [*Ḥikāyāt*].

Dīkr ḥāl Abī'l-'Abbās Aḥmad Ibn Taymiyya al-Ḥarrānī.

Muḥammad b. Aḥmad b. 'Abd al-Hādī al-Maqdisī. — 2104. — S II, 119/20. — [*Ta'riḥ*].

*Dīkr al-ḥamsīn farīda...

5319, fol. 1-16; 5673, fol. 175-182. — [*Tawḥīd*].

*Dīkr ḥarāb al-buldān fī āḥir az-zamān.

2669, fol. 152-155. [*Riḥāmiyyāt*].

*Dīkr ḥilāfat as-sultān Sulaymān b. 'Abd Allāh.

1892, fol. 64-69. — [*Ta'riḥ*].

*Dīkr kitāb al-ba't.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 163-172. — [*Tawḥīd*].

Dīkr mā kāna bi-Miṣr min al-a'imma al-muḡtahidīn.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2016, fol. 21-52^{vo}. — II², 186 [55]; II, 183. — [*Ta'riḥ*].

*Dīkr mā nūzzila fī'l-ḥikma min al-āy.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 188^{vo}-196^{vo}. — [*Tafsīr*].

Dīkr mā tadull 'alayhi 'l-aṣḥāṣ al-'ulwiyya.

Ḡa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 2588, fol. 4^{vo}-29^{vo}. — S I, 395 [19]. — [*Hay'a*].

*Dīkr manāfi' al-asmā' al-ḥusnā.

1973, fol. 105-110. [*Tawḥīd*].

*Dīkr manāsik al-ḥaḡḡ 'alā muqtaḍā madāhib al-a'imma al-arba'a.

1203, fol. 88-103^{vo}. [*Fiqh*].

*Dīkr ma'rifat al-arba'a waḥamsīn farīda (écrit druze).

1439, fol. 109-114. — [*Tawḥīd*].

Dīkr ma'rifat al'imām (écrit druze).

1415, fol. 88-89^{vo} (cf. 1416, 18^e pièce; 1417 à 1419, id.; 1420 à 1422, 19^e pièce; 1423, 18^e pièce; 4691, 18^e pièce; 4692, id.; 6121, fol. 40-41; 6746, 18^e pièce; 6747, id.; 6752, id.). S. de Sacy, n° XXXII. — [*Tawḥīd*].

*Dīkr al-masā'il ar-riyāḍiyya fī'l-farā'id.

4696, fol. 56-59^{vo}. — [*Fiqh*].

*DIKR al-masā'il ar-riyāḍiyya fi'l-waṣāyā.
4696, fol. 66^{vo}-74. [*Fiqh*].

*DIKR Miṣr wafaḍliḥā.
al-Ḥasan b. 'Abd Allāh aṣ-Ṣafadī. — 1931, fol. 211-252^{vo}. — [*Ḥikāyāt*].

DIKR an-naḥl.
Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 47-75. — 11², 49 [8 e.]. [*Ḥayawān*].

*[DIKR al-Qādiriyya wan-Naqṣbandiyya].
4914. — [*Taṣawwuf*].

DIKR ar-radd 'alā ahl at-ta'wīl (écrit druze).
1432, fol. 72^{vo}-76 (cf. 1435, 7^e pièce; 6801, 2^e partie, 7^e pièce).
— S. de Sacy, n° LXXVII. — [*Tawḥīd*].

*DIKR ar-rūḥ.
2677, fol. 195-196. — [*Tawḥīd*].

*DIKR at-talātīn ḥadd.
1427, fol. 88-89. — [*Tawḥīd*].

*DIKR wafāt rasūl Allāh.
5501, fol. 189-197; 5666, fol. 250-255. — [*Ḥadīṭ*].

— DIKRĀ.
5406, fol. 1-53. — [*Taṣawwuf*].

*DUḤR al-mulūk.
Muḥammad b. 'Alī al-Birkawī (?). — 4261, fol. 185^{vo}-187. — [*Siyāsa*].

*DARĪBAT aḍ-ḍarā'ib.
Aḥmad b. Māḡid Ṣihāb ad-Dīn as-Sa'dī an-Naḡdī. — 2292, fol. 158-163. — [*Ġaḡrāfiyā*].

— DARŪRĪ fi'l-mantiq.
Muḥammad b. Aḥmad Ḥafid Ibn Ruṣd Abū'l-Walid. — Hébreu 1008, fol. 1^{vo}-95^{vo}. — S. I, 835 [7 A]. — [*Falsafa*].

DAW' al-ma'ālī li-Bad' al-amālī.
'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī. — 1251, fol. 1^{vo}.

39^{vo}; 4051, fol. 104^{vo}-125; 4582. — I², 552 [I, Cmt. 6]; I, 764. — [Ṭawḥīd].

ḌAW' al-Miṣbāḥ.

Muḥammad b. Muḥammad al-Isfarā'inī. — 4009 à 4014; 4015, fol. 3-150; 4016, fol. 1-3 (dibāḡa); 4020, fol. 20^{vo}-151^{vo}. — I², 351 [I, Cmt. 1]; I, 514. — [Ṣarf].

Gloses et commentaires des *ṣawāḥid*.

Ismā'il b. 'Alī. — 4031, fol. 145-156. — I², 351 [I, Cmt. 1, e].

Muḥammad b. 'Abd ar-Raḥmān al-Qazwīnī Qāḍīciq. — 6298. — S I, 514 [I, Cmt. 1, Gl.].

(Anonyme)

3993, fol. 125^{vo}-146^{vo}.

ḌAW' as-saqt.

Aḥmad b. 'Abd Allāh al-Ma'arri Abū'l-'Alā'. — 3111. — I², 296 [I, Cmt. a.]; I, 452. — [-*Adab aš-šī'ri*].

— ḌAW' as-sārī lima'rifat ḡabar Tamīm ad-Dārī.

Aḥmad b. 'Alī al-Maqrizī. — 4657, fol. 82^{vo}-100. — II², 49 [7 d.]; II, 37. — [*Ḥadīṭ*].

ḌAW as-Sirāḡ.

Maḥmūd b. Abī Bakr al-Kalābādī. — 865, fol. 43-176^{vo}. — I², 470 [I, Cmt. 2]; I, 650. — [*Fiqh*].

*ḌIYĀ' ahl al-iḥtisāb 'alā ṭarīqat as-sunna waṣ-ṣawāb.

'Abd Allāh b. Muḥammad b. 'Uṭmān Ibn Fūdī. — 5401, fol. 137-143. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 233. — [*Fiqh*].

*ḌIYĀ' al-ḡukkām fimā lahum wa'alayhim min al-aḡkām.

'Abd Allāh b. Muḥammad b. 'Uṭmān Ibn Fūdī. — 5443, fol. 89-126. — Cf. A. Brass, *Der Islam*, X, 1920, p. 9 et G. Vajda, *Journ. Soc. Afr.*, 233. — [*Fiqh*].

— ḌIYĀ' al-ma'nawī 'alā 'l-Muqaddima al-Ġaznawīyya.

Muḥammad b. Ḍiyā' Abū'l-Baqā'. — 606, fol. 92^{vo}-129^{vo}; 4804. — I², 470 [I, Cmt. a.]; I, 649. — [*Qirā'at*].

*— ḌIYĀ' al-muḡāhidīn ḡumāt ad-dīn ar-rāsidīn (muḡtaṣar Mašāri' al-ašwāq).

5561, fol. 5-58; 5655, fol. 1-39; 40-85; 5709, fol. 25-67. — [*Ḥadīṭ*].

*ḌIYĀ' as-siyāsāt wafatāwī an-nawāzil.

'Abd Allāh b. Muḥammad b. 'Utmān Ibn Fūdī. — 5599, fol. 167^{vo}-200. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 234. — [*Fiqh*].

*ḌIYĀ' at-ta'wīl fī ma'ānī 't-tanzīl.

5509. — [*Tafsīr*].

*ḌIYĀ' ūlī'l-amr wal-muḡāhidīn fī sirat an-nabī wal-ḥulafā' ar-rāšidīn.

'Abd Allāh b. Muḥammad b. 'Utmān Ibn Fūdī. — 5364. — Cf. G. Vajda, *ibid.* — [*Tārīḥ*].

*ḌIYĀ' al-wilāyāt fī'l-umūr ad-dunyawiyya wad-dīniyyāt (wad-diyānāt).

5484, fol. 108-109; 5697, fol. 43-44. [*Siyāsa*].

*ḌIYĀ' az-ḡulmā liṭullāb al-ḥikma.

2612, fol. 108^{vo}-116^{vo}. — [*Kīmīyā*].

E

ELEMENTS (d'Euclide), voir — UṢŪL.

EPIDEMIKA.

Hippocrate, avec commentaire de Galien (traduction de Ḥunayn b. Ishāq. — 2846. — S I, 369. — [*Tibb*].

F

*[FADĀ'IL al-a'māl].

4662, fol. 14^{vo}-246^{vo}. — [*Tawḥīd*].

FADĀ'IL al-Atrāk.

'Amr b. Baḥr al-Ġāhiz. — 6013. — S. I, 243 [III, 18]. — [-*Adab an-naṭrī*].

* — FADĀ'IL al-bāhira fī maḥāsin Miṣr wal-Qāhira.

Muḥammad b. Muḥammad Ibn Ḥāhira al-Qudsī. — 1767, 1811, fol. 1^{vo}-81^{vo}. — S. II, 40; cf. G. Vajda, *JA*, 1952, p. 25. — [*Ta'riḥ*].

FADĀ'IL al-Bayt al-muqaddas waš-ša'm.

al-Muṣarraf b. al-Muraġġā b. Ibrāhīm al-Maqdisī. — 2322, fol. 106-109. — S. I, 567. [*Ta'riḥ*].

* [FADĀ'IL bismillāh].

Muḥammad b. Yaḥyā al-Ḥasanī al-Qādirī. — 4207, fol. 106-109^{vo}. — [*Ḥadīṭ*].

* [FADĀ'IL bismillāh].

5703, fol. 1-24. [*Ḥadīṭ*].

* [FADĀ'IL al-ġum'a wafaḍā'il Ramaḍān].

Suppl. Turc 9, fol. 55-77. [*Ḥadīṭ*].

* [FADĀ'IL ism Yūsuf].

2661, fol. 88-92. — [*Rūḥāniyyāt*].

* [FADĀ'IL laylat niṣf Ṣa'bān] (textes divers).

4916, fol. 8-9, 6109, fol. 79^{vo}-99. — [*Ḥadīṭ*].

* [FADĀ'IL Makka].

Muḥammad b. Zayn al-'Ābidīn al-Aṣ'arī. — 4954. — [-*Adab an-naṭrī*].

FADĀ'IL Makka, voir RISĀLA fī faḍl ḥaram Makka al-muṣarrafa

[FADĀ'IL Miṣr].

'Umar b. Muḥammad b. Yūsuf b. Ya'qūb al-Kindī. — 1811, fol. 83^{vo}-98]. — I², 155 [2]; I, 230. — [*Ta'riḥ*].

* [FADĀ'IL Miṣr].

1472, pages 403-442. — [*Ta'riḥ*].

FADĀ'IL Miṣr wa'aḥbārḥā waḥawāṣṣhā.

[Ps. —] al-Ḥasan b. Ibrāhīm Ibn Zūlāq al-Layṭī. — 1816, fol. 1-49. — I, 230. — [*Ta'riḥ*].

Abrégé :

1818; 4727, fol. 186^{vo}-212.

* [FADĀ'IL an-nabī] (textes divers).

5362, fol. 72-77^{vo}; 5606 fol. 123-131. [*Ḥadīṭ*].

* [FADĀ'IL al-Qur'ān d'Abū Bakr ar-Riyāšī

Abrégé :

Muḥammad b. 'Abd Allāh b. Maẓūr. — 5689, fol. 68-79. — [*Ḥadīṭ*].

* FADĀ'IL al-Qur'ān (anonymes, textes divers).

665, fol. 101^{vo}-110; 5442, fol. 50-55; 5462, fol. 77-82; 5671, fol. 100-105; 5727, fol. 7-10. [*Ḥadīṭ*].

* FADĀ'IL Rağab.

4591, fol. 1-7. [*Ḥadīṭ*].

* [FADĀ'IL Rağab wa-Ša'bān wa-Ramaḍān].

Aḥmad b. 'Abd as-Salām al-Uṭmānī al-Fākihī. — 666, fol. 16^{vo}-44. — [*Ḥadīṭ*].

FADĀ'IL Ramaḍān.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Šiddīqī. — 781. — II², 439 [16]. — [*Ḥadīṭ*].

FADĀ'IL šahr Ramaḍān.

'Alī b. Muḥammad al-Uğhūrī. — 5418. — II², 413 [3]; II, 437. — [*Ḥadīṭ*].

* [FADĀ'IL šahr Ramaḍān] (anonymes, textes divers).

4807, fol. 144-149; 5501, fol. 201-206. — [*Ḥadīṭ*].

* min FADĀ'IL as-sayyid al-amīr (écrit druze).

1439, fol. 127-130^{vo}. — [*Tawḥīd*].

* FADĀ'IL aṣ-Šāfi'ī.

2099. — [*Ta'riḥ*].

* [FADĀ'IL at-ta'awwud wal-basmala].

6479, fol. 148-157. [*Ḥadīṭ*].

FADĀ'IL yawm 'Āšūrā.

'Alī b. Muḥammad al-Uğhūrī. — 3244, fol. 153^{vo}-175. — II², 413 [4]; II, 437. [*Ḥadīṭ*].

* — FADL.

2569, fol. 2-81. [*Hay'a*].

* FADL Dī'l-Ḥiġġa.

5501 fol. 255-259. [*Ḥadīṭ*].

FADL al-ġalad 'inda faqd al-walad.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 218^{vo}-227. — II², 187 [68]; II, 185. — [*Ḥadīṭ*].

FADL al-ḥayl.

'Abd al-Mu'min b. Ḥalaf b. Šaraf ad-Dimyāṭī. — 2816. — II², 88 [1]; II, 79. — [*Bayṭara*].

" [FADL al-'ilm] (?)

1337, fol. 153^{vo}-158 (marge). — [*Ḥadīṭ*].

FADL al-kilāb 'alā man labisa 't-tiyāb.

Muḥammad b. Ḥalaf Ibn al-Marzubān. — 6011, fol. 1-23. — I², 130 [1]; I, 189. — [*Adab an-naṭrī*].

— FADLA li'aḥwāl al-muta'allimīn wa' aḥkām al-mu'allimīn.

'Alī b. Muḥammad al-Qābisī al-Qayrawānī. — 4595. — S I, 227. — [*Tarbiya*].

* — FAHM as-sadīd fīd fī inzāl al-ḥadīd.

'Alī b. 'Abd al-Kāfi Taqī ad-Dīn as-Subkī. — 5316, fol. 94^{vo}-97^{vo}. — [*Tawḥīd*].

— FĀḤIR fī't-ṭibb.

Muḥammad b. Zakariyyā ar-Rāzī. — 2867. — I², 270 [14]; I, 420. — [*Ṭibb*].

— FAḤRĪ fī'l-ādāb as-sultāniyya wad-duwal al-islāmiyya.

Muḥammad b. 'Alī b. Ṭabāṭabā Ibn aṭ-Ṭitqṭaqā. — 2441. — II², 207; II, 201. — [*Ta'rīḥ*].

— FAḤRĪ fī'l-ġabr wal-muqābala.

Muḥammad b. al-Ḥasan al-Karāġī. — 2459. — I², 247 [2]; I, 389. — [*Riyāḍiyyāt*].

* [FĀ'IDA fī 'ilm al-ḥurūf].

2675, fol. 48-52. — [*Rūḥāniyyāt*].

- * — FĀ'IQ fī šurūṭ al-mahādīr wal-watā'iq.
4187, fol. 161-165^{vo} (*dībāḡa*). — [*Fiqh*].
- FĀ'IQA al-bānī, voir 'AQĪDA, Muḥammad b. Ḥasan aš-Šaybānī.
- FĀKIHAT al-ḫulafā' wamufākahat az-zurafā'.
Aḥmad b. Muḥammad Ibn 'Arabšāh. — 3535 à 3542; 3543,
fol. 1-103. — II², 37 [3]; II, 25.
- * FAKK al-lāmiyya watawḏiḥ al-qā'ida
5441, fol. 199^{vo}-205. — [*Şarf*].
- * FAKK ar-rumūz wamafātiḥ al-kunūz.
2625, fol. 51-55. — [*Kīmiyā*].
- FAKK ṭilasm ar-rumūz al-ḡafriyya 'an bayān ḥawādiṭ az-zamān fī dawlat āl 'Uṭmān.
'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 1627, fol. 1-104. — II², 458 [80]. — [*Ta'riḥ*].
- * FA'L (textes divers).
2721, fol. 1-3; 6135, fol. 959-961.
- FANĀ' fī'l-mušāhada.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 150^{vo}-160. — I², 576 [41 (43)]; I, 796; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].
- FĀNĪD fī ḥalāwat al-asānīd.
'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī — 2800,
fol. 196^{vo}-198; 4588, fol. 28^{vo}-31^{vo}. — II², 188 [75]; II, 185. — [*Ḥadīṭ*].
- FARAĠ ba'd aš-šidda.
al-Muḥassin b. 'Alī at-Tanūḫī. — 3483; 3484. — I², 162 [1];
I, 253. — [*Adab an-naṭri*].
Abrégé (textes divers) :
3486, fol. 1-92; 98^{vo}-139.
- FARAḤ al-asmā' biruḥṣ as-samā'.
Muḥammad b. Aḥmad Ibn Zaḡdūn at-Tūnisī. — 2770, fol. 254-
255. — S II, 152. — [*Taṣawwuf*].

- FARĀ'ID fawā'id al-fikar fi'l-inām al-mahdī al-muntaẓar.
Mar'i b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 1-22. — II², 484 [4]; II, 496. — [*Tawhīd*].
- * FARĀ'ID al-fawā'id fi šarḥ qawā'id al-'aqā'id.
Muḥammad b. al-Muḥtār al-Idālī. — 5300; 5446, fol. 1-362. — [*Tawhīd*].
- FARĀ'ID al-fawā'id liṭaḥqīq ma'ānī 'l-isti'āra, voir RISĀLAT al-isti'āra.
- FARĀ'ID al-ḥarā'id.
Yūsuf b. Ṭāhir al-Ḥuwayyī. — 3968. — I², 344 [1]; I, 507. — [*Adab an-naṭrī*].
- * FARĀ'ID min mu'allaqāt Ibn Kamāl.
Aḥmad b. Sulaymān Kamālpašazāde. — 4187, fol. 51^{vo}-89^{vo}. — [*Tawhīd*].
- FARĀ'ID al-qalā'id fi muḥtaṣar Šarḥ aš-šawāhid.
Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 4685. — I², 361 [II, 11 Ausz.]; I, 524. — [*Šarf*].
- FARĀ'ID as-sariyya fī šarḥ al-Ġazariyya.
Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī. — 4531. — II², 259 [8, Cmt. g.]; II, 275. — [*Qirā'at*].
- FARĀ'ID wal-qalā'id.
Muḥammad b. al-Ḥusayn al-Ahwāzī. — 2419, fol. 19^{vo}-39; 3956, fol. 2-26; 5488, fol. 96-126. — I², 94 [2]. — [*Adab an-naṭrī*].
- * [FARĀ'ID].
'Abd Allāh b. Muḥammad al-Qaysi Abū Zayd. — 1057, fol. 148^{vo}-164^{vo}; 5355, fol. 74-78. — [*Fiqh*].
- FARĀ'ID.
Aḥmad b. Muḥammad al-Ḥawfī al-Kalā'i al-Išbīlī. — 1075; 5312. — I², 480 [1]; I, 664. — [*Fiqh*].
Commentaires :
Muḥammad b. Abī Bakr Ibn 'Aġāna al-'Adnānī. — 1075. — I², 480 [Cmt. 2].
Sa'id b. Muḥammad al-'Uqbānī. — 5312. — I², 480 [Cmt. 4]; I, 664.

FARĀ'ID.

Aḥmad b. Muṣṭafā al-Lālī. — 2314, fol. 17-33. — S II, 918 (32); cf. G. Vajda, *JA*, 1952, p. 32. — [*Fiqh*].

FARĀ'ID.

'Alī b. Ḥiḍr al-Belgrādī. — 861, fol. 136^{vo}-142. — [*Fiqh*].

*FARĀ'ID.

'Alī b. Maymūn al-Mağribī (?). — 5340, fol. 53-58. — [*Fiqh*].

*FARĀ'ID.

HND (!) b. Aḥmad al-Burtulī. — 5662, fol. 95-98. — [*Fiqh*].

*FARĀ'ID.

[Ps.-] al-Ḥasan al-Baṣrī. — 780, fol. 1-15; 4662, fol. 358-374. — S I, 103. — [*Fiqh*].

*FARĀ'ID.

Ibrāhīm b. 'Alī Falkanī (?). — 5725, fol. 257-267; 6111, fol. 186-196; 6638, fol. 74-81. — [*Fiqh*].

*FARĀ'ID (anonymes, textes divers).

624, fol. 209^{vo}-213^{vo}; 1025, fol. 49-50; 51^{vo}-80; 80^{vo}; 1266, 270-270^{vo}; 1286, fol. 87^{vo}-101; 1391, fol. 80^{vo}-100^{vo}; 1396, fol. 106^{vo}; 4542, fol. 65^{vo}-69; 4558, fol. 219-235^{vo}; 4662, fol. 386^{vo}-392; 5091, fol. 128-140; 5429, fol. 120-126; 5432, fol. 325^{vo}-360^{vo}; 5597, fol. 14-38; 5638, fol. 178-188; 5678, fol. 113^{vo}-115^{vo}; 5719, fol. 112-120; 5725, fol. 268-270. — [*Fiqh*].

*[FARĀ'ID al-muslim al-ḥamsūn].

5437, fol. 57-55; 5597, fol. 1-5; 5598, fol. 210-230; 5683, fol. 27-32; 5700, fol. 1-8. — [*Fiqh*].

FARĀ'ID as-Sağāwandī, voir — SIRĀĠIYYA.

— FARĪD fī taqyīd aš-šarīd, voir RAWḌĀT as-Sulwān (commentaire).

— FARĪDA fī'n-naḥw, voir — MATĀLĪ' as-sa'īda et
— MINAḤ al-ḥamīda.

— FĀRIQIYYA (fī'l-farā'id).

4696, fol. 47^{vo}-51^{vo}. — [*Fiqh*].

— FĀRISIYYA fi mabādī ad-dawla al-ḥaṣṣiyya.

Aḥmad b. al-Husayn Ibn Qunfūd al-Qusaṭīnī. — 4616. — II², 313 [1]; II, 341. — [*Ta'riḥ*].

*FARQ mā bayna'z-zā' waḍ-ḍād.

3999, fol. 141-157. — [*Ṣarf*].

— FĀŠŪŠ fi aḥkām Qarāqūš.

As'ad b. al-Muḥaddab Mammātī. — 3552. — I², 408 [2]; I, 573. — [*Adab an-naṭrī*].

*FAṢL fi ādāb al-mutazawwiġ.

1546, fol. 221-223. — [*Fiqh*].

*FAṢL fi ba'd man taḥannafa fi'l-ġāhiliyya.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 160^{vo}-162^{vo}. — [*Ḥadīṭ*].

*FAṢL fi duḥūl al-ḥammām wa-ādābih.

1176, fol. 154. — [*Fiqh*].

*FAṢL fi ḍikr ġawāb a'māl al-Munkar wan-Nakīr.

Suppl. Persan, 1850, fol. 66^{vo}-81^{vo}. — [*Ḥadīṭ*].

FAṢL fi faḍl at-tawḥīd wa-wuġūbih (=Kitāb Ibn Tūmart, n° 9).

1451, fol. 59-61^{vo}; 5383, fol. 187-202.

*[FAṢL fi ḥurūf al-ġarr].

6362, fol. 22^{vo}-28; 6376, fol. 134-135. — [*Ṣarf*].

FAṢL al-ḥiṭāb min kalām amīr al-mu'minīn 'Umar b. al-Ḥaṭṭāb,

voir [ŠARḤ kalimāt al-ḥulafā' ar-rāšidīn].

*FAṢL fi ibtidā' ad-dunyā.

1404. — [*Ḥadīṭ*].

*FAṢL fi 'ilm awqāt as-sana.

2521, fol. 129-135. [*Ḥay'a*].

*FAṢL fi 'ilm al-'urūq allatī fi banī Ādam.

2562, fol. 294^{vo}-296^{vo}. [*Tibb*].

*FAṢL fi'l-izhār.

Ancien Fonds Turc 6, fol. 61-63. — [*Qirā'at*].

FAṢL ma'qūd fī ma'ānī 'awāmil al-i'rāb.

Ġabrā'il Farḥāt. — 4279, fol. 316-340; 4280, fol. 299-323. —
S II, 389 [4]. — [*Ṣarf*].

*FAṢL fī naql maḏhab ahl as-sunna fī man māta qabla'd-da'wa.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 154^{vo}-160^{vo}. — [*Ḥadīṭ*].

*FAṢL fī'n-naw'āt allatī fī kull šahr.

2368, fol. 17^{vo}-20. — [*Hay'a*].

*FAṢL fī'l-qibla wal-awqāt.

2544, fol. 107-109. — [*Hay'a*].

*FAṢL fī'l-qīṣāṣ.

1050, fol. 133-138. — [*Fiqh*].

*FAṢL fī'r-radd 'alā ahl al-bid'a.

4592, fol. 41-50. — [*Tawḥīd*].

*FAṢL fī's-safar.

1206, fol. 10. — [*Fiqh*].

*FAṢL fī šarḥ al-arba'in ism.

2562, fol. 83-92. [*Rūḥāniyyāt*].

*FAṢL fī'š-ṣalāt 'alā 'n-nabī.

4592, fol. 22-24. — [*Du'a'*].

FAṢL yata'allaq bi'asbāb al-maḥabba lil-maḥbūb.

Abū Bakr b. Muḥammad b. 'Abd al-Mu'min al-Ḥiṣnī. — 2042,
fol. 4783. — II², 117 [s]; II, 112. — [*Taṣawwuf*].

*[FATĀWĪ] (textes divers).

'Abd Allāh b. Ibrāhīm aš-Šinqīṭī. — 5602, fol. 44-86; 5722,
fol. 92-95^{vo}. — [*Fiqh*].

*[FATĀWĪ].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4659,
fol. 123-125. — [*Fiqh*].

*[FATĀWĪ Abī Ḥanīfa wa Muḥammad b. al-Ḥasan aš-Šaybānī].

Rédaction métrique :

4544, fol. 19-60. — [*Fiqh*].

*[FATĀWĪ]

Aḥmad b. 'Alī Ibn Ḥağar al-'Asqalānī (?). — 4151, fol. 137-141.
— [*Fiqh*].

FATĀWĪ.

Aḥmad b. Muḥammad Ibn Ḥağar al-Hayṭamī al-Makkī. —
5054, fol. 201-209. — II², 510 [28]. — [*Fiqh*].

*[FATĀWĪ].

'Alī b. al-Ḥasan as-Sa'dī. — 5487, fol. 55-62; 5610, fol. 48-53.
— [*Fiqh*].

FATĀWĪ.

'Alī b. Muḥammad al-Uğhūrī. — 5413. — S II, 437 [18]. —
[*Fiqh*].

*[FATĀWĪ].

Badr ad-Dīn b. Aḥmad al-Muḥtār Ibn Abī l-Kantāwī. — 6399,
fol. 219-265. — [*Fiqh*].

*[FATĀWĪ].

Ibrāhīm b. Ismā'il aṣ-Ṣaffār al-Anṣārī. — 4808, fol. 57-71. —
[*Fiqh*].

FATĀWĪ.

Iṣḥāq b. Abī Bakr al-Walwālīgī (?). — 4813. — II², 94; II, 86.
— [*Fiqh*].

*FATĀWĪ (ilā 'Abdi'llāh b. Muḥammad 'Askiyā).

Muḥammad b. 'Abd al-Karīm al-Mağīlī at-Tilimsānī. — 5259,
fol. 33-44, 48-65. — [*Fiqh*].

*FATĀWĪ.

Muḥammad al-Fāsī. — 5682, fol. 35-36^{vo}. — [*Fiqh*].

*[FATĀWĪ (textes divers)].

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5599, fol. 3343;
5610, fol. 10-13; 5616, fol. 83-90. — [*Fiqh*].

*[FATĀWĪ].

al-Qaṣrī b. Muḥammad b. Muḥtār al-Yalabī. — 5499, fol. 1-297.
— [*Fiqh*].

FATĀWĪ.

Yahyā b. Šaraf an-Nawawī (recension de 'Alā' ad-Dīn b. 'Alī

Ibn al-'Aṭṭār). — 5054, fol. 110-183. — S I, 686 [XXVI]. — [Fiqh].

* [FATĀWĪ].

Yūnus Ibn al-Ḥalabī (recension de 'Alī b. Muḥammad al-Ḥanafī). — 5054, fol. 109-109^{vo}. — [Fiqh].

FATĀWĪ.

Zayn ad-Dīn b. Ibrāhīm Ibn Nuḡaym al-Miṣrī (recension de Muḥammad b. 'Abd Allāh [aṭ-Ṭimirtāšī]). — 5054, fol. 2-108^{vo}. — II² 401 [8 b]; II, 426. — [Fiqh].

* FATĀWĪ al-Asīrī.

6294. — [Fiqh].

— FATĀWĪ al-Bazzāziyya.

Muḥammad b. Muḥammad al-Bazzāzī al-Kardarī. — 3967, fol. 167^{vo}-172. — II², 291 [1]; II, 316. — [Fiqh].

— FATĀWĪ fi'l-bunduq.

Şalawāt b. al-Ġāzī. — 4639, fol. 38-61. — S II, 1037 (8 [1]). — [-Funūn al-ḥarbiyya].

* [FATĀWĪ fi ma'rifat al-qibla].

5311, fol. 151^{vo}-161. — [Hay'a].

FATĀWĪ 'l-Qāḍī Ḥusayn.

al-Ḥusayn b. Muḥammad al-Marwarūḍī. — 983. — I² 484. — [Fiqh].

* FATĀWĪ 'l-Qāḍī Muḥyī ad-Dīn al-Buḥārī. — 975. — [Fiqh].

* [FATĀWĪ fi şafā'at al-awliyā'].

3244, fol. 121-130. — [Tarwīḥid].

FATĀWĪ šayḥ al-islām Zakariyyā', voir — I'LĀM wal-ihtimām.

— FATĀWĪ 'ş-şūfiyya [fi ṭarīqat al-Bahā'iyya].

Faḍl Allāh b. Muḥammad b. Ayyūb al-Māḡawī. — 1156, fol. 13^{vo}-19^{vo}. — S II, 311. — [Taṣawwuf].

— FATĀWĪ 'ş-şuğrā.

'Umar b. 'Abd al-'Azīz Ibn Māza aṣ-Şadr aṣ-Şahīd al-Buḥārī. — 839. — I², 462 [5]; I, 640.

— FATĀWĪ 'z-Zahīriyya, voir — FAWĀ'ID az-Zahīriyya.

*FATĀWĪ (textes divers).

978, fol. 1; 2322, fol. 145^{vo}-153^{vo}; 5519, fol. 147-150; 5531, fol. 139-174; 5678, fol. 66-70; 5705, fol. 30-37. — [*Fiqh*].

FATH al-aqfāl waḍarḥ al-amṭāl fi šarḥ Lāmiyyat al-af'āl.

Muhammad b. 'Umar al-Ḥadramī. — 4118, fol. 1-105; 5375, fol. 67-157; 5410, fol. 1-46; 137^{vo}-163^{vo}; 5425, fol. 1-50; 5450, fol. 1-87; 5492, fol. 100-114; 5557, fol. 1-58; 5650, fol. 1-160; 5651, fol. 214-260. — I², 362 [II, Cmt. 6]; I, 526. — [*Ṣarf*].

[FATH] al-'azīz fi šarḥ al-Wağīz.

'Abd al-Karīm b. Muḥammad al-Qazwīnī ar-Rāfi'i. — 986. — I², 543 [50, Cmt. b]; I, 573. — [*Fiqh*].

FATH al-bāqī bišarḥ Alfiyyat al-'Irāqī.

Zakariyyā' b. Muḥammad al-Anṣārī. — 756; 5349. — S I, 612 [I, Versif. c, Cmt. B]. — [*Ḥadīth*].

FATH al-bārī' 'alā Ṣaḥīḥ al-Buḥārī.

Aḥmad b. 'Alī Ibn Ḥağar al-'Asqalānī. — 697. — I², 159 [I, Cmt. 12]; I, 262. — [*Ḥadīth*].

FATH al-ğalīl 'alā šarḥ Ibn 'Aqīl.

Aḥmad b. Aḥmad as-Siğā'i. — 4094. — I², 361 [II, Cmt. 7, Gl. d.]; I, 523. — [*Ṣarf*].

FATH al-ğafūr bišarḥ Manzūmat al-qubūr.

Aḥmad b. Ḥalīl as-Subkī. — 3224. — II², 191 [130, Cmt. a.]; II, 187. — [*Ḥadīth*].

*FATH al-hādī 'alā ba'd al-fāz an-naẓm wa-Ibn Ġānim wal-Murādī.

5326. — [*Ṣarf*].

*FATH al-ilāh fī faḍā'il bismillāh.

al-Ḥasan b. Muḥammad al-Barrī al-Mālikī. — 5433; 5737, fol. 1-10. — [*Ḥadīth*].

Commentaire :

al-Ḥasan b. Muḥammad al-Kandarī. — 5746, fol. 77-118.

FATH al-i'rāb li'af'idat at-tullāb.

Yūsuf b. Aḥmad an-Nizāmī. — 4041, fol. 2-68. — I², 368 [I, Cmt. 12]; I, 534 [I, Cmt. 25]. — [*Ṣarf*].

* FATH al-kabir al-muta'al fi šarh tawhîd fi'al dî'l-ğalâl.

Aḥmad at-Tiṣīṭi. — 5561, fol. 144-151. — [Tawhîd].

FATH al-laṭîf al-mâlik lišarh Alfiyyat Ibn Mâlik.

'Abd Allāh b. 'Alî Suwaydān ad-Damlîğî. — 4114. — I², 362 [I, Cmt. 18]. — [Şarf].

FATH al-mağîd bikifāyat al-murîd.

'Abd as-Salām b. İbrāhîm Nâşir ad-Dîn al-Laḳānî. — 5481, fol. 328, 166-261; 5590, fol. 64^{vo}-167. — S II, 437 [I, Gl. 44]. — [Tawhîd].

FATH man lâ yurâ fi ḥall ramz ad-dâ'ira al-kubrâ.

'Abd al-Ğanî b. İsmâ'il an-Nâbulusî. — 1627, fol. 206-356. — II², 458 [81]. — [Ta'riḥ].

[FATH Mişr].

Aḥmad b. 'Alî Ibn Zunbul ar-Rammâl al-Maḥallî. — 1832, fol. 1-116; 1833 à 1838; 4612. — II², 384 [1]; II, 409. — [Ta'riḥ].

— FATH al-mubîn biğawâb ba'd as-sâ'ilîn.

Muḥammad b. 'Abd ar-Raḥmân al-Bakrî aş-Şiddîqî. — 2037, fol. 39^{vo}-41. — S II, 462. — [Taşawwuf].

— FATH al-mubîn fi ma'rifat maqâm aş-şiddîqîn.

'Abd al-Qâdir b. Ḥusayn b. 'Alî Ibn Muğayzil aş-Şâḳilî. — 1605, fol. 146-150. — II², 150. — [Taşawwuf].

— FATH al-mubîn al-mubarhin sirat as-sâda al-bûsa'idîyyîn.

Salîl b. Razîq. — S II, 823. — [Ta'riḥ].

* — FATH al-mubîn fi nuşrat al-islâm fi'l-balad al-amîn.

4840. — [Ta'riḥ].

— FATH al-mubîn fi šarh al-Arba'in.

Aḥmad b. Muḥammad Ibn Ḥağar al-Hayṭamî al-Makkî. — 748, fol. 1^{vo}-170. — I², 499 [IX, Cmt. 11]; I, 683. — [Ḥadîṭ].

— FATH al-mubîn [šarh Murşîdat al-muštağilîn].

Muḥammad Şams ad-Dîn al-Bahnâsî. — 4533 fol. 2-56. — S II, 443. — [Qirâ'ât].

— FATH al-mubîn wad-durr at-ṭamîn fi faḍl aş-şalât was-salām

'alâ sayyid al-mursalîn.

'Abd Allāh b. Muḥammad al-Hārūṣī al-Fāsī at-Tūnisī. — 5322, fol. 257^{vo}-293. — [*Ḥadīṭ*].

*FATH al-muğib lid-da'awāt fī wuğūb al-ğazm bi'afḍaliyyat al-ḥabīb 'inda'llāh 'alā sā'ir al-mahlūqāt.

Muḥammad b. 'Alī b. Muḥammad ad-Darāwī. — Suppl. Turc 249, fol. 1-20. — [*Tawḥīd*]

FATH al-muğib liṣarḥ Alfiyyat al-ḥadīṭ, voir TABṢIRAT al-mubtadi wataḍkirat al-muntahī.

* — FATH al-murabbī 'alā ḥall alfāz ṣalāt rabbī.

Muḥammad Nābiḡa b. 'Umar al-Ġalāwī. — 5673, fol. 264-270. — [*Ḥadīṭ*].

FATH al-qadir lil-'āğiz al-faqr.

Muḥammad b. 'Abd al-Wāḥid Ibn al-Hammām (Humām) as-Siwāsī. — 850. — I², 467 [I, Cmt. 9 (10)]; I, 645. — [*Fiqh*].

— FATH al-qarīb, voir ŠARḤ šawāhid al-Muğnī.

FATH al-quddūs fī šarḥ ḥuṭbat al-Qāmūs.

Aḥmad b. 'Abd al-'Azīz al-Hilālī as-Siğilmāsī. — 5298, fol. 13^{vo}-221; 5405. — S II, 235 [I, Cmt. g.]. — [*Luḡa*].

— FATH al-qudsī wal-kašf al-unsī wal-manḥağ al-ğarīb ilā 'ilqā' al-ḥabīb.

Muṣṭafā b. Kamāl ad-Dīn al-Bakrī as-Siddiqī. — 5452, fol. 10-15. — II², 460 [14]; II, 477. — [*Du'ā'*].

— FATH al-qussī fī'l-fath al-qudsī.

Muḥammad b. Muḥammad 'Imād ad-Dīn al-Kātib al-Iṣfahānī. — 1693 à 1698; 1699, fol. 1^v-196^{vo}. — I², 384 [1]; I, 548. — [*Ta'riḥ*].

*FATH rabb al-'ālamīn fī'ḥtišār Mufīd aṭ-ṭalibīn.

Muḥammad b. Abī Bakr al-Bartālī (?). — 5442, fol. 65-75. — [*Tawḥīd*].

FATH rabb al-bariyya 'alā matn as-Sahāwiyya.

Ḥusayn b. Muḥammad al-Maḥallī. — 2463, fol. 77^{vo}-112. — II², 468 [I, Cmt.]; II, 483. — [*Riyāḍiyyāt*].

FATH rabb al-bariyya biṣarḥ al-Qaṣīda al-Ḥazrağīyya.

Zakariyyā b. Muḥammad al-Anṣārī. — 4449, 5495, fol. 97-118. — I², 380 [Cmt. 8]; I, 545. — [*'Arūd*].

FATH rabb al-bariyya biṣarḥ al-Qaṣida al-Maqqariyya.

Aḥmad b. 'Alī as-Sandūbī. — 3244, fol. 1-59. — II², 383 [8, Cmt. a]; II, 408. — [*Adab aš-šī'rī*].

*FATH ar-rabb al-ḡafūr fī tawārīḥ ad-duhūr.

5409, fol. 82-141. — [*Ta'rīḥ*].

*FATH ar-rabb al-ḥakam 'alā Lāmiyyat al-'Aḡam.

'Utmān b. 'Umar ar-Raḥamūnī b. Amīn al-Yūnusī. — 5656, fol. 205^{vo}-216; 5685, fol. 38-44. — [*Adab aš-šī'rī*].

FATH rabbānī muḥtaṣar masā'il al-Qayṣarānī.

'Umar b. Farruḥān aṭ-Ṭabarī. — 2600 fol. 1-49. — S I, 392 et 959. — [*Hay'a*].

FATH ar-raḥmān fī ḍikr ṣilat ar-raḥm wal-awṭān.

Abū Bakr b. Muḥammad b. Ibrāhīm al-Ḥalabī. — 666, fol. 47^{vo}-57. — S II, 1002 (63). — [*Adab an-nāṭrī*].

FATH ar-raḥmān bikaṣf mā yalbas fī'l-Qur'ān.

Zakariyyā b. Muḥammad al-Anṣārī. — 653 (marges); 660. — II², 123 [3]. — [*Tafsīr*].

FATH ar-raḥmān biṣarḥ risālat al-walī Raslān.

Zakariyyā b. Muḥammad al-Anṣārī. — 1160, fol. 111^{vo}-119^{vo}. — I², 589 [I, Cmt. 1]; I, 811. — [*Taṣawwuf*].

*FATH al-wadūd biṣarḥ kitāb Tuḥfat al-mawdūd.

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5371. — [*Ṣarf*].

— FATH al-wahbī 'alā Ta'rīḥ Abī Naṣr al-'Utbī.

Aḥmad b. 'Alī b. 'Umar ad-Dimaṣqī al-Manīnī. — 5810; 6197. — I², 383 [Cmt. 2]; I, 548. — [*Ta'rīḥ*].

FATH al-wahhāb 'alā Nuzhat al-ḥussāb.

'Alī b. Abī Bakr al-Anṣārī. — 2475, fol. 44-99. — S II, 536 [Cmt. 2]. — [*Riyāḍiyyāt*].

[FATH al-wahhāb fī ṣarḥ al-Minhāḡ de Zakariyyā b. Muḥammad al-Anṣārī].

Gloses :

'Alī b. Ibrāhīm al-Ḥalabī. — 1015; 1016. — I² 497 [I, Cmt. 18, Gl.]; I, 681. — [*Fiqh*].

FATH al-wahhāb [fi] šarḥ Manḥağ at-tullāb.

Zakariyyā b. Muḥammad al-Anṣārī. — 5785. — I², 498 [I, Abk. 2, Cmt. a.]; I, 682. — [*Fiqh*].

FATH al-waṣīd fi šarḥ al-Qaṣīd.

ʿAlī b. Muḥammad b. ʿAbd aṣ-Ṣamad ʿAlaḥ ad-Dīn as-Saḥāwī. — 611. — I², 520 [I, Cmt. 1]; I, 725. — [*Qirāʾāt*].

FATH al-wuğūd wašarḥ al-ğūd fi madḥ mawlānāʾl-Bāšā Maḥmūd.

Ramaḍān b. ʿAmir b. ʿAlī. — 2165. — II², 289. — [*Taʾrīḥ*].

FĀTHNĀMEʾI Ayne Baḥtī.

ʿAbd ar-Raḥmān b. ʿAlī Muʾayyadzāde al-Amāsī. — 3423, fol. 191-196. — G. Vajda, *JA*, 1948, p. 87-102. — [*Taʾrīḥ*].

*FĀTIḤA (amplification).

665, fol. 1-5. — [*Duʿāʾ*].

*FĀTIḤAT al-altāf wal-biṣar fi madḥ sayyid al-baṣar.

al-Murḍ (?) b. Muḥammad at-Tiğānī. — [*Adab aš-šiʿrī*].

*FĀTIḤAT al-ʿulūm.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 2311. — I², 545 [59]; I, 755. — [*Tarbiya*].

*[FATWĀ].

ʿAbd Allāh b. Muḥammad b. al-Muḥtār b. al-Aʿmaš. — 5722, fol. 96^{vo}-99^{vo}. — [*Fiqh*].

FATWĀ [fiʾistiʾmāl al-bağ].

ʿAbd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī. — 1176, fol. 179. — II², 252 [VIII]. — [*Fiqh*].

FATWĀ (fiʾš-šafāʾa).

Aḥmad b. ʿAbd al-Ḥalīm Ibn Taymiyya. — 5054, fol. 222-229. — [*Tawḥīd*].

*[FATWĀ (fi maʾnā lafẓ bāriq)].

Aḥmad b. Aḥmad al-Fayyūmī al-Ġarqāwī. — 5560, fol. 184-190. — [*Tawḥīd*].

*[FATWĀ].

Aḥmad b. Aḥmad ar-Ramlī. — 5054, fol. 218^{vo}-219^{vo}. — [*Fiqh*].

*[FATWĀ].

Aḥmad b. Muḥammad b. Ḥaḡar al-Ḥayṭamī al-Makkī. — 5054, fol. 209-212. — [*Fiqh*].

*[FATWĀ].

Abū Bakr b. (Qāḍī) 'Aḡlūn. — 5054, fol. 212-213; 221-222. — [*Fiqh*].

*[FATWĀ (fī kaffārat al-yamīn)].

Ḥayr ad-Dīn al-Ramlī. — 669, fol. 40-47 (question, fol. 38-40). — [*Fiqh*].

*[FATWĀ].

Muḥammad b. al-Ḥasan al-Laḡānī. — 5054, fol. 217-218. — [*Fiqh*].

*[FATWĀ].

Muḥammad al-Qābisī. — 5651, fol. 73^{vo}-87^{ov}. — [*Fiqh*].

*[FATWĀ].

Muḥammad b. 'Utmān b. Aḥmad al-Awas. — 5678, fol. 59-59^{vo}. — [*Fiqh*].

[FATWĀ].

Sa'id... — 5561, fol. 66^{vo}-69. — [*Fiqh*].

FATWĀ fī ḡikr al-ḡayl wakayfa ḡuliqa.

Walī ad-Dīn al-'Irāqī. — 3019 fol. 115^{vo}-172. — S II, 946 (177). — [*Ḥadīṡ*].

*FATWĀ fī aḡwāl ar-rūḡ.

6084, fol. 70^{vo}-71. — [*Tawḡīd*].

*FAWĀ'ID fī 'adad āy al-Qur'ān.

1176, fol. 173^{vo}-179. — [*Tafsīr*].

— FAWĀ'ID aḡ-Diyā'iyya.

'Abd ar-Raḡmān b. Aḥmad al-Ġāmī. — 4044 à 4047; 4048, fol. 1-74; 4049; 4050; 4051, fol. 1-59; 4052; 4053; 6299; 6353 à 6358; 6771; Suppl. Pers. 1708, fol. 1^{vo}-42^{vo}. — I², 369 [I, Cmt. 13]; I, 533. — [*Ṣarf*].

Gloses :

'Abd al-Ġafūr al-Lārī. — 6359; 6376, fol. 175-179; 6578; 6803. — I², 369 [I, Cmt. 13, Gl. a.]; I, 533.

'Abd ar-Raḥmān b. Muḥammad al-Isfarā'inī. — 6582; S I, 533 (erroné).

Aḥmad b. Qāsim Šihāb ad-Dīn al-'Ibādī (rédaction d'Ibrāhīm b. Muḥammad al-Maymūnī). — 4187, fol. 3-50. — I², 369 [I, Cmt. 13, Gl. b.); I, 533; cf. G. Vajda, *JA*, 1952, pp. 6-8.

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī. — 5796; 6301; 6360; 6419. — I², 369 [I, Cmt. 13, Gl. f.); I, 533.

(Sur le précédent) Mollā Ilyās. — 6218.
précédent) Mollā Ilyās. — 6218.

*Mollā Šādiq. — 6780.

*Sultān Muḥammad. — 6766.

(Anonyme :)

6361.

— FAWĀ'ID al-Fanāriyya [fi šarḥ ar-Risāla al-Aṭiriyya].

Muḥammad b. Ḥamza al-Fanārī. — 1396 fol. 85^{vo}-96; 2353, fol. 1-22; 2354, fol. 1-48; 2355; 5328. — I², 609 [II, Cmt. 2]; I, 842. — [*Falsafa*].

Gloses :

Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī. — 4066, fol. 126-154. — S I, 842 [II, Cmt. 2, Gl. f.).

Qul Aḥmad b. Muḥammad b. Ḥiḍr al-Kirmāstī. — 1042, fol. 299-306. — I², 609 [II, Cmt. 2, Gl. a.); I, 842.

* — FAWĀ'ID al-ḡamīla 'alā 'l-āyāt al-ḡalīla.

al-Ḥusayn b. 'Alī b. Ṭalḥa ar-Raḡrāḡī aš-Šawsāwī. — 5560, fol. 140-149; 5743, fol. 1-56. — [*Tafsīr*].

— FAWĀ'ID al-Ġiyāṭiyya.

'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Ġī. — Suppl. Persan 80, fol. 161^{vo}-198^{vo}. — II², 271 [IX]; II, 292. — [*Bayān*].

Commentaire :

Aḥmad b. Muṣṭafā Tašköprüzāde. — 6813. — II², 271 [IX, Cmt. 1]; II, 292.

*FAWĀ'ID fi 'ilm al-ḥarf.

2602, fol. 120^{vo}-126^{vo}. — [*Ruhāniyyāt*].

— FAWĀ'ID al-kāmīna fi imān as-sayyida Āmina.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 143-154^{vo}. — II², 185 [43]; II, 183. — [*Ḥadīṭ*].

— FAWĀ'ID al-maḥṣūra fi šarḥ al-Maqṣūra.

Muḥammad b. Aḥmad Ibn Hišām al-Laḥmī al-Anṣārī. — 792,

fol. 44-132; 5543, fol. 127^{vo}-171; 5460, fol. 1-2; 5495, fol. 119-122; 5617, fol. 1-41; 5658, fol. 31-73. — I², 113 [I, Cmt. 6]; I, 172. — [*Ṣarf*].

- * — FAWĀ'ID al-marḍiyya lil-anfus az-zākiya (zakiyya ?).
Aḥmad b. Muḥammad as-Simlālī. — 5452, fol. 15^{vo}-28^{vo}. — [*Fiqh*].

FAWĀ'ID al-mawā'id.
Yaḥyā b. 'Abd al-'Azīm al-Ġazzār. — 4596. — S I, 574 [2].
— [*Adab an-naṭrī*].

FAWĀ'ID al-muntaḥab.
Zuhr b. 'Abd al-Malik Ibn Zuhr. — I², 640 [1, Ausz. a.]. — [*Tibb*].

— FAWĀ'ID al-mustaḡādāt fī ḥall al-'uqūd al-ḡawhariyyāt.
'Alī b. Muḥammad aš-Šaraṇqāšī. — 1379, fol. 89^{vo}-103. — S II 444 (inexact). — [*Taṣawwuf*].

*FAWĀ'ID al-mustaḡalla fī šarḥ al-basmala wal-ḥamdala.
Muḥammad b. Muḥammad al-Bunānī. — 4098, fol. 31-71. — [*Taḥḥid*].

*FAWĀ'ID al-muṭallaṭāt liman tazawwaḡa 'l-'idār waṭ-ṭayyibāt.
Muḥammad Ḥasan Abū Dākīr Kātib al-Muḥammadiyya. — 4643. — [*Bḡh*].

*FAWĀ'ID an-nāfi'a fī't-tahḍīr min af'āl muḍirra.

FAWĀ'ID al-Qur'an.
2661, fol. 67^{vo}-68. — [*Ruhāniyyāt*].
'Abd al-Laṭīf b. 'Abd al-Azīz Ibn Firišta (Ibn al-Ma'ak). — 743, fol. 220^{vo}-271. — S II, 315 [6]. — [*Tafsīr*].

*FAWĀ'ID as-siyāsa.
1176, fol. 201-213. — [*Siyāsa*].

— FAWĀ'ID aš-Šinšawriyya de 'Abd Allāh b. Muḥammad aš-Šinšawrī.

Gloses :

Yūsuf az-Zayyāt. — 5119. — II², 418 [3, Gl. b.]; II, 442. — [*Fiqh*].

- FAWĀ'ID fi'ṣ-ṣalāt (ṣalawāt) wal-'awā'id.
 'Alī al-'Alawī al-Yamanī (ou Aḥmad b. Aḥmad b. 'Abd al-Latif aš-Šarḡī ar-Zābīdī). — 765; 955, fol. 115-255; Suppl. Persan 2008, fol. 177-350. — II², 242 [1]; II, 254. — [*Hadīth*].
- * [FAWĀ'ID fi't-ṭibb] (textes divers).
 2562, fol. 299-326; 3029, fol. 47^{vo}-54; 3037; 3048, fol. 21-155. — [*Ṭibb*].
- FAWĀ'ID fī uṣūl 'ilm al-baḥr wal-qawā'id.
 Aḥmad b. Māḡid Šihāb ad-Dīn as-Sa'dī an-Naḡdī. — 2292, fol. 1-88. — II², 229 [1]; II, 231. — [*Ġagrāfiyā*].
- *— FAWĀ'ID wabaḍl al-'awā'id.
 5546, fol. 183-215. — [*Adab an-naṭrī*].
- FAWĀ'ID az-Zahīriyya.
 Muḥammad b. Aḥmad Zahr ad-Dīn al-Buḥārī. — 856/57. — I², 472; I, 652. — [*Fiqh*].
- FAWĀ'ID al-ḡināniyya fī'l-madā'iḥ ar-riḍwāniyya.
 'Abd Allāh b. 'Abd Allāh b. Salāma al-Idkāwī. — 3445. — II², 365 [3]. — [*Adab aš-ši'rī*].
- FAWĀ'ID al-miskiyya fī'l-fawātiḥ al-makkiyya.
 'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2238; 5052; 6520. — II², 300 [1]; II, 324. — [*Ma'ārif al-muta'addida*].
- FAWĀKIH al-badriyya fī 'l-aqḍiya al-ḥukmiyya.
 Muḥammad b. Muḥammad b. al-Ġars al-Miṣrī. — 6788, fol. 1-25. — II², 400 [1]; II, 424. — [*Fiqh*].
- FAWĀKIH ad-dawānī 'alā Risālat Ibn Abī Zayd al-Qayrawānī.
 Aḥmad b. Ġunaym b. Sālīm an-Nafzāwī. — 1063-1069; 5272; 5273; 5305. — I², 187 [I, Cmt. 12]; I, 302. — [*Fiqh*].
- *— FAWĠ.
 3973, fol. 87^{vo}-89^{vo}. — [*Tawḥīd*].
- FIDDA.
 [Ps.] Ġābir b. Ḥayyān. — 2606, fol. 10^{vo}-20^{vo}. — P. Kraus, n° 948. — [*Kīmiyā*].
- *FIHRIS mā'ltuzima fī'l-muṣḥaf aš-šarīf.
 1169, fol. 199^{vo}-200. — [*Fiqh*].

— FIHRIST.

Muḥammad b. Ishāq Ibn an-Nadīm. — 4457; 4458 (cf. 5889, fol. 128^{vo}-130). — I², 153; I, 227. — [*Fahāris*].

FIHRIST [mu'allafāt].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 423^{vo}-427^{vo}; 4472; 4591, fol. 86-90. — S II, 179. — [*Fahāris*].

* [FIHRIST mu'allafāt ar-Rāfi'i wan-Nawawī].

4471, fol. 1. — [*Fahāris*].

* [FIHRIST aš-Šāfi'iyya].

Muḥammad b. 'Abd ar-Raḥmān aš-Šāfi'i. — 4471, fol. 1^{vo}-10^{vo}. — [*Fahāris*].

* [— FILĀḤA].

Aḥmad b. Muḥammad Ibn al-Ḥaḡḡāḡ.
5013, fol. 1-70. — [*Nabāt*].

* [— FILĀḤA.

[Pś.-] Démocrite. — 2802. — [*Nabāt*].

* [— FILĀḤA.

Abū'l-Ḥayr al-Išbīlī. — 4764, fol. 64-161. — [*Nabāt*].

— FILĀḤA.

Abū'l-Qāsim b. 'Abbās an-Nahrāwī. — 5754, fol. 152^{vo}-186.
— S II, 1033 (10). — [*Nabāt*].

— FILĀḤA.

Taybogā al-Čeriklemiši at-Timārtamarī. — 2805; 2807; 2808.
— II², 170; II, 168. — [*Nabāt*].

— FILĀḤA.

Yahyā b. Muḥammad Ibn al-'Awwām. — 2804. — I², 651/2;
I, 903. — [*Nabāt*].

* [— FILĀḤA] (textes divers).

2806; 2809; 4764, fol. 47^{vo}-64; 5013, fol. 72-161; 6745. — [*Nabāt*].

— FILĀḤA an-nabaṭiyya.

Aḥmad b. 'Alī Ibn Wahšiyya. — 2803; 4950. — I², 280 [1];
I, 430. — [*Nabāt*].

*FIQAR al-ḥukamā' wanawādir al-qudamā'.

5964. — [-*Adab an-naṭrī*].

— FIOH al-akbar.

Nu'mān b. Tābit Abū Ḥanīfa. — 978, fol. 12^{vo}-17^{vo}; 1122, fol. 74^{vo}-83; 1229; 4800, fol. 41-43; 4803, fol. 79^{vo}-80^{vo}; 6765, fol. 8^{vo}-16; Suppl. Persan 1850, fol. 22-36; Suppl. Turc 400, fol. 112^{vo}-113. — I², 177 [I]; I, 285. — [*Tawḥīd*].

Commentaire :

Aḥmad b. Muḥammad al-Magnīsāwī. — 1229; 1230, fol. 1^{vo}-5^{vo}; 4080, fol. 122-126; 6392, fol. 107^{vo}-127^{vo}; 6394, fol. 52^{vo}-73^{vo}. — I², 127 [I, Cmt. 5]; I, 285.

*[FIOH ad-dīn wa'ādāb ṭalab al-'ilm].

5686, fol. 88^{vo}-110^{vo}. — [*Tarbiya*].

FIOH al-Kaydānī, voir MUQADDIMAT aṣ-ṣalāt de Muḥammad b. Ḥamza al-Fanārī.

FIOH al-luḡa wasirr al-'arabiyya.

'Abd al-Malik b. Muḥammad aṭ-Ṭa'ālībī. — 4251; 4858; 5983. — I², 338 [4]; I, 500. — [*Luḡa*].

FIRAQ aṭ-ṭibb lil-muta'allimīn.

Galien (traduction de Ḥunayn b. Ishāq). — 2859, fol. 1-11; 2860, fol. 1^{vo}-14. — I², 226 [14 i.]; I³ 369. — [*Tibb*].

*FITYĀ ṣalāh al-'amal li' intizār al-aḡal.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 2^{vo}-10^{vo}. — [*Taṣawwuf*].

— FUNDUQ fi aḥkām al-bunduq.

Ṣalawāt b. al-Ġazī. — 4639, fol. 84-112. — S II, 1037 (8 [2]). — [-*Funūn al-ḥarbiyya*].

— FUNŪN.

'Alī Ibn 'Aqīl. — 787. — I², 502 [4]. — [*Fiqh*].

FUNŪN al-aḥbār wa-'uyūn al-ḥikāyāt wal-āṭār.

'Umar b. al-Ḥusayn an-Nīsābūrī. — 5039. — S II, 262. — [*Ḥadīth*].

— FURQĀN bayna awliyā' ar-raḥmān waḥizb aṣ-ṣayṭān.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, fol. 56-64. — II², 127 [29]; II, 121. — [*Tawḥīd*].

* [FURŪD].

Muḥammad [b. 'Abd ar-Raḥmān] al-Bakrī [aṣ-Ṣiddīqī] (?).
— 2580, fol. 35^{vo}-36^{vo}. — [*Fiqh*].

* [FURŪD]

4136, fol. 44^{vo}. — [*Fiqh*].

* [FURŪD] al-'ibādāt].

1391, fol. 57^{vo}-60^{vo}. — [*Fiqh*].

FURŪD al-waṭ'.

Aḥmad b. Ṣāliḥ at-Tadgī. — 5478, fol. 23-29; 5600, fol. 16-27; 5715, fol. 152-160^{vo}. — [*Fiqh*].

* — FURŪQ.

812, fol. 12^{vo}-32. — [*Fiqh*].

— FURŪQ waman' at-tarāduf.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 54^{vo}-100.
— I, 356 [13]. — [*Tawḥīd*].

— FURŪSIYYA (rédictions diverses).

al-Ḥasan Nağm ad-Dīn al-Aḥdab ar-Rammāḥ. — 2825, fol. 1-108; 2827, fol. 1-13; 2829. — S I, 905. — [*Funūn al-ḥarbiyya*].

— FURŪSIYYA wala'b ar-rumḥ.

Baktūt ar-Rammāḥ Badr ad-Dīn az-Zāhirī. — 2830. — II², 168. — [*Funūn al-ḥarbiyya*].

[— FURŪSIYYA waṣiyāt al-ḥayl] (?).

Muḥammad b. Ya'qūb Ibn Aḥī Ḥizām. — 2815; 2823; 5017.
— I², 282; I, 44. — [*Bayṭara*].

* [FUṢŪL].

Aḥmad b. Māğid Ṣihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 179^{vo}-181^{vo}. — [*Ġagrāfiyā*].

FUṢŪL Buqrāt.

Hippocrate (traduction de Ḥunayn b. Ishāq. — 2835, fol. 1-28; 2836 (autre rédaction); 6734, fol. 29^{vo}-92^{vo}. — I², 226 [13 a.]; I, 368. — [*Tibb*].

Commentaires :

'Abd al-Laṭīf b. Yūsuf al-Bağdādī. — 2870, fol. 128-172. —

S I, 481 [11].

'Abd ar-Raḥmān b. 'Alī Ibn Abī Šādiq an-Nīsābūrī. — 2838 à 2840. — I², 638 [1]; I, 887.

'Alī b. al-Ḥazm Ibn an-Nafīs al-Qurašī. — 2843. — I², 649 [4]; I, 900.

FUṢŪL al-iḥkām fī uṣūl al-aḥkām.

'Abd ar-Raḥīm b. Abī Bakr al-Margīnānī. — 341. — I², 476; I, 656. — [*Fiqh*].

— FUṢŪL al-ilāqiyya, voir MUḤTAṢAR al-Qānūn.

— FUṢŪL al-iṭnā 'aṣar, voir FUṢŪL Uṣṭānis al-ḥakīm.

— FUṢŪL al-muḥimma fī ma'rifat al-a'imma.

'Alī b. Muḥammad aṣ-Šabbāḡ al-Isfāqūsī. — 1927, fol. 27-157; 2022 à 2024; 5832, fol. 128-178. — S II, 224 [1]. — [*Tarīḥ*].

— FUṢŪL al-muḥimma fī mawārīt al-umma d'Aḥmad b. Muḥammad Ibn al-Hā'im.

Commentaire :

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī. — 1036. — II², 154 [4. Cmt. a.]; II, 155. — [*Fiqh*].

* [FUṢŪL fī't-ṭibb].

Tayādūq. — Suppl. Persan 139, fol. 9-10. — Cf. S I, 406. — [*Ṭibb*].

* [FUṢŪL fī't-ṭibb].

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — Suppl. Persan 139, fol. 8^{vo}-9, 10-10^{vo}. — [*Ṭibb*].

[FUṢŪL fī't-ṭibb].

Mūsā b. 'Ubayd Allāh b. Maymūn al-Qurṭubī. — Hébreu 1210. — I², 645 [2]; I, 894.

— FUṢŪL at-talātīn, voir — HAY'A.

* FUṢŪL Uṣṭānis al-ḥakīm.

2605, fol. 1-51. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 101-103. — [*Kīmiyā*].

FUṢŪL yuḥtāḡ ilayhā fī šinā'at al-mantiq.

Muḥammad b. Muḥammad al-Fārābī Abū Naṣr. — Hébreu 1008, fol. 100-103. — I², 232 [A. 2]. — [*Falsafa*].

FUṢŪṢ al-fuṣūl wa-'uqūd al-uqūl.

Hibat Allāh b. Ġa'far Ibn Sanā' al-Mulk al-Qāḍī as-Sa'id. — 3333. — I², 304 [4]; I, 462. — [*Adab an-naṭri*].

FUṢŪṢ al-ḥikam.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1340; 1341. — I², 572 [11 (12)]; I, 792. — [*Taṣawwuf*].

Commentaire :

'Abd ar-Razzāq b. Aḥmad al-Kāṣānī. — 1342. — I², 572 [11 (12), Cmt. d.]; I, 793.

FUTŪḤ fi aḥbār Nūḥ.

3668, fol. 4-9. — [*Hikāyāt*].

FUTŪḤ al-Bahnasā.

1690 à 1692; 6111, fol. 16-95. — I², 142 [d.]; I, 208. — [*Ta'riḥ*].

FUTŪḤ al-bilād.

[Ps.-] Muḥammad b. 'Umar al-Wāqidī. — 1663; 1664, fol. 100^{vo}-240^{ro}. — [*Ta'riḥ*].

FUTŪḤ al-ḡayb.

'Abd al-Qādir b. 'Abd Allāh al-Ġīlī. — 1390, fol. 26^{vo}-83; 6439, fol. 2-72. — I², 561 [2]; I, 778. — [*Taṣawwuf*].

FUTŪḤ al-Ḥabaša.

Aḥmad b. 'Abd al-Qādir 'Arab Faqīh. — 6118; 6628. — II², 539; II, 569. — [*Ta'riḥ*].

FUTŪḤ Ifriqiya.

5084. — I², 142 [e.]; I, 208. — [*Ta'riḥ*].

*FUTŪḤ Ifriqiya 'alā yad al-amīr 'Uqba.

1879. — [*Ta'riḥ*].

*FUTŪḤ Ifriqiya wal-Maḡrib.

1880; 1881; 4620; 4621. — [*Ta'riḥ*].

*— FUTŪḤ fi ma'nā 'n-nafs war-rūḥ.

6179, fol. 12-17. — [*Tawḥīd*].

— FUTŪḤ al-maṣūna wal-asrār al-maknūna.

Aḥmad b. 'Aṭṭāf Ibn 'Alawān at-Tafrūṣ. — S I, 806 [3]. — [*Taṣawwuf*].



FUTŪḤ Miṣr.

[Ps. —] Muḥammad b. 'Umar al-Wāqidi. — 1689. — I², 142 [b.]; I, 208. — [*Ta'riḥ*].

*FUTŪḤ Miṣr.

1663, fol. 49^{vo}-98^{vo}. — [*Ta'riḥ*].

FUTŪḤ Miṣr [wal-Mağrib] wa'aḥbārḥā.

'Abd ar-Raḥmān b. 'Abd Allāh Ibn 'Abd al-Ḥakam. — 1686; 1687. — I², 154; I, 227. — [*Ta'riḥ*].

FUTŪḤ al-qayyūmiyya šarḥ al-Ġurrūmiyya.

Aḥmad b. Muḥammad as-Sūdānī. — 4141; 5442, fol. 195^{vo}-250; 5709, fol. 159-241. — II², 309 [Cmt. 30]; II, 334. — [*Šarf*].

FUTŪḤ aš-Ša'm.

[Ps. —] Muḥammad b. 'Umar al-Wāqidi. — 1652 à 1655; 1656 à 1662. — I², 142 [a]; I, 208. — [*Ta'riḥ*].

FUTŪḤ al-Yaman.

Aḥmad b. 'Abd Allāh al-Bakrī (?). — 1816, fol. 50-88; 3837 à 3839. — S I, 616 [6]. — [*Ta'riḥ*].

FUTŪḤĀT dī'r-raḥma wal-minna fī šarḥ Idā'at ad-duḡunna.

Muḥammad b. al-Muḥtār al-A'maš al-'Alawī aš-Šinqīṭī. — 5432, fol. 7-93; 5443, fol. 41-88; 5566, fol. 50-106; 6110, fol. 47^{vo}-119. — S II, 408 [10, Cmt. c.]. — [*Tawḥīd*].

— FUTŪḤĀT al-ilāhiyya fī naf' arwāḥ ad-dāt al-insāniyya.

Zakariyyā b. Muḥammad al-Anṣārī. — 3430, fol. 2; 4905; II², 123 [15]; II, 118. — [*Taṣawwuf*].

— FUTŪḤĀT al-makkiyya fī ma'rifat asrār al-mal'akiyya wal-mulkiyya.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1333-1335; 1336; 4800, fol. 5^{vo}-6, 39^{vo}-40, 48-122; Suppl. Persan 73, fol. 95^{vo}-102^{vo}. — I², 572 [10 (11)]; I, 792. — [*Taṣawwuf*].

Fatwā concernant cet ouvrage :

Muḥammad aš-Šiddīqī et 'Abd al-Mun'im b. Aḥmad aṭ-Ṭingānī — 3244, fol. 176^{vo}.

* — FUTŪḤĀT ar-rabbāniyya fī mazḡ al-išārāt al-hamadāniyya.

1903, fol. 74-100. — [*Taṣawwuf*].

- FUTUḤĀT al-wahbiyya biṣarḥ al-Arba'in [an-Nawawīyya].
Ibrāhīm b. Mar'ī b. 'Aṭīyya aš-Šabrāḥīṭī. — 749. — I², 500
[IX, Cmt. 16]; I, 683. — [*Ḥadīṭ*].
- * — FUTUWWA.
Muḥammad b. 'Alā' ad-Dīn b. Riḍā'. — 1375; 1376; 1377, fol.
1-38. — [*Taṣawwuf*].
- * FUTUWWA.
1331, fol. 177^{vo}-178. — [*Taṣawwuf*].
- * FUWĀQAT al-kutub.
5562, fol. 1-6. — [*Adab aš-ši'rī*].
- * FUYŪDĀT ar-raḥmāniyya fi šarḥ 'Ayn ar-raḥma ar-rabbāniyya.
5666, fol. 238-248. — [*Tawḥīd*].

G

- * [— ĠADAL].
'Alī b. Abī 'Alī al-Āmidī. — 5318, fol. 93^{vo}-131. — S I, 678
[3]. — [*Falsafa*].
- [ĠADWAL].
Yaḥyā b. Muḥammad Ibn al-Ḥaṭṭāb ar-Ru'aynī. — 6225, fol.
1^{vo}-4^{vo}. — S II, 537 [6]. — [*Hay'a*].
- ĠADWAL faḍl ad-dā'ir wa-'a'māl al-layl wannahār.
Muḥammad b. Muḥammad al-Ḥalīlī. — 2558. — S II, 157 [4].
— [*Hay'a*].
- * ĠADWAL fi 'stīl-rāğ umūr ġuz'iyya.
Šihāb ad-Dīn al-Fayyūmī. — 2677, fol. 1-6. — [*Hay'a*].
- * ĠADWAL ubbahāt aš-šams.
Muḥammad b. 'Abd ar-Raḥmān Ibn Suwayd al-Mālikī. — 2522,
fol. 107-113. — [*Hay'a*].

ĞAFR.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 2669, fol. 166-243; 2695, fol. 69^{vo}-180. — I², 578 [74 (77)]; I, 798. — [*Rūḥāniyyāt*].

*ĞAFR.

Muṣṭafā b. Suhrāb. — 4716, fol. 35^{vo}-39. — [*Rūḥāniyyāt*].

*ĞAFR.

2708, fol. 1^{vo}-35. — [*Rūḥāniyyāt*].

— ĞAFR al-kabīr.

Muḥammad b. Sālim al-Ḥallāl. — 2661, fol. 1-46^{vo}; 104^{vo}-134.
— S II, 171. — [*Rūḥāniyyāt*].

— ĞAĞRĀFIYA.

Muḥammad b. Abī Bakr az-Zuhrī. — 2220. — I², 628; I, 876.
— [*Ğağrāfiya*].

ĞAĞRĀFIYA fī 'l-aqālīm as-sab'a (abrége).

'Alī b. Mūsā Ibn Sa'īd al-Ġarnāṭī al-Mağribī. — 2234, fol. 1-116. — I², 411; I, 576/7. — [*Ğağrāfiya*].

*ĞALĀ' al-abṣār biḍḍikr ba'ḍ mā warada fī faḍā'il 'Āsūrā min al-aḥbār.

'Abd ar-Raḥmān b. Muḥammad aṣ-Šamāwī. — 5651, fol. 370-405. — [*Ḥadīṭ*].

ĞALĀ' al-qulūb.

Muḥammad b. 'Alī al-Birkawī. — 1391, fol. 2^{vo}-34^{vo}. — II², 584 [5]; II, 654. — [*Ḥadīṭ*].

— ĞALĀLA.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1339, fol. 11^{vo}-14; 6640, fol. 62^{vo}-72. — I², 577 [57 (59)]; I, 797, *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].

*ĞALĪS al-farīd wa'anīs al-wahīd.

4931. — [*Adab an-natīrī*].

— ĞALĪS aṣ-ṣālīḥ al-kāfī wal-anīs an-nāṣiḥ aṣ-ṣāfī.

al-Mu'āfā b. Zakariyyā' al-Ġarirī Abū'l-Farağ. — 3487 à 3489.
— I², 195; I, 312. — [*Adab an-natīrī*].

ĠALWAT al-'uṣṣāq wa-ḥalwat al-muṣṭāq.

'Alī b. 'Isā al-Irbilī. — 3551. — S I, 713 [5]. — [*Adab an-natīrī*].

* — ĠAM'.

Ṣubḥ-i-Azal. — 6252, fol. 1-125. — [*Tawḥīd*].

ĠAM' alfāz al-kufr, voir ALFĀZ al-kufr, Aḥmad b. Abī Bakr b. 'Abd al-Wahhāb al-Qazwīnī.

* — ĠAM' bayn al-Milal wan-Niḥal wa Masālik an-naẓar fī masālik al-baṣar.

1454; 1455. — [*Tawḥīd*].

ĠAM al-ḡawāmi'.

'Abd al-Wahhāb b. 'Alī Taḡ ad-Dīn as-Subkī. — 803; 804; 5600, fol. 124^{vo}-168. — II², 109 [1]; II, 105. — [*Fiqh*].

Gloses :

'Isā b. Muḥammad al-Barāwī. — 806. — II², 1091 [1. Gl. 5].

ĠAMHARAT al-ansāb.

'Alī b. Aḥmad Ibn Ḥazm. — 5829. — I², 505 [4]; I, 695; éd E. Lévi-Provençal, le Caire 1948; cf. O. Spies, *Indische Handschriften von Ibn Ḥazms Ġamharat Ansāb al-'Arab*, dans *Documenta Islamica Inedita*, Berlin 1952, pp. 99-106. — [*Ta'riḥ*].

ĠAMHARAT aṣ'ār al-'Arab.

[Ps. — ?] Muḥammad b. Abī'l-Ḥaṭṭāb al-Quraṣī. — 5833, fol. 1-106. — S I, 38. — [*Adab aṣ-ṣi'rī*].

ĠAMHARA fī'l-luḡa.

Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 4231, fol. 89-114; 4233. — I², 114 [VIII]; I, 173. — [*Luḡa*].

ĠAMHARAT an-nasab.

Hiṣām b. Muḥammad al-Kalbī (?). — 2047. — I², 145 [1]; I, 211. — [*Ta'riḥ*].

* — ĠĀMI'.

Ḥalīl b. Ishāq al-Ġundī (?). — 5560, fol. 160-162. — [*Tawḥīd*]

ĠĀMI' al-adwiya.

'Abd Allāh b. Aḥmad Ibn al-Bayṭār. — 2976; 2977 à 2989, 4766-4769; 5777. — I², 648 [2]. — I, 896. — [*Tibb*].

*ĠĀMI' al-aḥādīṭ an-nabawiyya.

1374, fol. 33-59^{vo}. — [*Ḥadīṭ*].

— ĠĀMI' bayn al-'ilm wal-'amal an-nāfi' fī ṣinā'at al-ḥiyal, voir MA'RIFAT al-ḥiyal al-handasiyya.

ĠĀMI' ad-daḡā'iq fī kaṣf al-ḡaḡā'iq.

'Alī b. 'Umar Naġm ad-Dīn al-Qazwīnī al-Kātibī. — 2379. — I², 614 [VI]; I, 848. — [*Falsafa*].

*ĠĀMĪ' ad-du'ā' lil-madīna wa'ahlihā.

5546, fol. 168-182. — [*Du'ā'*].

ĠĀMI' al-funūn wasalwat al-maḥzūn.

Aḡmad b. Ḥamdān b. Ṣabīb al-Ḥarrānī. — 2323. — II², 162; II, 162. — [*-Ma'ḡrif al-muta'addida*].

*— ĠĀMI' al-ḡawī limā tafarraqa min al-fatāwī.

1043. — [*Fiqh*].

— ĠĀMI' al-Kabīr, voir — ĠĀMI' aṣ-ṣaḡīr.

— ĠĀMI' al-kabīr de Muḡammad b. al-Ḥasan aṣ-Ṣaybānī.

Rédaction métrique commentée :

Aḡmad b. Abī'l-Mu'ayyad al-Ḥamīdī an-Nasafī. — 820. — I², 179 [III, fin]; I, 290. — [*Fiqh*].

— ĠĀMI' al-laṭīf fī faḍl Makka wa'ahlihā wabīnā' al-bayt aṣ-ṣarīf.

Muḡammad b. 'Abd Allāh Ibn Zuhayra al-Makkī. — 4841. — II², 500 [I]; II, 514. — [*Ta'rīḡ*].

ĠĀMI' al-mabādī wal-ġayāt [*fī 'ilm al-miqāt*].

al-Ḥasan b. 'Umar al-Marrākuṣī. — 2507/8. — I² 625 [I]; I, 866. — [*Ḥay'a*].

*ĠĀMI' al-masarrāt fīmā lin-nafs min al-mufriḡāt. 3039, fol. 138-

146. — [*Tibb*].

ĠĀMI' mufradāt al-adwiya, voir ĠĀMI' al-adwiya.

— ĠĀMI' aṣ-ṣaġīr.

Muḡammad b. al-Ḥasan aṣ-Ṣaybānī (recension de 'Umar b. 'Abd al-'Azīz Ḥusām ad-Dīn al-Buḡārī). — 821; 822. — I², 179 [IV]; I, 290 [V]. — [*Fiqh*].

- [ĞĀMI' aṣ-ṣaġīr fī aḥkām an-nuġūm (?)].
Yahyā b. Muḥammad Ibn Abī Šukr al-Maġribī. — 2594. — S I, 868 [4 a]. — [*Hay'a*].
- ĞĀMI' aṣ-ṣaġīr fī ḥadīṭ al-bašīr an-naḍīr.
'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūṭī. — 766; 5421; 6324. — II², 186 [56]; II, 183.
- ĞĀMI' aṣ-ṣaġīr fī'n-naḥw.
'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 4159. — II², 31 [8]. — [*Ṣarf*].
- ĞĀMI' aṣ-ṣaḥīḥ.
Muḥammad b. 'Isā at-Tirmidī. — 709. — I², 169 [1]; I, 268. — [*Ḥadīṭ*].
- ĞĀMI' fī tafsīr al-Qur'ān.
'Alī b. 'Isā ar-Rummānī. — 6523. — S I, 175 [2]. — [*Tafsīr*].
- ĞĀMI' al-uṣūl fī aḥādīṭ ar-rasūl.
al-Mubārak b. Muḥammad Ibn al-Aṭīr al-Ġazarī. — 728; 729. I², 438 [11]; I, 608. — [*Ḥadīṭ*].
- *ĞĀMI'AT al-aḥwāl.
Muḥammad al-Fāḍil b. Muḥammad Amīn. — 5706, fol. 126-132. — [*Taṣawwuf*].
- ĞANY al-azḥār min ar-Rawḍ al-mi'tār.
Aḥmad b. 'Alī al-Maqrīzī. — 4797, fol. 148^{vo}-295; 5910. — II², 50 [11]; II, 38 et III, 1279. — [*Ġaġrāfiyā*].
- *[ĞAWĀB al-Ḥākim ilā'l-Qarmaṭī] (écrit druze).
1408, fol. 19 (cf. 1412, 6^e pièce). — [*Tawḥīd*].
- ĞAWĀB kitāb as-sāda (écrit druze).
1432, fol. 153^{vo}-155; 1433 (16^e pièce); 1434 (*id*); 6801 (2^e partie, 23^e pièce). — S. de Sacy, n° XCIII. — [*Tawḥīd*].
- ĞAWĀB 'an al-masā'il allatī su'ila fī ḥall al-aškāl al-ma'ḥūḍa min kitāb al-ma'ḥūḍāt li-'Aršimadas.
Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Sigazī. — 2459, fol. 5-8^{vo}. — S I, 388 [12]. — [*Riḳādiyyāt*].
- *[ĞAWĀB masā'il Muḥammad al-'Āqib b. Ṭāhir b. 'Alī].
al-Muḥṭār b. Aḥmad [b. Abī Bakr al-Kuntī]. — 5574, fol. 1-2. — [*Tawḥīd*].

*ĞAWĀB mas'ala 'an kitāb Yūhannā b. Yūsuf min inqisām ḥaṭṭ mustaqīm biniṣfayn watabyīn ḥaṭa' Yūhannā fī dālīka.

Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Siğazī. — 2457, fol. 52^{vo}-53^{vo}. — [*Riyādiyyāt*].

— ĞAWĀB al-qawīm 'an as-su'āl bi'iqṭā'as-sayyid Tamīm.

Muḥammad b. Aḥmad Nağm ad-Dīn al-Ğayṭī. — 1044. — S II, 468 [13]. — [*Fiqh*].

*[ĞAWĀB 'an su'āl fi'ṣ-ṣalāt 'alā 'n-nabī].

Muḥammad b. Yūsuf as-Sanūsī. — 5355 fol. 42^{vo}-43. — [*Tawḥīd*].

*ĞAWĀB 'an at-takrīr al-wāqī' fi'l-Qur'ān.

Muḥammad b. 'Umar Ibn al-Ğazzī ad-Dimašqī. — 6553, fol. 14^{vo}-17. — [*Tafsīr*].

ĞAWĀHIR al-aḥğār, voir [AZHĀR al-afkār fī ğawāhir al-aḥğār].

— ĞAWĀHIR al-bahiyya 'alā'r-rāmiya al-Ḥazrağiyya.

Muḥammad b. 'Alī al-Aḥmadī. 4447. — I², 380 [Cmt. 9]; I, 545. — [*Arūd*].

ĞAWĀHIR al-Baḥr al-muḥīt.

Aḥmad b. Muḥammad al-Qamūlī. — 1026. — I², 543 [49, Cmt. d.]; I, 753. — [*Fiqh*].

ĞAWĀHIR al-buḥūr wawaqā'i' al-umūr wa'ağā'ib ad-duḥūr wa'aḥbār ad-diyār al-miṣriyya.

[Ps. —] Ibrāhīm Ibn Waṣīf Šāh. — 1819, fol. 1-87; 1820. — I², 409; I, 574. — [*Ta'rīḥ*].

ĞAWĀHIR ad-durar fī ḥall alfāz al-Muḥtaṣar.

Muḥammad b. Ibrāhīm at-Tatā'i. — 4555; 5356. — II², 102 [1, Cmt. f.]; II, 97. — [*Fiqh*].

ĞAWĀHIR al-farā'id.

Aḥmad b. Sulaymān Kamālpašazāde. — 861, fol. 142^{vo}-146. — II², 599 [43]; II, 670. — [*Fiqh*].

ĞAWĀHIR [al-fiqh].

Ṭāhir b. Islām b. Qāsim al-Anṣārī al-Ḥwārizmī. — 929 à 932. — II², 96 [1]; II, 89. — [*Fiqh*].

ĞAWĀHIR al-ğalīl fī šarḥ Muḥtaṣar Ḥalīl, voir MUḤTAṢAR Ḥalīl, commentaire, 'Alī b. Muḥammad al-Uğhūrī.

* — ĞAWĀHIR al-ḥisān fī naẓm awliyā' Tilimsān.
Muḥammad b. Muḥammad al-Murābiṭ. — 5254, fol. 63^{vo}-158.
— [*Ta'riḥ*].

— ĞAWĀHIR al-ḥisān fī tafsīr al-Qur'ān.
'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf at-Ta'ālibī. — 646;
647/48; 5283; 5379. — II², 321 [1]; II, 351. — [*Tafsīr*].

* — ĞAWĀHIR al-ḥisān fī taḥqīq ma'rifat arkān al-īmān.
5459, fol. 133-192; 5477, fol. 134^{vo}-155; 5493, fol. 80-126;
5497, fol. 21^{vo}-92^{vo}; 5504, fol. 1-156; 5623, fol. 137-197; 5670,
fol. 22-83; 5685, fol. 125-167; 6104, fol. 95-148. — [*Tawḥīd*].

— ĞAWĀHIR al-ḥams.
Muḥammad b. Ḥaṭīr ad-Dīn b. Bāyazīd al-Ğawṭ al-Hindī. —
1197, fol. 1^{vo}-166; 5359. — I², 551 [1]. — [*Du'ā'*].

ĞAWĀHIR al-'iqdayn fī faḍl aš-šarafayn šaraf al-'ilm al-ğalī wan-
nasab al-'alī.
'Alī b. 'Abd Allāh b. Aḥmad as-Samḥūdī. — 1977. — II², 224
[4]; II, 223. — [*Ta'riḥ*].

ĞAWĀHIR al-kalām.
3342; 3343. — II², 67; cf. G. Vajda, *JA* 1952, p. 19-20. —
[*Adab an-naṭrī*].

ĞAWĀHIR al-ma'ānī wabulūğ al-amānī fī fayḍ sayyidī Abī'l-
'Abbās at-Tiğānī.
'Alī b. al-'Arabī Barrāda Ḥarāzim. — 5434; 5481, fol. 1-154;
5564, fol. 1-182. — 5666, fol. 235, 237. — S II, 876 [1]. —
[*Taṣawwuf*].
(Abrégé :)
5639, fol. 138^{vo}-193^{vo}. —

— ĞAWĀHIR al-muntaẓimāt fī 'uqūd al-maḡlūlāt.
Aḥmad b. Aḥmad as-Siğā'ī. — 4718. — II², 423 [7]; II, 446.
— [*Falsafa*].

— ĞAWĀHIR an-nafīsa fī šarḥ ad-Durra al-munīfa.
'Umar b. 'Umar [ad-Dafrī] az-Zuhri. — 976, fol. 1-225. — II²,
408; II, 432. — [*Fiqh*].

*ĞAWĀHIR al-qalā'id wazawāhir al-farā'id.

Aḥmad b. Ishāq Rašid ad-Dīn al-Waṭwāt. — 4803, fol. 103^{vo}-106. — [*Adab an-natīrī*].

ĞAWĀHIR al-Qur'an.

Muḥammad b. Muḥammad al-Ğazālī Abū Ḥāmid. — 6084, fol. 25-26. — I², 538 [1]; I, 746. — [*Tawḥīd*].

— ĞAWĀHIR as-saḡiyya ['alā 'd-Durar al-ḥūḡiyya].

'Abd ar-Raḥmān b. Muṣṭafā. — 4450. — I², 380 [10]; I, 545. — [*'Arūd*].

— ĞAWĀHIR as-saniyya fi'nisba wal-karāmāt al-aḥmadiyya.

Zayn ad-Dīn 'Abd aṣ-Ṣamad. — 2019. — I², 586; I, 808 et II, 470. — [*Taṣawwuf*].

ĞAWĀHIR as-sulūk fi'l-ḥulafā' wal-mulūk.

1616. — S II, 53. — [*Ta'riḥ*].

ĞAWĀHIR aṣ-ṣalāt wayawāqīt al-ḥayāt.

Nuṣṣī an-Nāṣiḥī. — 1157. — S II, 957 (95). — [*Fiqh*].

— ĞAWĀHIR at-tamīna fī maḥāsin al-Madīna.

Muḥammad b. 'Abd Allāh Kibrīt al-Ḥusaynī. — 2252, fol. 3-91. — II², 516 [1]; II, 538. — [*Ğağrāfiyā*].

— ĞAWĀHIR wad-durar fī tarḡamat ṣayḥ al-islām Ibn Ḥaḡar.

Muḥammad b. 'Alī as-Saḡāwī. — 2105. — II², 81; II, 73. — [*Ta'riḥ*].

— ĞAWĀHIR az-zakiyya fī ḥall alfāz al-'Asmāwiyya.

Aḥmad b. Turkī b. Aḥmad al-Mālikī. — 1129. — S II, 435 [1, Cmt. a.]. — [*Fiqh*].

— ĞAWĀMI' aḥkām al-kusūfayn.

'Abd Allāh b. Amāğūr al-Harawī. — 5894. — S I, 397 [2]. — [*Hay'a*].

*ĞAWĀMI' al-hayākil.

Ṣubḥ-i-Azal. — 6561. — [*Tawḥīd*].

ĞAWĀMI' al-kalim fi'l-mawā'iz wal-ḥikam.

'Alī b. 'Abd al-Malik al-Muttaqī al-Hindī. — 1353. — II², 504 [4]; II, 519. — [*Taṣawwuf*].

ĞAWĀMI' kitāb taḥwīl as-sinīn al-mawālīd.

Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Siğazī. — 6686, fol. 31^{vo}-62^{vo}. — S I, 388 [16]. — [*Hay'a*].

* — ĞAWĀRIḤ wa'ulūm al-bazdara.

Abū Bakr b. Yūsuf b. Abī Bakr al-Qāsīmī. — 2831; 5029. — [*Bayṭara*].

— ĞAWHAR (A), voir — MAQŞŪRA, Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan.

*ĞAWHAR al-farā'id.

1328, fol. 147^{vo}-157; 1391, fol. 117^{vo}-123^{vo}. — [*Fiqh*].

ĞAWHAR al-farīd wal-'iqd al-mufīd fī tarğamat ahl at-tawḥīd.

Muḥammad b. Šu'ayb al-Ḥiğāzī. — 1373. — II², 449 [2]; II, 470. — [*Taşawwuf*].

— ĞAWHAR al-maknūn was-sirr al-marqūm fīmā tuntiğuh al-ḥalwa min al-'ulūm.

'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī. — 6487. — II², 444 [32]; II, 446. — [*Taşawwuf*].

— ĞAWHAR al-munazzam fī ziyārat al-qabr al-mukarram.

Aḥmad b. Ḥağar al-Hayṭamī al-Makkī. — 1153, fol. 92^{vo}-172^{vo}. — II², 509 [11]; II, 528. — [*Fiqh*].

*ĞAWHAR an-naḍīr fī ma'rifat iḥrāğ ad-ḍamīr.

2733. — [*Rūḥāmiyyāt*].

— ĞAWHAR an-naqī fī'r -radd 'alā 'l-Bayhaqī.

'Alī b. 'Uṭmān at-Turkumānī. — 753. — I², 447; I, 618. — [*Ḥadīṭ*].

*ĞAWHAR at-ṭamīn fī aḥbār al-ḥulafā' was-salāṭīn.

1617. — [*Ta'riḥ*].

— ĞAWHAR at-ṭamīn fī sirat al-ḥulafā' was-salāṭīn (avec un appendice).

Ibrāhīm b. Muḥammad b. Aydamur Ibn Duqmāq. — 5762. — II², 62 [2]; II, 50.

— ĞAWHARA an-nayyira.

Abū Bakr b. 'Alī b. Muḥammad al-Ḥaddād al-'Abbādī. — 835. — I², 183 [Cmt. f. (8)]; I, 296. — [*Fiqh*].

ĞAWHARAT al-kamāl, *voir* — al-FUYŪDĀT ar-raḥmāniyya fi šarḥ 'ayn ar-raḥma ar-rabbāniyya.

ĞAWHARAT at-tawḥīd.

Ibrāhīm b. Ibrāhīm al-Laḡānī. — 5532, fol. 82-93; 5650, fol. 209-215; 5697, fol. 87-94; 5725, fol. 351-361. — II², 412 [1]; II, 436. — [*Tawḥīd*].

ĞĀWĪDĀN Ḥīrad, *voir* ĀDĀB al-'Arab wal-Furs.

ĞAZĪRAT al-'Arab.

al-Ḥasan b. Aḥmad al-Ḥamdānī. — 5822. — I², 263/4; I, 409. — [*Ğağrāfiya*].

— ĞIHĀD (= KITĀB Ibn Tūmart, n° 19).
1451, fol. 93-98.

*[ĞIHĀD].

4589, fol. 1-63. — [*Fiqh*].

— ĞIHĀT fi 'ilm at-tawğihāt.

'Alī b. Mūsā Ibn Arfa' Ra'sah. — 3253. — S III, 1244 (N. II, 908). — [*Taşawwuf*].

ĞIYĀD al-musalsalāt.

'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūtī. — 2800, fol. 213^{vo}-218. — II², 185 [149]; II, 183. — [*Ḥadīṭ*].

*GULISTĀN de Sa'dī.

(Version arabe, de Gilbert Gaulmin ?). 3516. — [*-Adab an-natrī*].

Commentaire :

Muṣṭafā b. Ša'bān Muṣliḥ ad-Dīn as-Surūrī. — 3520; 6383. — II², 579 [3].

*Ya'qūb b. 'Alī. — 3517 à 3519.

— ĞUMAL [fi'l-mantiq].

Muḥammad b. Nāmwar al-Ḥūnağī. — 1396, fol. 122^{vo}-128^{vo}. — I², 607 [1]; I, 838. — [*Falsafa*].

— ĞUMAL [fin-naḥw].

'Abd ar-Raḥmān b. Ishāq az-Zağğāğī. — 5701, fol. 113-114. — I², 112; I, 170/71. — [*Şarf*].

ĞUMAL al-i'rāb.

al-Ĥusayn b. Qāsim Ibn Umm Qāsim Badr ad-Dīn. — 1013, fol. 117-121^{vo}. — II², 27 [2]. — [*Şarf*].

— ĞUMAL al-lāzim ma'rifatuhā.

Muḥammad b. 'Alī al-Ĥakīm at-Tirmidī. — 5018, fol. 53-54. — S I, 356 [20]. — [*Tawḥīd*].

— ĞUMĀN fī muḥtaşar aḥbār az-zamān.

Muḥammad b. 'Alī aš-Şaṭībī. — 1545; 1546, fol. 2^{vo}-176; 1547; 1548; 4608, fol. 3-154; 1549; 5661 fol. 146-310; 5722, fol. 179-411. — II², 340; II, 373. — [*Ta'rīḥ*].

*ĞUM'AT dā'irat al-ḥurūf.

2357, fol. 207^{vo}-213^{vo}. — [*Ruhāniyyāt*].

*ĞUNḌARAT (?) al-ḥaqīr.

5402, fol. 99-104; 5489, fol. 85-89. — [*Fiqh*].

*ĞUNNAT al-murid dūn al-marīd.

Muḥammad b. al-Muḥtār al-Kuntī. — 5452, fol. 99-112^{vo}.

*ĞUR'A aš-şāfiya wan-naḥḥa al-kāfiya.

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5503, fol. 1-156; 5525, fol. 199-374. — [*Taşawwuf*].

ĞURMĀ an-nayyirayn wabu'dāhumā.

Aristarque (révision de Muḥammad b. Muḥammad Naşīr ad-Dīn at-Ṭūsī). — 5974, fol. 105^{vo}-110. — I², 676 [54]; I, 932. — [*Hay'a*].

— ĞUZ' al-awwal min as-sab'at aġzā' (écrit druze).

1424, fol. 1-10 (cf. 1427, 1^{re} pièce; 1428, *id.*). — S. de Sacy, n° XLI. — [*Tawḥīd*].

*[ĞUZ, fī şalāt ađ-đuhā].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 4659, fol. 85^{vo}-97^{vo}. — [*Fiqh*].

ĠALAT ađ-đu'afā' min ahl al-fiqh.

'Abd Allāh b. 'Abd al-Ġabbār Ibn Barrī al-Maqdisī al-Mişrī. — 4231, fol. 15-22. — I², 365 [1]; I, 530. — [*Luġa*].

* — ĠĀLIB wal-mağlūb.

[Ps.-] Aristote. — 667, fol. 59^{vo}-66^{vo}; 2718, fol. 156-161. — 2761, fol. 57-63; 6688, fol. 51-54. — [*Rūḥāniyyāt*].

ĠANĪMAT al-'abd al-munīb fi't-tawassul biṣ-ṣalāt 'alā'n-nabī al-ḥabīb.

Muḥammad b. Muḥammad b. Aḥmad ad-Dar'ī. — 6230. — S II, 702 [2]. — [*Du'ḡ'*].

*ĠARĀ'IB al-kalim fi ragā'ib al-ḥikam.

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 90^{vo}-92^{vo}. — [*Adab an-naṭrī*].

ĠARĪB al-Qur'ān.

Muḥammad b. 'Umar b. 'Uzayr as-Siğistānī. — 590; 591. — I², 123; I, 183. — [*Luġa*].

[ĠARĪB al-Qur'ān wal-ḥadīṭ (dayl al-Ġawāhir al-ḥisān)].

'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf at-Ta'ālībī. — 648, fol. 230-296. — [*Luġa*].

— ĠARĪBAYN fi'l-Qur'ān wal-ḥadīṭ.

Aḥmad b. Muḥammad al-Harawī. — 5976. — I² 137; I, 200. — [*Luġa*].

ĠAWĀNĪ 'l-ašwāq fi ma'ānī 'l-'uṣṣāq.

'Abd al-Mu'in Aḥmad b. al-Bakkā' al-Balḥī. — 6701. — S II, 383. — [*Adab an-naṭrī*].

ĠĀYAT al-bayān waniḥāyat at-tibyān fi ta'riḥ āl 'Uṭmān.

'Alī b. Sa'dī al-Ba'labakkī. — 3412, fol. 95^{vo}-219^{vo}. — S II, 634. — [*Ta'riḥ*].

ĠĀYAT al-iḥkām fi'l-aḥādīṭ wal-aḥkām.

Aḥmad b. Abd Allāh Muḥibb ād-Dīn at-Ṭabarī. — 793. — I², 445 [5]; I, 615. — [*Fiqh*].

ĠĀYAT al-iḥtiṣār, voir MUḤTAṢAR fi 'l-fiqh 445 [5]; I, 615. — [*Fiqh*].

*ĠĀYAT al-irādāt min taḥqīq 'Iṣām al-isti'ārāt.

Muḥammad b. Ibrāhīm ad-Dalaġī. — 4479, fol. 127^{vo}-218. — [*Bayān*].

ĠĀYAT al-irṣād ilā ma'rifat aḥkām al-ḥayawān wan-nabāt wal-ḡamād.

'Abd ar-Ra'ūf b. Tāḡ al-'Ārifin al-Munāwī. — 2708; 2769. — II², 395 [16]; II, 417. — [*Nabāt*].

*ĠĀYAT al-ma'ārib fi'l-manā'ih wal-ḥabāyā wal-maṭālib.
2764. — [*Rūḥāniyyāt*].

ĠĀYAT al-maḡnam fi'l-ism al-a'zam.

'Alī b. Muḥammad Ibn ad-Durayhim. — 6105, fol. 35^{vo}-61. — II², 214; II, 213. — [*Taṣawwuf*].

ĠĀYAT al-ma'mūl [fi šarḥ al-Waraqāt].

Aḥmad b. Aḥmad ar-Ramlī. — 5049, fol. 130^{vo}-169^{vo}. — S I, 672 [I, Cmt. 6]. — [*Fiqh*].

ĠĀYAT al-maqṣūd fi'l-'ilm wal-'amal bil-bunūd.

Muḥammad b. Lāḡin aṭ-Ṭarābulusī. — 2827, fol. 14-25. — II², 169 [3]. — [*Funūn al-ḥarbiyya*].

*ĠĀYAT al-maṭlab fi'l-'amal bir-rub' al-āfāqī al-muḡayyab.
2519, fol. 114^{vo}-167^{vo}. — [*Hay'a*].

ĠĀYAT al-muḥtāḡ ilā šarḥ al-Minhāḡ, voir NIHĀYAT al-muḥtāḡ ilā šarḥ al-Minhāḡ.

ĠĀYAT al-qāṣd fi 'ilm al-faṣd.

al-Ḥusayn b. 'Abd Allāh Ibn Sinā. — 2562, fol. 282^{vo}-284. — S I, 827 [95 a]. — [*Ṭibb*].

— ĠĀYA al-quṣwā de 'Abd Allāh b. 'Umar al-Bayḏāwī.

Commentaire :

'Abd Allāh b. Muḥammad al-Fargānī (?). — 1024. — II², 533 [III, Cmt.]. — [*Fiqh*].

— ĠĀYA wan-naṣiḥa (écrit druze).

1048, fol. 50-61^{vo} (cf. 1409, 10^e pièce; 1410, *id.*; 1411, *id.*; 1412, 12^e pièce; 6751, 11^e pièce). — S. de Sacy, n° X. — [*Tawḥīd*].

ĠĀYAT al-wuṣūl ilā 'ilm al-fuṣūl.

Zakariyyā b. Muḥammad al-Anṣārī. — 1035. — II², 154 [4, Superk., Ausz.]; II, 155. — [*Fiqh*].

*ĠĀYĀT al-irtifā' fi'l-'amal bil-baḥš alladī fi āḥar qaws al-irtifā'.
2457, fol. 82^{vo}-84^{ro}. — [*Hay'a*].

ĠAYT al-adab alladī 'nsaḡam fi šarḥ Lāmiyyat al-'Aḡam.

Ḥalīl b. 'Abd Allāh Aybak aš-Šafadī. — 3119 à 3121; 5443,
fol. 1-10. — I², 287 [2, Cmt. b.]; I, 339/40. — [*Adab aš-šī'rī*].

Abrégé :

Muḥammad b. Mūsā ad-Damīrī. — 3122; 5339, fol. 58^{vo}-98.

(Anonymes, textes divers :)

3123; 6044, fol. 2-34^{ro}.

ĠAYT al-mawāhib al-'aliyya, voir — ḤIKAM al-'Atā'iyya, com-
mentaire, Muḥammad b. Ibrāhīm Ibn 'Abbād an-Nafzī ar-Rundī.

*ĠAZWAT ar-rabāb.

1931, fol. 164-171. — [*Ḥikāyāt*].

ĠIDĀ' al-arwāḥ bil-muḥādaṭa wal-mizāḥ.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 82-95. —
II², 485 [12]. — [*Adab an-naṭrī*].

ĠINĀYAT al-labīb 'inda ḡaybat aṭ-ṭabīb.

Ḥasan b. Ḥusayn al-'Aqqād ad-Dimašqī. — 3036. — S II, 908
34). — [*Tibb*].

ĠIRBĀL az-zamān fi wafāt al-a'yān.

al-Ḥusayn b. 'Abd ar-Raḥmān Ibn al-Aḥdal. — 1593; 4727. —
II², 228 [13, Ausz. a]; II, 228. — [*Ta'riḥ*].

— ĠULŪL wat-taḡwīz wamā ḡā'a fih (= KITĀB Ibn Tūmart,
n° 17).

1451, fol. 86^{vo}-90.

ĠUNYAT al-faḥīm waṭ-ṭarīq ilā ḡall at-taqwīm.

Aḥmad b. Raḡab Ibn al-Maḡdī. — 2531, fol. 38^{vo}-73^{ro}. — II²,
158 [13]; II, 159. — [*Hay'a*].

ĠUNYAT al-faḡīr fi ḡukm ḡaḡḡ al-aḡīr.

Abū Bakr b. 'Alī Ibn Zuhayra. — 4151, fol. 40-84. — S II,
225 [2]. — [*Fiqh*].

ĠUNYAT al-labīb biḡayt lā yūḡad ṭabīb.

Muḥammad b. Ibrāhīm b. Sā'id as-Singārī al-Akfānī (?). —
3039, fol. 82-87. — II², 171 [2]. — [*Tibb*].

GUNYAT al-muṣallī (abrégé).

Ibrāhīm b. Muḥammad al-Ḥalabī. — 1042, fol. 47^{vo}-66; 1149 à 1151; 6415. — I², 478 [Cmt. 2 b.]; I, 660. — [Fiqh].

GUNYAT as-sālik fī aṣraf al-masālik, voir BUGYAT as-sālik...

*GUNYAT at-tālib fīmā ašmala 'alayh 'ilm al-wahm was-sirr wad-dah (!) min al-maṭālib.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 169-176^{vo}. — Cf. G. Vajda *Rev. des Ét. Islamiques*, 1948, p. 93. — [Taṣawwuf].

*GURAR al-aqwāl wadurar al-amṭāl.

Aḥmad b. Iṣḥāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 95^{vo}-98. — [-Adab an-naṭrī].

— GURAR al-bahiyya šarḥ al-Bahġa al-wardiyya.

Zakariyyā b. Muḥammad al-Anṣārī. — 1000. — I², 495 [I, Vers. 1 c.]; I, 679. — [Fiqh].

GURAR al-ḥikam wadurar al-kalim.

'Abd al-Wāhid al-Āmidī. — 2502, fol. 137^{vo}-156. — I², 39; I, 75. — [-Adab an-naṭrī].

GURAR al-ḥisān fī aḥbār abnā' az-zamān.

Ḥaydar aš-Šihābī. — 5835/36. — S. II, 770. — [Ta'riḥ].

GURAR al-ḥisān fī ḍikr [aḥbār] abnā' az-zamān (abrégé).

Ḥaydar aš-Šihābī. — 2111, fol. 1-7. — [Ta'riḥ].

GURAR al-ḥaṣā'is al-wāḍiḥa wa-'urar an-naqā'is al-fāḍiḥa.

Muḥammad b. Ibrāhīm al-Waṭwāt. — 1300; 1301; 1302; 1313, fol. 2^{vo}-161^{vo}; 1304. — II², 67 [I]; II, 53. — [-Adab an-naṭrī].

— GURAR fī siyar al-mulūk wa'aḥbārihim.

al-Ḥusayn b. Muḥammad al-Marganī at-Ta'ālībī Abū Manṣūr. — 1488; 5053. I², 417; I, 581; F. Rosenthal, *JAOS*, LXX, 1950, p. 181-182. — [Ta'riḥ].

— GURBA al-ġarbiyya.

Yaḥyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardi al-Maqtūl. — 4821, fol. 8^{vo}-9. — S. I, 783 [16]. — [Taṣawwuf].

*GURRA fī ādāb aṣ-ṣuḥba wal-mu'āšara ma' al-ḥaqq wal-ḥalq.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid (?). — 1176, fol. 152-154. — [Taṣawwuf].

— GURRA fi'l-mantiq de Muḥammad b. 'Alī b. Muḥammad aš-Šarīf al-Ġurġānī.

Commentaire :

'Isā b. Muḥammad Quṭb ad-Dīn aš-Šafawī. — 2397. — II², 771 [I, Cmt.]; II, 294. — [*Falsafa*].

— GURRA al-maḥfiyya fi šarḥ ad-Durra al-alfiyya.

Aḥmad b. al-Ḥusayn Ibn al-Ḥabbāz. — 6509. — I², 366 [I, Cmt. a.]; I, 530. — [*Šarf*].

— GURRA al-mišriyya fi šarḥ al-Manzūma at-Tilimsāniyya.

'Alī b. Muḥammad al-Qalāšādī. — 4665, fol. 109-152. — S I, 666 [2, Cmt. c.]. — [*Fiqh*].

*GUSĀLAT al-qalb al-'alīl min waṣṣṣ taḥwifāt al-Awġali.

'Umar b. Mōd Ḥamd. — 5666, fol. 30-32; 5673, fol. 196-200; 5684, fol. 191-193.

H

[— HĀ'ĀT fi kitāb Allāh] (extrait).

Muḥammad b. al-Qāsim al-Anbārī. — 651, fol. 67-68. — I², 123 [5]. — [*Qirā'at*].

— HĀDĪ liš-šādī.

Aḥmad b. Muḥammad al-Maydānī. — 6066. — I², 344 [3]; I, 507. — [*Ḥadīṭ*].

HĀDĪ 'l-mudaqqiq li-'ibārat al-Muḥaqqiq.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aš-Šiddīqī. — 1012. — I², 497 [I, Cmt. 15, Gl. a.]. — [*Fiqh*].

*HĀDIYAT al-miskīn 'alā'd-ḍarūrī min uṣūl ad-dīn.

5493, fol. 8^{vo}-13; 5671, fol. 37-43. — [*Tawḥīd*].

*HĀDIYAT al-muḏnibīn ilā kayfiyyat al-ḥalāš min ḥuqūq Allāh.

'Umar b. Sa'īd al-Fūtī. — 5573 fol. 54-61. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 234. — [*Tawḥīd*].

*HADIYYAT al-mağīd fi'n-naḥw.

Muḥammad Kukio [b. — ?] al-Muḥtār. — 5442, fol. 91-110.
— [Ṣarf].

*— HADIYYA al-maqbūla.

2568, fol. 80-89. — [Ṭibb].

*HADIYYAT al-muḥibbīn fi'l-adkār wal-ad'iya.

'Abd al-Malik b. 'Alī al-Bakrī aṣ-Ṣiddīqī. — 5892. — [Du'ā].

*[HADIYYAT aṣ-ṣubyān].

4212. — [Ṣarf].

— HAMZIYYA.

Muḥammad b. Sa'īd al-Būṣirī. — 3154, fol. 54-64; 3156, fol. 69-72; 3195; 4187, fol. 116^{vo}-127; 5532 fol. 186^{vo}-205^{vo}; 5673, fol. 43-57; 120-133; 5694, fol. 105-128; 6014, fol. 134-143. — I², 313 [II]; I, 470. — [-Adab aṣ-ṣi'ri].

Commentaire :

Muḥammad b. 'Abd al-Mun'im al-Ġawḡarī. — 3198, fol. 1-85.
— I², 313 [II, Cmt. 2]; I, 471.

Tahmīs :

3196. — I, 471 [II, fin].

*HANDASAT al- (!) Iqlīdas.

2500, fol. 95^{vo}-109. — [Riyāḍiyyāt].

— HĀRŪNIYYA fi'ṣ-ṣarf de 'Umar Nağm ad-Dīn al-Harawī.

Commentaire :

4164. — S II, 924 (102). — [Ṣarf].

*— HĀRŪNIYYA [fi't-ṭibb].

6475. — [Ṭibb].

HATK al-astār fi 'ilm al-asrār.

'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 1374, fol. 28^v-33. — II², 455 [15]; II, 473. — [Taṣawwuf].

— HAY'A.

Aḥmad b. Muḥammad b. Kaṭīr al-Fargānī. — 2504, fol. 116^{vo}-143^{vo}. — I², 249 [1]; I, 393. — [Hay'a].

HAY'AT aškāl al-ard, voir ṢUWAR al-aqālīm.

*— HAY'ĀKIL.

Ṣubḥ-i-Azal. — 6154, fol. 68^{vo}-216; 6171. — [Tawḥīd].

HAYĀKIL an-nūr.

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl. — 4577, fol. 150; 4945, fol. 99-107. — I², 565 [5]; I, 782. — [*Taṣawwuf*].

HAYŪLĀ 'ilāğ at-tibb.

Dioscoride (traduction d'Iṣṭabān b. Basīl, révision de Ḥunayn b. Ishāq). — 2849; 2850; 4947 (autre version ?). — S I, 370. — K. Weitzmann, *Archeologica Orientalia*, p. 251. — [*Tibb*].

HAZZ al-quḥūf biṣarḥ Qaṣīd Ibn Šādūf.

Yūsuf b. Muḥammad b. 'Abd al-Ġawād aš-Širbīnī. — 3267/68; 3269; 3270. — II², 358 [1]; II, 387. — [*Adab aš-ši'ri*].

HĪ'A as-saniyya fi'l-hay'a as-sunniyya.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūfī. — 4253, fol. 51^{ro}-71^{ro}. — II², 187 [66]; II, 185. — [*Ḥadīṭ*].

HIDĀYAT al-ḡulām ilā ḥulāṣat al-aḥkām.

Muḥammad b. 'Umar Ibn al-Ġazzī ad-Dimašqī. — 6553, fol. 1-13. — S II, 116 [*Taṣawwuf*].

*HIDĀYAT al-ḥā'ir ilā ma'rifat ḥuṭūṭ faḍl ad-dā'ir.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī. — 4686, fol. 99^{ro}-102.

HIDĀYAT al-ḥikma (2^e et 3^e parties).

Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī. — 2330, fol. 15^{ro}-44. — I², 608 [1]; I, 839. — [*Falsafa*].

Commentaires :

Aḥmad b. Maḥmūd Mawlānāzāde al-Ḥarawī. — I², 608 [1, Cmt. 4]; I, 840.

(Gloses anonymes sur le précédent :)

2362, fol. 1-40.

al-Husayn b. Mu'in ad-Dīn al-Maybudī. — 2363; 4693; 6380, fol. 24^{ro}-107; 6425; 6764, fol. 1-69. — I², 608 [1, Cmt. 5]; I, 840.

(Gloses sur le précédent :)

Muḥammad b. Šalāḥ Muṣlih ad-Dīn al-Lārī. — 2364. — I², 608 [1, Cmt. 5, Gl. c.]; I, 840.

Muḥammad b. 'Alī b. Muḥammad aš-Šarīf al-Ġurġānī (?). — 2362, fol. 41-78; 2500, fol. 110^{ro}-182. — I², 608 [1, Cmt. 1]; I, 839.

Quṭb ad-Dīn al-Ġayyānī. — 6282. — S I, 841 [1, Cmt. 14].

Anonymes (textes divers) :

2369, fol. 51-63; 64-67; 6632.

HIDĀYAT al-murīd lis-sabīl al-ḥamīd.

Muḥammad b. 'Abd ar-Raḥmān aṣ-Ṣiddīqī. — 2037, fol. 30-36.
— II², 438 [6]; II, 462. — [*Taṣawwuf*].

HIDĀYAT al-muštāq al-mustahām ilā ru'yā 'n-nabī 'alayh aṣ-ṣalāt was-salām.

Muḥammad b. Muḥammad Zayn al-'Ābidīn Sibṭ al-Marṣafī al-Ḡumrī — 1546, fol. 195-197. — II², 440 [3]. — [*Tawḥīd*].

* — HIDĀYA [fī'n-naḥw].

664I. — [*Ṣarf*].

HIDĀYAT an-nāṣiḥ waḥizb al-falāḥ an-nāḡiḥ fī ma'rifat at-tariq al-wāḍiḥ.

Aḥmad b. Muḥammad az-Zāhid [ar-Ramlī]. — 665, fol. 9^{vo}-36^{vo}. — S II, 149. — [*Taṣawwuf*].

*HIDĀYAT as-sā'il ilā'r-rub' al-kāmil.

Muḥammad b. Muḥammad Sibṭ al-Māridīnī. — 4686, fol. 137^{vo}-145^{vo}. — [*Ḥay'a*].

— HIDĀYA fī ṣarḥ al-Bidāya.

'Alī b. Abī Bakr al-Marginānī. — 842; 843; 6336; 6763. — I², 466 [I, Cmt. 1]; I, 644. — [*Fiqh*].

Commentaires anonymes (textes divers) :

844; 4606, fol. 162-164.

— HUDĀ 'n-nabawī de Muḥammad b. Abī Bakr Ibn Qayyim al-Ḡawziyya.

Extrait :

Muḥammad b. Aḥmad Ḡalāl ad-Dīn al-Maḥallī. — 2800, fol. 273^{vo}-280^{vo}. — II², 138 [3], cf. S. II, 127 [33]. — [*Ḥadīṭ*].

*HĀBĀB ad-dalāṣa fī tartīb at-Tawḍīḥ 'alā'l-Ḥulāṣa.

Munīr b. (?) Ḥabīb Allāh aṣ-Ṣamsawī. — 5545, fol. 79^{vo}-186. — [*Ṣarf*].

HĀBĀ'IK fī aḥbār al-malā'ik.

'Abd ar-Raḥmān b. Abī-Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1389. — II², 185 [51]; II, 183. — [*Ḥadīṭ*].

— ḤABL al-matīn fī [ihkām] aḥkām ad-dīn.

Muḥammad b. al-Ḥusayn Bahā' ad-Dīn al-'Āmilī. — 776. — S II, 596 [16]. — [*Ḥadīṭ*].

ḤADĀ'IQ al-anwār wabadā'i' al-aš'ār.

Ḡunayd b. Maḥmūd al-'Umārī. — 3368. — II², 245 [1]. — [-*Adab aš-šī'ī*].

ḤADĀ'IQ al-azāhir fī mustahsan al-aḡwiba wal-mudḥikāt wal-hikam wal-amtāl wal-hikāyāt wan-nawādir.

Muḥammad b. Muḥammad b. 'Āsimī al-Qaysī. — 3528; 5401, fol. 74-204. — II², 341 [2]; II, 375. — [-*Adab an-natrī*].

ḤADĀ'IQ al-badī'iyya fī anwā' al-adabiyya.

Yūsuf al-Badī'ī ad-Dimašqī. — 6029, fol. 6^{vo}-192^{vo}. — II², 369 [1]; II, 396. — [-*Adab an-natrī*].

ḤADĀ'IQ ad-daḡā'iq fī šarḥ Risālat 'alāmat al-ḡaḡā'iq.

Sa'd ad-Dīn al-Barda'ī. — I², 347 [III, Cmt. 2]; I, 510. — [*Šarf*].

*ḤADĀ'IQ al-fawā'id fī taḡḡiq šarḥ Taḡrid al-'aḡā'id.

Ḥāmid b. Burḥān b. Abī Darr al-Ġifārī. — 6815, fol. 174^{vo}-213^{vo}. — [*Tawḥīd*].

ḤADĪ al-arwāḥ ilā bilād al-afrāḥ.

Muḥammad b. Abī Bakr b. Ayyūb Ibn Qayyim al-Ġawziyya. — 1387. — II², 129 [24]. — [-*Adab an-natrī*].

— ḤADĪD.

[Ps. —] Ḡābir b. Ḥayyān. — 2606, fol. 38-44^{vo}. — P. Kraus, n° 950. — [*Kīmiyā*].

*ḤADĪQAT al-azḥār fī šarḥ māhiyyat al-'uṣb wal-'aqqār.

al-Qāsim b. Muḥammad al-Ġassānī. — 5014, fol. 11-47. — [*Tibb*].

*— ḤADĪQA an-nadiyya fī't-ṭarīqa an-naqšbandiyya.

Muḥammad b. Sulaymān al-Baḡdādī al-Ḥalidī. — 4912. — [*Taṣawwuf*].

*ḤADĪṬ (liste des califes transmetteurs de).

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 444^{vo}-446. — [*Ḥadīṭ*].

ḤADĪṬ (= KITĀB Ibn Tūmart, nos 15 et 16).

1451, fol. 74-79 et 79-86^{vo}.

ḤADĪṬ (recueil de).

Muḥammad b. Muḥammad al-Ġazārī. — 4577, fol. 31^{ro}-39^{vo}. — [Ḥadīṭ].

ḤADĪṬ (textes anonymes divers) [voir aussi HIKĀYA..., HIKĀYĀT, ḤABAR, QIṢṢA].

606, fol. 62-91; 666, fol. 109^{ro}-11; 722, fol. 116^{ro}-121; 743, fol. 1-174; 764; 775, fol. 3^{ro}-15^{vo}, 16-24, 34-36, 42-44; 779; 809, fol. 44-48; 921, fol. 5-8; 1046, fol. 26-36; 1050, fol. 95-108; 1128, fol. 29^{ro}-37; 1161; 1162; 1230, fol. 123-125; 1363, fol. 78^{ro}-121^{vo}; 1391, fol. 47^{ro}-56^{vo}, 145^{ro}-155^{vo}; 1395, fol. 21; 2322, fol. 109^{ro}-118, 119-128, 158-166, 172-174; 2420, fol. 57^{ro}-60; 2568, fol. 97^{ro}-100; 7571, fol. 37-44; 2677, fol. 39^{ro}-49; 2758, fol. 114-120; 3148, fol. 67-71; 3389, fol. 47^{ro}-50; 4187, fol. 90^{ro}-93^{vo}; 4544 fol. 70-74; 4577, fol. 77-86; 4591, fol. 33-37; 4608, fol. 151-152; 4806, fol. 2-83; 4807, fol. 114-133; 4808, fol. 48^{ro}-51, 151-167; 5051, fol. 17^{ro}-22; 5094; 5260, fol. 75-108; 5299, fol. 24-46; 5432, fol. 1-5; 5437, fol. 249-256; 5442, fol. 1-28; 5444, fol. 32-49; 5445, fol. 289-290; 5462, fol. 10-23, 41-62; 5483, 31-216; 5498; 5499, fol. 298-331; 5521, fol. 141-165; 5561, fol. 70-90; 5585, fol. 271-274; 5601, fol. 112-115; 5675, fol. 112-145; 5678, fol. 1-8; 5684, fol. 153^{ro}-157, 158-159; 5690, fol. 88-132; 6025; 6050; 6284; 6325; 6387, fol. 7^{ro}-13 = 6393, fol. 59^{ro}-67; 6388, fol. 13-15 = 6390, fol. 26-29 = 6580, fol. 70-71; 6614, fol. 108^{ro}-113^{vo}; 6773, fol. 29^{ro}-74^{vo}; Suppl. Persan 1850, fol. 170-174. — [Ḥadīṭ]

*ḤADĪṬ al-amṭāl.

Ibn 'Abd Allāh b. 'Utmān b. Mu'ād b. 'Alī. — 5362, fol. 68-71. — [Ṭawḥīd].

*ḤADĪṬ 'an 'Ayn az-Zamān wa Ṣafā' ar-Raḥmān.

1932, fol. 80-83^{vo}. — [Ḥikāyāt].

*ḤADĪṬ 'an nabi Allāh waḥuḡḡatih Ṣālih.

1932 fol. 98-103. — [Ḥikāyāt].

*ḤADĪṬ ḡadīr Ḥumm.

1744 fol. 196^{ro}-197. — [Ḥadīṭ].

*[ḤADĪṬ hiḡrat rasūl Allāh].

2738 fol. 111-125. — [Ḥikāyāt].

*ḤADĪṬ madīnat an-nāsūt.

4592 fol. 51-56. — [Ṭaṣawwuf].

* ḤADĪṬ Mālik b. Dīnār ma'a 'Abd ar-Raḥmān b. Muḥammad al-Balḥī.

1931 fol. 157-161. — [*Hikāyāt*].

* ḤADĪṬ miqtāl (!) al-Ḥusayn b. 'Alī.

2738 fol. 125-136. — [*Hikāyāt*].

* ḤADĪṬ al-Muhallab waṭ-Ta'bān wa'Alī b. Abi Ṭālib.

1363 fol. 183^{vo}-194. — [*Hikāyāt*].

* ḤADĪṬ an-namlā ma'a'l-kāġid al-abyaḍ.

6399 fol. 197-200^{vo}. — [*-Adab an-natrī*].

* ḤADĪṬ an-niyāq allatī kallamathu...

1931 fol. 150-156. — [*Hikāyāt*].

* ḤADĪṬ al-Qamiṣ waṣ-ṣarba.

3653 fol. 22-49. — [*Hikāyāt*].

* ḤADĪṬ qaṣr aḍ-ḍahab.

2738 fol. 137-149. — [*Hikāyāt*].

* ḤADĪṬ ar-raḥma.

Muḥammad al-Ġawharī al-Ḥālidī. — 783. — [*Ḥadīṭ*].

* ḤADĪṬ Sarġil b. Ġurḥūm.

1931, fol. 52-58. — [*Hikāyāt*].

* ḤADĪṬ al-yahūdī 'lladī aslama fī yad rasūl Allāh.

5700, fol. 37-42. — [*Hikāyāt*].

* ḤADQ al-muqlatayn fī ṣarḥ baytay ar-raḡmatayn.

Aḥmad b. Muḥammad Ibn Zayġalān al-Biġā'ī. — 3242. — [*Taṣawwuf*].

— ḤADRA al-unsīyya fī'r-riḥla al-quḍsiyya.

'Abd al-Ġanī b. Ismā'īl an-Nābulusī. — 5960. — II², 457 [71]; II, 475. — [*Ġaġrāfiya*].

— ḤAĠAR

[Ps. —] Ġābir b. Ḥayyān.

5099, fol. 176-180^{vo}. — P. Kraus, n° 553. — [*Kīmiyā*].

* — ḤAĠAR al-insānī.

2620, fol. 57^{vo}-58. — [*Kīmiyā*].

* [ḤAĞĞ (itinéraire de la Mecque au Caire)].

Muḥammad b. Aḥmad. — 2761, fol. 25-56. — [*Ğağrāfiya*].

[ḤAĞĞ] (textes anonymes divers le concernant).

744, fol. 132^{vo}-137; 1203, fol. 157^{vo}-158; 1224, fol. 16-19; 2679, fol. 40-46; 5784; 6565. — [*Fiqh*].

— ḤAĞĞ wa'asrāruh.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 36^{vo}-50.

— S I, 356 [18]. — [*Tawḥīd*].

— ḤALĀWA as-sukkariyya, voir -QILĀDA al-ğawhariyya fī šarḥ al-Ḥalāwa as-sukkariyya.

ḤALBAT al-kumayt.

Muḥammad b. Ḥasan b. 'Alī an-Nawāğī. — 3393 à 3400; 5997.

— II², 69 [1]; II, 56. — [*Adab an-natīr*].

ḤALBAT al-muğallī wabuğyat al-muhtadī fī šarḥ Munyat al-muṣallī.

Muḥammad b. Muḥammad Ibn Amīr al-Ḥağğ al-Ḥalabī. —

1147; 1148. — I², 478 [Cmt. 1]; I, 659. — [*Fiqh*].

* ḤALL al-iškāl fī'r-ramy bin-nibāl.

6259. — [*Funūn al-ḥarbiyya*].

ḤALL ma'āqid al-Qawā'id.

Aḥmad b. Muḥammad az-Zīlī. — 4006, fol. 62^{vo}-95^{vo}. — II², 29,

[3, Cmt. d]; II, 19. — [*Şarf*].

ḤALL, muşkilāt al-Işārāt.

Muḥammad b. Muḥammad Naşīr at-Tūsī. — 2366; 6814. —

I², 592 [20, Cmt. b.]; I, 816. — [*Falsafa*].

ḤALL Qaşid Ibn al-Ḥağib.

Ismā'il b. 'Alī Abū'l-Fidā'. — 6059. — S I, 537 [III, Cmt. 5].

— [*'Arūd*].

* ḤALL ar-rumūz as-sāti'a wal-anwār al-ğāmi'a fimā yaḥduṭ bil-Kināna min al-akdār al-qāmi'a.

'Abd al-Ğanī b. Ismā'il an-Nābulusī. — 1627, fol. 107-204. —

[*Tārīḫ*].

* ḤALL ar-rumūz wafakk al-aqlām waṭ-tilasmāt.

2703. — [*Rūḥāniyyāt*].

ḤALL ar-rumūz wa [kašf] mafātih al-kunūz.

'Abd as-Salām b. Aḥmad Ibn Ġānīm 'Izz ad-Dīn al-Maqdisī. — 2307, fol. 14^v-18. — I², 587 [2]; I, 809. — [*Taṣawwuf*].

*ḤALL ar-rumūz wamafātih al-kunūz.

[Ps. —] Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 2701. — [*Ruhāniyyāt*].

ḤALL at-ṭilasm wa-kašf as-sirr al-mubham.

Aḥmad b. Muḥammad al-Ġamrī. — 2619; 2620, fol. 1-45. — II², 175 [1]; II, 173. — [*Kimiyā*].

Commentaire :

2621, fol. 9^v-64.

ḤALL 'uqūd al-ḡumān fi 'ilm al-ma'ānī wal-bayān.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5447, fol. 1-99. — I², 356 [I, Vers.]; I, 519. — [*Bayān*].

— ḤAMĀSA.

Hibat Allāh b. 'Alī Ibn aš-Šaġarī al-'Alawī. — 6018. — S I, 493 [2]. — [*Adab aš-šī'ri*].

— ḤAMĀSA.

Ḥabīb b. Aws at-Ṭā'ī Abū Tammām. — 3281 à 3284; 5677. — S I, 39/40. — [*Adab aš-šī'ri*].

Commentaire :

Yaḥyā b. 'Alī b. al-Ḥaṭīb at-Tibrizī. — 3283; 3284. — I², 331 [5].

— ḤAMQĀ wal- muġaffalūn.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ. — 3543, fol. 104-144; 3547. — I², 662 [9]; I, 916. — [*Adab an-naṭrī*].

*ḤAQĀ'IQ al-Āġurrūmiyya.

6719, fol. 48-59. — [*Šarf*].

ḤAQĀ'IQ mā yaẓhar quddām mawlānā min al-hazl (écrit druze).

1408, fol. 62-74 (cf. 1409, 11^e pièce; 1410, *id.*; 1411, *id.*; 1412, 13^e pièce; 6751, 12^e pièce). — S. de Sacy n° XI. — [*Tawḥīd*].

ḤAQĀ'IQ al-Manzūma.

Mahmūd b. Dā'ūd al-Lu'lu'ī al-Buḥārī al-Afsangī. — 4570. — I², 550 [II, Cmt. 2]; I, 761. — [*Fiqh*].

- ḤAQĪQA wal-mağāz fī riḥlat bilād aš-Ša'm wa-Miṣr wal-Ḥiğāz.
'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 5042/43. — II², 457
[70]; II, 474. — [*Ğağrāfiyā*].
- ḤAQQ.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol.
104-110^{vo}. — I², 575 [23 (24)]; I, 795. — [*Taṣawwuf*].
- ḤĀŠIYAT al-Ḥiyālī, voir 'AQĀ'ID, 'Umar b. Muḥammad Nağm
ad-Dīn an-Nasafī, Commentaires et Gloses (Aḥmad b. Mūsā al-
Ḥiyālī).
- ḤĀŠIYA al-qadīma al-ğalāliyya, voir TAĞRĪD al-kalām,
Commentaires (Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī).
- ḤAŠIL.
[Ps.-] Ġābir b. Ḥayyān. — 5099, fol. 95-116. — P. Kraus,
n^o 323. — [*Kimiyā*].
- *ḤATṬ an-niqāb ba'd raf' al-ḥiğāb.
Yaḥyā b. 'Abd Allāh al-Awsī. — 5450, fol. 257^{vo}-432. —
[*Riyādiyyāt*].
- [ḤAWĀDIT' az-zamān wa'anbā'uh wawafayāt al-akābir wal-
a'yān min abnā'ih].
Muḥammad b. Ibrāhīm al-Ġazarī. — 6379. — II², 44; II, 33;
J. Sauvaget, *La Chronique de Damas d'al-Jazari* (Bibl. EHE,
Sc. hist. et phil., 294), Paris, 1949. — [*Ta'riḥ*].
- *[ḤAWĀŠIN mutafarriqa].
Muḥammad b. Yaḥyā aš-Širwānī. — 673, fol. 1-26.
- ḤAWĀŠĪ 'n-nu'māniyya wal-maqāšid at-ṭibbiyya 'alā Kitāb al-
mi'a lil-Masīhī.
Nu'mān b. Abī'r-Ridā al-Isrā'īlī. — 2883. — I², 273 [I, Gl.].
— [*Ṭibb*].
- ḤAWD al-ḥayāt.
Muḥammad b. Muḥammad Rukn ad-Dīn al-'Amīdī as-Samar-
qandī. — 773, fol. 5-25^{vo}. — I², 568 [I]; I, 786. — [*Falsafa*].
- ḤĀWĪ lil-a'māl as-sultāniyya warusūm al-ḥisāb ad-dīwāniyya.
2462. — S I, 854. — [*Riyādiyyāt*].
- ḤĀWĪ 'l-ḥisān min ḥayāt al-ḥayawān.
Muḥammad b. 'Abd al-Qādir ad-Damirī. — 2799. — II², 172
[I, Ausz. 4]. — [*Baytara*].

— HĀWĪ fi 'ilm at-tadāwī.

Maḥmūd b. Ilyās Nağm ad-Dīn aš-Širāzī. — 5107. — S 1, 901; II, 299 [1]. — [*Tibb*].

HĀWĪ 'l-Lubāb min 'ilm al-ḥisāb.

Taqī ad-Dīn b. 'Izz ad-Dīn al-Ḥanbalī. — 2469. — S II, 156. — [*Riḡāḡiyyāt*].

HĀWĪ masā'il al-Wāqī'āt wal-Munya.

Muḥtār b. Maḥmūd az-Zāhidī. — 6407. — I², 475 [3]. — [*Fiqh*].

[HĀWĪ 'l-muḥtaṣarāt fi'l-'amal birub' al-muqanṭarāt].

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (junior). — 2541, fol. 48^{vo}-54. — II², 218 [2, Ausz. a.]; II, 218. — [*Hay'a*].

— HĀWĪ 'ş-şagīr.

'Abd al-Ğaffār b. 'Abd al-Karīm al-Qazwīnī. — 997. — I², 494 [1]; I, 679. — [*Fiqh*].

Commentaire :

'Alā' ad-Dīn aṭ-Ṭā'ūsī. — 998. — I², 494 [1, Cmt. 1 = 8]; I, 679.

— HĀWĪ [fi't-tibb].

Muḥammad b. Zakariyyā ar-Rāzī. — 2918, fol. 56-94; 6626 (?). — I², 268 [1]; I, 418. — [*Tibb*].

HĀWĪYAT al-iḥtiṣār fi uṣūl 'ilm al-biḥār.

Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 88^{vo}-117; 2559, fol. 116^{vo}-151. — II², 230 [2]; II, 231. — [*Ğağrāfiya*].

*— HAYĀT.

Şubḥ-i-Azal. — 6258. — [*Tawḥīd*].

*HAYĀT.

2609, fol. 45^{vo}-47. — [*Kīmiyā*].

HAYĀT al-ḥayawān.

Muḥammad b. Mūsā ad-Damīrī.

al-kubrā : 2785 à 2787; 2790; 2791 à 2797; 5369; 5386, fol. 1-5; 6689.

al-wustā : 2783; 2784; 2788; 2789, fol. 1-147; 4935; 6749.
 aṣ-ṣuġrā : 2798 (cf. les extraits 2562, fol. 287/88; 3515, fol.
 41^{vo}-72; 4586, fol. 81-123; 5466, fol. 287-302). — II², 172 [II,
 1-2-3]; II, 171. — [Bayṭara].

* — ḤAZM fi ḥadīṭ at-takbīr ġazm.

ʿAbd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
 fol. 193-198. — [Ḥadīṭ].

[ḤIĠĀB], voir [ḤIRZ].

ḤIĠĀB al-aqtār.

[Ps.-] Fuḍayl b. ʿIyād. — 2741, fol. 95^{vo}-108. — S I, 430. —
 [Rūḥāniyyāt].

* ḤIĠĀB ʿazīm waḥiṣn ḥasīn lidaf ʿal-ġinn waṣ-ṣayātīn.

Aḥmad b. ʿAlī al-Būnī. — 743, fol. 198^{vo}-199^{vo}. —
 [Rūḥāniyyāt].

* ḤIĠĀB at-tawābiʿ waʿumm aṣ-ṣubayān.

3171, pages 382-392. — [Rūḥāniyyāt].

* ḤIĠĀB at-tāʿūn.

4592, fol. 20-21. — [Rūḥāniyyāt].

* [ḤIKAM].

Aḥmad b. Muḥammad at-Tiġānī. — 5461, fol. 94-95; 5651,
 fol. 88-90. — [Taṣawwuf].

* [ḤIKAM].

ʿAlī b. Aḥmad al-Ḥirālī. — 1398, fol. 176^{vo}-187^{vo}. —
 [Taṣawwuf].

[ḤIKAM] (textes divers).

[Ps.-] ʿAlī b. Abī Ṭālib. — 1667, fol. 200^{vo}-201; 3418, fol. 34-
 46; 5690, fol. 147-176. — S. I, 75. — [-Adab an-naṭrī].

[ḤIKAM].

ʿAskar al-Ḥalabī. — 3250, fol. 47^{vo}-52. — S II, 1035 (2); cf.
 G. Vajda, *JA*, 1952, p. 29. — [-Adab an-naṭrī].

[ḤIKAM].

Bābā Ṭāhir al-Hamadānī. — 1903, fol. 100^{vo}-105^{vo}. — II²,
 266; II, 285; V. Minorsky, *Enc. de l'Islam*, IV, 643. —
 [Taṣawwuf].

* [ḤIKAM].

Muṣṭafā b. Kamāl ad-Dīn al-Bakrī aṣ-Ṣiddīqī. — 1377, fol. 48-65. — [*Taṣawwuf*].

* [ḤIKAM Rasūl Allāh] (textes divers).

778, fol. 3^{vo}-7^{vo}; 780, fol. 15^{vo}-21^{vo}. — [*Ḥadīṭ*].

* [ḤIKAM] (anonymes, textes divers).

3276, fol. 78-89; 3423, fol. 305-316 (cf. G. Vajda, *JA* 1952, p. 34); 3953, fol. 4^{vo}-29^{vo}; 3973, fol. 106^{vo}-110^{vo}; 4201, fol. 95-118; 4523, fol. 159; 4811, fol. 57-79; 5638, fol. 189-214; 5669, fol. 34-52; 5672, fol. 8-26; 5678, fol. 60-63^{vo}; 5683, fol. 135-140; 5694, fol. 75-104. — [*Adab an-naṭrī*].

— ḤIKAM al-'Aṭā'iyya.

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 1349, fol. 1^{vo}-82; 1352, fol. 1-23; 3971, fol. 39-49; 5425, fol. 131-163; 5600, fol. 28-52; 5625, fol. 1-48; 5694, fol. 129-134. — II², 143 [11]; II, 146 [12]. — [*Taṣawwuf*].

Commentaires :

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5401, fol. 81-111. — II², 143 [11, Cmt. b.]; II, 146.

Muḥammad b. Ibrāhīm Ibn 'Abbād an-Nafzī ar-Rundī. — 1350; 2450, fol. 84^{vo}-94; 5517; 5535. — II², 143 [11, Cmt. a.]; II, 146.

Muḥammad Zakrī. — 1351. — II², 144 [11, Cmt. h.]; II, 146. (Anonyme).

1349.

— ḤIKAM al-mal'akiyya wal-kalim al-azhariyya.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 96-114. — II², 485 [16]. — [*Adab an-naṭrī*].

* — ḤIKAM al-muntaḥab[a] min 'uyūn al-ḥikma.

— ḤIKAM as-sawābiḡ fi'l-kalim an-nawābiḡ.

Muḥammad b. 'Alī an-Nāṣir lil-Ḥaqq al-Mubīn. — 3966, fol. 2-96. — I², 349 [XIV, Cmt. 4]. — [*Adab an-naṭrī*].

[ḤIKAM wa-ḥikāyāt].

Ḡamāl ad-Dīn. — 4832. — [*Adab an-naṭrī*].

(ḤIKĀYA..., voir aussi ḤADĪT, ḤABAR, QIṢṢA).

- *HĪKĀYAT 'Abd ar-Raḥmān b. Zayd waḡulāmiḥ.
3668, fol. 10-12. — [*Hikāyāt*].
- *HĪKĀYAT Abī Zayd aṭ-Ṭā'i ma'a'l-asad.
3939, fol. 178-198. — [*Hikāyāt*].
- *[HĪKĀYAT al-aḡawayn 'ābiday an-nār].
3655, fol. 139^{vo}-143. — [*Hikāyāt*].
- *[HĪKĀYAT al-asad waḡ-dī'b waṭ-ṭa'lab].
3571, fol. 47^{vo}. — [*Hikāyāt*].
- *[HĪKĀYAT... 'Aṭṭāf].
3637, pages 588-627; 3654. — [*Hikāyāt*].
- *[HĪKĀYAT Bāsim al-Ḥaddād].
3652, fol. 98-139. — [*Hikāyāt*].
- *HĪKĀYAT al-Bimāristān.
3637, pages 538-587. — [*Hikāyāt*].
- *HĪKĀYAT bint malik Kisrā.
3637, pages 217-265. — [*Hikāyāt*].
- *HĪKĀYAT ... ad-dīk ... waṭ-ṭa'lab.
3637 pages 718-724; 3656, fol. 47-48. — [*Hikāyāt*].
- *HĪKĀYAT al-faḡḡ wal-uṣṣūr.
3571 fol. 1-12. — [*Hikāyāt*].
- *[HĪKĀYAT al-fallāḡ wazawḡatih].
3571, fol. 33^{vo}-42. — [*Hikāyāt*].
- *[HĪKĀYAT al-ḡāriya al-mayyita...].
3658, fol. 1-6. — [*Hikāyāt*].
- *[HĪKĀYAT ḡazā'ir al-'anbar].
3669, fol. 32^{vo}-37^{vo}. — [*Hikāyāt*].
- *[HĪKĀYAT ḡazā'ir az-zumurrud].
3669, fol. 37^{vo}-42^{vo}. — [*Hikāyāt*].
- *[HĪKĀYAT Ġuṣūn al-Ward].
3659. — [*Hikāyāt*].

- * [ḤIKĀYAT al-Ḥağğāğ ma'a Abī 'l-Munamnam wal-'Awtabān].
3652, fol. 67^{vo}-81^{vo}. — [*Hikāyāt*].
- * [ḤIKĀYAT al-Ḥağğāğ ma'a Anas b. Mālīk].
1931, fol. 142-144. — [*Hikāyāt*].
- * ḤIKĀYAT... al-Ḥağğāğ war-Rabī' b. Ḥātim.
1931, fol. 127-143. — [*Hikāyāt*].
- * ḤIKĀYAT al-Ḥağğāğ ma'a Muḥammad b. 'Abd Allāh b. al-Huṣayn.
5501, fol. 232-237. — [*Hikāyāt*].
- * ḤIKĀYA 'an al-Ḥağğāğ ma'a Muḥammad b. al-Ḥanafīyya.
1931, fol. 113-126; 3664, fol. 76^{vo}-96. —
- * [ḤIKĀYA ḥakāhā Dū'n-Nūn al-Miṣrī].
3668, fol. 12-15. — [*Hikāyāt*].
- * ḤIKĀYAT [al-] ḥakīm [waṭ-] ṭabbāḥ.
3637, pages 505-537. — [*Hikāyāt*].
- * ḤIKĀYAT Ḥamām aḍ-ḡaḥab ma'a bint al-malik.
3118, fol. 68-80. — [*Hikāyāt*].
- * [ḤIKĀYAT al-Ḥasan al-Baṣrī ma'a 'l-Mağūsī].
3664, fol. 294-295. — [*Hikāyāt*].
- * [ḤIKĀYAT Ḥayāt an-nufūs wa-Ardašīr].
3662, fol. 1-32. — [*Hikāyāt*].
- * [ḤIKĀYAT al-Ḥiḍr ma'a Ibrāhīm at-Tamīmī].
1141, fol. 99-104. — [*Hikāyāt*].
- * [ḤIKĀYAT al-Kurdi wağarābih].
3667, fol. 19-21. — [*Hikāyāt*].
- * ḤIKĀYAT mā 'staḥrağahu 'l-quḍamā' min ḥaṭṭayn bayna ḥaṭṭayn
ḥaṭṭā yatawālā' l-arba'a mutanāsiba.
Autolycus (traduction de Tābit b. Qurra). — 2457 fol. 191^{vo}.
— [*Riyāḍiyyāt*].
- * ḤIKĀYAT madīnat an-nuḥās.
3118 fol. 11-22; 3625 fol. 54-84; 3628; 3651, fol. 40-76^{vo}; 3668,
fol. 53-107; 5725, fol. 209-219^{vo}. — [*Hikāyāt*].

- * ḤIKĀYAT al-Malik Āzādbāht (Bīdārbaht) wal-'ašra wuzarā'.
3637, pages 1-139; 3638, 6711; 6713. — [*Ḥikāyāt*].
- * [ḤIKĀYAT al-Malik Šāhramān].
3657; 3664, fol. 96-134. — [*Ḥikāyāt*].
- * ḤIKĀYAT al-malika Ġullanār.
3637, pages 396-475. — [*Ḥikāyāt*].
- * [ḤIKĀYAT al-qatṭ ma'a'l-fa'r].
3665, fol. 124-126. — [*Ḥikāyāt*].
- * [ḤIKĀYAT al-qissīs Našīr...].
3663, fol. 1-68. — [*Ḥikāyāt*].
- * [ḤIKĀYAT sākin Kūfa ma'a sākin Baḡdād].
3664, fol. 280^{ro}-294.
- * ḤIKĀYAT as-sultān Ḥabīb.
3637, pages 628-685. — [*Ḥikāyāt*].
- * [ḤIKĀYAT aš-šābb al-qurtubī ma'a'l-ḡāriya].
3662, fol. 64-71^{ro}; 3669, fol. 94^{ro}-105. — [*Ḥikāyāt*].
- * [ḤIKĀYAT Šams an-Nahār].
3662, fol. 86-102. — [*Ḥikāyāt*].
- * ḤIKĀYAT aš-šāṭir Aḥmad ad-danīf.
3637, pages 686-717. — [*Ḥikāyāt*].
- * [ḤIKĀYAT aš-šayḥ 'Abd al-'Azīz...].
3668, fol. 15-17. — [*Ḥikāyāt*].
- * [ḤIKĀYAT aš-Šiblī ma'a'l-ḥāḡḡ].
2637, fol. 44-45. — [*Ḥikāyāt*].
- * [ḤIKĀYAT at-tāḡir was-sultān].
3667, fol. 21^{ro}23. — [*Ḥikāyāt*].
- * ḤIKĀYAT al-'uṣfūr waṣ-ṣayyād.
3637, pages 725-739; 3655, fol. 126^{ro}-131^{ro}; 3667, fol. 16-19.
— [*Ḥikāyāt*].
- * [ḤIKĀYAT walad at-tāḡir ma'a'l-'uṣfūr].
3664, fol. 1^{ro}-10^{ro}. — [*Ḥikāyāt*].

* [ḤIKĀYAT walad al-usquf].

[Ps.-] Muḥammad b. Idrīs aš-Šāfi'ī. — 1363, fol. 124^{vo}-126^{vo}.
— [Ḥikāyāt].

* [ḤIKĀYAT Zayd b. 'Amir al-Kinānī].

3669, fol. 4^{vo}-32^{vo}. — [Ḥikāyāt].

* [ḤIKĀYĀT] (textes divers).

1363, fol. 207^{vo}-215^{vo}; 3118, fol. 38-41; 3569; 3570; 3572 à 3574; 3584; 3586; 3590 à 3594; 4837; 5674, fol. 90-92; 5684, fol. 10-67; 6198; 6712; 6767, fol. 155-198.

ḤIKMAT al-'ayn.

'Alī b. 'Umar Nağm ad-Dīn al-Qazwīnī al-Kātibī. — 6580, fol. 37^{vo}-70. — I², 613 [II]; I, 847. — [Falsafa].

Commentaires :

Muḥammad b. Mubārakšāh al-Buḥārī. — 2884; 2885, fol. 1-30; 6817, fol. 1^{vo}-273^{vo}. — I², 613 [II, Cmt. 1 a.]; I, 847.

Gloses sur le précédent :

Ḥabīb Allāh Mīrzağān al-Bāğandī. — 2385, fol. 31-94; 6817, f. 276^{vo}-385. — I², 614 [II, Cmt. 1 a., Gl. b.]; I, 847.

Mollā Ḥaydar al-Harawī. — 2385, fol. 102^{vo}-112^{vo}. — I², 614 [II, Cmt. 1 a., Gl. c.]; I, 847.

(Anonymes, textes divers :)

2385, fol. 95^{vo}-101; 114^{vo}-125; 126-133.

* [— ḤIKMA fi'l- ḥalīqa].

'Alī b. Yaḥyā Zandūbastī (Zandawaysitī). — 824, fol. 52^{vo}-60^{vo}. — [Tawḥīd].

ḤIKMAT al-iṣrāq de Yaḥyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl.

Commentaire :

Maḥmūd b. Mas'ūd Quṭb ad-Dīn aš-Širāzī. — 2349; I², 565 [I, Cmt. a.]; I, 782. — [Falsafa].

— ḤIKMA fi maḥlūqāt Allāh.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 2310. — I², 542 [43]; I, 752. — [Tawḥīd].

* — ḤILĀ 'l-insāniyya waš-šiyāt al ḥayawāniyya.

4201, fol. 53-78. — [Luḡa].

* ḤILĀ 'n-nās wa-šiyāt ad-dawābb.

6734, fol. 22-24. [Luḡa].

ḤILAT al-bur', voir — ṢINĀ'A al-kabīra.

ḤILYAT al-abdāl wamā yazhar 'anhā min al-ma'ārif wal-aḥwāl.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1338, fol.
2^{vo}-4^{vo}; 6614, fol. 114-117. — I², 575 [28 (29)]; I, 796; *Rasā'il*
Ibn al-'Arabī, Hyderabad 1367/1948. — [*Taṣawwuf*].

ḤILYAT al-abrār waṣi'ār al-aḥyār.
Yahyā b. Šaraf an-Nawawī. — 1130; 1154, fol. 85-88; 1177,
fol. 1-196; 5117. — I², 501 [XIX]; I, 685. — [*Du'a'*].

ḤILYAT al-awliyā'.
Aḥmad b. 'Abd Allāh al-Iṣfahānī Abū Nu'aym. — 2028; 2029;
5956. — I², 445 [1]; I, 617. — [*Taṣawwuf*].

ḤILYAT al-faṣīḥ fī naẓm mā qad ḡā'a fī'l-Faṣīḥ.
Muḥammad b. Aḥmad Ibn Ḡābir al-Hawwārī al-Andalusī. —
4452, fol. 72^{vo}-116. — S I, 182 [1, Cmt. 2]. — [*Šarf*].

ḤILYAT al-kuramā' wabahḡat an-nudamā'.
Muḥammad b. Ḥasan al-Ḥālidī. — 3476, fol. 255-340. — S II,
905 (3) = 909 (44); cf. G. Vajda, *JA* 1952, p. 18-19. — [*Adab*
an-naṭrī].

ḤILYAT al-muḥādara wa-'unwān al-muḍākara wamaydān al-
muṣādara, voir — TAMATṬUL wal-muḥādara.

*ḤILYAT an-nabī.
2009, fol. 89^{vo}-93^{vo}. — [*Hikāyāt*].

*[ḤIRZ].
Aḥmad b. 'Alī al-Būnī. — 2659. — [*Rūḥāniyyāt*].

*ḤIRZ.
[Ps. —] 'Alī b. Abī Ṭālib. — 1216 fol. 62^{vo}. — [*Rūḥāniyyāt*].

*ḤIRZ.
Yūsuf aṣ-Šanhāḡ [1]. — 1216 fol. 36^{vo}. — [*Rūḥāniyyāt*].

*[ḤIRZ] (textes divers).
809 fol. 23-33; 1217; 1218; 1220; 1224, fol. 169-243; 2735,
fol. 1-6; 3171, pages 392-394. — [*Rūḥāniyyāt*].

ḤIRZ al-amānī wawaḡh at-tahānī, voir — ŠĀṬIBIYYA.

ḤIRZ al-aqsām.

Muḥriz b. Ḥalaf at-Tūnisī. — 2718, fol. 93^{vo}-99; 5684, fol. 200-207; 6104, fol. 91-94. — S II, 1009 (124). — [*Rūḥāniyyāt*].

*ḤIRZ al-baḥr.

1205, fol. 76^{vo}-84. — [*Rūḥāniyyāt*].

*ḤIRZ al-ḡāsila.

2732, fol. 25^{vo}-32. — [*Rūḥāniyyāt*].

*ḤIRZ al-ḥurūz wakanz al-kunūz.

1205, f. ol. 84-101^{vo}. — [*Rūḥāniyyāt*].

*ḤIRZ al-murḡān. — 6480, fol. 43^{vo}-47^{vo} [*Rūḥāniyyāt*].

*[ḤIRZ] sirr al-asrār.

2618, fol. 90-99^{vo}. — [*Rūḥāniyyāt*].

*ḤIRZ at-tāḡir.

[Ps. —] Anas b. Mālik. — 1216, fol. 59. — [*Rūḥāniyyāt*].

*ḤIRZ al-wazīr. — 1216, fol. 27. — [*Rūḥāniyyāt*].

ḤIRZ al-wiqāya min abwāb al-wilāya.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 743, fol. 199^{vo}-203^{vo}. — S I, 801 [172]. — [*Du'ā'*].

*ḤISĀB al-ḡazm al-kabīr.

5507, fol. 211-241. — [*Hay'a*].

*ḤISĀB al-marīḍ.

2738, fol. 43-56. — [*Rūḥāniyyāt*].

*ḤISĀB al-munfaṣil min al-maqāla al-'āšir[a] min Kitāb Iqlīdas waḡumlat ḥisāb dī'l-ismayn. — 2457, fol. 181^{vo}-187. — [*Riyāḍiyyāt*].

*ḤISĀB al-muta'allimīn.

Muḥammad b. al-Mu'ayyad. — 2472, fol. 56-63. — [*Riyāḍiyyāt*].

ḤIṢB (?) al-badan.

Galien (traduction de Ḥunayn b. Ishāq). — 2847, fol. 118-120. — S I, 369 [II, 6, d, 3]. — [*Tibb*].

*HIŞN al-afhām min ġuyüş al-awhām.

'Uṭmān b. Muḥammad Ibn Fūdī. — 5319, fol. 56-70; 5541, fol. 108-129; 5724, fol. 1-26. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 230. [*Tawḥīd*].

— HIŞN al-ḥaşīn min kalām sayyid al-mursālīn.

Muḥammad b. Muḥammad al-Ġazarī. — 1169, fol. 4-198; 1170, fol. 1-110; 1171; 5651, fol. 261-284; 6347; 6804. — 11², 260 [19]; 11, 277. — [*Ḥadīṭ*].

Abrégé :

4661, fol. 16^{vo}-68.

*— HIŞN al-ḥaşīn wad-dar'a al-'atīn (!).

1172. — [*Du'ā'*].

*[HIYAL Dalila].

3652, fol. 81^{vo}-90. — [*Hikāyāt*].

*HIŻB.

Muḥammad al-Ḥanafī. — 743, fol. 188^{vo}-195. — [*Du'ā'*].

*HIŻB.

[Ps. —] Muḥammad b. Idrīs aš-Šāfi'ī. — 743, fol. 195^{vo}-198. — [*Du'ā'*].

*HIŻB.

Abū Šafā' b. Abī Bakr b. Abī'l-Waqt Dā'ūd aš-Šūfi al-Ḥanbalī. 1973, fol. 88^{vo}-95^{vo}. — [*Du'ā'*].

HIŻB.

Yahyā' b. Šaraf an-Nawawī. — 5355, fol. 2; 5436 fol. 131-136. — 1², 501 [XXII]; 1, 685. — [*Du'ā'*].

Commentaire :

*Aḥmad b. 'Abd al-Fattāḥ al-Mollawī. — 1131.

*HIŻB.

1201, fol. 100. — [*Du'ā'*].

HIŻB al-baħr.

'Alī b. 'Abd Allāh aš-Šādīlī. — 1193, fol. 56-60; 1207; 1974, fol. 78-81; 2637, fol. 21^{va}-23^{vo}; 2722; 2758, fol. 85^{vo}-87; 4606, fol. 158^{vo}-161; 6400, fol. 85-98. — 1², 584 [4]; 1, 805 [5]. — [*Du'ā'*].

Commentaire :

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5296, fol. 103-145; 5355, fol. 2-38. — I², 584 [4, Cmt. a.]; I, 805.

(Anonyme; dissertation sur les vertus du) :

* 5678, fol. 97-104; 5682, fol. 71-74; 78^{vo}-79, 76, 77.

— HIZB al-kabīr de 'Alī b. 'Abd Allāh aš-Šādīlī.

Commentaire :

'Abd ar-Raḥmān b. Muḥammad al-Fāsī. — 1203, fol. 12-30. — I² 584 [5, Cmt. a.]; I, 805. — [Du'a'].

HIZB al-Mağrib.

Ibrāhīm b. Maḥmūd al-Aqsarā'ī al-Mawāhibī aš-Šādīlī. — 1367, fol. 118-119. — S II, 363 [2]. — Du'a'].

HIZB an-naṣr.

'Alī b. 'Abd Allāh aš-Šādīlī. — 743, fol. 204^{vo}-207^{vo}. — I², 584 [7]; I, 805. — [Du'a'].

HIZB as-sādāt [fi ġamī' al-'ādāt].

Muḥammad b. Muḥammad Ibn Wafā' al-Iskandarī aš-Šādīlī. — 1200, fol. 1-20. — II², 145 [2]. — [Du'a'].

* — HIZB aš-šāmiḥ al-aḥḥam al-muṣṭamil 'alā'l-ism al-a'zam.

Abū'l-Barakāt al-Ḥalwatī. — 743, fol. 179-188. — [Du'a'].

* HIZB at-tawassul.

'Alī b. 'Abd Allāh aš-Šādīlī. — 5682, fol. 37-37^{vo}. — [Du'a'].

— HUDŪD.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 1338, fol. 221^{vo}-223^{vo}. — I², 594 [37]; I, 819. — [Falsafa].

* [HUDŪD ba'd iṣṭilāḥāt falsafiyya].

1013, fol. 154. — [Falsafa].

— [HUDŪD fi'n-naḥw].

Aḥmad b. Hibat Allāh al-Ġabrānī. — 4067 fol. 147^{vo}-149. — I², 359 [2]. — [Ṣarf].

HUDŪD an-naḥw.

[Aḥmad] Šihāb ad-Dīn [al-Ubbadī]. — 1057, fol. 256^{vo}-258^{vo}. — S II, 371 [2]. — [Ṣarf].

* ḤUĠĠAT al-mas'ul 'alā 'ilm at-tawḥīd.

Muḥammad b. Abī Bakr b. Mālik. — 5489, fol. 57-67; 5640, fol. 1-4; 5671, fol. 24-26; 5673, fol. 300-305. — [*Tawḥīd*].

* — ḤUKM fī'l-manāzil.

2598. — [*Hay'a*].

* — ḤUKM al-musnad bitarġiḥ bayyinat ġayr dī'l-yad.

al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 1160, fol. 121^{vo}-126. — [*Fiqh*].

* — ḤUKM 'inda ṭulū' aš-ši'rā.

[Ps. —] Hermès. — 2578, fol. 1-38; 2579, fol. 1-13; 2580, fol. 2-16. — E. Blochet, *Études sur le gnosticisme musulman*, pp. 76-81. — [*Hay'a*].

* [ḤUKM man nasiya aš-ṣalāt].

782, fol. 66-67. — [*Fiqh*].

ḤULAL al-iṣṭifā' biṣiyam al-muṣtafā.

Ismā'il b. Ġunaym al-Ġawharī. — 716; 4540. — I², 170 [II, Ausz.]; I, 269. — [*Ḥadīṭ*].

ḤULAL al-maqāla fī šarḥ ar-Risāla.

az-Zanātī; 5336. — S. I, 302 [I, 10]. — [*Fiqh*].

* — ḤULAL al-mawṣiyya fī dīkr [al-] aḥbār al-marrākuṣiyya.

1873, pages 1-150. — [*Ta'riḥ*].

* — ḤULAL as-sundusiyya fī'l-maqāmāt al-aḥmadiyya al-quḍsiyya.

Aḥmad b. 'Abd al-Ḥayy al-Ḥlabī al-Fāsī. — 5523, fol. 78-163. — [*Taṣawwuf*].

— ḤULAL as-sundusiyya fī ša'n Wahrān wal-ġazīra al-andalusiyya

Muḥammad b. Aḥmad b. 'Abd al-Qādir an-Nāṣirī Abū Ra's. — 4619. — II², 655 [6]; II, 880. — [*Ta'riḥ*].

* — ḤULLA as-siyarā fī ansāb al-'Arab wasīrat ḥayr al-warā.

Muḥammad b. Sa'id. — 5351. — [*Ta'riḥ*].

al-ḤULLA as-siyarā, voir BADĪ'IYYAT al-'umyān.

ḤULŪL al-kawākib fī'l-burūġ [al-] itnā 'aṣar.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 6686, fol. 139-162. — S. I, 389 [26]. — [*Hay'a*].

ḤUQŪQ uḥuwwat (iḥwat ?) al-islām.

'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī. — 1248, fol. 296^{ro}-329^{vo}.
— II², 444 [30]; II, 466; cf. G. Vajda, *JA* 1952, p. 26-27. —
[*Tawḥīd*].

— ḤURŪF (II).

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 63^{ro}-68. — P. Kraus,
n° 956. — [*Ḳimiyā*].

*ḤUSN al-ḡam' fīmā qīla fī qaṣr aš-šam'.

Miḥā'il aš-Šabbāḡ. — 6201. — [*Tārīḥ*].

ḤUSN al-muḥādara fī aḥbār Miṣr wal-Qāhira.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1794 à
1801; 1802; 1803 à 1805; 1806 à 1810; 4611; 5871. — II², 201
[279]; II, 196. — [*Tārīḥ*].

ḤUSN aš-ṣanī' biṣarḥ Nūr ar-rabī'.

'Abd al-Laṭīf b. Šaraf ad-Dīn al-'Aṣmāwī. — 4420, fol. 138-
277. — II², 355. — [*Adab aš-ši'rī*].

ḤUSN at-ta'ahhud fī aḥādīṭ at-tasmiya wat-tašahhud.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800,
fol. 446^{ro}; 4588, fol. 7-8. — II², 193 [165]; II, 188. — [*Ḥadīṭ*].

ḤUSN at-tawassul ilā šinā'at at-tarassul.

Maḥmūd b. Salmān Ibn Fahd al-Ḥalabī. — 4436. — II², 54 [3];
II, 43. — [*Inšā'*].

ḤUṢŪL al-in'ām wal-mayr biḥātimat al-ḥayr.

Aḥmad b. 'Alī al-Maqrīzī. — 4657 fol. 254^{ro}-259. — II², 49
[81]; II, 37. — [*Adab an naṭrī*].

ḤUṢŪL al-ma'mūl, voir ḤAQĀ'IQ al-Manzūma.

ḤUṢŪL ar-rifq bi'uṣūl ar-rizq.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 748,
fol. 171-172; 4588, fol. 103-106; 4658, fol. 36-41. — II², 188
[86]; II, 186. — [*Tawḥīd*].

[ḤABAR, voir aussi ḤADĪT, ḤIKĀYA, QIṢṢA].

* — ḤABAR 'an aḡnās as-Sūdān.

1744, fol. 194-195. — [*Tārīḥ*].

- * — ḤABAR 'an al-Ḥafsiyyīn mulūk Tūnis.
1744, fol. 194-194^{vo}. — [*T'a'rīḥ*].
- * ḤABAR al-ḥakīm Ḥayqār.
3637, pages 140-182. — 3656, fol. 32^{vo}-46^{vo}. — [*Hikāyāt*].
- * ḤABAR al-malik Sābūr.
3637, pages 183-216. — [*Hikāyāt*].
- * ḤABAR al-qahramāna wat-tarḡumāna waš-šābb.
3637, pages 476-504; 3667, fol. 23^{vo}-31. — [*Hikāyāt*].
- * ḤABAR as-sab'at 'ibād wamā ḡarā ma'a'l-malik min amr al-ḡāriya.
1932, fol. 29^{vo}-43^{vo}. — [*Hikāyāt*].
- ḤABAR al-yahūd wan-naṣārā (écrit druze).
1408, fol. 10-18^{vo} (cf. 1409, 4^e pièce; 1410, *id.*; 1411, *id.*, 1412, *id.*; 6751, 3^e pièce). — S. de Sacy, n° III. — [*Tawḥīd*].
- ḤĀDIM ar-Rāfi'ī war-Rawḍa.
Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī.
— 991. — I², 543 [50, Cmt. c, Gl. 6]; I, 753. — [*Fiqh*].
- * — ḤAFANTARIYĀT al-kubrā.
[Ps. —] Aristote. — 2636. — [*Rūḥāniyyāt*].
- ḤAL' al-'idār fī waṣf al-'idār.
Muḥammad b. Ḥasan b. 'Alī an-Nawāḡī. — 3401, fol. 1-47. — II², 70 [3]; II, 56. — [*Adab an-naṭrī*].
- * — ḤALAQTARĀT.
2717. — [*Rūḥāniyyāt*].
- ḤĀLIṢAT 'iqd ad-durar min ḥulāṣat 'iqd al-ḡurar.
'Alī b. Muḥammad Ibn Abī Qaṣība al-Ġazālī. — 4595. — II², 93 [1]; II, 85. — [*Adab an-naṭrī*].
- * [ḤALQ al-insān].
5725, fol. 271^{vo}-274. — [*Tawḥīd*].
- ḤAMRAT al-ḥān warannat al-alḥān fī šarḥ Risālat aš-šayḥ Arslān.
'Abd al-Ġanī b. Ismā'īl an-Nābulusī. — 3223, fol. 122-190. — II², 456 [40]; II, 474. — [*Taṣawwuf*].

— HAMRIYYA.

'Umar b. al-Fāriḍ. — 1343, fol. 76-98; 1932, fol. 56-59^{vo}; 4261, fol. 165^{vo}-166; 6084, fol. 29^{vo}-35^{vo}. — I², 314 [IV]; I, 472. — [*Taşarwuf*].

Commentaires :

'Abd ar-Raḥmān b. Aḥmad al-Ġāmī. — 6084, fol. 27-29^{vo}. — S I, 472.

*'Alā' ad-Dīn b. Şadaqa. — 1343, fol. 102^{vo}-119^{vo}.

Dā'ūd b. Maḥmūd al-Qayṣarī. — 645, fol. 30-37; 3165, fol. 1-26. — I², 314 [IV, Cmt.]; I, 472.

(Anonyme)

3166.

HAMSA wa-'iṣrīn qaḍiyya fi'l-mawt.

Hippocrate (traduction de Yaḥyā b. al-Bitrīq). — 2562, fol. 326^{vo}-329; 2946, fol. 145^{vo}-146^{vo}; 6827, fol. 101^{vo}-103^{vo}. — S I, 364 [3]. — [*Tibb*].

— HARĀĠ.

Ya'qūb b. Ibrāhīm Abū Yūsuf. — 2452; 2453; 5876. — I², 177; I, 288. — [*Siyāsa*].

— HARĀĠ.

Yaḥyā b. Ādam. — 6030. — I², 192; I, 308. — [*Siyāsa*].

— HARĀĠ waṣan'at al-kitāba.

Qudāma b. Ġa'far. — 5907. — I², 262 [1]; I, 408. — [*Siyāsa*].

— HARĪDAT al-'aġā'ib wafarīdat al-ġarā'ib.

'Umar b. Muẓaffar Sirāġ ad-Dīn Ibn al-Wardī. — 2188; 2189, 2190 à 2200; 2201; 2202; 2203; 2204, fol. 1-142; 2205; 6010; 6476; 6727; 6737. — II², 163; II, 163. — [*Ġaġrāfiyya*].

Table :

2206.

HARĪDAT al-qaṣr waġarīdat ahl al-'aṣr.

Muḥammad b. Muḥammad 'Imād ad-Dīn al-Kātib al-Iṣfahānī. — 1303, fol. 247^{vo}-249^{vo}; 3326 à 3332. — I², 385 [4]; I, 548. — [*Adab an-naṭrī*].

— HĀRŞINĪ.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 56-59^{vo}. — P. Kraus, n° 953. — [*Kimiyā*].

ḤAṢĀ'IS afḍal al-maḥlūqīn.

'Umar b. 'Alī Sirāḡ ad-Dīn Ibn al-Mulaqqin. — 1667, fol. 204^{vo}-252. — II², 113 [3]; II, 109. — [*Ḥadīṭ*].

*[ḤAṢĀ'IS ba'd āyāt al-Qur'ān].

Muḥammad b. Yaḥyā aš-Širwānī. — 673, fol. 1-8^{vo}. — [*Tafsīr*].

*[ḤAṢĀ'IS al-ḥurūf].

Ḥuḡayḡ b. Qāsim al-Wahīdī. — 2521, fol. 124^{vo}-126. — [*Rūḥāniyyāt*].

*[ḤAṢĀ'IS al-ḥurūf].

2357, fol. 59-88. — [*Rūḥāniyyāt*].

— ḤAṢĀ'IS al-kubrā, voir — MU'ĠIZĀT wal-ḥaṣā'is.

*[ḤAṢĀ'IS suwar al-Qur'ān] (textes divers).

1057, fol. 143; 5687, fol. 83-97; 5691, fol. 76-84. — [*Tafsīr*].

ḤĀṢṢ al-ḥāṣṣ.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 5934, fol. 111-120. — S I, 502 [33]. — [*Adab an-natīr*].

ḤATA' al-'awāmm,

Mawḥūb b. Aḥmad al-Ġawālīqī. — 4231, fol. 23-59. — I², 332 [2]; I, 492. — [*Luḡa*].

ḤĀTAM al-Ġazālī, voir — SIRR al-maṣūn' al-mustanbaṭ min al-Qur'ān al-maknūn.

*— ḤĀTIMA.

al-Muḥtār b. Muḥammad b. Sa'īd al-Yadālī. — 5683, fol. 80-84. — [*Taṣawwuf*].

*ḤATM al-Buḥārī.

Muḥammad al-'Adwā'i. — [*Du'ā'*].

*ḤATM al-Buḥārī.

1176, fol. 29-30, 30-30^{vo}. — [*Du'ā'*].

— ḤAWĀṢṢ (vers extraits de).

[Ps. —] Ḡābir b. Ḥayyān. — 2625, fol. 57^{vo}. — P. Kraus, n° 78. — [*Kimiyā*].

Commentaire :

2625, fol. 57^{vo}-58.

* [ḤAWĀṢṢ].

Nūr ad-Dīn ad-Dimyāṭī (?). — 1050, fol. 138-139. — [Du'ā'].

* [ḤAWĀṢṢ al-adwiya wan-nabātāt] (anonymes, textes divers).

2568, fol. 91-97^{vo}; 2998, fol. 117-184; 3043, fol. 110-116; 3047.
— [Ṭibb].

ḤAWĀṢṢ al-aḥǧār.

[Ps. — ?] Ḥunayn b. Ishāq. — 2775, fol. 76-101. — S I, 368
[I, 13]. — [Aḥǧār].

* [ḤAWĀṢṢ ba'd al ad'iya].

[Ps. —] 'Abd Allāh b. 'Abbās. — 1224, fol. 28-79. — [Du'ā'].

* [ḤAWĀṢṢ al-Burda].

5690, fol. 114^{vo}-116 (marge). — [Du'ā'].

* [ḤAWĀṢṢ al-ḥurūf].

2500, fol. 109^{vo}. — [Rūḥāniyyāt].

* [ḤAWĀṢṢ ism Muḥammad].

5725, fol. 288^{vo}-290. — [Rūḥāniyyāt].

ḤAWĀṢṢ al-maqtū'āt at-ṭalāṭa.

al-'Alā' Sahl Abū Sa'd. — 2457, fol. 139^{vo}-140. — S I, 389 [1].
— [Riyāḍiyyāt].

— ḤAWĀṢṢ al-muǧarrab al-manāfi'.

'Ubayd Allāh b. Ġibrīl Ibn Boḥtyešū'. — 2782. — I² 637 [2];
I, 885/6. — [Ṭibb].

— ḤAYR al-bāqī fī ǧawāz al-wuḍū' min al-fasāqī.

Zayn al-'Ābidīn b. Ibrāhīm Ibn Nuǧaym al-Miṣrī. — 976, fol.
256^{vo}-264. — II², 402 [7]; II, 426. — [Fiqh].

ḤAYR al-biṣar biḥayr al-baṣar.

Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī aṣ-Ṣaqalī. —
1959. — I², 431 [3]; I, 595. — [Ta'riḥ].

ḤAYR ǧālīs wa-'anfa' anīs.

Muḥammad Amīn b. Ḥasan al-Mirǧanī. — 3578. — S II, 910
(57). — [-Adab an-natī].

— HAZRAĠIYYA.

'Abd Allāh b. 'Utmān al-Hazraġī. — 1077, fol. 232^{vo}-234^{vo}. — 4125, fol. 54^{vo}-58^{vo}; 4542, fol. 76^{vo}-79; 5071, fol. 27-28; 5375, fol. 37-41; 5542, fol. 78-81; Suppl. Turc 448, fol. 39-52^{vo}. — I², 380; I, 545. — [*'Arūd*].

Commentaires :

* Aḥmad b. 'Alī Šihāb ad-Dīn al-Balawī. — 4448.

al-Fattāḥ b. 'Isā b. Aḥmad aṣ-Šanhāġī. — 5366, fol. 1-53; 5497. — I², 380 [Cmt. 1]; I, 545.

Muḥammad b. Aḥmad as-Sabtī al-Andalusī. — I², 380 [Cmt. 2]; I, 545.

* Muḥammad b. Dā'ūd al-Baladī. — 5532, fol. 37-50.

* Zakariyyā b. Muḥammad al-Anṣārī. — 5049, fol. 210^{vo}-237^{vo}; 5484, fol. 12-33; 5485, fol. 223-244; 5574, fol. 92-110.

(Anonyme :)

3955, fol. 32^{vo}-40.

— HĪDMA al-ġaliyya fī'l-qidma al-afdaliyya.

'Abd al-'Azīz b. Sarāyā Šafī ad-Dīn al-Ḥilli. — 4639, fol. 61-81. — II², 206 [9]; II, 199. — [*Adab aš-ši'ri*].

HILQAT Ādam wakayfiyyat aḥwālīh ilā ḥīn wafātih.

Muṣṭafā b. Šams ad-Dīn al-Qaraḥišārī. — 5880. — S II, 639; cf. G. Vajda, *JA* 1952, p. 14. — [*Ta'riḥ*].

* HIŠĀL al-mukaffira liḍ-ḍunūb al-mutaqaddima wal-muta'aḥ ḥira.

'Abd Allāh b. Ibrāhīm aš-Šinqīṭī. — 5546, fol. 25-30. — [*Tawḥīd*].

* HİTĀB at-tilmīd ba'd as-su'āl [écrit nuṣayrī].

6182 fol. 31-36. — [*Tawḥīd*].

* HIZĀNAT al-adab fī ma'rifat ansāb al-'Arab.

Muḥammad b. Muḥammad Šaġīr b. Anbūġ. — 5397 fol. 1-124, 5510. — [*Ta'riḥ*].

HIZĀNAT al-fiqh.

Naṣr b. Muḥammad Abū'l-Layṭ as-Samarqandī. — 826. — I², 210 [2]; I, 347. — [*Fiqh*].

HIZĀNAT al-muftīn.

6769. — II², 209; II, 204. — [*Fiqh*].

— HULĀṢA, voir HULĀṢAT al-fatāwī.

HULĀṢAT al-aqwāl fī ma'rifat ar-rigāl.

al-Ḥasan b. Yūsuf al-Muṭahhar al-'Allāma al-Ḥillī. — 1108, fol. 377-419. — II², 212 [12]; II, 208. — [*Ḥadīth*].

HULĀṢAT al-'asğad fī dawlat aš-šarīf Muḥammad b. Aḥmad.

'Abd ar-Raḥmān b. al-Ḥasan al-Bahkalī. — 5955, fol. 1-96. — S II, 552. — [*Tārīḥ*].

HULĀṢAT al-aṭar fī a'yān al-qarn al-ḥādī 'aṣar.

Muḥammad al-Amīn b. Faḍl Allāh al-Ḥalabī al-Muḥibbī. — 2083; 5830. — II², 378 [1]; II, 403. — [*Tārīḥ*].

HULĀṢAT al-fatāwī.

Ṭāhir b. Aḥmad b. 'Abd ar-Rašīd al-Buḥārī. — 840; 6376, fol. 1-56. — I², 462 [2]; I, 641. — [*Fiqh*].

HULĀṢAT al-fikar fī šarḥ muḥtaṣar ištīlāḥ ahl al-aṭar.

'Abd Allāh b. Muḥammad aš-Šinšawrī. — II², 418 [1]; II, 442. — [*Ḥadīth*].

HULĀṢAT al-i'rāb.

Ḥāğğī Baba b. Ḥāğğī Ibrāhīm 'Abd al-Karīm aṭ-Ṭüsiyawī. — 4023, fol. 78-144. — I², 351 [I, Cmt. 5]; I, 514. — [*Şarf*].

*HULĀṢAT mā yurād min aḥbār al-Amīr Murād.

1859. — [*Tārīḥ*].

— HULĀṢA al-marḍiyya min ad-durra al-muḍī'a fī ma'rifat sulūk as-sāda aš-şūfiyya.

Muḥammad b. Aḥmad b. 'Abd ad-Dā'im al-Madyanī. — 1337, fol. 42^{vo}-89^{vo}. — S II, 151 [1]. — [*Taşawwuf*].

HULĀṢAT an-naẓar (?).

1252. — [*Tawḥīd*].

HULĀṢAT siyar sayyid al-başar.

Aḥmad b. 'Abd Allāh Muḥibb ad-Dīn aṭ-Ṭabarī. — 1456, fol. 198-220. — I², 445 [6]; I, 615. — [*Tārīḥ*].

HULĀṢAT taḥqīq az-zunūn fī š-şurūḥ wal-mutūn.

Muḥammad b. Muṣṭafā Kamāl ad-Dīn aš-Şiddiqī. — 4467; 4468. — S II, 636. — [*Fahāris*].

ḤULĀṢAT al-wafā' fī aḥbār dār al-Muṣṭafā.

'Alī b. 'Abd b. Aḥmad as-Samhūdī. — 1634 à 1636; 2252, fol. 99-307. — II², 224 [3]; II, 223. — [*Ta'riḥ*].

— ḤULĀṢA al-wafīyya biṣarḥ al-Ġurrūmiyya.

Abū'l-Ḥayr b. Abī's-Su'ūd. — 4151, fol. 24^{vo}-39^{vo}. — II², 309 [31]; II, 334. — [*Ṣarf*].

ḤUṬAB.

'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta al-Farqī. — 1289, fol. 3^{vo}-202^{vo}. — I², 92; I, 149/150. — [*Ḥuṭab*].

Commentaire :

*1290.

*ḤUṬAB.

Muḥammad b. 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta al-Farqī. — 1289, fol. 202^{vo}-224. [*Ḥuṭab*].

*ḤUṬAB.

Muḥammad b. Aḥmad al-Maṣmūdī. — 5340, fol. 107^{vo}-114. — [*Ḥuṭab*].

*[ḤUṬAB] (anonymes, textes divers).

1057, fol. 2425; 1287, fol. 27-28; 1329; 3431, fol. 63-64; 4591, fol. 72^{vo}-74^{vo}; 4624, fol. 123^{vo}-129; 5340, fol. 92-107; 5671, fol. 23^{vo}; 5673, fol. 32-35; 1112-1119; 5682, fol. 62-63; 5725, fol. 286-288. — [*Ḥuṭab*].

*ḤUṬBA.

[Ps. —] 'Alī b. Abī Ṭālib. — 4592 fol. 18-20; 4598, fol. 2-6 (autre texte). — [*Ḥuṭab*].

*ḤUṬBA.

Abū'l-Qāsim b. Muḥammad b. 'Abd ar-Raḥīm b. Muḥammad Ibn Nubāta al-Farqī. — 1289, fol. 224-224^{vo}. — [*Ḥuṭab*].

*ḤUṬBAT al-bayān.

[Ps. —] 'Alī b. Abī Ṭālib. — A. F. Turc 8; 152, fol. 1-109. [*-Adab an-naṭrī*].

I

'IBĀDĀT.

'Alī b. 'Isā b. 'Ubayd aṭ-Ṭulayṭilī. — 5406, fol. 159-164; 5650, fol. 316; 5686, fol. 28-66. — S II, 960 (16). — [*Fiqh*].

*'IBĀDĀT (anonymes, textes divers).

1162; 5570, 5577, fol. 7-57; 5636, fol. 217-231; 235-246; 6108, fol. 8-9; 6479, fol. 208-212; 6634, f. 36; Suppl. Turc 9, fol. 79^{vo}-111^{vo}. — [*Fiqh*].

— 'IBAR fī ḥabar man 'abar.

Muḥammad b. Aḥmad Šams ad-Dīn ad-Ḍahabī. — 1584/5; 5819. — II², 58; II, 46. — [*Ta'riḥ*].

— 'IBAR wadiwān al-mubtada' wal-ḥabar fī ayyām al-'Arab wal-'Ağam wal-Barbar.

'Abd ar-Raḥmān b. Muḥammad b. Muḥammad Ibn Ḥaldūn. — 1517 à 1523; 1525 à 1535. — II² 316; II, 343. — [*Ta'riḥ*].

— 'IBĀRA, voir — ĞUMAL fī'n-naḥw.

— 'IBĀRĀT fī ta'wīl ar-ru'yā d'Abū Ashār al-Kirmānī.

Abrégé :

Muḥammad b. 'Alī aṣ-Ṣiqillī Ḥağğ Šātib. — 2758, fol. 5^{vo}-51. — S II, 1039 (21). — [*Rūḥāniyyāt*].

'IBRAT ūlī'l-abṣār fī mulūk al-amṣār.

Ismā'il b. Aḥmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn. — I², 321 [Cmt. b.]; I, 480. — [*Adab aš-šī'rī*].

IBRĀZ laṭā'if al-ğawāmiḍ wa'iḥrāz šinā'at al-farā'id.

Aḥmad b. Rağab Ibn al-Mağdī. — 1031. — II², 159 [20]. — [*Fiqh*].

— IBTIHĀĞ bil-kalām 'alā'l-isrā' wal-mi'rāğ.

Muhammad b. Aḥmad Nağm ad-Dīn al-Ġayṭī. — 1985. — II², 445 [4]; 467. — [*Hadīṭ*].

IBTĀ' al-ḥaraka fī falak al-burūğ wasur'atihā biḥasb al-mawāḍi' allatī takūn fih[ā] min al-falak al-ḥariğ al-markaz.

Tābit b. Qurra. — 2457 fol. 56^{vo}-59. — I², 243 [11]; I, 385. — [*Hay'a*].

IBTĀL an-nahğ al-bāṭil wa-i'māl kaşf al-'āṭil.

Faḍlallāh b. Rūzbihān b. Faḍlallāh aš-Şirāzī al-Işfahānī. — 6723. — S II, 272. — [*Tawḥīd*].

'IDDAT aš-şuhūr ar-rūmiyya.

Aḥmad b. Māğid Şihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 157^{vo}-158. — [*Hay'a*].

* — IDĠĀM.

4202, fol. 1-13. — [*Şarf*].

* IDĠĀM an-nūn as-sākina wa-nūn at-tanwīn.

Şahhāda al-Yamanī aš-Şāfi'ī. — 2571, fol. 53^{vo}-58. — [*Şarf*].

— İDĀN bifath asrār at-taşaḥhud wal-aḍān.

Ibrāhīm b. 'Umar Burhān ad-Dīn al-Biqā'ī. — 1139. — II², 179 [5]; II, 178. — [*Fiqh*].

IDĀ'AT ad-duğunna fī 'aqā'id ahl as-sunna.

Aḥmad b. Muḥammad al-Maqqarī. — 4730, fol. 57-97; 5600, fol. 169-193; 5647, fol. 175-198; 5651, fol. 179^{vo}-210; 5657, fol. 35-84; 5685, fol. 5685, fol. 100-122; 123-124; 5715, fol. 2-52; 53-88; 5719, fol. 153-188; 5725, fol. 297-329. — II², 383 [10]; II, 408. — [*Tawḥīd*].

IDĀ'AT al-udmūs wariyādat aš-şamūs min iştīlāḥ şāhib al-Qāmūs.

Aḥmad b. 'Abd al-'Azīz al-Hilālī as-Siğilmāsī. — 5298, fol. 2-13; 5445, fol. 1-18; 5460, fol. 9-15; 5615, fol. 187-198. — II², 233 [I, Cmt. g.]; II, 234. — [*Luğā*].

— İDĀH.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 183^{vo}-185. — P. Kraus, n° 195. — [*Kimīyā*].

— İDĀH.

Nāşir ad-Dīn b. 'Abd as-Sayyid al-Muṭarrizī. — 3937; 3938. —

— I², 327 [I, Cmt. 3]; I, 487. — [*Adab an-naṭrī*].

- IDĀḤ (ṣarḥ Kanz al-ḥaqā'iq).
Yahyā al-Qūḡhisārī. — 902, fol. 4^{vo}-202. — II², 252 [III, Cmt. 13]; II, 267. — [*Fiqh*].
- IDĀḤ fī asrār an-nikāḥ.
'Abd ar-Raḥmān b. Naṣr [Allāh] aš-Šayzarī. — 2776, fol. 1-72; 3053. — S I, 833 [4]. — [*Bāh*].
- IDĀḤ al-asrār wal-badā'i' wataḥdīb al-ḡurar wal-manāfi' fī ṣarḥ al-Ḡurar al-lawāmi'.
Muḥammad b. Muḥammad Ibn al-Miḡrād as-Salāwī. — 5306. — S II, 350 [2, Cmt. i.]. — [*Qirā'at*].
- IDĀḤ al-Idāḥ.
Muḥammad b. Muḥammad al-Aqsarā'i. — 4385. — I², 354 [Cmt. 1. Gl. 1]; I, 516. — [*Bayān*].
- IDĀḤ fī 'ilm an-nikāḥ (?).
'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 3060, fol. 138^{vo}-145^{vo}; 3571, fol. 13^{vo}-22; 5180. — II², 196 [210]; II, 192. — [*Bāh*].
- IDĀḤ maḥaḡḡat al-'ilāḡ.
Tāhir b. Ibrāhīm aš-Šaḡarī. — 2946 fol. 2-30. — I², 640. — [*Tibb*].
- IDĀḤ al-muškilāt fī matn al-Isti'ārāt.
Aḥmad b. 'Abd-al-Mun'im ad-Damanhūrī. — 4717. — II², 248 [I, Cmt. 6]; II, 260. — [*Bayān*].
- IDĀḤ fī ṣarḥ Talḥīṣ al-Miftāḥ.
Muḥammad b. 'Abd ar-Raḥmān al-Qazwīnī Qāḍīciq. — 4384. — I² 354 [Cmt. 1]; I, 516. — [*Bayān*].
- IDĀḤ at-tawḥīd liman tanabbaha 'an sinat al-ḡafla (écrit druze).
1432, fol. 52^{vo}-72^{vo} (cf. 1435, 6^e pièce). — S. de Sacy, n° LXXVI. — [*Tawḥīd*].
- *IFĀDA al-Aḥmadiyya limurīd as-sa'āda al-abadiyya.
Muḥammad aš-Šarīf al-Ḥasanī as-Sufyānī al-Fāsī. — 5675, fol. 84-111. — [*Taṣawwuf*].
- *IFĀDAT at-tā'ifa al-insiyya wal-ḡānniyya.
5669, fol. 17-23. — [*Taṣawwuf*].

*IFĀDAT al-'allām bitahqīq mas'alat al-kalām.

Ibrāhīm b. al-Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 72^{ro}-120^{ro}. — [*Tawḥīd*].

IFḤĀM al-Yahūd.

as-Samaw'al b. Yahyā al-Mağribī. — 1456, fol. 59-64. — I², 643; I, 892. — [*Tawḥīd*].

— IFṢĀḤ 'an ma'ānī 's-Šihāḥ.

Yahyā b. Muḥammad Ibn Hubayra aš-Šaybānī. — 607. — S I, 578 [3, Cmt.]. — [*Ḥadīṭ*].

— IFITITĀḤ [fi šarḥ al-Miṣbāḥ].

Ḥasan Paša b. 'Alā' ad-Dīn al-Aswad. — 4017, fol. 1-4. — 4144, fol. 57-143. — I² 351 [I, Cmt. 2]; I, 514. — [*Ṣarf*].

IGĀBAT as-sā'il ilā ma'rifat al-masā'il.

4437. — S II, 55. — [*Inšā'*].

— IGĀZ.

[PS.-] Ġābir b. Ḥayyān. — 2606, fol. 59^{ro}-60. — P. Kraus, n° 955. — [*Kīmīyā'*].

— IGĀZ wal-bayān fī uṣūl qirā'at Nāfi'.

'Uṭmān b. Sa'id ad-Dānī. — 592, fol. 148-159^{ro}. — I², 517 [5]. — [*Qirā'at*].

— IGĀZ wal-i'gāz.

'Abd al-Malik b. Muḥammad at-Ta'ālībī. — 5934, fol. 1-68. — I², 340 [27]. — I, 501 [29]. — [*Adab an-naṭrī*].

*[IGĀZA].

Aḥmad b. Sulaymān al-Qādirī. — 4915. — [*Taṣawwuf*].

*[IGĀZĀT].

Muḥammad Taqī ad-Dīn. — 4917. — [*Taṣawwuf*].

*[IGĀZĀT].

Yūsuf b. Ṣafā' al-'Alawānī. — 4719, fol. 112-116. — [*Taṣawwuf*].

IGĀTAT al-umma bikašf al-gumma.

Aḥmad b. 'Alī al-Maqrizī. — 4657, fol. 1-20. — II², 50 [8 s.]; II, 37. — [*Tārīḥ*].

— İGRĀB fi ğadal al-i'rāb.

'Abd ar-Rahmān b. Muḥammad Kamāl ad-Dīn al-Anbārī
Abū 'l-Barakāt. — 1013, fol. 100^{vo}-109. — I², 334 [5]; I, 495. —
[*Şarf*].

— İGRİD fi'l-ḥaḳīqa wal-mağāz wal-kināya wat-ta'rīd.

'Alī b. 'Abd al-Kāfī Taqī ad-Dīn as-Subkī. — 5316, fol. 91-
93^{vo}. — S II, 103 [22]. — [*Bayān*].

— İGTİBĀT bişarḥ Nuzhat al-istinbāt.

'Abd ar-Rahmān b. 'Abd al-Qādir al-Fāsī. — 6105, fol. 71-
102^{vo}. — S II, 695 [4]. — [*Hay'a*].

İHDĀ' al-muḥdī fi taḥmīs Lāmiyyat al-Wardī.

Yūsuf al-Mağribī. — 3200, fol. 1-12. — II², 176 [3, Taḥmīs a];
II, 174. — [*Adab aš-şīrī*].

İHKĀM al-aḥkām fi şarḥ aḥādīt sayyid al-anām.

Ismā'il b. Aḥmad b. Sa'id Ibn al-Aṭīr 'Imād ad-Dīn. — 2088.
— I², 437 [2, Cmt. a.]; I, 605. — [*Ḥadīṭ*].

[İHKĀM] bāb al-i'rāb 'an luğat al-A'rāb.

Ğabrā'il Farḥāt. — 4279, fol. 1-315; 4280, fol. 2-298; 6792.
— S II, 389 [3]. — [*Luğat*].

İHKĀM [al-ḥukkām] fi uşūl al-aḥkām.

'Alī b. Abī 'Alī al-Āmidī. — 791; 1073. — I², 494 [2]; I, 678.
— [*Fiqh*].

— İHKĀM limasā'il al-aḥkām al-mustaḥrağa min kitāb ad-dalā'il
wal-aḥdād.

Abū 'Imrān al-Fāsī. — 5320, fol. 114-130. — S II, 961 (32).
— [*Fiqh*].

— İHKĀM şarḥ Takmilat al-aḥkām.

Muḥammad b. 'Izz ad-Dīn b. Muḥammad al-Muftī. — 1320.
— S II, 564 [3].

— İHRĀQ al-kawākib wal-aflāk, voir 'İLĀĞAT al-ğinn...

— İHSĀN fi duḥūl mamlakat al-Yaman taḥta zill 'adālat al
'Uṭmān.

'Abd aş-Şamad al-Mawza'i. — 5973. — S II, 550. — [*Tarih*].

— İHTİYĀTĀT.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 51^{vo}-52.
— S I, 356 [19]. — [*Tawḥīd*].

*İHYĀ' as-sunna wa'ihmād al-bid'a.

'Uṭmān b. Muḥammad Ibn Fūdī. — 5487, fol. 73-137; 5489, fol. 105-169; 170-202. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 230. [*Tawḥīd*].

İHYĀ' 'ulūm ad-dīn.

Muḥammad b. Muḥammad al-Ğazālī Abū Ḥāmid. — 1154, fol. 80-84; 2322, fol. 60^{vo}-105; 3525, fol. 283^{vo}-293; 5125; 5260, fol. 1-20; 5299, fol. 50-87; 5690, fol. 133-136; 5812; 6127; 6670; 6717. — I², 539 [25]; I, 748. — [*Tawḥīd*].

İHBĀR al-'ulamā' bita'rīḥ al-ḥukamā', voir TA'RİḤ (Tawārīḥ) al-ḥukamā'.

İHRĀĞ al-ḥattayn min nuqta 'alā zāwiya ma'lūma bitarīq at-tahlīl.

Wayḡan b. Rustam al-Qūhī Abū Sahl. — 2457, fol. 48-50^{vo}.
— S I, 399 [8]. — [*Riyāḍiyyāt*].

*[İHTİLĀĞ].

[Ps.- (?) Muḥammad b. İbrāhīm b. Muḥammad Ibn Hišām. — 2761, fol. 1-24. — [*Rūḥāniyyāt*].

*[İHTİLĀĞ]. (textes divers).

2718, fol. 180-211; 2757, fol. 180-181; 2758, fol. 1-5; 4609, fol. 75-97. — [*Rūḥāniyyāt*].

İHTİŞĀR 'ulūm al-ḥadīṭ.

Ismā'il b. 'Umar Ibn Kaṭīr. — 4577, fol. 42^{vo}-76^{vo}. — I², 441 [1, Ausz. c.]; I 611. — [*Ḥadīṭ*].

— İHTİYĀR lišarḥ al-Muḥtār.

'Abd Allāh b. Maḥmūd b. Mawdūd al-Buldağī al-Mawṣilī. — 878; 879. — I² 476 [I, Cmt. a.]. — I, 657. — [*Fiqh*].

*İHTİYĀR at-ṭarā'if waṭ-turāf.

6508, fol. 45-69^{vo}. — [*Adab an-naṭrī*].

— İHTİYĀRĀT.

Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Siğazī. — 6686, fol. 77-84^{vo}. — S I, 389 [27]. — [*Ḥay'a*].

*İHTİYĀRĀT (textes divers).

2521, fol. 121^{vo}-124; 2602, fol. 109^{vo}-114; 6624, fol. 49^{vo}-56^{vo}.
— [Hay'a].

— İHTİYĀRĀT al-'Alā'iyya fi'l-ihtiyārāt as-samā'iyya.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 1360, fol. 99-138; 2521, fol. 109^{vo}-121. — I², 669 [30]; I, 924. — [Hay'a].

*İHTİYĀRĀT al-ayyām.

[Ps.-] Ğa'far aṣ-Ṣādiq. — 1224, fol. 79^{vo}-85. — [Hay'a].

— İKLİL.

al-Ḥasan b. Aḥmad al-Ḥamdānī. — 6056/7. — I², 229 [1]; I, 409. — [Ğağrāfiyā].

İKMĀL ad-dīn wa'itmām an-ni'ma fī itbāt al-ğayba wakaṣf al-ḥayra.

Muḥammad b. 'Alī Ibn Bābüye. — 1213; 6666. — I², 201 [15]; I, 322. — [Tawḥīd].

İKMĀL ad-Durr al-hāṭil 'alā 'l-adwār al-'awāṭil.

Muwaffaq ad-Dīn al-Qābisī. — 3244, fol. 114-120. — S II, 387 [3, Cmt.]. — [-Adab aṣ-ṣi'ri].

— İKTIFĀ' fī aḥbār al-ḥulafā'.

'Abd al-Malik b. Kardabūs at-Tawzarī. — 5668, fol. 1-107. — I², 421; I, 587. — [Tā'riḥ].

— İKTIFĀ' fī mağāzī 'l-Muṣṭafā waṭ-ṭalāṭat al-ḥulafā'.

Sulaymān b. Mūsā b. Sālīm al-Kalā'i. — 1568; 1569; 5030; 5450, fol. 210-249; 5601, fol. 1-111; 5631. — I², 458; I, 634. — [Tā'riḥ].

'İLĀĞ al-masākīn, voir [FAWĀ'ID fī't-ṭibb (3029, fol. 47^{vo}-54)].

'İLĀĞĀT al-ğinn wal-awğā' wal-amrād.

Andahriyūs al-Bābilī. — 2630. — [Ruhāniyyāt].

'İLAL, voir SIRR al-ḥaliqa.

* ['İLAL al-buzāt wal-kilāb].

2832, fol. 54-60. — [Baytara].

* — 'İLAL wal-amrād.

Galien (traduction de Ḥunayn b. Ishāq). — 2859, fol. 12-86. — [Ṭibb].

*ILĀL ar-ruḥāniyyāt. — 2577, fol. 38-104. — [*Ḥay'a*].

— I'LĀM bi' a'lām balad Allāh al-ḥarām.

Muḥammad b. Aḥmad b. Muḥammad Quṭb ad-Dīn an-Nahrawālī. — 1637 à 1640; 1641 fol. 1^{vo}-216^{vo}; 1642; 4924; 5932, fol. 1-30; 5999. — II², 501 [1]; II, 515. — [*Ta'riḥ*].

I'LĀM al-arīb biḥudūt bid'at al-mahārīb.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūtī. — 1401, fol. 236-237; 2800, fol. 227-227^{vo}; 4588, fol. 49^{vo}-50^{vo}. — II², 197 [221]; II, 192. — [*Fiqh*].

— I'LĀM bifadā'il aš-Ša'm.

Aḥmad b. 'Alī b. 'Umar ad-Dimašqī al-Manīnī. — 6168. — II², 364 [2]; II, 392. — [*Ḡagrāfiya*].

[— I'LĀM biḥudūd qawā'id al-islām].

'Iyād b. Mūsā al-Yaḥsubī. — 5492, fol. 145-160; 5656, fol. 143-174. — I², 456 [6]; I, 632. — [*Tawḥīd*].

— I'LĀM biḥukm 'Īsā 'alayhi' s-salām.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūtī. — 4588, fol. 118-128. — II², 190 [21]; II, 187. — [*Tawḥīd*].

— I'LĀM fimā yata'allaq bil-a'lām.

Muḥammad 'Ayyād aṭ-Ṭanṭāwī. — 4865. — S II, 729. — [*Luḡa*].

— I'LĀM bi-muṣṭalaḥ aš-šuhūd wal-aḥkām.

Ibrāhīm b. 'Alī b. Aḥmad aṭ-Ṭarasūsī. — 925; 926, fol. 1-93. — S II, 87 [5]. — [*Fiqh*].

I'LĀM an-nās bimā waqa'a lil-Barāmika min banī'l-'Abbās.

Muḥammad Diyāb al-Itlīdī. — 2108 à 2110; 5246; 6587. — II², 390; II, 414. — [*Ta'riḥ*].

— I'LĀM biqawāṭi' al-islām.

Aḥmad b. Ḥaḡar al-Hayṭamī al-Makkī. — 953. — II², 508 [3]; II, 527. — [*Fiqh*].

— I'LĀM fī tafsīr al-aḥlām.

'Umar b. Ḥalīl b. 'Alī as-Silqānī. — 2748. — S II, 494. — [*Ruḥāniyyāt*].

- I'LĀM bita'riḥ al-Islām, voir — DAYL 'alā ta'riḥ al-Islām.
- I'LĀM wal-ihtimām liḡam' fatāwī Šayḥ al-Islām (Zakariyyā b. Muḥammad al-Anṣārī).
950. — IP², 123 [14]. — [*Fiqh*].
- I'LĀM wat-tabyīn fī ḥurūḡ al-firaḡ al-malā'in 'alā bilād al-muslimīn.
Aḥmad b. 'Alī Ibn al-Ḥarīrī al-Maḡribī. — 2234, fol. 117-146.
— S II, 406. — [*Ta'riḥ*].
- * ['ILM al-aḡām].
2865 fol. 6-23. — [*Mūsīqī*].
- * 'ILM al-hayātil.
2685 fol. 193^{vo}-220. — [*Rūḥāniyyāt*].
- * ['ILM al-ḥurūf].
[Ps.- (?)] Abū l-Faraḡ al-Kindī. — 2697, fol. 69^{vo}-74. — [*Rūḥāniyyāt*].
- * ['ILM al-ḥurūf].
Hermès. — 2718, fol. 114-149. — [*Rūḥāniyyāt*].
- * ['ILM al-ḥurūf].
Muḥammad b. 'Alī aš-Šabrāmallisī. — 2698, fol. 74-78. — [*Rūḥāniyyāt*].
- * ['ILM al-ḥurūf] (textes divers).
2680, fol. 16-47; 2728; 2716, fol. 151^{vo}-167.
- * — 'ILM al-muktasab fī šinā'at aḡ-ḡahab.
2611, fol. 81-107^{vo}. — [*Kīmiyā*].
- * — ILM an-nāfi'.
al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5606, fol. 98-103. — [*Taṣawwuf*].
- * [ILM ar-raml] (textes divers).
2562, fol. 93^{vo}-112; 113-191; 2631; 2632; 2697, fol. 74^{vo}-80;
2697, fol. 1-53; 2699; 2716, fol. 1-41; 47-113; 190^{vo}-200^{vo}; 2723,
fol. 2-75; 2725, fol. 25-33; 2727, fol. 9-34; 2731; 2734; 2758;
6222; 6506; 6507. — [*Rūḥāniyyāt*].

* ['ILM ar-raml].

'Askar al-Ḥalabī. — 3250, fol. 43^{vo}-46. — Cf. G. Vajda, *JA* 1952, p. 29. — [*Rūḥāniyyāt*].

* ['ILM ar-raml].

Ḥācīm (!) b. Sulṭān as-Salīḥī. — 5795. — [*Rūḥāniyyāt*].

* ['ILM ar-raml].

[Ps.- (?)] Muḥammad b. 'Uṭmān az-Zanātī. — 2732, fol. 175^{vo}-180^{vo}. — [*Rūḥāniyyāt*].

* — ILMĀ' al-muḥīṭ bitaḥqīq al-kasb al-waṣṭ bayna ṭarafay al-ifrāt wat-tafrīt.

Ibraḥīm b. Ḥasān al-Kūrānī aṣ-Ṣahrazūrī. — 6826, fol. 40^{vo}-49. — [*Tawḥīd*].

— ILMĀM bi'aḥbār al-Ḥabaša min mulūk al-Islām.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 220^{vo}-230. — II², 49 [8, 1.]; II, 37. — [*Tārīḥ*].

ILQĀM al-ḥaḡar liman zakkā sābb Abī Bakr wa-'Umar.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 20^{vo}-27^{vo}. — II², 196 [202]. — [*Tawḥīd*].

'IMĀD ar-riḍā' fī adab al-qaḍā'.

Zakariyyā b. Muḥammad al-Anṣārī. — 1045. — S II, 118 [42]. — [*Fiqh*].

Commentaire :

'Abd ar-Ra'ūf Muḥammad al-Munāwī. — 1045.

I'MĀL al-fikr fī faḍl ad-ḍikr.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 135-139. — II², 196 [200 a.]. — [*Tawḥīd*].

— IMĀMA was-siyāsa.

[Ps. —] 'Abd Allāh b. Muslim Ibn Qutayba. — 1566; 4834/5; 6006. — I², 127; I, 187. — [*Tārīḥ*].

* — IMDĀ' fī ṣifāt an-nisā' wataḥsīn al-a'ḍā'.

3058, fol. 108-128.

— IN'ĀM bima'rifat al-aṅgām.

Muḥammad Ṣams ad-Dīn aṣ-Ṣaydāwī. — 2480, fol. 1-18. — II², 352 [2]. — [*Mūsīqī*].

— 'INĀYA fī šarḥ al-Hidāya.

Muḥammad b. Maḥmūd Akmal ad-Dīn al-Bābartī. — 846; 847.

— I², 466 [7 (8)]; I, 645. — [*Fiqh*].

— INBĀ' bi'anbā' al-anbiyā'.

Muḥammad b. Salāma al-Qudā'i. — 1490; 1491. — I², 419 [1]; I, 584. — [*Tārīḥ*].

— INBĀ' al-ḡumr bi'abnā' al-'umr.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 1601; 1602; 1603; 1604. — II², 83 [41]; II, 74. — [*Tārīḥ*].

Abrégé :

Muḥammad b. 'Abd al-Qādir ad-Damīrī. — 1605, fol. 1-145. — II², 83 [41, Ausz.].

INBĀ' al-ḥaṣr fī anbā' al-'aṣr.

'Alī b. Dā'ūd al-Ḥaṭīb al-Ġawharī. — 1791. — S II, 41 [3]. — [*Tārīḥ*].

* — INĠĀḤ.

2316, fol. 42^{vo}-77^{vo}; 4203. — [*Ṣarf*].

— INSĀN al-kāmil fī ma'rifat al-awā'il wal-awāḥir.

'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-Ġilī — 1356 à 1358; 5508, fol. 109-242; 6596. — II², 264 [1]; II, 283.

— [*Taṣawwuf*].

INSĀN al-'uyūn fī sirat al-amīn al-ma'mūn.

'Alī b. Ibrāhīm b. Aḥmad Nūr ad-Dīn al-Ḥalabī. — 1999 à 2005; 5120. — II², 395 [1]; II, 419. — [*Tārīḥ*].

Abrégé :

Aḥmad b. Muḥammad ad-Dimyāṭī (?). — 2006. — II², 395 [1, Ausz. b.].

* [INŠĀ'].

Muḥammad [b. Muḥammad Ibn Abī Surūr ?] al-Bakrī aṣ-Ṣiddīqī. — 4443. — [*Inšā'*].

* [INŠĀ'] (textes divers).

3206, fol. 70-76; 4440. — [*Inšā'*].

INŠĀ' ad-dawā'ir al-iḥāṭiyya 'alā'd-daḡā'iq 'alā muḡāḥāt al-insān lil-ḡāliq wal-ḡalā'iq.

Muḥammad b. 'Alī Ibn al-'Arabī Muḡyī ad-Dīn. — 6613, fol. 119^{vo}-136. — I², 575 [22 (23)]; I, 795. — [*Taṣawwuf*].

— INṢĀF fī tamyīz al-awqāf.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 88-89^{vo}. — II², 195 [194]; II, 191. — [*Fiqh*].

— INTIBĀH fī ruġū' aš-ṣayḥ ilā ṣibāh, voir RUĠŪ' aš-ṣayḥ ilā ṣibāh.

— INTIQĀD fī šarḥ 'Umdat al-i'tiqād.

Aḥmad b. A'ūd Dānišmand al-Aqṣahrī. — 1245. — S II, 268 [XI, Cmt. 3]. — [*Tawḥīd*].

*IḤQĀZ al-ġawāfil lit-taqarrub bin-nawāfil.

Ibrāhīm b. Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 121-126^{vo}. — [*Du'ā'*].

— 'IQD al-farīd.

Aḥmad b. Muḥammad Ibn 'Abd Rabbih. — 3287-3289; 3290; 3291; 4860-4862; 5825/6. — I², 161; I, 251. — [*Adab an-naṭrī*].

— 'IQD al-farīd lil-malik as-sa'id.

Muḥammad b. Ṭalha al-Quraṣī al-'Adawī. — 2440. — I², 607 [1]; I, 838. — [*Siyāsa*].

'IQD al-ġumān fī ta'rīḥ ahl az-zamān.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 1542 à 1544; 5817; 5818. — II², 65 [1]; II, 51. — [*Ta'rīḥ*].

'IQD al-ġumān wad-durar lilba'd min karāmāt aš-ṣayḥ 'Umar.

Aḥmad al-'Adnānī. — 5559, fol. 41-56; 5734, fol. 116-120. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 236. — [*Taṣawwuf*].

— 'IQD al-ġālī fī ḥall iškāl al-Ġāmi' aš-ṣaḥīḥ al-Buḥārī.

Aḥmad al-Kurdī (d'après l'enseignement oral d'Ibrāhīm b. Muḥammad [b. Ḥalīl] al-Ḥalabī [Abū'l-Waqt] (?)). — 2667, fol. 49-101. — I², 165 [Cmt. 23]. — [*Ḥadīṭ*].

'IQD al-la'ālī fī'l- aḥādīṭ al-musalsala wal-'awālī.

Muḥammad b. Muḥammad al-Ġazarī. — 4577, fol. 19-31. — II², 260 [14]. — [*Ḥadīṭ*].

'IQD al-la'ālī 'l-mustaḍī'a.

Abū Bakr b. Muḥammad as-Suyūṭī al-Miknāsī. — 1871, fol. 4^{vo}-22^{vo}. — S II, 342. — [*Ta'rīḥ*].

'IQD al-manzūm fī afādīl ar-Rūm.

'Alī b. Bālī Manuq. — 2163; 5944. — II², 562 [1]; II, 635. — [Ta'riḥ].

— 'IQD al-munazzam lil-ḥukkām fīmā yağrī bayna aydihim min al-watā'iq wal-aḥkām.

Abū'l-Qāsim b. Salmūn b. 'Alī al-Kanānī. — 5791, fol. 1^{ro}-164^{vo}. — II², 341; II, 374. — [Fiqh].

— 'IQD an-nafīs wanuzhat al-ğalīs.

3482, fol. 193-233; 3971, fol. 2-20. — S II, 907 (17) (?). — [-Adab an-natīrī].

— 'IQD at-ṭamīn bimā yata'allaq bil-mawāzīn.

Ḥasan b. Ibrāhīm al-Ğabartī. — 2476. — S II, 487 [8]. — [Riyāḍiyyāt].

— 'IQD at-ṭamīn fī ta'riḥ al-balad al-amīn.

Muḥammad b. Aḥmad b. 'Alī al-Fāsī al-Makkī. — 2123 à 2126. — II², 222 [1]; II, 221. — [Ta'riḥ].

*'IQD al-wasā'il sullam al-irtiqa' ilā' 'š-samā'il.

6112, fol. 433^{vo}-459^{vo}. — [Rūḥāniyyāt].

— IQLĪD.

Aḥmad b. Maḥmūd al-Ğundī. — 4003. — I², 347 [II, Cmt. 8]; I, 510. — [Şarf].

— IQNĀ'.

Muḥammad b. Muḥammad aš-Şirbīnī. — 5092. — I², 493 [Cmt. 4]; I, 677. — [Fiqh].

— IQNĀ' fī'l- 'arūd wataḥriğ al-qawāfi.

Ismā'il b. 'Abbād aš-Şāḥib at-Ṭalqānī. — 6042. — S I, 199 [5]. — ['Arūd].

— IQNĀ' limā ḥuwiya taḥt al-qinā'.

Nāşir b. 'Abd as-Sayyid al-Muṭarrizī. — 4255. — I², 352 [IV]. [Luğā].

[— IQTIDĀB 'alā ṭariq al-mas'ala wal-ğawāb].

Sa'id b. 'Īsā Ibn Abī'l-Ḥayr Abū Naşr. — 4708 fol. 1-55. — S I, 893 [2]. — [Ṭibb].

— IQTIŞĀD fī iṣlāḥ al-anfus wal-aḡsād.

'Abd al-Malik b. Zuhr. — 2959. — I², 642 [4]; I, 890. — [Tibb].

— IQTIŞĀD fī kifāyat al-'uqqād.

Aḥmad b. 'Imād ad-Dīn al-Aqfaḡsī. — 1029. — S II, III [17]. — [Fiqh].

Commentaires :

Hasan b. Muḥammad an-Nassāba. — 4547. — S II, III [17, Cmt.].

Muḥammad b. Aḥmad b. 'Imād ad-Dīn Aqfaḡsī. — 1029.

* — IQTIŞĀD fī ṣarḥ Bānat Su'ād.

3430, fol. 84-87. — [-Adab aṣ-ṣi'rī].

— IQTIŞĀD fī ṣarḥ al-Kawkab al-waqqād.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 5558, fol. 65-66. — I², 522 [8, Cmt.]; I, 728. — [Tawḥīd].

I'RĀB al-Āḡurrūmiyya.

'Abd al-Mu'ṭī al-Burnusī. — 5317, fol. 166-195. — II², 309 [Cmt. 19]; II, 334. — [Ṣarf].

* I'RĀB amṭilat al-Ġurrūmiyya.

6530, fol. 1-20. — [Ṣarf].

* I'RĀB amṭilat kitāb baḥṭ al-maṭālib.

6530, fol. 23-72. — [Ṣarf].

* I'RĀB al-Fātiḡa.

674, fol. 1^{vo}-5^{vo}. — [Tafsīr].

* [I'RĀB al-ism].

6364, fol. 53^{vo}-63^{vo}; 6365, fol. 42-49^{vo}; 6366, fol. 39-46; 6369, fol. 29^{vo}-33^{vo}; 6376, fol. 136^{vo}-141; 6574, fol. 32^{vo}-37^{vo}. — [Ṣarf].

* I'RĀB al-isti'āda.

Ḥālīd b. 'Abd Allāh al-Azharī. — 2316 fol. 78-83. — [Tafsīr].

I'RĀB Maqṣūrat Ibn Durayd.

Muḥammad b. Abī Bakr b. 'Abd al-'Azīz Ibn Ḡamā'a 'Izz ad-Dīn (??). — 3090. — S I, 172 [I, Cmt. 10]; cf. G. Vajda, JA, 1952, p. 2. — [Ṣarf].

— I'RĀB 'an qawā'id al-i'rāb, voir QAWĀ'ID at-i'rāb.

*I'RĀB al-Qur'ān.
670. — [Tafsīr].

*I'RĀB at-ta'awwud wal-basmala.
1230, fol. 118-122^{vo}. — [Tafsīr].

— IRŠĀD.

Muḥammad b. 'Alī al-Birkawī. — 1287, fol. 50^{vo}-88. — S II, 658 [26]. — [Tawḥīd].

IRŠĀD al-'aql as-salīm ilā mazāyā 'l-kitāb al-karīm.

Muḥammad b. Muḥammad b. Muṣṭafā al-'Imādī Abū-'s-Su'ūd
5419. — II², 579 [1]; II, 651. — [Tafsīr].

Commentaire (de la préface).

Muḥammad b. Muḥammad Zīrekzāde al-Ḥusaynī. — 2254, fol.
139-159. — II², 580; II, 651.

[IRŠĀD al-fuḥūl].

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 5311, fol. 24-
51. — S I, 672 [II, Cmt. 5]. — [Fiqh].

IRŠĀD al-ḥayārā fi'r-radd 'alā'n-naṣārā.

'Abd al-'Azīz b. Aḥmad b. Sa'id ad-Dīrīnī. — 1457, fol. 1-21^{vo};
3204, fol. 57-62; 5049, fol. 111-129. — I², 589 [10]; I, 811. —
[Tawḥīd].

IRŠĀD ilā mā waqa'a fi'l-fiqh waḡayrihi min al-a'dād, voir
— DARĪ'A ilā ma'rifat al-a'dād al-wārīda fi's-ṣarī'a.

— IRŠĀD limaṣāliḥ al-anfus wal-aḡsād.

Hibat Allāh Ibn Ḡumay' al-Isrā'īlī. — 1176, fol. 20-21, 42-60,
60^{vo}-61; 2963; 6564. — I² 643 [1]; I, 892.

*IRŠĀD al-mustami'in watabṣirat al-mu'tarīn biṣarḥ Tuḥfat al-
muḡtahidīn fi asmā' al-muḡaddidīn.

5409, fol. 35-65. — [Tawḥīd].

*[-IRŠĀD] (fi'n-naḥw).

6367, fol. 4^{vo}-12^{vo}. — [Ṣarf].

IRŠĀD al-qāṣid ilā asnā 'l-maqāṣid.

Muḥammad b. Ibrāhīm b. Šā'id as-Singārī al-Akfānī. — 2331
à 2333; 3442, fol. 281^{vo}-285. — II², 171 [6]; II, 169. — [-Ma'ārif
al-muta'addida].

IRŠĀD as-sā'il ilā uṣūl al-masā'il.

Aḥmad b. Raḡab Ibn al-Maḡdī. — 2533. — II², 218 [1]; II, 218. — [Hay'a].

— IRŠĀD ilā sabīl ar-raṣād.

Muḥammad b. Aḥmad b. Muḥammad b. Abī Mūsā al-Hāsimī. — 1105. — S II, 130. — [Fiqh].

*IRŠĀD as-sālik ilā aqṣam al-masālik.

5383, fol. 230^{vo}-272. — [Taṣawwuf].

IRŠĀD as-sārī ilā šarḥ al-Buḥārī.

Aḥmad b. Muḥammad al-Qastalānī. — 701 à 703; 5593. — I², 165 [Cmt. 16]; I, 162. — [Ḥadīth].

*IRTİYĀḤ al-arwāḥ fi ādāb an-nikāḥ.

3039, fol. 109^{vo}-110^{vo}. — [-Bāh].

IS'ĀF al-qāṣid liṭafahhum masā'il aṣ-Šihāb az-zāhid.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 244^{vo}-266. — II², 201 [274]. — [Fiqh].

ISAGOGE, voir ĪSĀGŪḠĪ.

*ĪSĀGŪḠĪ.

Butrus at-Tūlānī. — 5131; 5782, fol. 58-81; 6271, fol. 121-179. — G. Graf, *Geschichte der christlichen arabischen Literatur* II, 395. — [Falsafa].

ĪSĀGŪḠĪ.

Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abharī. — 1286, fol. 114^{vo}, 116, 107; 2307, fol. 180-184; 2353, fol. 22^{vo}-24; 2354, fol. 49-55; 2356, fol. 103-108; 2359, fol. 46^{vo}-51^{vo}; 2500, fol. 192^{vo}-197. — I², 609 [II]; I, 841. — [Falsafa].

Commentaires :

al-Ḥasan Ḥusām ad-Dīn al-Kātī. — 2307, fol. 184^{vo}-204; 2534, fol. 56-92; 2356, fol. 78-102; 2357, fol. 1-11; 115-118; 2359, fol. 21-45; 6376, fol. 164-174; Suppl. Turc 211, fol. 2-18^{vo}. — I², 609 [II, Cmt. 1]; I, 841.

(Gloses sur le précédent :)

Muḥyī ad-Dīn at-Tāliḡī (?). — 1243, fol. 89^{vo}-138; 2356 fol. 2-77; 2358 fol. 1-72. — I², 609 [II, Cmt. 1, Gl. d.]; I, 842.

Muḥammad b. Muḥammad al-Barda'i. — 2353, fol. 27^{vo}-36; 2359, fol. 1-20. — I², 609 [II, Cmt. 1, Gl. a.]; I, 841.

(Anonymes, textes divers :)

1267, fol. 3-8; 2406, fol. 14-56.

Ḥayr ad-Dīn al-Bitlisī. — 1013, fol. 154^{vo}-203^{vo}. — I², 610 [II, Cmt. 3]; I, 842.

(Anonymes :)

6184.

İSĀGÜḠİ.

'Utmān). — 2346, fol. 147-156^{vo}, 161^{vo}. — Éd. A. Badawī, *Manṭiq Aristū*, III, 1019-1068; A. F. al-Ahwānī, Le Caire, 1952. — [*Falsafa*].

*İSĀGÜḠĪ.

2307 fol. 168-179. — [*Falsafa*].

*İSĀGÜḠĪ ḡadīd.

Qara Deli Dā'ūd. — 6293 fol. 153^{vo}-160. — [*Falsafa*].

*İSLĀM as-Samaw'al b. Yahyā al-Maḡribī wa'qtīṣāṣ ru'yāh lin-nabī.

1456 fol. 64^{vo}-68^{vo}. — Cf. M. Schreiner, *Monatsschrift für Geschichte und Wissenschaft des Judentums*, XLII, 1898, pp. 413-418. — [*Tawḥīd*].

*İSRĀ'ILİYYA.

1931, fol. 144^{vo}-145. — [*Hikāyāt*].

— İSTİBŞĀR.

Muḥammad b. Ḥasan at-Tūsī. — 6661; 6665. — I², 512 [2, Ausz.]; I, 707. — [*Fiqh*].

— İSTİBŞĀR fī 'aḡā'ib al-amṣār.

2225. — S. I, 879. — [*Ġaḡrāfiya*].

*[İSTİD'Ā iḡāza].

'Abd Allāh b. 'Abd al-Ḥaqq Ibn aṣ-Şā'im. — 3200, fol. 73-80. — [*Adab an-natī*].

*İSTİḠĀTA.

Aḥmad al-Ḥalwatī. — 2192, fol. 278^{vo}-279. — [*Du'a'*].

— İSTİḠFĀRA.

Şu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 3410, fol. 11-13; 3430, fol. 45. — I², 566 [4]; I, 785; cf. G. Vajda, *Hespéris* 1950, p. 215. — [*Taşawwuf*].

* — ISTIḤSĀN.

1374, fol. 25-28. — [*Tawḥīd*].

* ISTIḤĀRA.

2720. — [*Rūḥāniyyāt*].

* ISTIḤĀRA ḡalīla.

2639 fol. 13^{vo}-29. — [*Rūḥāniyyāt*].

ISTIḤRĀĠ al-a'dād al-mutaḥabba bisuhūlat al-maslak ilā dālika.

Tābit b. Qurra. — 2457 fol. 170^{vo}-180^{vo}. — S I, 385 [16]. — [*Riyādiyyāt*].

— ISTIḤRĀĠ li'aḥkām al-ḥarāġ.

'Abd ar-Raḥmān b. Aḥmad b. Raġab as-Sālimī. — 2454. — II², 129 [6]; II, 129. — [*Siyāsa*].

* ISTIḤRĀĠ ḥaṭṭayn bayna ḥaṭṭayn mutawālī [yayn] min ṭarīq al-handasa at-tābita.

Muḥammad b. al-Ḥusayn Abū Ġa'far. — 2457, fol. 198^{vo}. — [*Riyādiyyāt*].

* [ISTINZĀL ar-rūḥāniyyāt].

[Ps. — ?] Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 2599, fol. 17^{vo}-47. — [*Rūḥāniyyāt*].

— IṢĀRA fī 'ilm al-'ibāra.

Muḥammad b. Aḥmad b. 'Umar as-Sālimī. — 2744. — I², 65; I, 102. — [*Rūḥāniyyāt*].

— IṢĀRA wal-īmā' ilā ḥall laġz al-mā'.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 260^{vo}-265^{vo}. — II², 50 [8 q.]; II, 37. — [*Adab an-natīrī*].

* [IṢĀRĀT...].

3522, fol. 30^{vo}-77^{vo}. — [*Adab an-natīrī*].

— IṢĀRĀT fī 'ilm al-'ibārāt.

Ḥalīl b. Šāḥīn az-Zāhirī. — 2752; 6684. — II², 167 [2]; II, 166. — [*Rūḥāniyyāt*].

— IṢĀRĀT fī ma'rifat az-ziyārāt.

'Alī b. Abī Bakr al-Harawī. — 5975. — I², 630 [1]; I, 879. — [*Ġaġrāfiya*].

[— IṢRĀF 'alā maḏāhib al-aṣrāf].

Yahyā b. Muḥammad Ibn Hubayra aṣ-Ṣaybānī. — 5550. — I², 502 [2]; I, 688. — [*Fiqh*].

*IṢRĀQ al-badr fī 'adad ahl Badr.

Aḥmad b. 'Alī al-Būsa'idī as-Sūsī. — 6112, fol. 382-433. — [*Ta'riḥ*].

IṢRĀQ at-tawārīḥ.

Ya'qūb b. Idrīs al-Qaramānī Qara Ya'qūb. — 2014; 2015. — II², 289; II, 313. — [*Ta'riḥ*].

— IṢĀBA fī taḡrīd asmā' aṣ-ṣaḥāba.

Muḥammad b. Aḥmad Šams ad-Dīn ad-Ḍahabī. — 2013. — II², 59 [3]; II, 46. — [*Ḥadīṭ*].

— IṢĀBA fī tamyīz aṣ-ṣaḥāba

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 5262/3; 5264. — II², 81 [1]; II, 73. — [*Ḥadīṭ*].

IṢLĀḤ al-manāzir.

Ya'qūb b. Ishāq al-Kindī. — 2467, fol. 56-57. — S I, 374. — [*Riyāḍiyyāt*].

— IṢLĀḤ wal-idāḥ.

Aḥmad b. Sulaymān Kamālpašazāde. — 917; 918, fol. 2^{vo}-198; 919; 920. — I², 469 [I, Ausz., Cmt. c.]. — [*Fiqh*].

Explication d'un passage de :

921, fol. 1^{vo}-4^{vo}.

*IṢMAT al-afkār watabṣirat lil-anzār.

Ḥamza b. Muḥammad al-Bahnasī. — 6293, fol. 1-12.

*IṢTILĀḤĀT [ahl at-ṭarīqa] (textes divers).

1374, fol. 1-25; Suppl. Persan 1091, fol. 111^{vo}-113. — [*Taṣawwuf*].

*[IṢTILĀḤĀT 'ilm al-ḥadīṭ] (textes divers).

4187, fol. 107-108; 4819, fol. 12^{vo}-14; 38^{vo}-47. — [*Ḥadīṭ*].

IṢTILĀḤĀT aṣ-ṣūfiyya.

'Abd ar-Razzāq b. Aḥmad al-Kāšānī. — 1347, fol. 1^{vo}-31^{vo}. — II², 262 [1]; II, 280. — [*Taṣawwuf*].

İSTILAHÂT [aş-şüfiyya].

Muhammad b. 'Alî Ibn al-'Arabî Muhyî ad-Dîn. — 1347, fol. 32^{vo}-35^{vo}. — I², 578 [67 (70)]; I, 797. — [*Taşawwuf*].

İTHÂF al-aḥiṣṣâ' bifaḍā'il al-masğid al-aqṣâ.

Muhammad b. Aḥmad al-Minhâgî as-Suyûtî. — 2255 à 2257; 6035; 6054. — II², 164 [1]; II, 164. — [*Ğağrâfiya*].

İTHÂF ad-ḍakî biṣarḥ at-Tuḥfa al-mursala ilâ'n-nabî.

Ibrâhîm b. al-Ḥasan al-Kürânî aş-Şahrazûrî. — 5402, fol. 22-57; II², 55^a [Cmt. 1]; II, 617.

İTHÂF al-firqa birafw al-ḥirqa.

'Abd ar-Raḥmân b. Abî Bakr Ğalâl ad-Dîn as-Suyûtî. — 2800, fol. 211^{vo}-213^{vo}. — II², 188 [76]; II, 185. — [*Taşawwuf*].

İTHÂF al-ḥabîb bima'rifat at-tawqî'ât wal-awqât wal-qibla bit-taqrib.

Muhammad b. Abî Ḥayr al-Urmayûnî. — 5864, fol. 68-99. — [*Hay'a*].

— İTHÂF biḥubb al-aṣrâf.

'Abd Allâh b. Muhammad b. 'Âmir aş-Şubrâwî. — 2120, fol. 92^{vo}-207. — II², 363 [11]; II, 391. — [*Adab an-natîrî*].

*İTHÂF al-ḥulafâ' fî manâqib al-ḥulafâ'.

'Abd Allâh b. Ibrâhîm al-Margînî. — 5689, fol. 114-128. — [*Târîḥ*].

*İTHÂF al-munṣifîn wal-udabâ' bimabâhiṭ al-iḥtirâz min al-waba'.

(Sîdî) Ḥamdân. — 2456. — [*Siyâsa*].

İTHÂF al-murîd bi-Ğawharat at-tawḥîd.

'Abd as-Salâm b. Ibrâhîm Nâsir ad-Dîn al-Laḡânî. — 1281; 1282; 5402, fol. 82-88; 5650, fol. 61^{vo}-101. — II², 412 [I, Cmt. b. Gl. 2]; II, 436. — [*Tawḥîd*].

* — İTHÂF fî nasab âl-aṣrâf.

'Umar Ağa. — 3244, fol. 137-149. — [*Târîḥ*].

*İTHÂF ar-râgib.

Muhammad al-Ğawharî al-Ḥâlidî. — 1049. — [*Fiqh*].

— I'TIBĀR min nasab an-nabī.

[Ps.] Aḥmad b. 'Abd Allāh al-Bakrī. — 1871, fol. 50^{vo}-59^{vo}. — S I, 616 [3]. — [*Ta'riḥ*].

[— I'TIDĀD fī'l-farq bayn az-zā' waḍ-ḍād].

Muḥammad b. 'Abd Allāh Ibn Mālik aṭ-Ṭā'ī al-Ġayyānī. — 4207, fol. 34^{vo}-35^{vo}; 5362, fol. 78-79; 5500, fol. 205-207. — I², 363 [XI]; I, 526; cf. G. Vajda, *JA* 1952, p. 3. — [*Luḡa*].

* [I'TIKĀF].

3264, fol. 18-20. — [*Du'a'*].

— I'TIMĀD fī'l-i'tiqād.

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī. — 1261, fol. 1^{vo}-113. — II², 253 [X, Cmt. 1]; II, 268. — [*Tawḥīd*].

I'TIQĀD al-ḥukamā'.

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl. — 1247, fol. 144-145. — I², 570 [15]. — [*Tawḥīd*].

* — I'TIQĀD lil-Kāsānī.

Mas'ūd b. Aḥmad al-Kāsānī (-Kāsānī). — 825, fol. 322^{vo}-325. — [*Tawḥīd*].

ITMĀM ad-dirāya liqawl an-Nuqāya.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 5557, fol. 181-286; 5574, fol. 58-134. — II², 200 [268, Cmt.]; II, 195. — [— *Ma'ārif al-muta'addida*].

* ITMĀM al-waṭar fī ta'rīf biman ištahar fī awā'il al-qarn aṭ-ṭālit 'aṣar.

5753. — [*Ta'riḥ*].

— ITQĀN fī 'ulūm al-Qur'ān.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 656; 657/8; 6489; 6789. — II², 181 [1]; II, 179. — [*Tafsīr*].

— ITQĀN wal-iḥkām fī šarḥ Tuḥfat al-ḥukkām.

Muḥammad b. Aḥmad Ibn Mayyāra. — 5415. — II², 341 [1, Cmt. b.]; II, 375. — [*Fiqh*].

Gloses :

al-Ḥasan b. ar-Raḥḥāl. — 1102. — S II, 375.

*ITTIBĀ' al-inṣāf liqirā'at al-a'imma as-sab'a.
5693, fol. 249-255. — [*Qirā'at*].

ITBĀT ad-dalīl fī ṣifāt al-ḥalīl.
'Alī b. Muṣarraf al-Māridīnī. — 5058. — II², 207 [I]; II, 200.
[*Ta'riḥ*].

ITBĀT al-wāḡib d'al-Ḥusayn al-Ḥusaynī al-Ḥalḥālī.
Gloses :

Bābā Širwānī. — 4606, fol. 155^{vo}-157 (préface). — II², 545 [3]
(?). — [*Falsafa*].

IṬBĀT al-wāḡib.
Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 4673, fol.
59^{vo}-93; 6834, fol. 1^{vo}-22^{vo}. — II², 282 [II]; II, 307. —
[*Falsafa*].

Commentaires et Gloses :

Aḥmad b. Sulaymān Kamālpašazāde. — 2399, fol. 113^{vo}-130^{vo}.
— S II, 307 [II, Cmt. 6.].

Muḥammad al-Ḥanafī [at-Tibrīzī ?]. — 6834, fol. 22^{vo}-49. —
II², 282 [II, Cmt. b.]; II, 307.

*Ḥabīb Allāh Mīrzaḡān al-Bāḡandī (sur le précédent). — 6834,
fol. 50^{vo}-93.

Muḥammad b. Ibrāhīm Ṣadr ad-Dīn aš-Širāzī. — 2398, fol.
147^{vo}-164. — S II, 307 [II, Cmt. a.].

*ITNĀ 'aṣar ḥarf (écrit nuṣayrī).
al-Mufaḍḍal b. 'Umar al-Ju'fī. — 1450, fol. 130^{vo}-155. —
[*Tawḥīd*].

IZĀLAT al-'ubūs 'an qaṣīdat Ibn 'Arūs.
Muḥammad b. Muḥammad b. 'Abd ar-Raḥmān al-'Uqaylī. —
3252. — II², 447 [4]; II, 469. — [*Adab aš-ši'ri*].

— 'IZZĪ.

'Abd al-Waḥḥāb b. Ibrāhīm az-Zaḡānī. — 4123, fol. 104^{vo}-
113^{vo}; 4166, fol. 37^{vo}-49; 4167, fol. 52-71; 4168, fol. 38-64; 4169,
fol. 38^{vo}-53; 4170, fol. 46^{vo}-64; 4171, fol. 44^{vo}-60; 4172, fol. 60^{vo}-
84; 4173, fol. 38-52; 4174, fol. 38-51; 4176, fol. 45^{vo}-63; 4177,
fol. 60^{vo}-82; 4178, fol. 22-31; 4179, fol. 56^{vo}-73; 4180, fol. 48^{vo}-
67^{vo}; 4181 fol. 157-203; 4183, fol. 22^{vo}-41^{vo}; 4197, fol. 63-85;
4939; 6217. — I², 336; I, 497. — [*Ṣarf*].

Commentaires :

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4063; 4064; 6305. — I² 336 [I, Cmt. 1]; I, 497.

Yūsuf Ġān b. 'Abbās al-Pīr Ḥaḍrānī (?). — 4065. — I², 336 [I, Cmt. 5]; I, 498.

(Anonymes, textes divers :)

4066; 4585, fol. 31^{vo}-40.

ʿIZĀT al-albāb waḍaḥīrat al-iktisāb.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1344, fol. 1^{vo}-77^{vo}. — I², 578 [84 (87)]; I, 798. — [*Taṣawwuf*].

IZHĀR al-asrār.

Muḥammad b. 'Alī al-Birkawī. — 4006, fol. 46^{vo}-58; 4033, fol. 43^v-82; 4209, fol. 1-22. — II², 585 [20]; II, 656. — [*Ṣarf*].

Commentaire :

'Abd Allāh b. Ḥusayn Ḥalīd. — 6554. — S II, 656 [20, Cmt. b.].

IZHĀR ṣiḍq al-mawadda fī ṣarḥ al-Burda.

Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī. — 3188. — S I, 467 [I, Cmt. 5]. — [*Adab aš-šī'rī*].

IZHĀR at-taṣḥīḥ lifiṣḥ sayyidnā al-Masīḥ.

Muḥammad b. Yūsuf ad-Dimyāṭī al-Ḥanafī. — 2569, fol. 82-93. — Cf. S II, 235 [I, Cmt. i.]. — [*Hay'a*].

K

KA'BAT at-tā'ifin wanahḡat al-'ākifin.

Muḥammad b. Sulaymān aš-Šā'im at-Tilimsānī al-Ġazūlī. — 4601-4603. — S II, 1009 (126). — [*Taṣawwuf*].

— KABĪR.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 80^{vo}-92. — P. Kraus, n° 46. — [*Kīmīyā*].

KAFF ar-ra'ā' min muḥarramāt al-lahw was-samā'.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 4151, fol. 130^{vo}-134.
— II², 509 [24]; II, 528. — [*Fiqh*].

* — KĀFĪ.

717. — [*Ḥadīṭ*].

— KĀFĪ [fi'l-furū'].

'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-Maqdisī (?). — 1104. — I², 503 [3]; I, 689. — [*Fiqh*].

— KĀFĪ [fi 'ilm ad-dīn].

Muḥammad b. Ya'qūb al-Kulīnī. — 6656. — I², 199 [1]; I, 320.
— [*Fiqh*].

— KĀFĪ fi 'ilmay al-'arūḍ wal-qawāfi.

Aḥmad b. 'Abbād b. Šu'ayb al-Qinā'ī. — 2357, fol. 106-114;
4866, fol. 1-10. — II², 34; II, 22. — [*'Arūḍ*].

Gloses :

Muḥammad 'Ayyād aṭ-Ṭanṭāwī. — 4866, fol. 11-88. — S II,
22 [Cmt. 8].

— KĀFĪ fi'l-kuhl.

Ḥalīfa b. Abī'l-Maḡsin al-Ḥalabī. — 2999. — S I, 899. —
[*Ṭibb*].

— KĀFĪ (šarḥ al-Wāfi).

'Abd Allāh b. Aḥmad Ḥāfiẓ ad-Dīn an-Nasafī. — 890. — II²,
251 [II]; II, 265. — [*Fiqh*].

— KĀFĪ fi šinā'at aṭ-ṭibb.

'Adnān b. Naṣr al-'Aynzarbī. — 2956; 6260. — I², 642 [1];
I, 890. — [*Ṭibb*].

*KĀFĪ 'ṭ-ṭullāb fi šarḥ Qawā'id al-i'rāb.

1287, fol. 30^{vo}-42^{vo}. — [*Ṣarf*].

— KĀFIYA.

'Uṭmān b. 'Umar Ibn al-Ḥāḡib. — 1136, fol. 94^{vo}-133^{vo}; 1286,
fol. 158^{vo}-197^{vo}; 4021, fol. 38-71; 4025, fol. 3-59; 4026, fol. 1-151;
4027; 4028, fol. 2-66; 4029, fol. 2-77; 4030, fol. 1-74; 4031, fol.
1-27; 4032, fol. 1-40; 4033, fol. 1-42; 4123, fol. 82-101; 5087, fol.
2-31; 6362, fol. 1^{vo}-22; 6364, fol. 11^{vo}-63^{vo}; 6365, fol. 1-40; 6366,
fol. 1^{vo}-38; 6368, fol. 4-41; 6369, fol. 2^{vo}-29^{vo}; 6386, fol. 3-43;

6388, fol. 50-76; 6389, fol. 1-32; 6574, fol. 3^{vo}-32. — I², 367 [I]; I, 531. — [*Şarf*].

Commentaires et Gloses :

Muḥammad b. Ḥasan Raḍī ad-Dīn al-Astarābādī. — 6215. — I², 367 [I, Cmt. 5]; I, 532.

Sa'id Nağm ad-Dīn al-'Ağamī. — 6513. — I², 367 [I, Cmt. 1, Gl.]; I, 531.

(Anonymes, textes divers :)

4055; 5638, fol. 156-177 (sur une rédaction métrique); 6352.

— KĀFIYA al-badī'iyya voir BADĪ'IYYA, 'Abd al-'Aziz b. Sarāyā Şafī ad-Dīn al-Ḥillī.

* — KĀFIYYA.

Ḥalabī [b. Şayḥ]. — 6634, fol. 60-59. — [*Adab aš-ši'ri*].

[KALĀM].

6117, fol. 30-51, 82. — [*Tawḥīd*].

* KALĀM Arisṭaṭālīs al-ḥakīm wal-Mutanabbī.

3019, fol. 181-199. — [*Adab an-naṭri*].

* [— KALĀM 'alā 'l-ḥurūf].

'Alī b. Aḥmad al-Ḥirālī. — 6556, fol. 55^{vo}-56^{ro}. — [*Taşawwuf*].

— KALĀM 'alā'l-ḥāfiya aš-šamsiyya. — 2684, fol. 60^{ro}-63. — [*Rūḥāniyyāt*].

— KALĀM 'alā'l-'ibāda wawuğūbihā waşurūṭihā (= KITĀB Ibn Tūmart, n° 8).

1451, fol. 57-59.

— KALĀM fi'l'ilm 'alā ṭalāṭat aqsām... (= KITĀB Ibn Tūmart, n° 5).

1451, fol. 48^{ro}-50.

* KALĀM al-muhāğir aš-şādiq (parties successives).

Şubḥ-i-Azal. — 6396; 6398; 6431; 6483; 6629; 6645/6; 6649/50; 6652. — [*Tawḥīd*].

— KALĀM fi'ş-şalāt (= KITĀB Ibn Tūmart, n° 2).

1451, fol. 17^{ro}-42.

*KALĀM fi'l-'umūm wal-ḥuṣūs (= KITĀB Ibn Tūmart, n° 4).
1451, fol. 46^{vo}-48^{vo}.

KALĪLA wa Dimna.

2789, fol. 150-241; 3465; 3466, 3467; 3468; 3469; 3470; 3471
à 3475; 3476, fol. 1-253; 3477 à 3480; 5881. — I², 158; I, 234. —
[*Hikāyat*].

*KALIMĀT al-ḥikma.

Ṣubḥ-i-Azal. — 6485, fol. 173^{vo}-207. — [*Tawḥid*].

*— KALIMĀT al-muḥtāra min kalām al-ḥukamā' al-arba'a al-
mutaqaddimīn. 202, fol. 16-36. — [*Falsafa*].

*KALIMĀT mutafarriqa.

Ṣubḥ-i-Azal. — 6531, fol. 147-277. — [*Tawḥid*].

*— KALKAL.

1060, fol. 189-211. — [*Ḥadīṭ*].

— KAMĀL.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 196. — P. Kraus, n° 10.
— [*Kīmīyā*].

— KAMĀLĀT al-ilāhiyya fi's-ṣifāt al-muḥammadiyya.

'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-
Ġilī. — 1338, fol. 167^{vo}-218^{vo}. — II², 265 [13]; II, 284. —
[*Taṣawwuf*].

*— KĀMIL fi asrār an-nuḡūm.

2591. — [*Hay'a*].

— KĀMIL fi šarḥ az-Ziġ al-kāmil.

Ḥasan b. 'Alī al-Qūmanātī. — 2530. — S I, 400. — [*Hay'a*].

KĀMIL aṣ-šinā'a at-ṭibbiyya.

'Alī b. al-'Abbās al-Maġūsī. — 2871 à 2880. — I², 273 [1]; I,
423. — [*Ṭibb*].

KĀMIL aṣ-šinā'atayn al-bayṭara waz-zarṭaqa, voir KĀŠIF al-wayl
fi ma'rifat amrād al-ḥayl.

— KĀMIL fi't-ta'riḥ.

'Alī b. Muḥammad Ibn al-Aṭīr 'Izz ad-Dīn. — 1492 à 1503;
1595, fol. 139-164; 5856; 5910; 5911. — I², 422 [1]; I, 588. —
[*Ta'riḥ*].

KANZ al-aḥbār.

al-Ḥusayn ad-Dāmaḡānī. — 343I, fol. 65-135. — S II, 938 (85). — [*Tawḥīd*].

*KANZ al-aḥbār. — Suppl. Turc 9, fol. 37-54^{vo}. — [*Ḥadīṭ*].

KANZ al-amānī wal-amal fī manṭiq al-Ḥūnaḡī fī'l-Ġumal.

Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī. — 1396, fol. 78^{vo}-83. — S I, 838 [I, Vers.]. — [*Falsafa*].

KANZ al-asrār al-abḡadiyya walatā'if [al-]anwār al-aḥmadiyya.

Muḥammad b. 'Abd ar-Raḥmān al-Biṣṭāmī. — 2687, fol. 1-5. — II², 300 [14]; II, 324. — [*Rūḡāniyyāt*].

KANZ al-asrār walawāqih al-afkār.

Muḥammad b. Sa'id Ibn Muṣābid (?) aṣ-Ṣanhāḡī. — 1400; 1401, fol. 1-236. — II², 317 [1]; II, 344. — [*Tawḥīd*].

KANZ ad-daḡā'iq [fī'l-furū'].

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī. — 891, fol. 8^{vo}-117; 892 à 896; 1114; 6190; 6191; 6408. — II², 251 [III]; II, 265. — [*Fiqh*].

KANZ al-ḡaḡā'iq fī ḡadīṭ ḡayr al-ḡalā'iq.

'Abd ar-Ra'ūf b. Taḡ al-'Ārifīn al-Munāwī. — 777. — II², 394 [1]; II, 417. — [*Ḥadīṭ*].

KANZ al-'ibād fī faḡā'il al-ḡazw wal-ḡihād.

Ramaḡān b. Muṣṭafā b. al-Walī b. al-Ḥaḡḡāḡ Yūsuf. — 955, fol. 1^{vo}-114^{vo}. — S II, 648. — [*Fiqh*].

KANZ al-kuttāb, voir MUNTAḤAB al-Muntaḡal.

KANZ al-luḡāt.

Muḥammad b. 'Abd al-Ḥāliq Ibn Ma'rūf. — 4298; 4299/4300; Suppl. Persan 438; 439; 441; 1293; 1565. — II², 248; II, 261. — [*Luḡa*].

KANZ al-ma'ānī fī ṣarḡ Ḥirz al-amānī.

Ibrāhīm b. 'Umar al-Ġa'barī. — 4530, fol. 3-99. — I, 521 [I, Cmt. 8]; I, 725 [I, Cmt. 9]. — [*Qirā'āt*].

KANZ al-madfūn wal-fulk al-maṣḡūn.

Yūnus al-Mālikī. — 4660. — II², 90; II, 81. — [*Adab annaṭrī*].

KANZ al-mulūk fī kayfiyyat as-sulūk.

Yūsuf b. Qizoglu Sibṭ Ibn al-Ğawzi. — 3515, fol. 2^{vo}-41. — I², 425 [4]; I, 589. — [*Adab an-naṭrī*].

*KANZ an-ni'ma wamiftāḥ al-ḥikma.

2629. — [*Kimiyā*].

KANZ at-tuğğār fī ma'rifat al-aḡğār.

Baylaq b. Muḥammad al-Qibğāqī. — 2779. — S I, 904. — [*Aḡğār*].

KANZ at-ṭullāb fī'l-'amal bil-aṣṭurlāb.

Muḥammad b. Sam'un Nāṣir ad-Dīn. — 2524, fol. 8^{vo}-20^{vo}. — S III, 1259 (N. II, 156). — [*Ḥay'a*].

[KANZ al-wuṣūl ilā ma'rifat al-uṣūl].

'Alī b. Muḥammad al-Bazdawī. — 836; 4541. — I², 460 [1]; I, 637. — [*Fiqh*].

*KASB al-faqīr fī madḥ an-nabī al-baṣīr.

5410, fol. 79-88; 5493, fol. 68-79. — [*Adab aš-ši'ri*].

* — KAŞF.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 2658 fol. 209^{vo}-213^{vo}. — [*Kimiyā*].

KAŞF al-asrār 'an al-ḥikam al-mūda'a fī't-tuyūr wal-azhār.

'Abd as-Salām b. Aḥmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisī. — 1641, fol. 258-285; 3521, fol. 1-26; 3522, fol. 1^{vo}-30^{vo}; 3523; 4644; 6122, fol. 41^{vo}-55. — I, 587 [1]; I, 808.

KAŞF asrār al-ḥurūf wa-waṣf ma'ānī 'z-zurūf.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2886. — II², 300 [13]. — [*Rūḥāniyyāt*].

*KAŞF al-asrār fī 'ilm al-ğāfr.

2600, fol. 51^{vo}-77. — [*Rūḥāniyyāt*].

*KAŞF asrār al-kunūz waḥall ar-rumūz bil-iṣārāt.

2600, fol. 83-91. — [*Rūḥāniyyāt*].

KAŞF al-asrār 'alā't-ṭarīqa al-muḥammadiyya.

'Alī Ṣadrī al-Qōnawī. — 6126. — S II, 656 [9, Cmt. n.]. -- [*Tawḥīd*].

KAŠF al-asrār 'an waḍ' ḥurūf al-ḡubār.

'Alī b. Muḥammad al-Qalaṣādī. — 2473; 2732, fol. 127^{vo}-165; 5350, fol. 118-135; 5484, fol. 161-183. — II², 343 [2]; II, 378. — [*Riyāḍiyyāt*].

KAŠF al-astār 'an 'ilm ḥurūf al-ḡubār, voir KAŠF al-asrār 'an waḍ' ḥurūf al-ḡubār.

*KAŠF al-bayān 'an šifāt al-ḥayawān.

Muḥammad b. Badr ad-Dīn al-'Awfī. — 4825. — [*Bayṭara*].

— KAŠF 'an ḡawāz ḥādīhi'l-umma al-alf.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1546, fol. 191-194; 3502, fol. 137; 4803, fol. 42^{vo}-44^{vo}; 5350, fol. 163-166. — II², 191 [135]; II, 187. — [*Ḥadīṭ*].

KAŠF al-ḡilbāb 'an 'ilm al-ḥisāb.

'Alī b. Muḥammad al-Qalaṣādī. — 2463, fol. 123^{vo}-172; 4696, fol. 45-46. — II², 343 [1]; II, 378. — [*Riyāḍiyyāt*].

KAŠF al-ḡawāmiq fī 'ilm al-farā'id.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 870, fol. 102^{vo}-140. — II², 216 [2]; II, 216. — [*Fiqh*].

KAŠF al-ḡāyāt fī šarḥ mā 'ktanafat 'alayh at-Taḡalliyāt.

'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-Ḡīlī. — 4801. — S II, 284 [26]. — [*Taṣawwuf*].

*KAŠF al-ḡiṭā' 'an ma'ānī alfāz al-Muwatta'.

'Umar b. Mōd Ḥamd. — 5414; 5466, fol. 162-285. — [*Fiqh*].

KAŠF al-ḡumma 'an-ḡamī' al-umma.

'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī. — 5456, fol. 227-264; 5536. — II², 443 [21]; II, 465. — [*Tawḥīd*].

— KAŠF al-ḡuyūbī lil-quṭb aš-Šarnūbī, voir ṬABAQĀT aš-Šarnūbī.

KAŠF al-ḥaqā'iq (écrit druze).

1408, fol. 90^{vo}-104 (cf. 1409, 13^e pièce; 1410, *id.*; 1411, *id.*; 1412, 15^e pièce; 1413, 4^e pièce; 1414, 3^e pièce; 4691, fol. 196-214; 6751, 14^e pièce). — S. de Sacy, n° XIII. — [*Tawḥīd*].

Commentaire :

1439, fol. 1^{vo}-68^{vo}.

KAŠF al-ḥigāb war-rān 'an waḡh as'ilat al-ḡānn.

'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī. — 2348, fol. 275-300;
2405, fol. 1-99. — II², 442 [4]; II, 464. — [*Tawḥīd*].

* — KAŠF fī 'ilm al-ḥarf.

2696, fol. 1-29. — [*Rūḥāniyyāt*].

*KAŠF al-muḥtāḡ fī tawḍīḥ al-Minhāḡ.

1014. — [*Fiqh*].

*KAŠF al-muškilāt bi'awn rabb al-mahlūqāt.

5548, fol. 1-132; 6249, fol. 99^{vo}-456. — [*Adab an-natīrī*].

KAŠF an-niqāb 'an muḥaddarāt Muḥat al-i'rāb.

'Abd Allāh b. Aḥmad al-Fākihī. — 6794. — I², 329 [VII,
Cmt. 4]; I, 489. — [*Šarf*].

KAŠF al-qinā' 'an matn šarḥ Abī Šuḡā'.

'Alī b. 'Alī aš-Šabrāmallisī. — 1048. — S I, 677 [Cmt. 4, gl.
e.]. — [*Fiqh*].

KAŠF al-qinā' fī rasm al-arbā'.

Muḥammad b. Muḥammad Ibn al-'Aṭṭār. — 2546, fol. 1^{vo}-20;
4695, fol. 2-13. — II², 157 [1]; II, 158. — [*Hay'a*].

KAŠF al-qinā' 'an waḡh alfāz šubḥat (šahiyyat) as-samā', voir
TA'LĪQ waṣiyyat al-adab.

KAŠF ar-rayb fī'l-'amal bil-ḡayb.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2547,
fol. 92-115; 4686, fol. 48^{vo}-67. — II², 156 [2]; II, 156. —
[*Hay'a*].

*KAŠF ar-rumūz.

al-Muttaqī b. Maḥdī b. Aḥmad al-Wādānī. — 5049, fol. 156-
158. — [*Rūḥāniyyāt*].

KAŠF as-sirr al-ḡāmiḍ fī šarḥ Diwān Ibn al-Fāriḍ.

'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 3159. — 3162. — I²,
305 [Cmt. 4]; I, 463. — [*Taṣawwuf*].

— KAŠF aš-šāfi wal-bayān al-wāfi fī ma'rifat ḥawādiṯ az-zamān
fī dawlat āl 'Utmān.

'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 1626. — II², 458 [79].
— [*Tārīḥ*].

KAŠF as-salsala 'an wašf az-zalzala.

'Abd ar-Rahmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4658, fol. 2^{vo}-29^{vo}; 10-53; 4659, fol. 10-53; 5529. — II², 185 [42]; II, 183. — [*Ḥadīṭ*].

Supplément :

*'Abd al-Qādir aš-Šādilī aš-Šāfi'ī. — 4658, fol. 35.

KAŠF al-wāfiya fī šarḥ al-Kāfiya.

Muḥammad b. 'Umayr al-Ḥalabī. — 4040. — I², 368 [I, Cmt. 8 b. Gl. β]; I, 532. — [*Ṣarf*].

— KAŠF wat-tanbīh 'alā' l-wašf wat-tašbīh.

Ḥalīl b. 'Abd Allāh Aybak aš-Šafadī. — 3345. — II [1^{re} éd. seulement !], 33 [17]. — [*Adab an-naṭrī*].

KAŠF al-wuḡūh al-ḡurr lima'ānī Naẓm ad-durr.

'Abd ar-Razzāq b. Aḥmad al-Kāšānī (?). — 3163. — I², 306 [Einzelged. 1, Cmt. c.]; I, 463. — [*Taṣawwuf*].

KAŠF az-zunūn fī asāmī 'l-kutub wal-funūn.

Muṣṭafā b. 'Abd Allāh Kātib Ḥāḡḡī Ḥalīfa. — 4459 à 4461; 4462/4. — II², 564 [1]; II, 636. — [*Fahāris*].

Abrégés (divers) :

4270/71; 4465; 4466.

— KĀŠIF 'an ḥaqā'iq as-sunan.

al-Ḥusayn b. 'Abd Allāh at-Tayyibī (-Ṭibī). — 751; 752. — I², 448 [Miškāt. Cmt. a.]; I, 621. — [*Ḥadīṭ*].

[KĀŠIF ma'ānī 'l-Badī' wabayān muškilāt al-Manī'].

'Umar b. Ishāq al-Ġaznawī ad-Dawlatābādī. — 1260. — I², 477 [3 Cmt. a.]; I, 658. — [*Fiqh*].

KĀŠIF al-wayl fī ma'rifat amrāḍ al-ḥayl.

Abū Bakr Ibn al-Mundīr. — 2813; 2814. — II², 170; II, 160. — [*Bayṭara*].

*KĀŠIF az-zulm fī alfāz šumšum.

5361, fol. 42-51. — [*Rūḥāniyyāt*].

— KĀŠŠĀF 'an ḥaqā'iq at-tanzīl.

Maḥmūd b. 'Umar ar-Zamaḡsarī. — 597 à 603; 606, fol. 1-37; 6313; 6701; 6796. — I², 345 [1]; I, 507. — [*Tafsīr*].

Gloses :

*Bābā aš-Širwānī. — 4606, fol. 217^{vo}-222.

Maḥmūd b. Mas'ūd Qutb ad-Dīn aš-Širāzī. — 604. — I², 345 [I, Gl. 1]; I, 508.

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4392, fol. 120. (Anonyme :)

605.

KATĀ'IB a'lām al-aḥyār min fuqahā' an-Nu'mān al-muḥtār.

Maḥmūd b. Sulaymān al-Kaffawī. — 2097. — II², 572 [1]; II, 645.

— KATĪBA al-kāmina fī man laqīnāhu bil-Andalus min šu'arā' al-mi'a at-tāmina.

Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn. — 5794, fol. 15^{vo}-105. — S II, 373 [21]. — [*Adab an-natīr*].

— KAWĀKIB al-bāhira min an-Nuḡūm az-zāhira.

Yūsuf b. Taḡribirdī. — 1790. — II², 51 [I, Ausz.]; II, 39. — [*Tārīḥ*].

— KAWĀKIB ad-durriyya 'alā šarḥ Ḥalīd 'alā 'l-Āḡurrūmiyya. al-Ḥusayn b. Sālim ad-Daḡānī. — 5116. — S II, 333 [Cmt. 29, Gl. g.]. — [*Šarf*].

— KAWĀKIB ad-durriyya fī madḥ ḥayr al-bariyya.

Muḥammad b. Ḥalīl al-Qabāqibī. — 3182; 5682, fol. 7-29; 5842; 5849; 6714. — I³, 312 [I, Taḥmīs g.]; I, 469. — [*Adab aš-ši'rī*].

— KAWĀKIB ad-durriyya fī tarāḡim as-sādāt aš-šūfiyya.

'Abd ar-Ra'ūf b. Taḡ al-'Arifīn al-Munāwī. — 6490. — II¹ 394 [13]; II, 417. — [*Taṣawwuf*].

[— KAWĀKIB ad-durriyya fī waḍ' al-binkāmāt ad-dawriyya].

Muḥammad b. Ma'rūf al-Asadī. — 2478. — S II, 484. — [*Riyādiyyat*].

*— KAWĀKIB al-muḍī'a fī ḡam' an-nawādir al-bahiyya.

J. Varsy (compilateur). — 6239, fol. 77-108. — [*Adab an-natīr*].

*KAWĀKIB al-muḍī'a fī 'z-zā'iraḡa al-Maqqariyya.

2732, fol. 170^{vo}-176^{vo}. — [*Rūḥāniyyāt*].

- KAWĀKIB as-sā'ira fī aḥbār Miṣr wal-Qāhira.
Muḥammad b. Ahmad Ibn Abī 's-Surūr al-Bakrī as-Ṣiddīqī.
— 1852. — II², 384 [3]; II, 409. — [*Ta'riḥ*].
- KAWĀKIB as-saniyya šarḥ al-Qaṣīda al-Maqqariyya.
Aḥmad Efendī al-Adhamī. — 3245. — II², 383 [8, Cmt. b.];
II, 408. — [*Adab as-šīrī*].
- KAWĀKIB at-tābita, voir ŠUWAR al-kawākib.
- KAWĀKIB az-zāhira fī'l-'amal biḡayb rub' ad-dā'ira.
'Abd ar-Raḥmān Ibn Banafṣā aṣ-Ṣāliḥī al-Ġawharī. — 2521,
fol. 138^{vo}-139^{vo}. — S II, 161 [II]. — [*Hay'a*].
- KAWĀKIB az-zāhira fī iḡtimā' al-awliyā' yaqṣat^{an} lisayyid ad-
dunyā wal-āhira, voir FATH al-mubīn fī ma'rifat maqām aṣ-
ṣiddīqīn.
- KAWKAB ad-durrī fī'stiḥrāḡ al-furū' min al-faṣṣan-nahwī.
'Abd ar-Raḥīm b. al-Ḥasan Ḡamāl ad-Dīn al-Asnawī. — 6525.
— II², 111 [2]; II, 107. — [*Fiqh*].
- KAWKAB al-munīr šarḥ al-Ġāmi' aṣ-ṣaḡīr.
Muḥammad b. 'Abd ar-Raḥmān al-'Alqamī al-Kawkabī. —
770-772; 1391, fol. 34^{vo}-35^{vo}. — II², 186 [56, Cmt. a.]; II, 183/4.
— [*Ḥadīṭ*].
- KAWKAB al-mušriq fimā yaḥtāḡ ilayh al-muwatṭiq.
Muḥammad b. 'Abd Allāh al-Ġurwa'ānī aṣ-Ṣāfi'i. — 1047. —
S II, 217 [2]. — [*Fiqh*].
- KAWKAB ar-Rawḍa.
'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2266
à 2271; 2272. — II², 202 [282]; II, 196. — [*Ġaḡrāfiya*].
- [— KAWKAB al-waqqād fī ṣaḥīḥ al-i'tiqād].
'Alī b. Muḥammad as-Saḥāwī. — 5532, fol. 12-16; 5671, fol.
46-49; 138-141; 145-157; 5684, fol. 143-145; 5697, fol. 52-78;
6110, fol. 3-36. — I², 522; I, 728. — [*Tawḥīd*].
- *KAWKABAT al-hidāya ilā tafāsīr ūlī 'd-dirāya.
5543, fol. 69-76. — [*Tafsīr*].
- *KAYFIYYAT ad-du'a' bi'asmā' Allāh al-ḥusnā.
Muḥammad b. Ibrāhīm Ibn 'Abbād an-Nafzī ar-Rundī. —

1201, fol. 104-119^{vo}; 6109, fol. 46-50. — S II, 358 [6]. — [Du'a'].

KAYFIYYAT al-hukm 'alā tahwīl sinī 'l-'ālam.

Yahyā b. Muḥammad Ibn Abī Šukr al-Mağribī. — 2593, fol. 3^{vo}-89; 4698; 6680, fol. 39^{vo}-99^{vo}. — I², 626 [4]; I, 868. — [Hay'a].

KIFĀYAT al-aḥyār fī ḥall Ġāvat al-iḥtišār.

Abū Bakr b. Muḥammad Taqī ad-Dīn al-Ḥiṣnī. — 6486. — I², 492 [Cmt. 2]; I, 677. — [Fiqh].

— KIFĀYA fī'l-kināya.

'Abd al-Malik b. Muḥammad at-Ta'ālībī. — 5934, fol. 71^{vo}-110. — I², 338 [5]; I, 500. — [Adab an-natī].

KIFĀYAT al-mubtadi' fī's-šarf.

Muḥammad b. 'Alī al-Birkawī. — 4205, fol. 1^{vo}-24. — II, 586 [22]; II, 657. — [Šarf].

KIFĀYAT al-muḥtağ lima'rifat man laysa fī'd-Dibāğ (*voir aussi* NAYL al-ibtihāğ...).

Aḥmad b. Aḥmad b. 'Umar Āqīt (Aḥmad Bābā). — 4628. — II², 618 [2]; II, 716. — [Ta'rīḥ].

*KIFĀYAT al-murtād fī 'ilmay al-abwāl wal-anbād.

2943, fol. 253-258. — [Tibb].

KIFĀYAT al-mutaḥaffiz wa-nihāyat al-mutalaffiz.

Ibrāhīm b. Ismā'īl Ibn al-Ağdābī at-Ta'rābulusī. — 4253, fol. 1-35; 5707, fol. 146-164. — I², 375; I, 541. — [Luğā].

KIFĀYAT al-qanū' fī'l-'amāl bir-rub' al-maqtū'.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Maridīnī (*senior*). — 2521, fol. 136-137^{vo}; 2542, fol. 3^{vo}-14; 4580, fol. 54-62; 4686, fol. 128^{vo}-134^{vo}. — II², 168 [8, Ausz.]; II, 216. — [Hay'a].

— KIFĀYA fī šarḥ al-Bidāya.

Maḥmūd b. 'Ubayd Allāh b. Tāğ aš-Šarī'a al-Maḥbūlī. — 6405. — I², 446 [I, Cmt. 4 (5)]; I, 644. — [Fiqh].

*KIFĀYAT at-ta'lim fī šinā'at at-tağīm.

Muḥammad b. Mas'ūd al-Ġaznawī. — 6599. — [Hay'a].

KIFĀYAT aṭ-ṭālib ar-rabbānī li Risālat Abī Zayd al-Qayrawānī.

'Alī b. Muḥammad al-Manūfī al-Mālikī. — 1062; 5016; 5313; 5384; 5469; 5496; 5502; 5617, fol. 42-207; 5621; 5685, fol. 164-228. — I², 187 [Cmt. 7 c.]; I, 302. — [*Fiqh*].

— KIFĀYA wal-i'lām fi man walā'l-Yaman wasakanahā min al-a'lām.

'Alī b. al-Ḥasan al-Ḥazragī. — 5382, fol. 5^{vo}-126. — II², 335 [2]; II, 238. — [*Ta'riḥ*].

* — KILAM (kalim) an-nāṣiḥa wal-ḥikam aṣ-ṣāliḥa.

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 92^{vo}-95^{vo}. — [*Adab an-naṭrī*].

— KILAM (kalim) ar-rūḥāniyya fi'l-ḥikam al-yūnāniyya.

'Alī b. al-Ḥusayn Ibn Hindū Abū'l-Farağ. — 5139. — S I, 426 [2]. — [*Adab an-naṭrī*].

KIMĀMAT az-zahr wafarīdat ad-dahr.

'Abd al-Malik b. 'Abd Allāh Ibn Badrūn. — 3127; 3128; 3219; fol. 1-115; 3130; 3131, fol. 1-134; 3132; 3133; 5402, fol. 58-81^{vo}; 6678. — I², 320 [Cmt. a.]; I, 480. — [*Adab aṣ-ṣi'rī*].

KĪMIYĀ 's-sa'āda.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn — 1343, fol. 3^{vo}-13^{vo}. — I², 576 [32 (33)]; I, 796. — [*Taṣawwuf*].

KITĀB.

Sībawayhi. — 3987; 5068; 5280; 6499. — I², 100; I, 160. — [*Ṣarf*].

KITĀB Abū (!) 'l-Yaqzān (écrit druze).

1424, fol. 140^{vo} (cf. 1425, 24^e pièce; 1426, *id.*; 1429, *id.*; 1430, *id.*; 1431, *id.*, 6801, *id.*). — S. de Sacy, n° LXV. — [*Tawḥīd*].

*KITĀB Abuqrāt alladī wuğida fi qabriḥ.

2868, fol. 192^{vo}-194. — [*Tibb*].

*KITĀB al-Badriyyīn.

5699, fol. 101-106. — [*Ta'riḥ*].

KITĀB al-Bāṣi.

al-Ḥāğğ Ḥammūda b. Muḥammad al-Wazīr at-Tūnisī. — 4954. — II², 609; II, 688. — [*Ta'riḥ*].

- *KITĀB Hirmis al-Harāmisa manqūl min Kitāb Idris.
4580, fol. 86-101^{vo}. — [*Hay'a*].

KITĀB Ibn Tūmart.

Muḥammad b. 'Abd Allāh Ibn Tūmart. — 1451 (voir le détail sous chaque titre). — I², 506/7; I, 697. — [*Tawḥīd*].

- *KITĀB al-'āzama al-manqūl 'an Dāniyāl an-nabī.
4605. — [*Hikāyāt*].

KITĀB al-mi'a fi't-ṭibb, voir KUTUB al-mi'a fi's-ṣinā'a aṭ-ṭibbiyya.

— KITĀB al-munfaḍ 'alā yad Sarāyā (écrit druze).

1432, fol. 155-157 (cf. 1433, 17^e pièce; 1434, *id.*; 6801, 2^e partie, 24^e pièce). — S. de Sacy, n^o XCIV. — [*Tawḥīd*].

*KITĀB Ṭumṭum al-Hindī.

2595, fol. 59^{vo}-88. — Cf. A. Hauber, *ZDMG* 63, 1909, pp. 457-472. — [*Rūḥāniyyāt*].

— KUHL an-nafis liḡalā' a'yun ar-ra'is.

Dā'ūd b. 'Umar al-Anṭākī. — 2944. — S II, 492 [31]. — [*Falsafa*].

KULLIYYĀT [fi'l-fiqh].

Muḥammad b. Aḥmad Ibn al-Ġazī al-Miknāsī. — 5726, fol. 115-123; 5727, fol. 42^{vo}-50^{vo}. — II², 311 [7]; II, 338. — [*Fiqh*].

— KUNĀ' wal-asmā'.

Muḥammad b. Aḥmad al-Anṣārī ad-Dawlābī. — 6017. — S I, 278. — [*Ḥadīth*].

— KUNNĀŠ.

Yūḥannā b. Sarābiyūn. — 2918, fol. 155-170. — I², 267 [1]; I, 419. — [*Ṭibb*].

*KUNNĀŠ.

2918, fol. 183-189. — [*Ṭibb*].

— KUNNĀŠ al-kabīr, voir ĠAWĀHIR al-ma'ānī wabulūg al-amānī...

— KUNŪZ al-ḥafiyya waṣiyyat ba'd aṣ-ṣūfiyya.

Muḥammad aṣ-Ṣiddīq b. Muḥammad al-Ḥasanī. — 1330, fol. 21^{vo}-26. — S II, 470 [2]. — [*Taṣawwuf*].

— KURA al-mutaḥarrika.

Autolycus (traduction et révision de Tābit b. Qurra). — 2467, fol. 232^{vo}-235^{vo}; 5974, fol. 28^{vo}-30^{vo}. — I², 242 [3 a.]; I, 384. — [*Riyāḍiyyāt*].

— KURA wal-uṣṭuwāna.

Archimède (traduction de Tābit b. Qurra, commentaire de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2467, fol. 90-139^{vo}; 5974, fol. 116^{vo}-151. — I², 673/4 [25]; I, 929. — [*Riyāḍiyyāt*].

* — KUSŪR waṣarḥuhā.

Aḥmad b. 'Askar b. Ibrāhīm al-Ḥalabī. — 4441, fol. 13^{vo}-16. — [*Riyāḍiyyāt*].

[-KUTUB al-mi'a fī ṣ-ṣinā'a aṭ-tibbiyya].

'Īsā b. Yahyā al-Masīhī Abū Sahl. — 2881; 2882. — I², 273 [1]; I, 424. — [*Tibb*].

L

* LĀ ilāha illā'allāh (poèmes sur).

'Abd Allāh b. Muḥammad al-Ḥabṭī. — 5296, fol. 60-61. — [*Adab aṣ-ṣi'rī*].

* LĀ ilāha illā'llāh (dissertation sur).

Muḥammad b. Sulaymān. — 5470, fol. 120-122; 5489, fol. 92-94; 5671, fol. 106-107; 5727, fol. 125-127. — [*Tawḥīd*].

* LĀ ilāha illā'llāh (explications de la formule; textes divers).

5493, fol. 54^{vo}-65^{vo}; 5653, fol. 128^{vo}-129^{vo}. — [*Tawḥīd*].

— LA'ĀLĪ 'l-muḍī'a fī aḥbār a'immat az-zaydiyya.

Aḥmad b. Muḥammad aṣ-Ṣarafī. — 5831. — S II, 550 [1] (cf. I, 560 et II, 248). — [*Ta'rikḥ*].

— LA'ĀLĪ 'l-muḍī'a fī ḥawāṣṣ al-ḡawāhir -wal-aḡḡār al-mulūkiyya, voir [AZHĀR al-afkār fī ḡawāhir al-aḡḡār].

— LA'ĀLĪ wal-aḡḡār fī 'ilm aṣ-ṣan'a al-kubrā.

'Alī b. Abī Bakr b. Aḥmad aṣ-Ṣāliḥī. — 2565, fol. 1^{vo}-16. — S II, 1032 (§ 15, 2). — [Kimīyā].

— LA'ĀLĪ wad-durar.

'Abd al-Malik b. Muḥammad aṭ-Ta'ālībī. — 3305, fol. 45-128. — I², 338 [8]; I, 500. — [-Adab an-naṭrī].

* — LA'ĀLĪ wal-maḡālī.

Ṣubḥ-i-Azal. — 6248, fol. 539-776. — [Tawḥīd].

* LA'B ad-dabbūs.

6604, fol. 12^{vo}-17. — [-Funūn al-ḥarbiyya].

LABS al-ḥirqa.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 209^{vo}-211. — S II, 195 [274 e.]. — [Taṣawwuf].

LADDAT as-sam' fī naẓm Risālat al-waḍ'.

Muḥammad b. Aḥmad al-Ḥanbalī. — 4424, fol. 137-150^{vo}. — II², 269 [III, Versif. a.]; II, 289. — [Bayān].

* — LAFZ.

4577, fol. 146^{vo}-147.

* — LAFZ al-muḥaddab fī'l-'amal bir-rub' al-muḡayyab.

5972, fol. 94^{vo}-103^{vo}. — [Hay'a].

— LAFZ al-muḥarrar fī izhār al-a'māl bir-rub' al-musattar.

Aḥmad b. Muḥammad al-Azharī al-Ḥāniqī. — 54, fol. 43^{vo}-49. — S II, 1019 (23). — [Hay'a].

* — LAḤZĀT.

Ṣubḥ-i-Azal. — 6288. — [Tawḥīd].

LAMA'ĀT al-azal.

Ṣubḥ-i-Azal. — 6252, fol. 133-406. — [Tawḥīd].

LAMḤ al-ḥuḡḡa min šarḥ Badī'iyat Ibn Ḥiḡḡa.

Muḥammad b. Aḥmad as-Samannūdī. — 3218. — II², 18 [1, Cmt. c]. — [-Adab aṣ-ṣi'rī].

— LAMḤA al-ašrafiyya wal-bahḡa as-saniyya.

Muḥammad b. Yūsuf b. Aḥmad Bahā' ad-Dīn al-Bā'ūnī. — 1615, fol. 30-50. — II², 67 [3]. — [*Ta'riḥ*].

— LAMḤA al-badriyya [fi 'ilm al-'arabiyya].

Muḥammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān. — 4606, fol. 251^{vo}-274; 5443, fol. 16^{vo}-35. — II², 134 [5]; II, 136. — [*Šarf*].

* — LAMḤA fi ma'rifat al-ḥurūf.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 12^{vo}-109^{vo}. — [*Rūḥāniyyāt*].

— LAMḤA fi šarḥ al-Mulḥa.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 5329, fol. 112-128; 5528, fol. 239-256; 260-289; 5600, fol. 194-196; 5623, fol. 224^{vo}-241^{vo}; 6102 fol. 65-76; 6111 fol. 172-185. — S I, 488 [VII, Cmt. 2 a.]. — [*Šarf*].

* LĀMIYYA.

Aḥmad b. 'Umar b. Sa'id. — 5401, fol. 148-152. — [*Adab aš-šī'rī*].

* LĀMIYYA.

Sa'd b. Ibrāhīm [al-Fūṭī].
5584, fol. 90-91. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 237. — [*Adab aš-šī'rī*].

LĀMIYYAT al-af'āl.

Muḥammad b. 'Abd Allāh Ibn Mālik at-Ṭā'ī al-Ġayyānī. — 672, fol. 126-130; 685, fol. 68-73; 1057, fol. 96^{vo}-113; 4119, fol. 1-25; 5317, fol. 139-141; 5410, fol. 132-137; 5442, fol. 41-48; 5481, fol. 155-161; 5528, fol. 192-200; 5560, fol. 199-218; 5603, fol. 42-50; 5640, fol. 5-22; 5683, fol. 128-129. — I², 362 [III]; I, 526. — [*Šarf*].

Commentaires :

Muḥammad b. Muḥammad b. 'Abd Allāh Ibn Mālik Badr ad-Dīn at-Ṭā'ī al-Ġayyānī; 4119, fol. 1-25; 5442, fol. 76^{vo}-90; 5725, fol. 239-256. — I², 362 [III, Cmt. 1]; I, 526.

(Anonyme :)

5276, fol. 123^{vo}-150.

LĀMIYYAT al-'Aḡam.

al-Ḥusayn b. 'Alī at-Ṭuḡrā'ī.

1620, fol. 66^{vo}-67^{vo}; 27-30; 5722, fol. 73-76. — I², 286 [2];
I, 439. — [*Adab aš-šī'ri*].

Tašīr :

'Abd Allāh b. 'Abd al-Ḥaqq Ibn aš-Šā'im. — 3200 fol. 64-69.
— I², 287 [2, Bearb. e.].

Ibrāhīm b. Muḥammad at-Tuwayḥin al-Anṣārī. — 3200, fol.
57^{vo}-64. — I², 287 [2, Bearb. d.].

LĀMIYYAT al-'Arab.

aš-Šanfarā. — 3019, fol. 95^{vo}-102; 3075, fol. 1-5; 3076; 3430,
fol. 9-10; 5322, fol. 126-128; 5501, fol. 242-250^{vo}; 5528, fol. 257-
259; 5707, fol. 116-119; 5699, fol. 98-100; 6107, fol. 25-27. —
I², 16; I, 53. — [*Adab aš-šī'ri*].

Commentaire (anonyme).

5656, fol. 129-132; 133-142.

LĀMIYYA fī asmā' Allāh al-ḥusnā, voir — QAṢĪDA ad-
Dimyāṭiyya.

LĀMIYYA fī'l-qaḍā'.

'Alī b. Qāsim at-Tuḡībī az-Zaqqāq. — 5307. — S II, 376 [2].
— [*Fiqh*].

Commentaire :

Muḥammad b. Aḥmad Ibn Mayyāra. — 5307. — S II, 376 [2,
Cmt. a].

* [LĀMIYYA fī'l-qirā'āt].

Ibrāhīm b. Muḥammad al-'Imādī. — Anc. Fonds Turc 25, fol.
28^{vo}-37 [*Qirā'āt*].

* LĀMIYYA [fī'r-ramy].

Ṣāliḥ aš-Šāgūrī. — 6604, fol. 19-25. — [*Funūn al-ḥarbiyya*].

Commentaire :

Muḥammad b. 'Alī ar-Rām. — 6604, fol. 19-25.

LĀMIYYAT Ibn al-Wardī.

'Umar b. al-Muẓaffar Zayn ad-Dīn Ibn al-Wardī. — 6634, fol.
59-58. — II², 176 [3]; II, 174. — [*Adab aš-šī'ri*].

Tahmīs :

Muḥammad b. al-Mudrik. — Malayo-Polynésien, 239, fol. 13-
18.

(Anonyme :)

3199.

[LAṬĀ'IF].

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 4201, fol. 5-25. — II², 340 [26]. — [*Adab an-natī*].

*[LAṬĀ'IF] (anonymes, textes divers).

4201, fol. 26-34 ; 35-52.

LAṬĀ'IF aḥbār al-uwal fīman taṣarrafa fī Miṣr min arbāb ad-duwal.

Muḥammad b. 'Abd al-Mu'tī b. Abī'l-Faṭḥ al-Iṣḥāqī al-Manūfī. — 1839 à 1849. — II², 381 [2] ; II, 407. — [*Ta'rīḥ*].

*LAṬĀ'IF al-azalī.

Ṣubḥ-i-Azal. — 6595, fol. 4-248. — [*Tawḥīd*].

LAṬĀ'IF al-iḥtirā' fī 'r-rub' alladī quṭbuh min ṭaraf qaws al-irtifā'.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridinī (*senior*). — 2547, fol. 168^{vo}-172^{vo} ; 4686, fol. 103^{vo}-107^{vo}. — II², 218 [17]. — [*Hay'a*].

LAṬĀ'IF al-i'rāb.

Ḥāḡḡī Baba b. Ḥāḡḡ Ibrāhīm 'Abd al-Karīm at-Ṭūsiyawī. — 4150. — II², 30 [3, Cmt. h.]. — [*Ṣarf*].

LAṬĀ'IF al-iṣārāt fī asrār al-ḥurūf al-'ulwiyyāt.

Aḥmad b. 'Alī al-Būnī. — 2657 ; 2658. — I², 656 [9] ; I, 901. — [*Rūḥāniyyāt*].

LAṬĀ'IF al-minan.

'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī. — 5490. — II², 444 ; [44] ; II, 466. — [*Taṣawwuf*].

*LAṬĀ'IF qīṣaṣ al-anbiyā'.

1926. — [*Ḥikāyāt*].

*LAṬĀ'IF al-qudsī fī faḍā'il āyat al-kursī.

Muḥammad Ġab b. Muḥammad b. 'Uṭmān at-Tūrī. — 5479, fol. 1-154. — [*Tafsīr*].

— LAṬĀ'IF al-unsīyya 'alā naẓm al-'Aqīda as-sanūsiyya.

'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 5441, fol. 182-198. — S II, 355 [II, vers. 5]. — [*Tawḥīd*].

— LAWĀḤIQ an-nadiyya lil-ḥadā'iq al-wardiyya, voir MA'ĀṬIR al-abrār...

* — LAWĀHIZ wan-nafā'ih.

Şubh-i-Azal. — 6532. — [*Tawhīd*].

* LAWĀMI'.

Şubh-i-Azal. — 6308. — [*Tawhīd*].

— LAWĀMI' al-alma'iyya 'alā'l-Manzūma al-Ġazā'iriyya.

Muḥammad b. Aḥmad al-Ḥālidī al-Ġawharī. — 1269. — II², 326 [Cmt. 3]. — [*Tawhīd*].

LAWĀMI' al-asrār fī šarḥ Maṭālī' al-anwār.

Muḥammad b. Muḥammad Quṭb ad-Dīn ar-Rāzī at-Taḥṭānī. 2369, fol. 11-31; 4187 fol. 156^{vo}-157. — I², 614 [I, Cmt. 2]; I, 842. — [*Falsafa*].

Gloses :

'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 6510. — I², 614 [I, Cmt. 2, Gl. a.];

(Anonymes :)

2381, fol. 116^{vo}-235.

* — LAWĀMI' al-mušriqa 'likašf mā fī'l-'adad min al-asrār al-mūniqa.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 149^{vo}-159. — [*Taṣawwuf*].

LAWĀMI' an-naẓar fī taḥqīq ma'ānī 'l-Muḥtaṣar.

Muḥammad b. Aḥmad ad-Dilā'ī al-Wallālī. — 5542, fol. 111-168. — S. II, 356 [VIII, Cmt. 5 = 8]. — [*Falsafa*].

— LAWĀMI' wal-asrār min manāfi' al-Qur'ān [wal-aḥbār].

'Īsā b. Salāma al-Biskrī. — 1176, fol. 11^{vo}-13; 5425, fol. 52-130. — II², 323; II, 352 (= 359). — [*Tawhīd*].

LA'WAT aš-šākī wadam'at al-bākī.

Ḥalīl b. 'Abd Allāh Aybak aš-Şafadī. — 3074; 3048, fol. 79-107; 4642. — II², 40 [10]; II, 28 [12]. — [*Bāh*].

LAWĀQIH al-anwār fī ṭabaqāt al-aḥyār.

'Abd al-Waḥḥāb b. Aḥmad aš-Şa'rānī. — 2045. — II², 444 [43]; II, 466. — [*Taṣawwuf*].

Mise en vers des noms de personnages :

'Umar b. Sa'īd al-Fūtī. — 5681, fol. 101-105.

*LAWĀZIM at-ta'rīf lil-maqām aš-šarīf.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 203-215^{vo}. — [*Taṣawwuf*].

LISĀN al-falak.

Aḥmad b. Muḥammad b. 'Iṣā al-Mirṣāwī (?) at-Tilimsānī. — 2695, fol. 1-68. — S I, 909 [= I, 959 et II, 1038 (13)]. — [*Rūḥāniyyāt*].

LISĀN al-ḥukkām fī ma'rifat al-aḥkām.

Ibrāhīm b. Muḥammad Ibn aš-Šiḥna al-Ḥalabī. — 935. — II², 120; II, 115. — [*Fiqh*].

LUBĀB alṭaf al-laṭā'if.

Muḥammad al-Biḥiṣṭī al-Isfarā'inī. — 1247, fol. 63 (?), 67-144. — I², 817 [IV]; I, 850. — [*Tawḥīd*].

— LUBĀB fī 'ilm al-i'rāb de 'Abd Allāh b. 'Umar al-Bayḍāwī.

Commentaire :

'Abd Allāh b. Muḥammad Nuqraḡār. — 4120; 4816; 6633. — S I, 742 [IV, Cmt. a.]; cf. G. Vajda, *JA*, 1952, p. 5-6. — [*Ṣarf*].

— LUBĀB fī 'ilm al-i'rāb.

Muḥammad b. Muḥammad al-Isfarā'inī. — 4121; 5751. — I², 356 [I]; I, 520. — [*Ṣarf*].

Commentaires :

Muḥammad b. Mas'ūd as-Sīrāfī. — 4121. — I², 356 [I, Cmt. 1]; I, 520.

Muḥammad b. 'Uṭmān az-Zawzanī. — 4817. — I², 356 [I, Cmt. 3].

LUBĀB al-i'rāb fī luḡat al-A'rāb, voir IHKĀM bāb al-i'rāb 'an luḡat al-A'rāb.

[LUBĀB al-Iṣārāt].

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 5802. — I², 592 [20, Cmt. b.]; I, 816. — [*Falsafa*].

*LUBĀB al-lubāb fī šarḥ Qaṣīdat al-'uqāb.

2625, fol. 87^{vo}-93. — [*Kīmīyā*].

[LUBĀB muḥtaṣar al-Ġāmi' al-kabīr].

Muḥammad Ibn 'Aqīl al-Bālasī. — 710/11. — I², 169 [1, Ausz.] — [*Ḥadīṭ*].

— LUBĀB as-Sa'īdī.

Muḥammad b. Aḥmad b. Abī l-Faṭḥ as-Suḥaylī. — 3030, fol. 135^{vo}-140. — S II, 1029 (27). — [*Tibb*].

LUBĀB at-ta'wīl fī ma'ānī 't-tanzīl.

'Alī b. Muḥammad al-Ḥāzin. — 639 à 642; 659, fol. 212^{vo}-239^{vo}; 5750. — II², 133 [1]; II, 135. — [*Tafsīr*].

*LUBĀB al-uṣūl [fī ?] badā'i' al-wuṣūl.

Muḥammad b. Zakariyyā ar-Rāzī (?). — 2620, fol. 63^{vo}-94. — [*Kimīyā*].

LUBB al-Lubāb fī 'ilm al-i'rāb, voir — LUBĀB fī 'ilm al-i'rāb.

LUBB al-Lubāb fī taḥrīr al-ansāb.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 366^{vo}-423. — I², 402 [2, in fine]; I, 565. — [*Tārīḫ*].

LUBB al-uṣūl de Muḥammad b. Zakariyyā al-Anṣārī.

Commentaire :

809 fol. 1-10^{vo}. — II², 109 [1, Ausz. a., Cmt. β]. — [*Fiqh*].

*LUĠAT ḥamd waṭanā'.

4301. — [*Luġa*].

*LU'LU' al-manṭūr fī naṣīḥat wulāt al-umūr.

3575. — [*Adab an-naṭrī*].

LUMA' al-adilla fī uṣūl an-naḥw.

'Abd ar-Raḥmān b. Muḥammad Ibn al-Anbārī Kamāl ad-Dīn Abū'l-Barakāt. — 4701. — I², 334 [4]; I, 495; cf. G. Vajda, *JA*, 1952, pp. 16-18. — [*Ṣarf*].

— LUMA' al-yaṣīra fī 'ilm al-ḥisāb.

Aḥmad b. Muḥammad Ibn al-Hā'im. — 2471; 2475, fol. 132^{vo}-168; 4162, fol. 11-26; 4585, fol. 60-72. — II², 154 [2]; II, 154. — [*Riyādiyyāt*].

Commentaires :

Aḥmad b. Mūsā b. 'Abd al-Ġaffār. — II², 154 [2 Cmt. b.].

- Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*?). — 2471.
- LUMA fī aḡwibat al-as'ila as-sab'a.
'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4659, fol. 101-109. — II², 191 [127]; II, 187. — [*Ḥadīṭ*].
- LUM'AT al-badr.
Maḥmūd b. Alī Bakr al-Farāhī. — 823. — I², 179 [IV, Vers. b.]. — [*Fiqh*].
- LUM'A fī faḏā'il (ḥuṣūṣiyyat) yawm al-ḡum'a.
'Abd ar-Raḥmān b. Alī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 188^{vo}-196. — II², 184 [33]; II, 182. — [*Ḥadīṭ*].
- LUM'A fī ḥall as-sab'a.
Aḥmad b. Ḡulām Allāh Šihāb ad-Dīn al-Kūm ar-Riṣī. — 2526; 2527. — II², 157 [1]; II, 158. — [*Hay'a*].
- LUM'A al-Māridīniyya fī'l-Muqaddima al-Yāsamīniyya.
Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 4162, fol. 37-44. — I², 621 [I, Cmt. 4]; I, 858. — [*Riyāḏiyyāt*].
- LUM'A an-nūrāniyya.
Aḥmad b. 'Alī al-Būnī. — 1225; 1226. — I², 656 [7]; I, 910. — [*Rūḥāniyyāt*].
- LUT'F ar-ramz wal-iṣāra ilā ḥabāyā zawāyā ḥusn al-'ibāra.
Muḥamad 'Alī b. 'Allān aṣ-Šiddiqī. — 4430. — S II, 391 [10]. — [*Bayān*].

M

- *MĀ ḡā'a fī faḏl ar-rimāya.
4843 fol. 1-13. — [*Ḥadīṭ*].

MĀ ḥakāhu'l-asāṭin min aḥbār al-ḥulafā' wal-umarā' was-salāṭin.
'Alā' ad-Dīn b. 'Abd Allāh b. Ḥasan Ibn Kāmil. — 6264, fol.
89^{vo}-232. — S II, 411. — [*Ta'riḥ*].

MĀ lā yasa'u 't-ṭabība ḡahluḥ.
Yūsuf b. Ismā'il Ibn al-Kutubī al-Ḥuwayyī al-Baḡdādī]. —
3005; 3006; 5108. — II², 219; II, 219. — [*Tibb*].

*MĀ yudakkar min al-a'dā' wamā yu'annaṭ.
Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 792, fol. 133^{vo}.
— [*Luḡa*].

*MĀ zahara min ad-dalā'il fī'l-ḥawādīṭ waz-zalāzil.
Šāfi' b. 'Abd az-Zāhir. — 4658, fol. 30-34^{vo}. — [*Ta'riḥ*].

[— MĀ' al-waraqī wal-arḍ an-naḡmiyya].

Commentaire :

Muḥammad b. Umayl Ibn Umayl at-Tamīmī. — 2610, fol. 1-
76; 2611, fol. 1-66. — I², 279 [1]; I, 429. — [*Kīmiyā*].

MA'ĀHID at-tanšīš 'alā šawāhid at-Talḥīš.
'Abd ar-Raḥīm b. 'Abd ar-Raḥmān al-'Abbāsī. — 4416; 5261,
fol. 1-133. — I², 355 [I, Talḥīš, Cmt. 6]; I, 519. — [*Bayān*].

MA'ĀLIM al-īmān fī ma'rifat ahl al-Qayrawān de 'Abd ar-Raḥmān
b. Muḥammad ad-Dabbāḡ al-Anṣārī al-Qayrawānī.

Refonte et commentaire :

al-Qāsim b. 'Īsā Ibn an-Nāḡī. — 2154; 5185. — II², 311; II,
337. — [*Ta'riḥ*].

*MA'ĀLIM rašḥ al-yaqīn.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol.
236^{vo}-240. — [*Taṣawwuf*].

— MA'ĀNĪ fī aḥkām an-nuḡūm.

Aḥmad b. Muḥammad b. 'Abd al-Ḡalīl as-Siḡazī. — 6686, fol.
95^{vo}-119. — S I, 389 [24]. — [*Hay'a*].

— MA'ĀNĪ 'd-daḡīqa fī idrāk al-ḥaḡīqa.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 92^{vo}-97^{vo}. — II², 200 [267]; II, 195. — [*Ḥadīṭ*].

*— MA'ĀRIB fī ḡamī' al-ḥabāyā wal-manā'ih wal-maṭālib.
2357, fol. 12-58. — [*Rūḥāniyyāt*].

— MA'ĀRIF.

'Abd Allāh b. Muslim Ibn Qutayba ad-Dīnawarī. — 1465, fol. 1-116; 2060, fol. 135-138; 4833. — I², 125 [2]; I, 185. — [*Ta'riḥ*].

— MA'ĀRIF al-'aqliyya wal-ḥikam al-ilāhiyya.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1331, fol. 3^{vo}-24^{vo}. — I², 544 [54]; I, 725. — [*Tawḥīd*].

— MA'ĀRIF al-ḡaybiyya šarḥ al-'Ayniyya al-ḡiliyya.

'Abd al-Ġanī b. Ismā'il an-Nābulusī. — 3223, fol. 46-116. — II², 265 [19, Cmt.]; II, 284 (cf. II², 456 [45]; II, 474). — [*Taṣawwuf*].

MA'ĀRIĠ as-sālikīn.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1331, fol. 116^{vo}-177^{vo}. — [*Taṣawwuf*].

MA'ĀṬIR al-abrār fī tafṣīl muḡmalāt ḡawāhir al-aḡyār.

Muḥammad b. 'Alī b. Yūsuf az-Zuḡayf (?) aṣ-Ṣa'dī (?). — 6128, fol. 2-256. — S I, 560; II, 248. — [*Ta'riḥ*].

MABĀHIĠ al-fikar wamanāhiġ al-'ibar.

Muḥammad b. Ibrāhīm al-Waṭwāt. — 2776, fol. 38^{vo}-49. — II², 67 [2]; II, 54. — [*Aḡḡār*].

— MABĀḤIT al-arba'un fī uṣūl ad-dīn.

Muḥammad b. 'Umar Faḡr ad-Dīn ar-Rāzī. — Suppl. Persan 139, fol. 82-85. — I², 667 [9]; I, 922. — [*Tawḥīd*].

— MABĀḤIT al-aṣliyya 'an ḡumlat aṭ-ṭarīqa aṣ-ṣūfiyya.

Aḡmad b. Muḥammad Ibn al-Bannā' as-Saraqustī. — 5588, fol. 89-97. — S II, 359. — [*Taṣawwuf*].

* — MABĀḤIT al-luḡawiyya wal-kalimāt al-muṭallāṭa.

'Alī al-Miṣrī. — 3204, fol. 65-68. — [*Luḡa*].

— MABĀḤIT al-mašriqiyya.

Muḥammad b. 'Umar Faḡr ad-Dīn ar-Rāzī. — 6830. — I², 668 [21]; I, 923. — [*Falsafa*].

MABĀRIQ al-azhār fī šarḥ Mašāriq al-anwār.

'Abd al-Laṭīf b. 'Abd al-'Azīz Ibn Firišta (Ibn al-Ma'ak). — 738; 739. — I², 443 [Cmt. c.]; I, 614. — [*Ḥadīṭ*].

*MABLAĞ al-amānī fi bayān umūr al-awliyā' wa-Aḥmad at-Tiğānī.

'Umar Wālī b. Aḥmad. — 5486, fol. 71-97. — [*Taşawwuf*].

*[MADĀ'İḤ Āl Ibn al-Wafā'].

'Alī al-Ḥanafī al-Ḥatīb. — 3271, fol. 255-257. — [*Adab aš-ši'ri*].

*[MADḤ 'Alā' ad-Dīn al-'Atṭār].

'Alī b. Muḥammad aš-Šarīf al-Ğurğānī. — 3423, fol. 303-304. — [*Taşawwuf*].

*[MADḤ an-nabī].

al-Bābīlī. — 2480, fol. 20^{vo}-21. — [*Adab an-naṭrī*].

*[MADḤ (Madīḥ) an-nabī] (textes divers).

5615, fol. 78-86; 5683, fol. 132-133. — [*Adab aš-ši'ri*].

MADḤ (Madīḥ) taḥmīs.

Yaḥyā b. Yūsuf aš-Šarṣarī. — 4807, fol. 88-89. — I², 290 [3²]; I, 443. — [*Adab aš-ši'ri*].

MADḤAL, voir MUDḤAL.

*MA'DIN aḍ-ḍahab fi iğlā' qulūb al-'ābidīn.

5436, fol. 1-104; 5492, fol. 61-89; 5613, fol. 48-100. — [*Taşawwuf*].

— MADNŪN biḥ 'an ġayr ahliḥ, voir — AĞWIBA al-Ğazāliyya fi'l-masā'il al-uḫrawiyya.

MAFĀTĪḤ asrār al-ḥurūf wamaṣābīḥ anwār az-zurūf.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2660, fol. 16^{vo}-108^{vo}; 2688. — II², 300 [16]; II, 324. — [*Rūḥāniyyāt*].

*MAFĀTĪḤ asrār 'ulūm al-anbiyā'.

2675, fol. 1-47; 2676; 2726, fol. 35-84. — [*Rūḥāniyyāt*].

MAFĀTĪḤ al-ġinān wamaṣābīḥ al-ġanān.

Ya'qūb b. 'Alī ar-Rūmī al-Brūsawī. — 1248, fol. 2^{vo}-218; 1249, fol. 1-257. — I² 464 [I, Cmt. 1]; I, 642. — [*Tawḥīd*].

MAFĀTĪḤ al-ğayb.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 178-186. — I², 577 [60 (62)]; I, 797. — [*Taşawwuf*].

MAFĀTĪḤ al-ğayb.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 613; 6526. — I², 667 [6]; I, 922. — [*Tafsīr*].

— MAFĀTĪḤ fī ḥall al-Maṣābiḥ.

al-Ḥusayn b. Maḥmūd Muḥḥir ad-Dīn az-Zaydānī. — 6404. — I², 448 [I, Cmt. d.]; I, 620. — [*Ḥadīṭ*].

*MAFĀTĪḤ al-ḥikam wamaṣābiḥ az-ẓulam.

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 98-100^{vo}. — [*-Adab an-naṭrī*].

MAFĀTĪḤ ar-raḥma wamaṣābiḥ al-ḥikma.

al-Ḥusayn b. 'Alī aṭ-Ṭuğrā'i. — 2614. — I², 288 [4]; I, 440. — [*Kīmiyā*].

— MAFRŪDĀT.

Ṭābit b. Qurra (révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī). — 2467, fol. 68^{vo}-72^{vo}. — [*Riyāḍiyyāt*].

* [MAĞĀLIS].

3583. — [*-Adab an-naṭrī*].

— MAĞĀLIS ar-rūmiyya fī nahār al-arbi'a'.

Aḥmad b. 'Abd al-Qadīr Rūmī Efendī. — 1323. — S II, 662 (3). — [*-Adab an-naṭrī*].

* [MAĞĀLIS fī tafsīr al-Qur'ān].

1768, fol. 31-108. — [*Tafsīr*].

MAĞALLAT al-ḥunafā' fī manāqib al-ḥulafā'.

S I, 615 [1]. — [*Ta'riḥ*].

*MĀĞARĀY ĀT.

3671. — [*Hikāyāt*].

— MĀĞID.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol. 67^{vo}-69. — P. Kraus, n° 706. — [*Kīmiyā*].

MAĞMA' al-aḥbāb wataḍkirat ūlī'l-albāb.

Muḥammad b. al-Ḥasan b. 'Abd Allāh al-Ḥusaynī. — 2032. — I², 445 [Ṣafwat aṣ-ṣafwa, Ausz. b.]; I, 617. — [*Taṣawwuf*].

MAĞMA' al-amtāl.

Aḥmad b. Muḥammad al-Maydānī. — 3958 à 3960; 3961/3; 5861; 6511; 6702. — I² 344 [1]; I, 506. — [-*Adab an-naṭrī*].

MAĞMA' al-anhur fī šarḥ Multaqā 'l-abḥur.

'Abd ar-Raḥmān b. Muḥammad b. Sulaymān Šayḥizāde. — 962/3; 965/6. — II², 570 [1, Cmt. e]; II, 643. — [*Fiqh*].

MAĞMA al-baḥrayn [fī'l-luġa].

al-Ḥasan b. Muḥammad Raḍī ad-Dīn aṣ-Šaġānī. — 6515; I², 444 [5]; I, 614. — [*Luġa*].

MAĞMA' al-baḥrayn wamultaqā 'n-nayyirayn.

Aḥmad b. 'Alī Ibn as-Sā'atī. — 881 à 883; 884, fol. 1-125; 6189. — I², 477 [1]; I, 658. — [*Fiqh*].

Commentaires et Gloses :

(Commentaire de l'auteur, Gloses) Muḥammad b. Muḥammad al-Aqsarā'ī. — 885. — I², 477 [I, Cmt. a., Gl.].

'Abd al-Laṭīf b. 'Abd al-'Azīz Ibn Firištah (Ibn al-Mal'ak). — 886; 887; 888; 889; 970 fol. 37^{vo}-46^{ro}; 4710. — I², 477 [I, Cmt. c.]; I, 658.

MAĞMA' al-bayān li'ulūm al-Qur'ān.

al-Faḍl b. al-Ḥasan aṭ-Ṭabarsī. — 6543; I², 513 [X]; I, 708. — [*Tafsīr*].

* [MAĞMŪ'].

Aḥmad Nağm ad-Dīn al-Ġazzī. — 5046. — [-*Adab an-naṭrī*].

* MAĞMŪ' al-aḥādīṭ al-mubāraka.

1327. — [*Ḥadīṭ*].

MAĞMŪ' fī aḥādīṭ ar-rasūl.

Maṣṣūr b. Hibat Allāh al-Ḥwārizmī. — 723. — S II, 940 (105). — [*Ḥadīṭ*].

* MAĞMŪ' ad-dalā'il.

2765. — [*Rūḥāniyyāt*].

MAĞMŪ' al-farā'id.

Muḥammad b. Šaraf al-Kallā'ī al-Faraḍī aṣ-Šāfi'ī. — 1025, fol. 1^{vo}-49. — II², 207 [2]; II, 201. — [*Fiqh*].

* [MAĞMŪ' fī 'ilm aş-šan'a].

2627, fol. 2-129. — [*Kīmiyā*].

— MAĞMŪ' al-lafīf.

Muḥammad b. Muḥammad b. Hibat Allāh al-Aftasī. — 3388.

— S I, 597. — [*-Adab an-naṭrī*].

* MAĞMŪ' laṭīf.

3421. — [*-Adab an-naṭrī*].

— MAĞMŪ' al-mubāarak.

Ğirgis b. Abī'l-Yāsir Ibn al-'Amīd al-Makīn. — 294; 295;

4524; 4729. — I², 426; I, 590. — [*Ta'riḥ*].

* MAĞMŪ' qad raqq warāq walam tasmaḥ bih al-kutub wal-awraq.

3432, fol. 1-73. — [*-Adab aş-ši'rī*].

MAĞMŪ' fī sīrat mulūk Songay, voir TA'RĪḤ al-fattāš...

MAĞMŪ'AT Mu'ayyadzāde.

'Abd ar-Raḥmān b. 'Alī Mu'ayyadzāde al-Amāsī. — 948. —

II², 228 [1]; II, 319. — [*Fiqh*].

— MAĞMŪ'A ar-Rašīdiyya.

Faql Allāh b. Abī'l-Ḥayr 'Alī Rašīd ad-Dīn. — 2324. — II²,

256; II, 273. — [*-Ma'ārif al-muta'addida*].

[MAĞĀZĪ].

1975. — [*Ta'riḥ*].

* MAHĀRĪS.

Aḥmad [b. Muḥammad] b. Salāma aṭ-Ṭaḥāwī (?). — 2954,

fol. 116^{vo}-112^{vo}. — [*Ṭibb*].

[MAḤAĞĠAT] al-qurab fī maḥabbat al-'Arab.

'Abd ar-Raḥīm b. al-Ḥusayn al-Aṭarī al-'Irāqī. — 5886. — II²,

78 [6]; II, 70. — [*Ḥadīṭ*].

MAḤĀSIN al-adab wağtināb ar-riyab.

Ya'qūb b. Sulaymān al-Isfarā'inī. — 3401, fol. 144-203. — I²,

430; I, 594. — [*-Adab an-naṭrī*].

* MAḤĀSIN al-āṭār wal-aḥbār fī ḍamm aş-ṣaḥḥ wal-buḥl wamadḥ
as-saḥā' wal-futuwwa wal-iftār.

'Alā' ad-Dīn ad-Dimašqī al-Qādirī. — 3494, fol. 162-193. —

[*-Adab an-naṭrī*].

MAḤĀSIN al-mağālis.

Aḥmad b. Muḥammad Ibn al-'Arif. — 6614, fol. 2^{vo}-12. — I², 559; I, 776. — [*Taṣawwuf*].

* [MAḤĀSIN Ṭarābulus al-Ġarb].

Aḥmad b. 'Abd ad-Dā'im al-Anṣārī. — 1889, fol. 121-122; 123-124. — [*Adab aš-šī'ri*].

— MAḤṢŪL fī 'ilm al-uṣūl.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 790. — I², 667 [3]; I, 321. — [*Fiqh*].

MAḤĀRIĠ al-ḥurūf.

'Utmān b. Sa'īd ad-Dānī. — 610, f. 151. — II², 517 [23]. — [*Qirā'at*].

MAḤĀYIL al-malāḥa fī masā'il al-misāḥa.

Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Ḥalabī. — 2474. — S I, 860 (9 e.). — [*Riyāḍiyyāt*].

— MA'ḤŪDĀT.

Archimède (traduction de Ṭābit b. Qurra, commentaire de 'Alī b. Aḥmad an-Nasawī, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 5974, fol. 110^{vo}-115. — I², 242 [I, 1 b.]; I, 384. — [*Riyāḍiyyāt*].

— MAḤZŪN fī'l-furūsiyya wala'b ar-rumḥ.

Naṣīr ad-Dīn aṭ-Ṭarābulusī. — 2825, fol. 109-121; 2826, fol. 29-54. — S II, 1037 (6). — [*Funūn al-ḥarbiyya*].

— MAḤZŪN ḡami' al-funūn.

Muḥammad b. Ya'qūb Ibn Aḥī Hizām. — 2824; 2826, fol. 54-112. — S I, 443 [3]. — [*Funūn al-ḥarbiyya*].

* — MAKNŪN fī manāqib Dī'n-Nūn (?).

2043. — [*Taṣawwuf*].

— MALĀḤIN.

Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 4231, fol. 115-137. — I², 114 [XI]; I, 173. — [*Luḡa*].

MALḤAMA.

[Ps. —] 'Alī b. Abī Ṭalīb. — 4606, fol. 81^{vo}-83; 5674, fol. 202-205; 6110, fol. 130-134. — Cf. S I, 75 [7]. — [*Rūḥāniyyāt*].

- *MALḤAMAT Dāniyāl al-ḥakīm al-mutaqaddima (!) biš-šī'ra al-yamāniyya (textes divers). 2593, fol. 94^{vo}-105; 4716, fol. 1-35. — [*Rūḥāniyyāt*].
- *MALḤAMAT Dī'l-Qarnayn.
4580, fol. 131-138^{vo}. — [*Rūḥāniyyāt*].
- *MALḤAMAT al-Imām Ġa'far aṣ-Ṣādiq.
2736. — [*Rūḥāniyyāt*].
- *MALḤAMA.
[Ps. —] Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 2675, fol. 53^{vo}-57^{vo}. — [*Rūḥāniyyāt*].
- *[MALḤAMA] (anonymes, textes divers).
809, fol. 21-22; 4606, fol. 79-80; 6400, fol. 49-56.
- MALIK.
[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 201-202^{vo}. — P. Kraus, n° 1985. — [*Kīmiyā*].
- MA'LŪMĀT (= KITĀB Ibn Tūmart, n° 6).
1451, fol. 50-53^{vo}.
- *...MAN 'āša min aṣ-ṣaḥāba mi'a wa'isrīn sana.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3513, fol. 114^{vo}-117. — [*Ḥadīṭ*].
- MAN ḡāba 'anhu'l-muṭrib.
'Abd al-Malik b. Muḥammad at-Ta'ālībī. — 3305, fol. 1-44; 3401, fol. 107-142; 5934, fol. 121^{vo}-147. — I², 339 [12]; I, 501. — [*Adab an-naṭri*].
- MAN ḡāba 'anhu 'n-nadīm, voir QAṢĪDAT Da'd.
- MAN lā yaḥḍuruhu'l-faḡīh.
Muḥammad b. 'Alī Ibn Bābūye. — 1108, fol. 1-376; 6615/6; 6659; 6662. — I², 200 [4]; I, 321. — [*Fiqh*].
- MAN' al-mawānī' 'alā Ġam' al-ḡawāmi'.
'Abd al-Waḥḥāb b. 'Alī Tāḡ ad-Dīn as-Subkī. — 810. — II², 109 [2]; II, 106. — [*Fiqh*].
- *MA'NĀ qawlihi šl'm man 'arafa nafsahu faqad 'arafa rabbahu.
5709, fol. 89-95; 6111, fol. 197-198. — [*Tawḥīd*].

* MANĀFI' al-a'dā'.

Galien (traduction de Hunayn b. Ishāq). — 2853. — [Tibb].

Commentaire :

'Abd ar-Rahmān b. 'Alī Ibn Abī Ṣādiq an-Nisābūrī. — 2854.
— S I, 887 [3].

* MANĀFI' a'dā' [al-ḥayawān].

2637, fol. 46-49. — [Ruhāniyyāt].

MANĀFI' al-aḡḍiya wadaf' maḍārrihā, voir DAF' maḍār al-aḡḍiya.

MANĀFI' al-aḡḡār.

'Uṭārid b. Muḥammad. — 2775, fol. 102^{vo}-131. — I², 282; I, 432. — [Aḡḡār].

MANĀFI' al-ḥayawān, voir ḤAWĀṢṢ muḡarrab al-manāfi'.

* — MANĀFI' al-mubayyana fīmā yaṣluḥ fi'l-arba'at al-azmina.

3039, fol. 1^{vo}-28. — [Tibb].

— MANĀHIḠ al-kāfiya fī ṣarḥ aṣ-Ṣāfiya.

Zakariyyā b. Muḥammad al-Anṣārī; 4062; 5612, fol. 1-169.
— I², 371 [II, Cmt. 7]; I, 536. — [Ṣarf].

MANĀHIḠ as-surūr war-raṣād fī'r-ramy was-sibāq waṣ-ṣayd wal-ḡihād.

'Abd al-Qādir b. Aḥmad Zayn ad-Dīn al-Fākihī. — 2834. — II² 511 [2]. — [-Funūn al-ḥarbiyya].

MANĀHIḠ at-tawassul ilā mabāhiḡ at-tarassul.

'Abd ar-Rahmān b. Muḥammad al-Biṣṭāmī. — 1363, fol. 217-272. — II², 300 [6]; II, 324. — [Taṣawwuf].

MANĀHIL aṣ-ṣafā' bitawārīḡ al-a'imma al-ḥulafā'.

'Abd ar-Rahmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1609; 1610; 1611; 1614; 1823, fol. 149-150; 4713; 5335; 6027; 6743.
— II², 201 [278]; II, 196. — [Tārīḡ].

Abrégé anonyme :

1612; 1613.

— MANĀHIL aṣ-ṣāfiya [fī] ṣarḥ al-Muqaddima

Luṭf Allāh b. Muḥammad Ibn al-Ġiyāt. — 6043; 7512, 371 [II, Cmt. 8]; I, 536. — [Ṣarf].



* MANĀ'IH al-afkār fī madā'ih al-aḥyār.

Muḥammad b. Sa'id b. Muḥammad Ibn as-Sammār. — 5047.
— [*Adab aš-ši'ri*].

MANĀ'IH al-altāf fī madā'ih al-ašrāf.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 3266. —
II², 363 [1] — [*Adab aš-ši'ri*].

* [MANĀQIB].

1932, fol. 123-125. — [*Hikāyat*].

— MANĀQIB al-'abbāsiyya wal-mafāḥir al-mustanširiyya.

'Alī b. Abī'l-Farağ b. al-Ḥusayn al-Bašrī. — 6144. — I², 299
[2]; I, 457. — [*Ta'riḥ*].

* [MANĀQIB 'Abd al-Qādir al-Ġilānī wa'Abd Allāh b. 'Uṭmān al-Yūnīnī].

4910. — [*Taṣawwuf*].

* [MANĀQIB Abī Bakr].

5722 fol. 120-129. — [*Ta'riḥ*].

* [MANĀQIB Aḥmad al-Badawī]:

2020. — [*Taṣawwuf*].

MANĀQIB [Aḥmad b. Ġa'far] Abī'l-'Abbās as-Sabtī.

Yūsuf b. Yaḥyā b. 'Īsā aš-Šādīlī. — 2037 fol. 1-29. — S II,
103 (157). — [*Taṣawwuf*].

* [MANĀQIB Aḥmad b. Ġa'far Abī 'l-'Abbās as-Sabtī].

5320, fol. 26-53; fol. 17-34; 5724, fol. 105-131. — [*Taṣawwuf*].

MANĀQIB 'Alī b. Abī Ṭālib (textes divers).

5722, fol. 130-133^{vo}; 5995, fol. 50-52. — [*Ta'riḥ*].

MANĀQIB al-Imām aš-Šāfi'i.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 3497, fol. 46-54.
— I², 666 [1]; I, 421. — [*Ta'riḥ*].

* [MANĀQIB aš-šayḥ Ḥusayn Ibn Malkā'i].

6124. — [*Taṣawwuf*].

MANĀQIB Šayḥ al-Islām b. Taymiyya, voir DIKR ḥāl
Abī'l-'Abbās Aḥmad Ibn Taymiyya al-Ḥarrānī.

- MANĀQIB as-sariyya al-muntaza'a min as-Sira az-zāhiriyya.
 Šāfi' b. 'Alī b. 'Abbās Ibn 'Asākir al-Kinānī al-'Asqalānī. —
 1707. — I², 388 [I, Ausz.] (cf. II², 35). — [*Ta'riḥ*].

MANĀQIB aṣ-ṣāliḥin wamaḥaḡḡat ahl al-yaqīn.

Aḥmad b. Muḥammad b. Aḥmad al-Waṭarī. — 6495. — cf. S
 II, 464. — [*Taṣawwuf*].

MANĀR al-anwār fi uṣūl al-fiqh.

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī. —
 784, fol. 126^{vo}-177; 794; 795; 1286, fol. 5^{vo}-33^{vo}; 6192. — II²,
 250 [I]; II, 263. — [*Fiqh*].

Commentaire :

'Abd al-Laṭīf b. 'Abd al-'Azīz Ibn Firištah (Ibn al-Ma'ak). —
 794; 795. — II², 250 [I, Cmt. 4]; II, 263.

- * — MANĀSIB at-taysīriyya fī waḍ' al-awtār al-kulliyya.

Aḥmad Šihāb ad-Dīn al-Marrākuṣī. — 2693, fol. 4^{vo}-37. —
 [*Rūḥāniyyāt*].

- * [MANĀSIK].

Aḥmad b. Muḥammad b. 'Abd ar-Raḥmān. — 1203, fol. 158^{vo}-
 159^{vo}. — [*Fiqh*].

- * [MANĀSIK].

'Alī Barakāt Muḥammad aṭ-Ṭaṭwānī. — 1203, fol. 104-111. —
 [*Fiqh*].

— MANĀSIK

Ḥalīl b. Ishāq al-Ġundī. — 1203, fol. 112-155. — II², 103 [2];
 II, 99. — [*Fiqh*].

- * [MANĀSIK].

Muḥammad b. Muḥammad b. Aḥmad ad-Dar'ī. — 1203, fol.
 155^{vo}-157. — [*Fiqh*].

- * [MANĀSIK].

Muḥammad an-Nāwidī (?) b. aṭ-Ṭālib.
 5569, fol. 74^{vo}-85^{vo}. — [*Fiqh*].

MANĀZIL al-firdaws 'alā'l- Muqni'.

Muḥammad b. Ḥalīl Ibn Ḡalbūn al-Azharī al-Mālikī. — 5071,
 fol. 1-24; 5680, fol. 187-190. — S II, 707 [I, Cmt. b.]. —
 — [*Ḥay'a*].

MANĀZIL al-'ibād min al-'ibāda.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 130^{vo}-136. — [*Tawḥīd*].

MANĀZIL as-sā'irīn de 'Abd Allāh b. Muḥammad al-Harawī.

Commentaires :

'Abd ar-Razzāq b. Aḥmad al-Kāšānī. — 1346. — I², 557 [I, Cmt. 1]; I, 774. — [*Taṣawwuf*].

(Anonyme :)

6084, fol. 18^{vo}-24.

— MANĀZIR.

Euclide (révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Tūsi). — 5974 fol. 73^{vo}-79. — I², 674 [37]; I, 930. — [*Riyādiyyāt*].

— MANFA'A.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 199. — P. Kraus, n° 973. — [*Kīmīyā*].

— MANHAĞ al-fā'iq wal-manḥal ar-rā'iq wal-ğuşn al-anīq bi'ādāb al-mūtīq wa'aḥkām al-waṭā'iq.

Aḥmad b. Yaḥyā al-Waṣṣārī. — 5455. — II² 320 [2]; II, 348. — [*Fiqh*].

* — MANHAĞ al-farīd fī ma'rifat 'ilm at-tawḥīd.

Muḥammad Wālī b. Sulaymān al-Fūlānī. — 5541, fol. 130-152; 5650, fol. 111-130. — [*Tawḥīd*].

* — MANHAĞ al-ḥanīf fī ma'nā ismih ta'alā al-Laṭīf.

Abū Bakr b. Šālīḥ al-Kutāmī. — 5500, fol. 36-54. — [*Tawḥīd*].

MANHAĞ al-[ma]sālik ilā Alfiyyat Ibn Mālik.

'Alī b. Muḥammad al-Uṣmūnī. — 4100 à 4104; 4105 à 4107; 5333; 5486, fol. 193-354; 355-394; 5515; 5525, fol. 1-194; 5613, fol. 1-40; 5704; 5882. — I², 361 [II, Cmt. 12]; I, 524. — [*Šarf*].

Gloses :

Muḥammad b. Sālim al-Ḥifn[aw]ī. — 4108/9. — I², 361 [II, Cmt. 12, Gl. b]; I, 524.

— MANHAĞ al-muntaḥab de 'Alī b. al-Qāsim az-Zaqqāq at-Tuğībī

Aḥmad b. 'Alī Maṅğūr. — 5749, fol. 89-234. — S II, 376 [I, Cmt. a.]. — [*Fiqh*].

*MANHAĞ al-uşul.

'Abd al-'Azīz b. 'Abd al-Wāhid al-Fāsī. — 5672, fol. 4-8; 5725, fol. 330-335. — [*Tawhīd*].

— MANHAL, al-'adb ar-rā'iq as-salsāl fī šarḥ asmā' Allāh al-kabīr al-muta'al.

Šiddīq b. Ma'rūf Raḍī ad-Dīn al-Farīnī (-Qārišt ?). — 1140, fol. 27-116. — S II, 1011 (147). — [*Du'ā'*]

*MANHAL mā' 'adb li'ilm asrār šifāt ar-rabb.

Muḥammad Wālī b. Sulaymān al-Fūlānī. — 5362, fol. 39^{vo}-47; 5410, fol. 89-93; 5461, fol. 48-62^{vo}; 5492, fol. 10-15; 5500, fol. 83-98; 5532, fol. 55-78; 5645, fol. 1-14; 5669, fol. 133-148. — [*Tawhīd*].

*— MANHAL, as-sayyāl liman arāda šarb az-zulāl.

Muṣṭafā al-Bulāqī. — 5708 fol. 104-115. — [*Fiqh*].

— MANHAL aṣ-ṣāfi wal-mustawfā ba'd al-Wāfi.

Yūsuf b. Tagribirdī. — 2072; 2073 (table). — II², 52 [4]; II, 40. — [*Ta'riḥ*].

MANḤ (Minaḥ ?) as-samī' bišarḥ Tamliḥ al-badī' bimadīḥ aš-ṣāfi'.

'Abd ar-Raḥmān b. Aḥmad al-Ḥumaydī. — 3238. — II², 351 [2, Cmt.]. — [*Adab aš-ši-rī*].

*MANQŪLAT ad-dalā'il.

1146. — [*Fiqh*].

MANŠA' al-laṭāfa fī dīkr man waliya'l-ḥilāfa.

Yūsuf b. Tagribirdī. — 1770. — II², 52 [3]; II, 40. — [*Ta'riḥ*].

MANŠA' an-naẓar de Muḥammad b. Muḥammad Burhān ad-Dīn an-Nasafi.

Commentaires anonymes (textes divers).

2500, fol. 29^{vo}-67; 62^{vo}-94^{vo}. — I², 615 (3, Cmt.). — [*Tawhīd*].

MANŠŪR Abā 'Alī (écrit druze).

1432, fol. 169^{vo}-171^{vo} (cf. 1433, 25^e pièce; 1434, *id.*; 6801, 2^e partie, 32^e pièce). — S. de Sacy, n° CII. — [*Tawhīd*].

MANŠŪR fī dīkr iqālat Sa'd (écrit druze).

1432, fol. 180-183^{vo} (cf. 1433, 29^e pièce; 1434, *id.*; 6801, 2^e partie, 36^e pièce). — S. de Sacy, n° CVI. — [*Tawhīd*].

MANŠŪR (mansūb bi) al-ğayba (écrit druze).

1432, fol. 204^{vo}-206^{vo} (cf. 1433, 36^e pièce; 1434, *id.*; 6801, 2^e partie, 43^e pièce). — S. de Sacy, n° CXXIII. — [*Tawhīd*].

MANŠŪR ilā āl 'Abdillāh (écrit druze).

1432, fol. 151-153 (cf. 1433, 15^e pièce; 1434, *id.*; 6801, 2^e partie, 22^e pièce). — S. de Sacy, n° XCII. — [*Tawhīd*].

MANŠŪR ilā āl 'Abdillāh wa'āl Sulaymān (écrit druze).

1432, fol. 168-169^{vo} (cf. 1433, 24^e pièce; 1434, *id.*; 6801, 2^e partie, 31^e pièce). — S. de Sacy, n° CI. — [*Tawhīd*].

MANŠŪR ilā ġamā'at Abī Turāb wašuyūḡ al-mawāḡī' min al-ahl wal-aṣḡāb (écrit druze).

1432, fol. 165-166^{vo} (cf. 1433, 22^e pièce; 1434, *id.*; 6801, 2^e partie, 29^e pièce). — S. de Sacy, n° XCIX. — [*Tawhīd*].

MANŠŪR ilā 'l-maḡall al-azḡar aš-šarīf (écrit druze).

1432, fol. 185^{vo}-190^{vo} (cf. 1433, 31^e pièce; 1434, *id.*; 6801, 2^e partie, 38^e pièce). — S. de Sacy, n° CVIII. — [*Tawhīd*].

MANŠŪR Naṣr b. Futūḡ (écrit druze).

1432, fol. 190^{vo}-194 (cf. 1433, 32^e pièce; 1434, *id.*; 6801, 2^e partie, 39^e pièce). — S. de Sacy, n° CXIX. — [*Tawhīd*].

MANŠŪR ramz li'Abī Ḥayr Salāma (écrit druze).

1432, fol. 171^{vo}-174^{vo} (cf. 1433, 26^e pièce; 1434, *id.*; 6801, 2^e partie, 33^e partie). — S. de Sacy, n° CIII. — [*Tawhīd*].

MANŠŪR aš-šarṡ wal-baṡṡ (écrit druze).

1432, fol. 174^{vo}-178 (cf. 1433, 27^e pièce; 1434, *id.*; 6801, 2^e partie, 34^e pièce). — S. de Sacy, n° CIV. — [*Tawhīd*].

MANŠŪR aš-šayḡ Abī'l-Ma'ālī aṡ-Ṭāḡir (écrit druze).

1432, fol. 163^{vo}-165 (cf. 1433, 21^e pièce; 1434, *id.*; 6801, 2^e partie, 28^e pièce). — S. de Sacy, n° XCVIII. — [*Tawhīd*].

*MANŠŪRĀT sayyidnā al-imām al-maḡdī.

6129. — [*Tawhīd*].

—MANŠŪRĪ fī't-ṡibb.

Muḡammad b. Zakariyyā ar-Rāzī. — 2866; 6203; 6836. — I², 269 [2]; I, 419. — [*Ṭibb*].

MANẒŪM 'uqūd qalā'id ad-durr an-nafis fī taḥqīq sirr ma'nā at-taḥlīt wat-taḥmīs.

Abū'l-Faṭḥ Sirḥān as-Samarǧī aš-Šarnūbī ad-Dimyātī. — 3223, fol. 1-45. — II², 265 [19, Taḥmīs]. — [-*Adab aš-ši'ri*].

* [MANẒŪMA fī ādāb an-nikāḥ].

Aḥmad b. al-Muntaṣir. — 2562, fol. 213^{vo}-215; 285-286. — [*Tibb*].

* [MANẒŪMA fī 'aḍāb al-qabr wa'ahwāl al-qiyāma].

5493, fol. 66-67; 5671, fol. 44-45. — [*Ḥadīṭ*].

* [MANẒŪMA fī asmā' Allāh] (textes divers).

665, fol. 77^{vo}-78^{vo}; 3248, fol. 1-3; Anc. Fonds Turc 293, fol. 21^{vo}-24. — [*Tawḥīd*].

* [MANẒŪMA fī'l-burūǧ].

al-Ḥasan b. al-Ḥusayn al-Baǧdādī. — 5495, fol. 128-130. — [*Ḥay'a*].

* [MANẒŪMA fī fiqh Abī Ḥanifa].

4552, fol. 73-76^{vo}. — [*Fiqh*].

— MANẒŪMA al-Ġazā'iriyya.

Aḥmad b. 'Abd Allāh al-Ġazā'irī. — 1268; 4585, fol. 1-13; 5329, fol. 68-79; 80-95; 5375, fol. 42-59; 5410, fol. 50-53; 5437, fol. 238-248; 5441, fol. 206-217; 5487, fol. 63-72; 5493, fol. 132-147; 5521, fol. 170-219; 5523, fol. 1-15; 5532, fol. 17-36; 5541, fol. 168-186; 5565, fol. 1-18; 5584, fol. 111-126; 5602, fol. 120-131; 5606, fol. 161-180; 5653, fol. 21-35; 5673, fol. 151-165; 5678, fol. 189^{vo}-199^{vo}; 5687, fol. 3^{vo}-21; 5699, fol. 80-97; 6112, fol. 58-71; 6638, fol. 1-16. — II², 326; II, 357. — [*Tawḥīd*].

Commentaire :

Muḥammad b. Yūsuf as-Sanūsī. — 1268; 5338, 5520; 5665. — II² 236 [Cmt. 1]; II, 357.

— MANẒŪMA al-Ḥasaniyya.

Ḥasan al-Buḥārī at-Tibrizī. — 4035. — I², 370 [I, Vers. 3]. — [*Šarf*].

* MANẒŪMAT al-Ḥumaydī.

'Abd ar-Raḥmān b. Aḥmad al-Ḥumaydī. — 3417, fol. 10-12^{vo}. — [-*Adab aš-ši'ri*].

MANZŪMAT Ibn Farah, voir QAṢĪDA ġazaliyya fī alqāb al-ḥadīṭ.

MANZŪMAT Ibn Wahbān.

'Abd al-Wahhāb b. Aḥmad Ibn Wahbān ad-Dimašqī. — 4572. — II², 95 [I]; II, 88. — [*Fiqh*].

* [MANZŪMA fī 'ilm al-'arūd].

Muḥammad al-Mazmarī (Marmarī ?). — 6109, fol. 60-63. — [*'Arūd*].

[MANZŪMA fī 'ilm al-kīmiyā].

[Ps. —] Ḥālid b. Yazīd. — 6281, fol. 1^{vo}190. — I², 66; I, 106. — [*Kīmiyā*].

* [MANZŪMA fī 'ilm al-kīmiyā] (av. commentaire).

2568, fol. 196^{vo}-203^{vo}. — [*Kīmiyā*].

* [MANZŪMA fī 'ilm az-zā'iraġa].

Muḥammad al-Marmarī. — 2684, fol. 138^{vo}-142. — [*Rūḥāniyyāt*].

— MANZŪMA al-'Imādiyya fī ādāb al-akl (av. commentaire de l'auteur).

Aḥmad b. 'Imād ad-Dīn al-Aqfahsī. — 5310, fol. 1-57. — II², 114 [15]; II, 111; cf. G. Vajda, *JA*, 1952, p. 27. — [*Fiqh*].

* [MANZŪMA fī l-i'rāb].

4552, fol. 133^{vo}-180^{vo}. — [*Ṣarf*].

* [MANZŪMA 'alā ism Muḥammad Rasūl Allāh].

1057, fol. 237^{vo}-239^{vo}. — [*Adab aš-šī'rī*].

* [MANZŪMA fī 'sti'māl al-qahwa].

Muḥammad al-Muḥtār b. 'Umar al-Kuntī. — 6399, fol. 207^{vo}-210^{vo}. — [*Fiqh*].

* [MANZŪMA fī iṣlāḥ dāt al-bayn].

'Umar b. Sa'īd al-Fūtī. — 5532, fol. 123-133; 5609, fol. 19-34; 5647, fol. 44-54; 6101, fol. 207^{vo}-208. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 234. — [*Siyāsa*].

* [MANZŪMA fī madh šifāt ḥalqihi ṢL'M].

Aḥmad b. Aḥmad al-Burnusī Zarrūq (?). — 5362, fol. 79^{vo}. — [*Adab aš-šī'rī*].

* [MANZŪMA fi'l-manṭiq].

4552, fol. 80-84. — [*Falsafa*].

MANZŪMA fi ma'rifat ar-ramy bin-nuṣṣāb.

Taybogā al-Aṣrafī al-Baklamišī al-Yūnānī. — 2833. — II², 168/9 [1]; II, 167. — [*Funūn al-ḥarbiyya*].

* MANZŪMA 'alā'l-muṭallaṭ al-ḥālī 'l-waṣṭ.

Commentaire :

Muḥammad b. al-Muḥtār al-Kuntī. — 5429, fol. 31-22. — [*Rūḥāniyyāt*].

MANZŪMA fi'n-naḡāsa al-ma'fū' anḥā (avec commentaire de l'auteur).

Aḥmad b. 'Imād ad-Dīn al-Aqfahsī. — 5054, fol. 183^{vo}-199; 5310, fol. 58^{vo}-93. — II², 115 [4]; II, 110; cf. G. Vajda, *JA* 1952, p. 27.

* [MANZŪMA fi'n-naḥw] (avec commentaire).

Muḥammad b. Sa'id. — 4096, fol. 3^{vo}-5; 5484, fol. 121-134; 5486 fol. 168-179; 5651 fol. 98-115. — [*Ṣarf*].

— MANZŪMA an-Nasafiyya fi'l-ḥilāfiyyāt.

'Umar b. Muḥammad Naḡm ad-Dīn an-Nasafī. — 4566 à 4568. — I², 550 [II]; I, 761. — [*Fiqh*].

Commentaire :

Ibrāhīm b. Aḥmad al-Mawṣilī. — 4569. — I², 550 [II, Cmt. 3].

[MANZŪMA fi naḡā'ir Risālat al-Qayrawānī].

Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī. — 5340, fol. 12; 5492, fol. 1^{vo}-3^{vo}. — S II, 388 [10]. — [*Fiqh*].

* [MANZŪMA fi riḡāl al-Buḥārī].

5361, fol. 96-100. — [*Ḥadīṭ*].

MANZŪMAT aš-Šubrāwī, voir -ĀĠURRŪMIYYA (rédactions métriques), 'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī.

* [MANZŪMA fi šuhūr as-sana aš-šamsiyya].

Manṣūr b. Muḥammad az-Zirwālī. — 5664, fol. 107-109. — [*Hay'a*].

* [MANZŪMA fi't-tawḥīd].

Muḥammad aš-Šāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 5362, fol. 14-38. — [*Tawḥīd*].

* [MANZŪMA fi't-tawhīd].

5409, fol. 66-76. — [*Tawhīd*].

— MANZŪMA at-Tilimsāniyya fi'l-farā'id.

Ibrāhīm b. Abī Bakr at-Tilimsānī al-Burrī. — 4565, fol. 2-107.

— I² 482 [2]; I, 666. — [*Fiqh*].

Commentaire :

Aḥmad b. Sa'id al-Biḡā'i az-Zawāwī aš-Šaṭ. — 4565, fol. 2-107.

— S I, 666 [2, Cmt. b.].

MANZŪMA fi uṣūl ad-dīn (avec commentaire de l'auteur).

'Alī b. Muḥammad al-Uḡhūrī. — 1283; 1284; 5609, fol. 1-7. —

II², 413 [1]; II, 437. — [*Tawhīd*].

* — MANZŪMA (-Qaṣīda) al-waṭaniyya.

Rafā'a. — 4864. — [*Adab aš-š'ri*].

MAQĀLA fi aḥdāt al-ḡaww.

al-Faḍl b. Ḥātim an-Nayrizī. — 4821, fol. 82^{vo}-86. — S I, 387

[4]. — [*Hay'a*].

MAQĀLA fi'l-'amal bil-yad.

Ḥalaf b. 'Abbās az-Zahrāwī. — 2953; 5772; 6208; 6824. — I²,

276 [I, c.]; I, 425. — [*Tibb*].

* [MAQĀLA fi 'amal al-binkāmāt].

Archimède (?). — 2468, fol. 29^{vo}-45^{vo}. — [*Riyādiyyāt*].

MAQĀLA fi anna'l-ḥaṭṭayn idā uḡriḡā 'alā aqall min zāwiyatayn qā'imatayn iltaqayā.

Tābit b. Qurra. — 2457, fol. 156^{vo}-160. — S I, 385 [15]. —

— [*Riyādiyyāt*].

MAQĀLA fi bayān ba'd al-a'rād.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu

1211. — I², 645 [7]; I, 894. — [*Tibb*].

— MAQĀLA al-Fādiliyya.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — 2962, fol.

1-33; Hébreu 1211, fol. 123-151. — I², 645 [6]; I, 894. — [*Tibb*].

MAQĀLA fi'l-ġimā'.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu,

1211. — I², 646 [11]; I, 894. — [*Tibb*].

* [MAQĀLA fī 'ilm aṣ-ṣan'a].
2628. — [*Kimīyā*].

— MAQĀLA laṭīfa watuḥfa saniyya šarīfa fī ḥirṣ an-nufūs al-fādila 'alā baqā' ad-dīkr.
Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 251^{vo}-253^{vo}. — II², 49 [8 c.]; II, 37. — [*Adab an-naṭrī*].

MAQĀLA fī'l-ma'lūmāt.
al-Ḥasan b. al-Ḥasan Ibn Hayṭam. — 2458, fol. 11^{vo}-26. — I², 618 [11]; I, 852. — [*Riyāḍiyyāt*].

MAQĀLA fī'l-maqādīr al-munṭiqa waṣ-ṣumm.
Yūḥannā b. Yūsuf b. al-Ḥārīt. — 2457, fol. 199^{vo}-203^{vo}. — S I, 389. — [*Riyāḍiyyāt*].

* [MAQĀLA fī ma'rifat Allāh].
'Ubayd Allāh b. 'Umar al-Ġadāmīsī. — 5428, fol. 48-90. — [*Tawḥīd*].

* MAQĀLA... fī'l-mīzān.
Euclide. — 2457, fol. 21^{vo}-22^{vo}. — [*Riyāḍiyyāt*].

MAQĀLA fī'r-rabu'.
Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu 1211 — I², 645 [10]. — [*Tibb*].

* MAQĀLA fī šinā'at al-mantiq.
Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu 1202, fol. 135^{vo}-146. — [*Falsafa*].

MAQĀLA fī tadbīr aṣ-ṣiḥḥa al-afḍaliyya, voir -RISĀLA al-Afḍaliyya.

MAQĀLA fī taksīr ad-dā'ira.
Archimède (traduction d'Ishāq b. Ḥunayn, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī). — 2467, fol. 139^{vo}-142; 5974, fol. 151-153. — I², 673/4 [25]; I, 929. — [*Riyāḍiyyāt*].

MAQĀLA fī't-taṭrīq bi'isti'māl funūn al-aṣṭurlābāt.
Muḥammad b. Aḥmad al-Bīrūnī Abū'r-Rayḥān. — 2498, fol. 1-62. — Cf. S I, 873 [5]. — [*Hay'a*].

* MAQĀLA fī't-tiḡāl wal-ḥiffa.
Archimède. — 2457, fol. 22^{vo} (lig. 12) — 23. — [*Riyāḍiyyāt*].

MAQĀLĀT al-islāmiyyīn waḥṭilāf al-muṣallin.

'Alī b. Ismā'il al-Aš'arī, 1453. — I², 208 [1]; I, 345. — [Tawḥīd].

— MAQĀLĀT as-sab' tafsīr lifuṣūl Abuqrāt.

Galien (traduction de Ḥunayn b. Ishāq). — 2837. — S I, 368 [II, 6 c.]. — [Ṭibb].

— MAQĀLĀT as-saniyya fī madḥ ḥayr al-bariyya.

'Uṭmān Bey b. 'Alī Bey. — 1997. — S II, 640. — [Ta'rīḥ].

Préface :

*Aḥmad b. 'Abd ar-Raḥmān aṣ-Ṣiddīqī al-Mālikī. — 1997.

Abrégé :

1998.

MAQĀM al-qurba.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 131^{vo}-141. — I², 574 [19 (20)]; I, 795; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948.

MAQĀMAT aš-šu'arā'.

Muḥammad b. Yūsuf Ibn al-Aštarkūnī as-Saraqustī. — 3972, fol. 75-81. — I², 377 [2]; I, 543. — [-*Adab an-naṭrī*].

MAQĀMĀT.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3521, fol. 27-60; 3949; 3950; 3951; 3972, fol. 3-251, 35-41, 45-74; 4588, fol. 233-250; 4643, fol. 125^{vo}-137^{vo}. — II², 203 [302]; II, 197. — [-*Adab an-naṭrī*].

*MAQĀMĀT.

'Abd ar-Raḥīm b. Aḥmad al-'Abbāsī. — 5045. [-*Adab an-naṭrī*].

MAQĀMĀT.

Muḥammad b. Sulaymān at-Tilimsānī aš-Šābb az-Zarīf. — 3176, fol. 1^{vo}-15^{vo}; 3947, fol. 1-8. — I², 300 [2]. — I, 458. — [-*Adab an-naṭrī*].

MAQĀMĀT.

al-Qāsim b. 'Alī al-Ḥarīrī. — 3923 à 3928; 3929; 3930 à 3932; 3933; 3934 à 3936; 4863; 5299, fol. 245-365; 5322; 5353; 5428, fol. 176-239; 5454; 5513; 5531, fol. 3^{vo}-69; 5651, fol. 330-355; 5661, fol. 1-145; 5847; 6094; 6107, fol. 21-24; 6233; 6234; 6382;

6421; 6422; 6703; 6704. — I², 326 [I]; I, 487. — [-*Adab an-naṭrī*].

Commentaires :

Aḥmad b. 'Abd al-Mu'min aš-Šarīšī. — 3940; 3941; 3942/3; 3944/5; 3946. — I², 327 [I, Cmt. 6]; I, 487.

(Anonyme :)

5261, fol. 175-132.

*MAQĀMĀT (anonymes, textes divers).

3948, fol. 1-71; 5548, fol. 133-217. — [-*Adab an-naṭrī*].

[MAQĀMĀT wa-rasā'il].

Aḥmad b. al-Ḥusayn Badī' az-Zamān al-Hamaḍānī. — 3923 (choix). — I², 94; I, 152. — [-*Adab an-naṭrī*].

MAQĀṢID al-falāsifa.

Muḥammada b. Muḥammad al-Ġazālī Abū Ḥāmid. — 202, fol. 13-15, 39-42. — I², 544 (56); I, 755. — [*Falsafa*].

*— MAQĀṢID as-saniyya likull muwaffaq min ad-du'āt ilā'llāh min ar-rā'ī war-ra'iyya.

'Umar b. Sa'id al-Fūtī. — 5485, fol. 160-203; 5573, fol. 90-145; 5605, fol. 30-62; 5608, fol. 270-289. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 235.

— MAQĀṢID as-saniyya lima'rifat al-aḡsām al-ma'daniyya.

Aḥmad b. 'Alī al-Maqrizī. — 4657, fol. 190^{vo}-198^{vo}. — II², 49 [8 k]; II, 37. — [*Aḡḡār*].

MAQĀṢID aṣ-ṣalāt.

'Abd al-'Azīz b. 'Abd as-Salām b. Abī'l-Qāsim as-Sulamī. — 1178, fol. 23-28. — I², 554 [9]; I, 767 [10]. — [*Taṣawwuf*].

MAQĀṢID aṭ-ṭalībīn de Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī.

Commentaire (chap. V et VI)

1265. — II², 280 [10]; II, 304. — [*Tawḥīd*].

*MAQĀṢID [aṭ-ṭullāb fī'l-'amal ?] bil-aṣṭurlāb.

2524 fol. 21-84. — [*Ḥay'a*].

— MAQṢAD al-asmā al-asnā fī šarḥ al-asmā' al-ḥusnā.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5616, fol. 195^{vo}-247^{vo}. — II², 329 [8]; II, 361. — [*Tawḥīd*].

*— MAQṢAD al-asnā šarḥ al-asmā' al-ḥusnā.

Aḥmad al... (?). — 1405, fol. 1^{vo}-60. — [*Tawḥīd*].

— MAQṢŪD fi'ṣ-ṣarf.

2307, fol. 19-31; 2571, fol. 19-36^{vo}; 4166, fol. 50-64; 4167, fol. 72^{vo}-94; 4168, fol. 65^{vo}-81; 4169, fol. 54^{vo}-69; 4170, fol. 64^{vo}-82; 4171, fol. 60^{vo}-76^{vo}; 4172, fol. 85^{vo}-109; 4173, fol. 53-68; 4174, fol. 52-66; 4176, fol. 63^{vo}-79; 4177, fol. 83^{vo}-106^{vo}; 4178, fol. 31^{vo}-40; 4179, fol. 75^{vo}-92^{vo}; 4180, fol. 68^{vo}-88; 4181, fol. 205-254; 4182, fol. 65^{vo}-84; 4184, fol. 50-63; 4197, fol. 86-111; 6217; 6219. — S I, 287; II, 657 [25]. — [*Ṣarf*].

Commentaires (textes divers) :

5087, fol. 77-129^{vo}; 130^{vo}-105 [*dībāḡa*].

— MAQṢŪR wal-mamdūd.

Aḥmad b. Muḥammad Ibn al-Wallād. — 4234. — I², 138; I, 201. — [*Luḡa*].

*MAQṢŪRA.

Ḥasan b. Ḥabīb. — 4201, fol. 144-146. — [*Luḡa*].

MAQṢŪRA.

Muḥammad b. Aḥmad Ibn Ḡābir al-Hawwārī al-Andalusī. — 4452, fol. 119^v-128. — II², 15 [6]; II, 6. — [*-Adab aš-ši'ri*].

MAQṢŪRA d'al-Ḥāzim b. Muḥammad Ibn Ḥāzim al-Qartaḡannī.

Commentaire :

Muḥammad b. Aḥmad al-Ġarnāṭī. — 3175. — I², 317 [1, Cmt.]; I, 474. — [*-Adab aš-ši'ri*].

MAQṢŪRA.

Muḥammad b. al-Ḥasan Ibn Durayd al-Azdī. — 792, fol. 134^{vo}-137; 3088, fol. 1-36; 4231, fol. 61-86; 5362, fol. 49-64^{vo}; 5406, fol. 109^{vo}-114; 5432, fol. 102-104; 5450, fol. 194-196; 5492, fol. 57-60; 5500, fol. 72-82; 5603, fol. 95-105; 5615, fol. 203-212; 5623, fol. 246^{vo}-248; 5669, fol. 79-90; 5713, fol. 99-101; 5725, fol. 336-350. — I², 113 [1]; I, 172. — [*Luḡa*].

Supplément :

4231, fol. 60^{vo}.

Commentaires :

al-Ḥasan b. Aḥmad Ibn Ḥālawayh. — 4231, fol. 61-86. — I², 113 [1, Cmt. 1]; I, 172.

Nu'aym b. Sa'id b. Mas'ūd. — 3089. — S I, 172 [1, Cmt. 9]; cf. G. Vajda, *JA*, 1952, p. 1.

(Anonymes, textes divers) :

3088, fol. 1-36; 3276 fol. 56-77; 5441, fol. 57-164.

— MAQṢŪRA.

Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 5320, fol. 1-8; 5441, fol. 20-26; 5443, fol. 11-15; 5492, fol. 132-133; 135-139; 140-144; 5493, fol. 127-131; 5500, fol. 111-118; 5523, fol. 164-169; 5598, fol. 200-209; 5651, fol. 9-12; 5657, fol. 29-34; 5671, fol. 75-79; 6110, fol. 40-46. — S I, 785 [12]. — [*Adab aš-šī'ri*].

MARADD fī karāhiyat' as-su'āl war-radd.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4659, fol. 79^{vo}-83^{vo}. — II², (225); II, 192. — [*Adab an-naṭri*].

MARĀḤ al-arwāḥ.

Aḥmad b. 'Alī b. Mas'ūd. — 4123, fol. 144^{vo}-168^{vo}; 4166, fol. 1-36; 4167, fol. 1-51; 4168, fol. 1-36; 4169, fol. 1-38^{vo}; 4170, fol. 2^{vo}-46; 4171, fol. 2-43; 4172, fol. 2^{vo}-59; 4173, fol. 1-37; 4174, fol. 2-37; 4175, 4176 fol. 245; 4177, fol. 1-59; 4178, fol. 1-22; 4179, fol. 1-52; 4180, fol. 1-47; 4181, fol. 5-153; 4182, fol. 3-47; 4183, fol. 3-19; 4184, fol. 1-50; 6212; 6217; 6762. — II², 24; II, 14. — [*Ṣarf*].

Commentaire :

Aḥmad Dunqūz. — 4185; 4186. — II², 24 [Cmt. 1].

MARĀKIZ ad-dawā'ir al-mutamāssa 'alā'l-ḥuṭūt biṭariq at-tahlīl.

Wayḡan b. Rustam Abū Sahl al-Qūhī. 2457, fol. 19-291. — S I, 399 [7]. — [*Riṣāḍiyyāt*].

MARĀQĪ 'l-falāḥ bi'imdād al-fattāḥ.

al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 1159; 6399, fol. 76-190. — S II, 430 [I, Cmt. Ausz.]. — [*Fiqh*].

MARĀQĪ 's-su'ūd limubtagī 'r-raḡy was-su'ūd.

'Abd Allāh b. Ibrāhīm aš-Šinqīṭī. — 5423; 5494. — S II, 873. — [*Fiqh*].

MARĀṢID al-iṭṭilā' 'alā asmā' al-amkina wal-biqā'.

'Abd al-Mu'min b. 'Abd al-Ḥaqq. — 2232. — I², 632, [I, Ausz. a.]; I, 880. — [*Ġaḡrāfiya*].

MARĀTIB as-sulūk ilā manāzil al-mulūk.

Aḥmad b. Muḥammad al-Karakī. — 1344, fol. 102-137. — S II, 215. — [*Taṣawwuf*].

MARĀTIB 'ulūm al-wahb.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 141-150. — I², 576 [42 (44)]; I, 796. [*Taṣawwuf*].

MARĀTĪ' al-ğizlān fī waṣf al-ḥisān.

Muḥammad b. Ḥasan b. 'Alī an-Nawāğī. — 3402; 3403. — II², 70 [2]; II, 56. — [*Adab an-naṭrī*].

* [MARĀTĪ] (complaintes sur Ḥusayn).

4930. — [*Adab aš-šī'rī*].

— MARĠ an-naḍir wal-arağ al- 'aṭir.

Muḥammad b. Abī Bakr as-Suyūṭī. — 3385; 3386. — II², 55; II, 55. — [*Adab an-naṭrī*].

MARĠ az-zuhūr fī waqā'i' ad-duhūr.

Muḥammad b. Aḥmad Ibn Iyās al-Miṣrī. — 1554. — II², 380 [1]; II, 405. — [*Ta'riḥ*].

* MA'RIFA fī šurūṭ al-īmān wat-tawba.

2307, fol. 99-103^{vo}. — [*Tawḥīd*].

MA'RIFAT al-'amal bil-aṣṭurlāb.

'Alī b. 'Isā al-Aṣṭurlābī. — 5972, fol. 44-52. — S I, 394 [1]. — [*Hay'a*].

MA'RIFAT dalā'il an-nabḍ.

Muḥammad b. Aḥmad b. Abī'l-'Āṣ al-Andalusī. — 3038 fol. 56^{vo}-61. — S II, 1029 (26,2). — [*Tibb*].

MA'RIFAT fath al-bāb.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siğazī. — 6686, fol. 136-139. — S I, 389 [25]. — [*Hay'a*].

MA'RIFAT al-ḥiyal al-handasiyya.

Ismā'il b. ar-Razzāq Abū'l- 'Izz. — 2477; 5101. — S I, 902/3. — [*Riyādiyyāt*].

* MA'RIFAT al-Islām.

3973, fol. 70-73; Malayo-Polynésien, 35, fol. 37^{vo}-55. — [*Tawḥīd*].

MA'RIFAT mā yağib li'āl al-bayt aš-šarīf min al-ḥaqq 'alā man 'adāhum.

Aḥmad b. 'Alī al- Maqrīzī. — 4657, fol. 168^{vo}-189^{vo}. — II², 48 [8 m.], II, 37. — [*Fiqh*].

*MA'RIFAT manāzil al-qamar fi'l-burūġ.
2639, fol. 40-60. — [Hay'a].

MA'RIFAT misāḥat al-aškāl al-bastīyya wal-kuriyya.
Muḥammad al-Ḥusayn *et* Aḥmad banī Mūsā b. Šākir. — 2467,
fol. 58^{vo}-67^{vo}. — I², 241 [2]; I, 383. — [Riyāḍiyyāt].

MA'RIFAT al-qurrā' al-kibār 'alā't-ṭabaqāt wal-ātār.
Muḥammad b. Aḥmad Šams ad-Dīn ad-Ḍahabī. — 2084. — II²,
59 [2 d.]; II, 46. — [Ta'rīḥ].

MA'RIFAT ar-ramy bin-nuššāb, voir MAḤZŪN ġāmi' al-funūn.

*MA'RIFAT ar-rub' al-maqtū'.
2546, fol. 47-51. — [Hay'a].

*[MA'RIFAT as-sā'āt al-mustawiya min zahr al-ašturlāb].
2457, fol. 95. — [Hay'a].

*[MA'RIFAT samt al-qibla].
2560, fol. 148-152.

MA'RIFAT aṣ-ṣaḥāba.
Aḥmad b. 'Abd Allāh al-Isfahānī Abū Nu'aym. — 6514. — S
I, 617 [8]. — [Ḥadīth].

*MA'RIFAT taqwīm al-kawākib al-ḥamsa 'alā ra'y Yahyā b.
Manšūr al-Ḥasib. 2847, fol. 1. — [Hay'a].

MA'RIFAT waḍ' bayt al-ibra.
'Abd ar-Raḥmān b. Muḥammad at-Taġūrī. — 5014, fol. 48-51.
— S II, 485 [5]. — [Riyāḍiyyāt].

MARKAZ al-iḥāṭa bi'udabā' Ġarnāṭa.
Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn. — 3347,
fol. 1-275. — II², 339 [3, Ausz.]; II, 372. — [-Adab an-naṭrī].

MARMŪZĀT.
Muẓaffar b. Muḥammad aš-Širāzī. — 1198, fol. 35^{vo}-39. — S
III, 1235 (N. I, 812). — [Du'a'].

[*MARTIYAT Ibn Taymiyya].
'Abd ar-Raḥmān b. Ḥiḍr al-Mutayyam. — 3412, fol. 39-42. —
[-Adab aš-širī].

- " [MARTIYAT (Ibn Taymiyya)].
 Gamāl ad-Dīn al-Ḥanbalī. — 3412, fol. 42. — [-*Adab aš-ši'ri*].
- " [MARTIYAT Taqī ad-Dīn Efendi].
 Muḥammad b. Badr ad-Dīn az-Zayyāt. — 3131, fol. 135. — [-*Adab aš-ši'ri*].
- * [MARTIYAT 'Abdillāh].
 Muḥammad al-Makkī b. 'Uṭmān b. Fūdī. — 5683, fol. 131. —
 Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 234. — [-*Adab aš-ši'ri*].
- " [MARTIYAT 'Abd al-Malik b. 'Umar].
 Muḥammad al-Muḥtār b. aṭ-Ṭālib. — 5678, fol. 186. — [-*Adab aš-ši'ri*].
- [* MARTIYAT Aḥmad b. 'Āqil].
 Muḥammad an-Nābiḡa. — 5682, fol. 59-60. — [-*Adab aš-ši'ri*].
- * [MARTIYAT 'Abd ar-Raḥmān at-Ta'ālibī].
 Muḥammad at-Tu'āṭī. — 1230, fol. 109-109^{vo}. — [-*Adab aš-ši'ri*].
- * [MARTIYAT 'Alī b. Maṣṣūr aš-Ṣuwayrī] [taḥmīs; écrit nu-
 sayrī].
 Mūsā ar-Rabṭī. — 1450, fol. 167^{vo}-174^{vo}. — L. Massignon,
 n° 34. — [-*Adab aš-ši'ri*].
- * [MARTIYAT Nāṣir b. Ḥosraw].
 Sa'īd b. Ḥosraw. — 3424, fol. 317. — Cf. G. Vajda, *JA*, 1952,
 p. 34. — [-*Adab aš-ši'ri*].
- * [MARTIYAT Ibn Taymiyya].
 'Umar b. al-Muẓaffar Ibn al-Wardī Zayn ad-Dīn. — 3412,
 fol. 252-252^{vo}. — [-*Adab aš-ši'ri*].
- MARZUBĀN Nāme.
 Aḥmad b. Muḥammad Ibn 'Arabšāh (traducteur). — 3524;
 5121. — II², 37 [4]; II, 25. — [-*Adab an-naṭrī*].
- * MASĀ'IL 'Abdillāh ibn Salām.
 1050, fol. 109-132; 1931, fol. 32-51; 1973, fol. 1-22; 1974, fol.
 1-73; 5673, fol. 306-314. — [*Ḥikayāt*].

*MASĀ'IL Abi Ḥāzim.

945, fol. 107^{vo}-111; 2661, fol. 84^{vo}-87; 5361, fol. 12-16; 5488, fol. 80-83; 5558, fol. 73-76; 5597, fol. 89-90; 5602, fol. 103-118; 5623, fol. 79-82; 5673, fol. 92-94, 102-105. — [*Hikāyāt*].

— MASĀ'IL al-'aṣr al-mut'iba lil-ḥaṣr.

'Abd Allāh b. 'Abd al-Ġabbār Ibn Barrī al-Maqdisī al-Miṣrī. — 1266, fol. 181-217. — S I, 530 [7]. — [*Ṣarf*].

*MASĀ'IL 'adadiyya laṭifa ḥasana.

2457, fol. 161^{vo}. — [*Riyāḍiyyāt*].

* [MASĀ'IL fi'l-fiqh].

'Abd ar-Raḥmān b. Abi Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4659, fol. 97^{vo}-100. — [*Fiqh*].

* [MASĀ'IL fi'l-fiqh] (textes divers).

855; 1033; 5602, fol. 4-18; 6117, fol. 19-26. — [*Fiqh*].

*MASĀ'IL al-ḥaġġ wal-'umra.

5707, fol. 67-94. — [*Fiqh*].

MASĀ'IL ... al-Ḥawlānī.

Abū Bakr b. Baṣīr al-Ḥawlānī. — 2732, fol. 18-25. — S II, 1039 (22). — [*Rūḥāniyyāt*].

[— MASĀ'IL al-ḥisābiyya (?)].

al-Ḥasan b. 'Ubayd Allāh al-Fārisī. — 4946, fol. 16^{vo}-37^{vo}. — S II, 1020 (37). — [*Riyāḍiyyāt*].

*MASĀ'IL ilā 'l-Ḥusayn b. Ḥamdān al-Ḥaṣībī (écrit nuṣayrī).

Abū 'Abd Allāh b. Ḥārūn aṣ-Ṣā'ig. — 1450, fol. 48-54. — L. Massignon, n° 30. — [*Tawḥīd*].

[— MASĀ'IL al-ḥamsūn fi uṣūl al-kalām].

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 1253. — I², 668 [20]; I, 923. — [*Tawḥīd*].

* [MASĀ'IL fi'l-ḥirqa ar-rifā'iyya].

Aḥmad [b. 'Alī] ar-Rifā'ī (?). — 4916, fol. 7^{vo}-8. — [*Taṣawwuf*].

*MASĀ'IL fi'l-ḥirqa ar-rifā'iyya.

4916, fol. 1-7^{vo}. — [*Taṣawwuf*].

*MASĀ'IL fī ma'rifat Allāh.

266r, fol. 74-78^{vo}. — [*Tawhīd*].

*MASĀ'IL mulhama.

'Utmān b. Muḥammad Ibn Fūdī. — 5678, fol. 149-158. —

Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 231. — [*Hikāyāt*].

*MASĀ'IL sayyidinā Mūsā.

1931, fol. 18-31. — [*Hikāyāt*].

MASĀ'IL su'ila 'anhā.

Muḥammad b. Aḥmad Ibn Rušd Abū'l-Walīd. — 1072. — I²,

480 [4]; I, 662.

MASĀ'IL fīṭ-ṭibb lil-muta'allimīn de Ḥunayn b. Ishāq.

Commentaires :

'Abd ar-Raḥmān b. 'Alī Ibn Abī Ṣādiq an-Nisābūrī. — 2861;

2862; 2863; 6654. — I², 225 [2, Cmt.]; I, 367. — [*Ṭibb*].

Aḥmad b. As'ad b. al-Minfāḥ Ibn 'Alawān. — 2841, fol. 41-53.

— S I, 898 [2]. — [*Ṭibb*].

*MASĀ'IL [fīṭ-ṭibb].

Manṣūr b. 'Īsā. — 3028, fol. 59^{vo}-74. — [*Ṭibb*].

*[MASĀ'IL fīṭ-ṭibb].

2864. — [*Ṭibb*].

*MASĀ'IL ilā 'ulamā' Miṣr.

Aḥmad b. Aḥmad b. 'Umar 'Āqīṭ (Aḥmad Bābā). — 5382, fol.

61-72. — [*Fiqh*].

*[MASĀ'IL wa'aḡwiba fī'l-ḥisāb].

Muḥammad b. al-Ḥasan al-Karḥī. — 4441, fol. 42^{vo}-46. —

[*Riyāḍiyyāt*].

*[MASĀ'IL wa'aḡwiba fī's-ṣalāt].

945, fol. 127^{vo}-129. — [*Fiqh*].

*[MASĀ'IL wa'aḡwiba fī 'ulūm ad-dīn].

1060, fol. 212-220. — [*Tawhīd*].

— MASĀKIN.

Théodosius (traduction de Qusṭā b. Luqā, révision de Muḥam-

mad Naṣīr ad-Dīn at-Tūsī). — 5974, fol. 70-73. — I², 223 [II,

k.]; II, 366. — [*Riyāḍiyyāt*].

*MAS'ALAT ad-darī'a.

'Umar b. 'Abd ar-Raḥmān al-Ġiqa'ī (?). — 5311, fol. 171^{vo}-175. — [*Riyāḍiyyāt*].

MAS'ALA fī 'id al-ḥamīs wanaḥwahu min al-bida'.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, fol. 59-64. — S II, 123 [76]. — [*Fiqh*].

MAS'ALA fī'l-kanā'is.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 2962, fol. 34-48. — S II, 123 [74]. — [*Fiqh*].

MAS'ALA fī kayfiyyat al-waḥy.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 198^{vo}-201. — [*Tawḥīd*].

*[MAS'ALA fī 's-samā' bid-daff waš-šabbāba].

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, fol. 56-58^{vo}. — [*Fiqh*].

*[MAS'ALA fī'š-ṣalāt fī'l-biya' wal-kanā'is].

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 4807, f. 64. — [*Fiqh*].

MAS'ALA [fī't-taqlīd wal-i'tiqād].

Muḥammad b. 'Alī al-Anṣārī Abū'l-Ma'ālī. — 2322, fol. 136^{vo}-144. — Suppl. II, 95 (faux, cf. G. Vajda, *JA*, 1950, p. 234). — [*Tawḥīd*].

MASĀLIK al-abṣār fī mamālik al-amṣār.

Aḥmad b. Yaḥyā Šihāb ad-Dīn al-'Umarī. — 2325 à 2329; 5867/8; 5870; 5962. — II², 177 [1]; II, 175. — [*Mo'arif al-muta'addida*].

MASĀLIK al-ḥunafā' fī wāliday al-Muṣṭafā.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5350, fol. 166^{vo}-185. — II², 185 [44]; II, 183. — [*Ḥadīṭ*].

MASĀLIK al-ḥalāš fī mahālik al-ḥawāšš.

Aḥmad b. Muṣṭafā Tašköprüzāde. — 4606, fol. 95^{vo}-106. — II², 561 [17]; II, 634. — [*Bayān*].

— MASĀLIK wal-mamālik.

'Abd Allāh b. 'Abd al-'Azīz al-Bakrī. — 2218; 5905. — I², 627 [2]; I, 876. — [*Ġagrāfiya*].

— MASĀLIK wal-mamālik.

Abū'l-Qāsim b. Ḥawqal an-Našībī. — 2215; 2216; 2217, tables.
— I², 263; I, 408. — I², 263; I, 408. — [*Ġagrāfiya*].

— MASĀLIK wal-mamālik.

'Ubayd Allāh b. 'Abd Allāh Ibn Ḥorradādbēh. — 2213. — I², 258 [1]; I, 404. — [*Ġagrāfiya*].

*MASĪRAT al-atqiyā'.

6392, fol. 91^{vo}100. — [*Taṣawwuf*].

MASLAK al-i'tidāl ilā fahm āyat ḥalq al-a'māl.

Ibrāhīm b. Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 50^{vo}-61^{vo}. — S II, 521 [24]. — [*Tawḥīd*].

— MAŠĀ'IR.

Muḥammad b. Ibrāhīm Šadr ad-Dīn aš-Širāzī — 4672 — S II, 589 [2]. — [*Taṣawwuf*].

MAŠĀRI' al-ašwāq, voir DIYĀ' al-muḡāhidīn ḥumāt ad-dīn ar-rāšidīn.

MAŠĀRIQ al-anwār an-nabawiyya fī šihāḥ al-aḥbār al-muṣṭafa-wiyya.

al-Ḥasan b. Muḥammad Raḍī ad-Dīn aš-Šaḡānī. — 737; 5274, fol. 1-35; 5788. — I², 443; I, 613. — [*Ḥadīṯ*].

al-MAŠRA' al-mulkī fī salṭanat awlād 'Alī at-Turkī.

Muḥammad Šaḡīr b. Yūsuf. — 5011/12. — S II, 687. — [*Ta'riḥ*].

*— MAŠRAFĪ 'l-maslūl fī man' at-tašbīḥ bikull nabī warasūl.

Muḥammad b. 'Alī al-Milī. — 5452, fol. 3^{vo}-7. — Cf. G. Vajda, *Hespéris*, 1950, p. 215-216. — [*Tawḥīd*].

*[MAŠYAḤA].

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 427^{vo}-444^{vo}. — [*Fahāris*].

*[MAŠYAḤA].

Aḥmad b. Muṣṭafā aš-Šabbāḡ al-Iskandarī. — 4473. — [*Fahāris*].

— MAŠYAḤA, voir — TAQYĪD.

— MAŠYAḤA al-faḥriyya, voir ASNĀ 'l-maqāṣid wa'a'dab al-mawārid.

MAŠYAḤAT aš-Šubrāwī.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 2120, fol. 1-21. — S II, 391 [16]. — [*Fahāris*].

— MAŠĀBĪḤ as-saniyya fī ṭibb ad-dawāt al-insāniyya.

Aḥmad b. Aḥmad b. Salāma al-Qalyūbī. — 3016, fol. 40-92; 3034, fol. 25-87; 3044, fol. 3-65. — II², 478 [1]; II, 492. — [*Ṭibb*].

Gloses :

3044, fol. 66-72.

MAŠĀBĪḤ as-sunna.

al-Ḥusayn b. Mas'ūd al-Farrā' al-Baḡawī. — 719; 1391, fol. 35^{vo}-46^{vo}; 5947; 6606. — I², 448 [1]; I, 620. — [*Ḥadīṭ*].

— MAŠĀBĪḤ fī ṣalāt at-tarāwīḥ.

'Abd ar-Raḥmān b. Alī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1457, fol. 26^{vo}-30. — II², 195 [185]; II, 191. — [*Fiqh*].

MAŠĀBĪḤ al-uḥrawī muḥtaṣar ad-Ḍiyā' al-ma'nawī.

Ḥamza b. Ibrāhīm Muṣliḥ ad-Dīn ar-Rūmī. — 853. — I², 470 [1, Cmt. a. Ausz.].

— MAŠĀDIR.

al-Ḥusayn b. 'Alī b. Aḥmad az-Zawzanī. — 4287; 4288; 4290, fol. 207-352; 6045; Suppl. Persan, 415; 416. — I², 343 [1]; I, 505. — [*Luḡa*].

* [— MAŠĀDIR] (textes divers).

4283, fol. 1-93; 4293. — [*Luḡa*].

— MATĀL as-sā'ir fī adab al-kātib waš-šā'ir.

Muḥammad b. Muḥammad b. 'Abd al-Karīm Ibn al-Aṭīr Ḍiyā' ad-Dīn. — 4421. — I², 358 [3]; I, 521. — [*Bayān*].

MATĀLAN (!) ḍarabahu ba'd ḥukamā' ad-diyāna tawbīḥan liman qaṣṣara 'an ḥifẓ al-amāna (écrit druze).

1424, fol. 24^{vo} (cf. 1425, 2^e pièce; 1426, *id.*; 1427, *id.*; 1428, *id.*; 6801, *id.*). — S. de Sacy, n° XLIII. — [*Tawḥīd*].

— MATĀLIṬ wal-maṭānī fī'l-ma'ālī wal-ma'ānī.

'Abd al-'Azīz b. Sarāyā Ṣafī ad-Dīn al-Ḥillī. — 3341, fol. 1-52. — S II, 200 [18]. — [*Adab an-naṭri*].

— MATĀLĪ'

Hypsiclès (traduction d'Ishāq b. Hunayn, corrigée par Ṭābit b. Qurra). — 2457, fol. 162-164. — I², 227 [7]. — [Hay'a].

Idem (traduction de Qusṭā b. Lūqā, corrigée par Ya'qūb b. Ishāq al-Kindī, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī). — 5974, fol. 104^{vo}-105. — I², 223 [II g.]; I, 366.

MATĀLĪ' al-anwār fī'l-mantiq.

Maḥmūd b. Abī Bakr Sirāḡ ad-Dīn al-Urmawī. — 2386, fol. 3^{vo}-51; 2387; 5318, fol. 1-38. — I², 614 [I]; I, 848. — [Hay'a].

MATĀLĪ' al-anzār fī šarḥ Ṭawālī' al-anwār.

Maḥmūd b. 'Abd ar-Raḥmān al-Iṣfahānī. — 1257; 1258; 2369, fol. 32-40; 2389. — I², 533 [VI, Cmt. 2]; I, 742. — [Falsafa].

Gloses :

'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 2390. — I², 533 [VI, Cmt. 1, Gl. a.]; I, 742.

*Šarīf al-Ḥāġī Ṭarḥānī (?). — Anc. Fonds Persan 175, fol. 59^{vo}-69^{vo}.

MATĀLĪ' al-budūr fī manāzil as-surūr.

'Alī b. 'Abd Allāh al-Ġuzūlī. — 1176, fol. 83^v-88^{vo}; 3415. — II², 68; II, 55. — [-*Adab an-naṭrī*].

MATĀLĪ' an-nirān.

Aḥmad b. Yūsuf b. Muḥammad Fīrūz. — 1651, fol. 2^{vo}-30. — II², 528. — [*Ta'riḥ*].

MATĀLĪ' al-masarrāt biġalā' Dalā'il al-ḥayrāt.

Muḥammad al-Mahdī b. Aḥmad al-Fāsī. — 5308, fol. 1-154; 5389; 5556. — II², 328 [I, Cmt. 1]; II, 360. — [*Du'a'*].

— MATĀLĪ' as-sa'ida fī šarḥ al-Farīda.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5314; 5408. — II², 199 [247, Cmt.]; II, 193. — [*Šarf*].

MATĀLĪ' al-'ulūm.

2339. — cf. S II, 501. — [-*Ma'ārif al-muta'addida*].

MATĀLIB al-muṣalī, voir MUQADDIMAT aṣ-ṣalāt, de Muḥammad b. Ḥamza al-Fanārī.

— MATAR.

Sa'id b. Aws al-Anṣārī Abū Zayd. — 4231, fol. 1^{vo}-14. — I², 104 [2]. — [*Luġa*].

MATLA' al-fawā'id wamaḡma' al-farā'id.

Muḡammad b. Muḡammad b. al-Ḥasan Ibn Nubāta Ḡamāl ad-Dīn. — 3344. — II², 12 [9]; II, 4. — [-*Adab-naṭrī*].

* — MATLAB.

'Abd ar-Raḡmān b. Muḡammad al-Amṭālī. — 4281, fol. 3-54. — [*Luḡa*].

* MATLAB al-adīb.

3417, fol. 22-130. — [-*Adab an-naṭrī*].

— MATLAB al-akīd fī mā yata'allaq bi Qaṣīdat aš-ṣayḡ Ibn Sa'īd.

'Abd ar-Raḡmān b. 'Abd al-Qādir al-Fāsī. — 2568, fol. 119^{vo}-127^{vo}. — S II, 695 [10]. [-*Adab aš-ši'rī*].

— MATLAB fī'l-'amal bir-rub'al-muḡayyab.

Muḡammad b. Muḡammad Badr ad-Dīn Sibṭ al-Māridīnī (*junior*). — 2519, fol. 52-112; 2560, fol. 76-132. — II², 468 [2]; II, 484. — [*Hay'a*].

MATLŪB kull ṭalīb min kalām amīr al-mu'minīn 'Alī b. Abī Ṭalīb, voir [ŠARḤ kalimāt al-ḡulafā' ar-rāšidīn].

* — MATLŪB fī šarḡ al-Maqṣūd.

4189; 4714, fol. 1-62. — [*Šarf*].

— MA'ŪNA 'alā daf' al-hamm, voir DAF' al-hamm.

* MA'ŪNAT al-iḡwān mimman waqā 'llāh min aš-ṣayṭān.

Muḡammad b. Muḡammad aṭ-Ṭuḡūḡī. — 5687, fol. 54-72. — [*Fiqh*].

— MAWĀHIB al-madaniyya fī's-ṣalāt 'alā ḡayr al-bariyya.

Muṣṭafā b. 'Abd al-Qādir ad-Dihnī ad-Dimašqī. — 1212. — S II, 945 (164). — [*Du'a'*].

MAWĀHIB al-ḡalīl fī šarḡ Muḡtaṣar Ḥalīl.

Muḡammad b. Muḡammad al-Ḥaṭṭāb. — 1097. — II², 102 [1, Cmt. g.]. — [*Fiqh*].

— MAWĀHIB al-ḡalila (fī šarḡ Muḡtaṣar Ḥalīl), voir MUḡTAṢAR Ḥalīl, commentaire de Muḡammad b. 'Abd Allāh al-Ḥarašī.

— MAWĀHIB al-laduniyya bil-minaḥ al-muḥammadiyya.

Aḥmad b. Muḥammad al-Qaṣṭalānī. — 1979; 5419, fol. 9-58; 5456, fol. 126-226; 5466, fol. 1-161. — II², 87 [1]; II, 79. — [*Ta'riḥ*].

— MAWĀHIB ar-raḥmāniyya liṭullāb al-Āğurrūmiyya.

Abū Bakr b. Ismā'il aš-Šanawānī. — 4137. — II², 309 [Cmt. 14]; II, 333. — [*Šarf*].

— MAWĀHIB as-saniyya fi aḥkām al-waṣiyya.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 5093. — II², 216 [3]; II, 216. — [*Fiqh*].

*[MAWĀ'IZ].

'Abd Allāh b. 'Alī al-'Aṭṭār al-Qurašī. — 5651, fol. 13^{vo}-28^{vo}. — [*Taṣawwuf*].

— MAWĀ'IZ.

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 1299, fol. 2^{vo}-35; 4581, fol. 98^{vo}-110; 5577, fol. 58-77. — II², 143 [7]; cf. G. Vajda, *JA*, 1952, p. 23-24. — [*Taṣawwuf*].

— MAWĀ'IZ.

al-Ḥusayn b. Muḥammad al-Ḥannāṭī. — 2016, fol. 142-171. — S I, 670. — [*Taṣawwuf*].

*[MAWĀ'IZ].

[Ps. —] Ka'b al-Aḥbār. — Suppl. Persan 1850, fol. 82^{vo}-94. — [*Taṣawwuf*].

*[MAWĀ'IZ].

Muḥammad b. 'Abd al-'Azīz b. Abī'l-Maḥallī. — 5442, fol. 39-40; 5601, fol. 116-117; 5669, fol. 1-2; 5671, fol. 35-36. — [*Taṣawwuf*].

*[MAWĀ'IZ].

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5662, fol. 7^{vo}-9. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 231. [*Taṣawwuf*].

*[MAWĀ'IZ].

Sa'id b. 'Isā. — 5296, fol. 161-170. — [*Taṣawwuf*].

* * [MAWĀ'IZ] (textes divers).

1316, pages 1-90; 92-375; 1326; 2450, fol. 45-78; 3973, fol. 74^{vo}-87^{vo}; 5340, fol. 15-18; 5662, fol. 8-13; Anc. Fonds Turc 6, fol. 68-74. — [*Taṣawwuf*].

- MAWĀ'IZ al-mudakkira lil-mawt wa'umūr al- āhira.
1318. — Cf. S II, 198 (*in fine*). — [*Taṣawwuf*].
- MAWĀ'IZ an-nabawiyya aṣ-ṣūfiyya.
al-Ḥusayn b. Ṭu'ma al-Baytimānī al-Ḥalwatī. — 4918. — II², 462 [2]. — [*Taṣawwuf*].
- MAWĀ'IZ wal-i'tibār fī dīkr al-ḥiṭaṭ wal-ātār.
Aḥmad b. 'Alī al-Maqrīzī. — 1729/30; 1731/2; 1733; 1734/5; 1736; 1734/40; 1741/3; 1744, fol. 1-194; 1745 à 1764; 2265; 3543, fol. 146-165; 5865. — II², 47/8 [1]; II, 36. — [*Ta'riḥ*].
- MAWĀLĪD (rédictions diverses).
Ġa'far b. Muḥammad al-Balḥī Abū Ma'sār. — 2583; 2584; 2585; 2718, fol. 2^{vo}-44; 5086. — I², 251 [4]; cf. G. Vajda *JA* 1950, p. 225-227. — [*Hay'a*].
- * [MAWĀLĪD].
4580 fol. 102-130^{vo}. — [*Hay'a*].
- MAWĀLĪD ar-riḡāl wan-nisā'.
Ġa'far b. Muḥammad al-Balḥī Abū Ma'sār. — 2562 fol. 56-82; 2582; 2586; 2587; 4904. — I², 251 [3]; I, 395; cf. G. Vajda, *JA*, 1950, p. 227. — [*Hay'a*].
- MAWĀQĪ' an-nuḡūm wamaṭāli' ahillat al-asrār wal-'ulūm.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1338 fol. 49^{vo}-117^{vo}. — I², 574 [18 (19)]; I, 795.
- MAWĀQIF fī 'ilm al-kalām.
'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Ġī. — 2392. — II², 269 [IV]; II, 289. — [*Tawḥīd*].
Commentaires et Gloses :
'Alī b. Muḥammad aṣ-Ṣarīf al- Ġurḡānī. — 2393; 2394; 2395; 5128; 6370, fol. 3-161. — II², 269 [IV, Cmt. 1]; II, 289 [IV, Cmt. 1 a].
'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī (gloses sur le précédent). — 6573. — II², 269 [IV, Cmt. 1, Gl. g.]; II, 290.
'Alī 'Alā' ad-Dīn aṭ-Ṭūsī (*id.*). — 1262, fol. 1-8. — II², 269 [IV, Cmt. 1, Gl. b.].
* Muḥammad b. Yaḥyā Ibn al-Mu'īd aṣ-Širwānī. — 673 fol. 18^{vo}-21^{vo}.

— MAWĀZĪN.

[Ps. —] Ġābir b. Ḥayyān. — 5099 fol. 42^{vo}-46^{vo}. — P. Kraus, n° 980. — [*Kīmiyā*].

MAWĀZĪN al-aḡḡār 'alā ra'y Balinās.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 72-95. — P. Kraus, n° 307-310. — [*Kīmiyā*].

*[MAW'IZA].

Aḥmad b. Muṣṭafā dit 'Umar Ġilyā. — 5722, fol. 87. — [*Taṣawwuf*].

*[MAW'IZA].

[Ps. —] Platon. — 4523, fol. 157^{vo}-158^{vo}. — [*Taṣawwuf*].

— MAW'IZA (écrit druze).

1432, fol. 146^{vo}-148. (cf. 1433, 12° pièce; 1434, *id.*; 6801, 2° partie, 19° partie). — S. de Sacy, n° LXXXIX. — [*Tawḥīd*].

*[MAW'IZA] (textes divers).

4261, fol. 192^{vo}-194; 5361, fol. 7-9. — [*Taṣawwuf*].

— MAWLID al-farīd fī'l-ḥarf as-sa'id.

Muḥammad b. 'Alī Kamāl ad-Dīn al-Itfayḥī al-Anṣārī. — Cf. G. Vajda, *JA*, 1950, p. 235-236. [*Ruhāniyyāt*].

*MAWLID al-Muṣṭafā.

Muḥammad b. Yūsuf ad-Dimašqī. — 5316 fol. 1-29^{vo}. — [*Ḥikāyāt*].

*MAWLID [an-nabī].

'Abd ar-Raḥmān b. Salām al-Ġaffārī. — 6111 fol. 1-10. — [*Ḥikāyāt*].

*MAWLID [an-nabī].

'Alī b. Muṣarraf al-Māridīnī. — 1176, fol. 24^{vo}-28. — [*Ḥikāyāt*].

*[MAWLID an-nabī (Mawlūd, Mawlūdiyya)] (textes divers).

2637, fol. 55-56; 56^{vo}-57^{vo}; 58-60; 4808, fol. 167^{vo}-183; 5331, fol. 89-114; 5480, fol. 39-54; 5560, fol. 191-194; 5598, fol. 196-198; 5506, fol. 121-122; 6439, fol. 130^{vo}-153^{vo}. — [*Ḥikāyāt*].

*MAWRID al-'āqil ilā Muḥtaṣar as-ṣayḥ Ḥalīl.
5325. — [*Fiqh*].

MAWRID al-laṭāfa fīman waliya 's- salṭana wal-ḥilāfa.
Yūsuf Ibn Taḡribirdī. — 1606. — II², 51 [2]; II, 39; cf.
G. Vajda, *JA*, 1952, p. 24-25. — [*Ta'riḥ*].

MAWRID az-*zam'ān* fī rasm al-Qur'ān.
Muḥammad b. Muḥammad al-Umawī as-Šarišī al-Ḥarāzī. —
1061, fol. 112^{vo}-127^{vo}; 3264, fol. 21-32. — II², 320 [2]; II, 349.
— [*Qirā'at*].

*[MAYĀMİR et κατὰ γένος].
Galien. — 2856. — [*Tibb*].

MAYDĀN al-'aql.
[Ps. —] Ġābir b. Ḥayyān. — 5099 fol. 39-42^{vo}. — P. Kraus,
n° 362. — [*Kīmiyā*].

MAZĪD al-aqā'id šarḥ Dalīl al-'aqā'id.
Muḥammad Šāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 5437, fol.
45-50; 5450, fol. 88-126; 5558, fol. 120^{vo}-153; 5626, fol. 105^{vo}-
146^{vo}. — [*Tawḥīd*].

* — MAZĀHIR al-ilāhiyya fī asrār al-'ulūm al-kamāliyya.
Muḥammad b. Ibrāhīm Šadr ad-Dīn as-Širāzī. — 6822. —
[*Tawḥīd*].

MI'AT 'āmil.

'Abd al-Qāhir b. 'Abd ar-Raḥmān al-Ġurġānī. — 2571, fol.
58^{vo}-63; 3088, fol. 49-53; 3989, fol. 2-8; 3990, fol. 1-15; 3991,
fol. 1-18; 3992, fol. 2-14; 4008 fol. 41-53; 4015, fol. 188-189;
4021, fol. 97-108; 4028, fol. 111^{vo}-124; 4031, fol. 50^{vo}-59; 4041,
fol. 69^{vo}-85; 4051, fol. 60^{vo}-76; 4123, fol. 75-81; 4130 fol. 54-61;
4181, fol. 256-264; 5793, fol. 17^{vo}-25; 5807, fol. 53^{vo}-59^v; 6362,
fol. 28^{vo}-33^{vo}; 6364, fol. 97-101; 6365, fol. 49^{vo}-58^{vo}; 6366; 6369,
fol. 33^{vo}-39; 6376, fol. 141^{vo}-149^{vo}; 6574, fol. 38^{vo}-44^{vo}. — I², 341
[1]; I, 503. — [*Šarf*].

Commentaires :

al-Ḥasan b. al-Ḥusayn b. Muḥammad al-Iṣfahānī. — 3989, fol.
85^{vo}-94.

Yahyā b. Naṣūḥ b. Isrā'īl. — 3993, fol. 2-53. — I², 341 [I, Cmt.
3]; I, 504.

(Anonymes, textes divers :)

3989 fol. 42^{vo}-46^{vo}; 48^{vo}-81; 3990 fol. 17^{vo}-69; 4015, fol.

185^{vo}-118^{vo}; 4017, fol. 5-35 = 4025, fol. 106^{vo}-140^{vo} = 4144, fol. 42^{vo}-52 = 4149, fol. 60-122; 4025, fol. 98^{vo}-103^{vo}.

MI'AT kalima.

[Ps. —] 'Alī b. Abī Ṭālib. — 2502, fol. 107-108; 3365, fol. 123-146; 3954, fol. 1-33; 3973, fol. 51-60; 5820; 5995, fol. 2^{vo}-8; 6047; Suppl. Persan 510, 511; 513. — S I, 75. — [*Adab annatirī*].

*MI'AT layla walayla.

3660, fol. 2-111; 3661; 3662 fol. 153^{vo}-234. — [*Hikāyāt*].

*MIFTĀḤ al-afhām as-saniyya li-idāḥ al-algāz an-naḥwiyya.

Ibrāhīm as-Sūhābī. — 3191 fol. 21^{vo}-43. — [*Şarf*].

MIFTĀḤ aḡniḥat ar-riḡāb fī ma'rifat al-farā'id wal-ḥisāb.

Aḥmad b. Sulaymān ar-Rasmūkī. — 5276 fol. 74^{vo}-114; 5340, fol. 115-147; 5355, fol. 82-116. — S II, 709 [2]. — [*Fiqh*].

*MIFTĀḤ asrār al-ḥurūf wamaṣābiḥ anwār al-'azūf.

Abū Muḥammad al-Margānī. — 2729, fol. 38-132. — [*Rūḥāniyyāt*].

MIFTĀḤ al-bāb al-muqaffal lifahm al-Qur'ān al-munazzal.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 122^{vo}-133^{vo}. — I², 527 [1]; I, 735. — [*Taşawwuf*].

*MIFTĀḤ al-bayān wamufhim al-ḡanān.

Muḥammad b. Muḥammad Ibn Ğum'a al-Iḡlābī as-Sarāwī. — 5541 fol. 182-193; 5666 fol. 256-279. — [*Tawḥīd*].

*MIFTĀḤ aḡ-ḍamīrāt liman yaḥtāḡ ilayhā muḡtahid (!).

Muḥammad b. 'Alī b. 'Utmān. — 5362, fol. 65-67. — [*Taşawwuf*].

MIFTĀḤ al-falāḥ wamiṣbāḥ al-arwāḥ.

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 6107, fol. 72-108. — II², 143 [3]; II, 145. — [*Taşawwuf*].

*MIFTĀḤ al-falāḥ wamiṣbāḥ al-arwāḥ.

Muḥammad b. 'Umar b. 'Abd al-Malik Ibn Abī Maḥallī. — 5541, fol. 60-107. — [*Tawḥīd*].

MIFTĀḤ al-ğurar lifath al-bāb al-hādī 'aşar.

Ḥiḍr b. Muḥammad 'Alī ar-Rāzī al-Ġārūdī. — 6821, fol. 36^{vo}-79. — S I, 707 [3, Erg., Cmt. a.]. — [*Tawḥīd*].

MIFTĀḤ al-ḥussāb fi'l-ḥisāb.

Ḡamṣīd b. Maḥmūd b. Mas'ūd al-Kāsi. — 5020. — II², 273 [1]; II, 295. — [*Riyāḍiyyāt*].

*MIFTĀḤ al-mu'taqid wa-biṣārat al-mustarsīd.

Aḥmad b. Muḥammad aš-Šādili. — 5484, fol. 104-107; 5519, fol. 133-136^v. — [*Du'a'*].

MIFTĀḤ as-sa'āda wamiṣbāḥ as-siyāda.

Aḥmad b. Muṣṭafā Tašköprüzāde. — 5948. — II², 561 [4]; II, 633. — [*Ma'ārif al-muta'addida*].

— MIFTĀḤ šarḥ Marāḥ al-arwāḥ.

Hasan Paša b. 'Alā' ad-Dīn al-Aswad. — 4714, fol. 64^{ro}-130. — II², 24 [Cmt. 4]; II, 14. — [*Šarf*].

MIFTĀḤ al-'ulūm.

Yūsuf b. Abī Bakr Sirāḡ ad-Dīn as-Sakkākī. — 4371; 3955, fol. 41^{ro}-203 (3^e partie); 4372 (*id.*). — I², 352 [1]; I, 515; cf. G. Vajda, *JA*, 1952, pp. 12-14. — [*Bayān*].

Commentaires et Gloses.

Maḥmūd b. Mas'ūd Quṭb ad-Dīn aš-Širāzī. — 4377; 6612. — I², 353 [I, Cmt. 6]; I, 515 [I, Cmt. 1 b.].

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4373. — I², 353 [I, Cmt. 2]; I, 515.

'Alī b. Muḥammad aš-Šahrūdī al-Biṣṭāmī Muṣannifak (sur le précédent). — 4396, fol. 1-93. — S I, 515 [I, Cmt. 2, Gl.].

Sa'd Sulṭān Šāh. — 4376. — S I, 515 [I, Cmt. 1 c.].

*Yūsuf b. Ḡamāl. — 4606 fol. 107-123.

.. (Anonyme :)

6213.

— MIḠIṢṬĪ.

Ptolémée (traduction de Ḥunayn b. Ishāq [?], révision de Ṭābit b. Qurra). — 2482; 2483. — I², 242/3 [7 a]; I, 384. — [*Hay'a*].

Abrégé :

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2484, fol. 1-143. — I² 596 [70]; I, 822.

Commentaire (sur le livre I, extrait) :

*Muḥammad b. Mūsā al-Ḥāzin Abū Ḡa'far. — 4821, fol. 47^{ro}-68^{ro}. — Cf. G. Vajda, *RSO* XXV, 1950, p. 8.

— MIĞISTÎ.

Muḥammad b. Muḥammad al-Būzağānī Abū'l-Wafā'. — 2494.

— I², 255 [1]. — [*Hay'a*].

— MIḤAN.

[Ps. —] Ġābir b. Ḥayyān. — 2606 fol. 162^{vo}. — P. Kraus, n°

177. — [*Kīmiyā*].

MĪLĀD mawlānā 'l-Hākīm (écrit druze).

1408, f. 2 (cf. 1409 à 1411, 1^o pièce). — [*Tawḥīd*].

— MILAL wan-niḥal.

Muḥammad b. 'Abd al-Karīm aš-Šahrastānī. — 1406; 1407;

5277; 6001. — I², 551 [1]; I, 762. — [*Tawḥīd*].

* MĪMIYYA.

'Alī al-Wa'iz. — 5598, fol. 261-263; 5697, fol. 47-49; 5709, fol. 68-77; 5725, fol. 236^{vo}-238^{vo}; 6112, fol. 78-79. — [*-Adab aš-ši'ri*].

* MĪMIYYA (fī taḥrīm as-sihr).

5699 fol. 101-106. — [*Fiqh*].

* MĪMIYYA [fī madḥ an-nabī].

6634 fol. 65^{vo}-60^{vo}. — [*-Adab aš-ši'ri*].

MĪMIYYAT al-abdāl.

Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol.

154^{vo}-156. — S II, 231 [6 f.]. — [*Ġağrāfiya*].

* — MĪMIYYA aş-şuğrā [fī madḥ an-nabī].

Muḥammad b. Sa'id al-Yadālī. — 5602, fol. 34-35; 5669, fol.

32-33. — [*-Adab aš-ši'ri*].

Commentaire (par l'auteur) :

5461, fol. 105-127; 5560, fol. 31-69.

Taḥmīs :

Muḥammad b. Ibrāhīm as-Sawārī al-Qādirī. — 5707, fol. 120-128.

Sa'd b. Ibrāhīm al-Fūtī. — 5486, fol. 397-405; 5573, fol. 66-72; 5615, fol. 183-186.

(Anonymes, textes divers) :

5461, fol. 96-104 = 129-132; 5707, fol. 129-133.

MIN dün Qā'im az-Zamān wal-hādī ilā tā'at ar-Raḥmān (écrit druze).

1424, f. 159 (cf. 1425, 26 pièce; 1426, *id.*; 1429, *id.*; 1430, *id.*; 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXVII. — [*Tawḥīd*].

— MINAḤ al-ḥamīda 'alā'l-Qaṣīda al-farīda.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5285; 5443, fol. 172-198; 5467; 5990, fol. 133-175; 5683, fol. 85-115; 5443, fol. 172-198; 5467; 5990, fol. 133-175; 5683, fol. 85-115; 5716, fol. 1-5; 5719, fol. 1-97. — II², 199 [247]; II, 193. — [*Ṣarf*].

— MINAḤ al-ilāhiyya min manāqib as-sādāt al-wafā'iyya.

Aḥmad Ibn Fāris Abū'l-Laṭā'if. — 1200, fol. 26-68. — S II, 149. — [*Taṣawwuf*].

— MINAḤ al-makkiyya fī ṣarḥ al-Hamziyya.

Aḥmad b. Muḥammad b. Ḥaġar al-Hayṭamī al-Makkī. — 3197; 5286; 5581, fol. 45-150. — I², 313 [II, Cmt. 3]; II, 471. — [*Adab aš-šī'ri*].

* — MINAḤ ar-rabbāniyya fī't-tawārīḥ al-'irfāniyya.

1536. — [*Tārīḥ*].

— MINAḤ ar-raḥmāniyya fī'd-dawla al-'uṭmāniyya.

Muḥammad b. Muḥammad Ibn Abī's-Surūr aš-Ṣiddiqī al-Bakrī. — 1623. — II², 388 [3]. — [*Tārīḥ*].

* MINAḤ al-waḥḥāb fī radd al-fikr ilā's-ṣawāb.

Muḥammad b. 'Abd al-Karīm al-Maġilī at-Tilimsānī. — 5602, fol. 36-47. — [*Tawḥīd*].

MINHĀĠ al-'ābidīn [ilā ġannat rabb al-'ālamīn].

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1248, fol. 229^{vo}-285^{vo}; 1292; 4683, fol. 161-208; 6671. — I², 542 [38]; I, 751. — [*Tawḥīd*].

MINHĀĠ al-'ārif al-muttaqī wami'rāġ as-sālik al-murtaqī.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4719, fol. 80^{vo}-105. — I², 581 [137 (139)]; I, 800. — [*Taṣawwuf*].

MINHĀĠ al-bayān fimā yasta'miluh al-insān.

Yahyā b. 'Isā Ibn Ġazla. — 2948 à 2952; 5811. — I², 639 [2]; I, 888. — [*Tibb*].

MINHĀĞ ad-dukkān wadastūr al-a'yān.

Abū'l-Munā b. Abī Naşr b. Ḥaffāz al-Kūhīn al-'Aţţār. — 2965, fol. 122-233; 2993 à 2995; 2996. — I², 648 [1]; I, 897. — [Tibb].

MINHĀĞ al-fāḥir fī 'ilm al-baḥr az-zāḥir.

Sulaymān b. Aḥmad al-Mahrī. — 2559, fol. 59^{ro}-93. — S II, 231 [1]. — [Hay'a].

MINHĀĞ al-qāsidīn wamufid aş-şādiqīn.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Farağ. — 1295. — I², 540 [25, Ausz. 2]; I, 748. — [Tawḥīd].

MINHĀĞ ar-rāḡibīn fī ḥtişār Minhāğ aţ-ţālibīn.

Muḥammad b. Yūsuf al-Qōnawī. — 1006. — I², 498 [I, Abk. 1]. — [Fiqh].

MINHĀĞ as-sālik, voir MANHĀĞ al-masālik.

[-MINHĀĞ fī šarḥ Muslim b. al-Ḥağğāğ].

Yahyā b. Šaraf an-Nawawī. — 5129. — I², 167 [I, Cmt. 2]; I, 265 [I, Cmt. 5]. — [Ḥadīṭ].

MINHĀĞ aţ-ţālibīn.

Yahyā b. Šaraf an-Nawawī. — 1002; 1003; 1004, fol. 2-154^{ro}; 4545, fol. 40-279. — I², 496 [I]; I, 680. — [Fiqh].

Commentaires et Gloses :

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī. — 1011; 4546. — I², 497 [I, Cmt. 15].

Muḥammad b. 'Alī al-Qāyātī. — 1013 fol. 1-16. — I², 498 [I, Cmt. 22].

*'Umar b. Raslān al-Bulqīnī (d'après les notes de). — 1013, fol. 21^{ro}-98.

(Anonymes, textes divers :)

1010; 4545, fol. 281-295.

MINHĀĞ al-wuṣūl ilā 'ilm al-uṣūl.

'Abd Allāh b. 'Umar al-Bayḍāwī. — 727, fol. 53^{ro}-86. — I², 533 [II]; I, 741. — [Fiqh].

Commentaire :

Maḥmūd b. 'Abd ar-Raḥmān al-Işfahānī. — 799. — I², 533 [II, Cmt. 2]; I, 741.

— MINHĀ fī ḥtişār al-Mulḥa.

Muḥammad b. Aḥmad Ibn Ġābir al-Hawwārī al-Andalusī. — 4452, fol. 46-52^{ro}. — I², 329 [VII, Ausz.]; I, 489. — [Şarf].

— MINḤA al-maḥkiyya limubtadī al-qirā'a al-makkiyya.
Muḥammad b. Aḥmad al-Maṣmūdī. — 1057, fol. 195^{vo}-208. —
S II, 367 [2]. — [*Qir'āt*].

MINNAT al-ḡalīl fī qabūl qawl al-wakīl.
al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 1160, fol. 31^{vo}-48. —
II², 407 [12]; II, 431. — [*Fiqh*].

*MIR'ĀĠ.
['Abd al-Mu'min b. Ḥalaf b. Šaraf (?)] ad-Dimyātī. — 1176,
fol. 28-29. — [*Ḥikāyāt*].
(Anonymes, textes divers :)
3570, fol. 62^{vo}-92^{vo}; 5673, fol. 201-202^{bis} = 6112, fol. 22-25.
— [*Ḥikāyāt*].

MIR'ĀĠ ad-dirāya ilā šarḥ al-Hidāya.
Muḥammad b. Muḥammad Qiwām ad-Dīn al-Kākī. — 845;
6444/6. — I², 466 [I, Cmt. 1, Super cmt. 5 (6)]; I, 644. —
[*Fiqh*].

MIR'ĀĠ naḡāt al-muwahḥidīn (écrit druze).
1432 fol. 1-11 (cf. 1435, 1^e pièce; 6801, deuxième partie, 1^e
pièce). — S. de Sacy, n° LXXI. — [*Tawḥīd*].

*MIR'ĀT al-'ālam.
1338, fol. 219-221^{vo}. — [*Taṣawwuf*].

MIR'ĀT al-'arīfīn wamaḡhar al-kāmilīn fī multamas Zayn al-
'Ābidīn.
Muḥammad b. Ishāq b. Muḥammad Šadr ad-Dīn al-Qōnawī.
— 4800, fol. 36-39; 6640 fol. 86^{vo}-96. — S I, 801 [179]. —
[*Taṣawwuf*].

MIR'ĀT al-bayān.
Šubḥ-i-Azal. — 6247. — S II, 848. — [*Tawḥīd*].

*MIR'ĀT al-ḡamāl.
1365. — [*Taṣawwuf*].

MIR'ĀT al-ḡanān wa-'ibrat al-yaqzān fī ma'rifat ḥawādīṭ az-zamān.
'Abd Allāh b. As'ad 'Afīf ad-Dīn al-Yāfi'i. — 1589 à 1591;
1592 (index); II², 227 [13]; II, 228. — [*Tārīḫ*].

*MIR'ĀT al-ḥikma fī 'ilm al-falsafa.
Karīm b. Ibrāhīm. — 2415. — [*Falsafa*].

*MIR'ĀT al 'ibra fī 'ağā'ib al-quḍra.

Miḥā'il Abū Ġarīs Abū Nawfal. — 6275. — [*Ta'riḥ*].

MIR'ĀT al-ma'ānī li'idrāk al-'ālam al-insānī.

Muḥammad b. 'Alī Ibn al- 'Arabī Muḥyī ad-Dīn. — 1699, fol.

201^{vo}-214. — I², 579 [97 (100)]; I, 798. — [*Taṣawwuf*].

MIR'ĀT az-zamān fī ta'rīḥ al-a'yān.

Yūsuf b. Qizoglu Sibṭ Ibn al-Ġawzī. — 1505/6; 5866; 5903;

6131/3. — I², 425 [1]; I, 589. — [*Ta'riḥ*].

*MIRQĀT al-luġa.

4319 à 4323. — [*Luġa*].

*MISĀḤAT al-bilād al-ġāriya fī mulk... Nūr ad-Dīn... Ibn Zangī.

2281, fol. 57-62. — J. Sauvaget, *Alep*, Paris 1941, p. XX, n° 27.

— [*Ġağrāfiya*].

*MISĀḤAT al-Kurdī.

Aḥmad b. Aḥmad al-Kurdī. — 2716, fol. 167^{vo}-190^{vo}. —

[*Rūḥāniyyāt*].

MISĀḤAT al- muğassamāt al-mukāfiya.

Tābit b. Qurra. — 2457, fol. 95^{vo}-122. — I², 243 [13]. —

[*Riyāḍiyyāt*].

MISĀḤAT qaṭ' al-maḥrūṭ alladī yusammā al-mukāfi.

Tābit b. Qurra. — 2457, fol. 122^{vo}-134^{vo}. — I², 243 [14]; I, 385.

— [*Riyāḍiyyāt*].

MISĀḤAT al-qaṭ' al- mukāfi.

Ibrāhīm b. Sinānī. — 2457, fol. 134^{vo}-136^{vo}. — I², 245 [1]. —

[*Riyāḍiyyāt*].

MISĀḤAT al-ukar bil-ukar.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siğazī. — 2457, fol.

195^{vo}-198. — S I, 388 [14]. — [*Riyāḍiyyāt*].

MIŠKĀT al-anwār wamiṣfāt al-asrār.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 1331, fol.

85^{vo}-114. — I², 541 [34 a]; I, 751. — [*Taṣawwuf*].

MIŠKĀT al-mašābiḥ.

85^{vo}-114. — I², 541

Muḥammad b. 'Abd Allāh al-Ḥaṭīb at-Tibrizī. — 720; 6322;

6323. — I², 448 [1, Neub.]; I, 621. — [*Ḥadīṭ*].

* MIŠKĀT al-Miṣbāḥ.

4018. — [*Ṣarf*].

MIṢBĀḤ fī asrār 'ilm al-miftāḥ.

Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī. — 2615; 2616; 6560. — II², 174 [2]; II, 172. — [*Kimīyā*].

* — MIṢBĀḤ fī asrār an-nikāḥ.

3039, fol. 36^{vo}-61. — [*Bāḥ*].

— MIṢBĀḤ al-bāri' an-naḍīr wal-miftāḥ lil-Ġāmi' aṣ-ṣaġīr.

Aḥmad b. Muḥammad b. Aḥmad al-Anṣārī al-Matbūlī. — 767. — II², 186 [56, Cmt. b.]. — [*Ḥadīṭ*].

— MIṢBĀḤ [fī 'ḥtiṣār al-Miftāḥ].

Muḥammad b. Muḥammad b. 'Abd Allāh Ibn Mālik Badr ad-Dīn aṭ-Ṭā'ī al-Ġayyānī. — 4375. — I², 353 [I, Ausz. 1]; I, 516. — [*Bayān*].

Gloses :

* Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī. — 6391, fol. 13^{vo}-28^{vo}.

— MIṢBĀḤ al-muḍī fī kuttāb an-nabī al-ummi warusulih ilā mulūk al-arḍ min 'Arabī wa'Ġāmi.

Muḥammad b. 'Alī Ibn Ḥadīda al-Ḥazraġī. — 1971, fol. 1-78. — II², 86; II, 78. — [*Ta'riḥ*].

— MIṢBĀḤ [fī'n-naḥw].

Nāṣir b. 'Abd as-Sayyid al-Muṭarrizī. — 1136, fol. 134^{vo}-161^{vo}; 3992, fol. 17^{vo}-56; 4008, fol. 2^{vo}-40^{vo}; 4021, fol. 72-96; 4022, fol. 35-69; 4025, fol. 59^{vo}-96; 4026, fol. 54-83; 4028, fol. 68^{vo}-110; 4030, fol. 75^{vo}-122; 4031, fol. 29^{vo}-49; 4130, fol. 62^{bis vo}-121; 5087, fol. 32^{vo}-52^{vo}; 6531. — I², 351 [I]; I, 514. — [*Ṣarf*].

Commentaires et Gloses (sur la *dībāġa*, voir aussi DAW' al-Miṣbāḥ).

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4019; 4020, fol. 1-5; 4021, fol. 2-38; 4022, fol. 1-34; 4144, fol. 14^{vo}-42. — I², 351 [I, Cmt. 10]; I, 514.

Ya'qūb b. Sayyid 'Alī (sur le précédent ou le Daw' ?). — 4023, fol. 1-74; 4024. — I², 352 [I, Cmt. 12].

(Anonymes, textes divers, gloses ou surgloses :)

2369, fol. 72^{vo}-91; 4144, fol. 52^{vo}-56^{vo}; 6367, fol. 131^{vo}-212.

— MIŞBĀḤ fi šarḥ al- Miftāḥ.

'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 4419. — I², 353 [I, Cmt. 5]; I, 515. — [*Bayān*].

Gloses (anonymes) :

4396, fol. 98-223.

* — MIŞBĀḤ fi talḥiṣ a'māl al-ḥisāb.

Idris b. Ibrāhīm al-Ḥusaynī (?). — 5340, fol. 62^{vo}-91. — [*Riyāḍiyyāt*].

MĪṬĀQ an-Nisā' (écrit druze).

1408, fol. 38-41^{vo} (cf. 1409 à 1411, 8^e pièce; 1412, 10^e pièce; 1413, 3^e pièce; 1414, 2^e pièce; 4691, fol. 190-196; 6751, 9^e pièce).

— S. de Sacy, n° VIII. — [*Tawḥīd*].

MĪṬĀQ Walī az-zamān (écrit druze).

1408, fol. 19^{vo}-20^{vo} (cf. 1409 à 1411, 5^e pièce; 1412, 7^e pièce; 1413, 1^e pièce; 1414, 1^e pièce; 6751, 6^e pièce). — S. de Sacy, n° V.

— [*Tawḥīd*].

Commentaires (textes divers) :

1436 = 1437, fol. 2-55; 1438.

* MĪZĀB ar-raḥma ar-rabbāniyya fi't-tarbiya bi't-tarīqa at-tiġāniyya.

'Ubayda b. Muḥammad aš-Šaġīr b. Anbūġ. — 5293. — [*Taṣawwuf*].

— MIZĀĠ.

Galien (traduction de Ḥunayn b. Ishāq). — 2847, fol. 33-106.

— S. I, 369 [II, 6 d.]. — [*Tibb*].

Commentaires :

'Abd Allāh Ibn at-Tayyib al-'Irāqī Abū'l- Farāġ. — 2848, fol. 35^{vo}-139^v. — S. I, 884 [8]. — [*Tibb*].

Aḥmad b. Muḥammad Ibn al-Aš'at (notice) 2847, fol. 33^{vo}-35).

— MIZĀĠ al- muḥtalaf.

Galien (traduction de Ḥunayn b. Ishāq). — 2847, 4, fol. 114^{vo}-

118^{vo}. — S. I, 369 [II, 6, d. 1]. — [*Tibb*].

— MIZĀĠĀT.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 6686, fol.

63-75. — S. I, 388 [18]. — [*Hay'a*].

MĪZĀN al-mantiq.

1396, fol. 107^{vo}-121^{vo}. — S. II, 625. — [*Falsafa*].

— MĪZĀN aš-Ša'rāniyyaal-mudahhila liġamī' aqwāl al-a'imma al-muġtahidīn wamuqallidihim fi's-šarī'a al-muḥammadiyya.

'Abd al-Wahhāb b. Aḥmad aš-Ša'rānī. — 814; 815; 1641, fol. 258-285. — II², 442 [7 a.]; II, 465. — [*Fiqh*].

— MĪZĀN aš-ṣaġīr.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 118-128. — P. Kraus, n° 369. — [*Kimiyā*].

MU'ADDIL aš-ṣalāt.

Muḥammad b. 'Alī al-Birkawī. — 1155; 4261, fol. 166^{vo}-176; 4662, fol. 341-356. — II², 584 [9]; II, 655. — [*Fiqh*].

MU'AKKID al-maḥabba bayn al-muḥibb waman aḥabbah.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3039, fol. 146-151. — II², 196 [211]; II, 192. — [*Bāh*].

MU'ALLAQA.

'Amr b. Kulṭūm, 3275, fol. 2-9^{vo}; 3280, pages 264-300; 5613, fol. 194^{vo}-200; 6508, fol. 16^{vo}-19. — I², 11/12; I, 34/36 (référence valable pour les sept Mu'allaqāt). — [*Adab aš-ši'rī*].

Taḥmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075 fol. 59^{vo}-69.

MU'ALLAQA.

'Antara b. Šaddād. — 3275, fol. 24^{vo}-31; 3280, pages 152-190; 6508, fol. 12^{vo}-15.

Taḥmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 47-54.

MU'ALLAQA..

al-A'šā Maymūn b. Qays. — 3275, fol. 33-36.

MU'ALLAQA.

al-Ḥarīṭ b. Ḥilliza. — 3275, fol. 17^{vo}-24^{vo}; 3280, pages 221-264; 6508, fol. 19^{vo}-22.

Taḥmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 54^{vo}-59.

MU'ALLAQA.

Imra' al-Qays b. Ḥunduġ al-Kindī. — 3275, fol. 53^{vo}-63; 3280, pages 3-45; 3430, fol. 15-17; 6508, fol. 2^{vo}-7^{vo}.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 7-17.

MU'ALLAQA.

Labīd b. Rabī'a. — 3275, fol. 63^{vo}-66; 3280, pages 45-96; 3430, fol. 31-22.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 37-47. — [*Voir* aussi MUBĀRIZ al-aqrān].

MU'ALLAQA.

Ṭarafa b. 'Amr b. al-'Abd al-Bakrī. — 3275 fol. 41-53; 3280, pages 96-152; 6508, fol. 9^{vo}-12^{vo}.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 17^{vo}-29^{vo}.

MU'ALLAQA.

Zuhayr b. Abī Sulmā. — 3275, fol. 9^{vo}-17; 4280, pages 191-220; 6508, fol. 7^{vo}-9^{vo}.

Tahmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' aṭ-Ṭūsī. — 3075, fol. 29^{vo}-37.

MU'ALLAQĀT (sept, Tahmīs), *voir* MUBĀRIZ al-aqrān.

MU'ALLAQĀT (sept, Commentaire), *voir* ŠARḤ al-Mu'allaqāt.

MU'ALLIM aṭ-ṭarafayn.

'Isā b. Muḥammad as-Salgūqī. — 4592, fol. 56-61. — S II, 1004 (81). — [*Taṣawwuf*].

MU'ARRAF (al-) de Maḥmūd b. 'Abd ar-Raḥmān al-Iṣfahānī.

Gloses :

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī (?). — 4163. — S II, 137 [4] (?). — [*Šarf*].

— MU'AŠŠARĀT.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 3171, pages 2-55 (appendice, pages 56-64); 3172, fol. 1-12; 3431, fol. 173-181. — I², 581 [133 (135)]; I, 800. — [*Taṣawwuf*].

— MU'AŠŠARĀT as-sihriyya fi'l-abyāt al-fikriyya.

Bahā' Alimḡā (?) al-Qarawī. — 4296. — S II, 312. — [*Luḡa*].

*MU'ĀTABAT an-nafs.

[Ps. —] Hermès. — 4811, fol. 80-149. — O. Bardenhewer, *Hermetis Trismegisti de Castigatione animae libellus*, Bonn, 1873. — [Falsafa].

*MU'ĀWANAT al-iḥwān fī mu'āṣarat an-niswān.

Muḥammad b. Muḥammad Tuqur al-Falātī. — 5662, fol. 78-90. — [-Bāh].

MUBĀRIZ al-aqrān.

'Alā' ad-Dīn b. Muḥammad b. ar-Ridā' at-Tūsī. — 3075, fol. 7-79; 3076. — S I, 36. — [-Adab aš-šīrī].

— MUBDI' fī šarḥ al-Muqni'.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 6541, fol. 1^{vo}-37^{vo}. — II², 154 [3, Cmt. b.]; II, 154. — [Riyāḍiyyāt].

— MUBHIḠ.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 1176, fol. 215-220; 5914, fol. 164-203. — I², 339 [22]; I, 501. — [-Adab an-naṭrī].

MUBRIZ al-qawā'id al-i'rābiyya min al-Qaṣida al-Miḡrādiyya.

'Alī b. Aḥmad al-Ġazūlī ar-Rasmūkī. — 5317, fol. 1-23; 5350, fol. 187-213. — S II, 336 [1, Cmt. a.]. — [Šarf].

*— MUDĀMA al-urḡuwāniyya fī'l-Maqāma ar-Riḍwāniyya.

Muṣṭafā As'ad b. Aḥmad al-Laḡīmī. — 4643, fol. 236-246. — [-Adab an-naṭrī].

*MUḌAYYIN al-insān 'alā ḍabt mutašābih al-Qur'ān.

5789. — [Tafsīr].

— MUDḤAL ilā 'ilm aḥkām an-nuḡūm.

al-Ḥasan b. 'Alī al-Qummī. — 2859, fol. 1-174. — I², 253; I, 398. — [Hay'a].

*— MUDḤAL fī 'ilm aḥkām an-nuḡūm.

6224, fol. 1-28. — [Hay'a].

— MUDḤAL fī 'ilm an-nuḡūm.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siḡazī. — 6686, fol. 2^{vo}-18. — S I, 388 [7 a.]. — [Hay'a].

— MUDḤAL ilā 'ilm an-nuḡūm wa' aḥkāmhā.

'Abd ar-Raḥmān b. 'Umar aṣ-Ṣūfī. — 2330, fol. 12^{vo}-13. — I², 254 [2]; I, 298. — [*Hay'a*].

— MUDḤAL [al-kabīr] fī 'ilm aḥkān an-nuḡūm.

Ġa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 5902. — I², 251 [2 a.]; I, 395. — [*Hay'a*].

Abrégé :

2696, fol. 31-56. — I², 251 [2 b.]; I, 395.

— MUDḤAL aṣ-ṣaḡīr.

Muḥammad b. Zakariyyā ar-Rāzī. — 2865, fol. 1-5. — I², 269 [6]; I, 419. — [*Tibb*].

— MUDḤAL ilā ṣinā'at aḥkān an-nuḡūm.

'Abd al-'Azīz b. 'Utmān al-Qabīṣī. — 5972, fol. 37-42. — I², 254 [1]; I, 399. — [*Hay'a*].

[— MUDḤAL fī ṣinā'at aḥkān an-nuḡūm].

Kūṣyār b. Labbān. — 4731, fol. 61^{vo}-108; Suppl. Persan, fol. 1^{vo}-39^{vo}. — I², 253 [2]; I, 397. — [*Hay'a*].

MUDḤAL at-ta'lim warutbat al-ḥakīm, voir RUTBAT al-ḥakīm.

— MUDḤAL ilā tanmiyat al-a'māl bitaḥsīn an-niyyāt.

Muḥammad b. Muḥammad Ibn al-Ḥāḡḡ al-'Abdarī al-Fāsī. — 5324; 5547; 5591, fol. 1-155. — II², 101 [1]; II, 95. — [*Fiqh*].

* — MUDḤĪ lidīn an-nabī. — 5445, fol. 270-283. — [*Tawḥīd*].

— MUDĪḤ [ṣarḥ Dīwān al-Mutanabbī].

Yahyā b. 'Alī Ibn al-Ḥaṭīb at-Tibrīzī. — 3101-3103; 3104. — I², 88 [Cmt. 6]; I, 142. — [*Adab aṣ-ṣi'rī*].

MUDĪḤ at-tariq waqustās at-tahqīq, voir ŠARḤ asmā' Allāh al-ḥusnā d'Aḥmad b. 'Alī al-Būnī.

* — MUFADDAL fī'l-'amal biniṣf dā'irat al-mu'addal.

2547, fol. 129^{vo}-133^{vo}. — [*Hay'a*].

* [MUFĀḤARAT as-sayf wal-qalam].

2727, fol. 35^{vo}-36. — [*Adab an-naṭrī*].

MUFARRIḠ al-kurūb fī aḥbār banī Ayyūb.

Muḥammad b. Sālim b. Wāṣil al-Ḥamawī. — 1702; 1703, fol.

1^{vo}-172. — I², 392 [1]; I, 555. — [*Ta'riḥ*].

Continuation :

'Alī b. 'Abd ar-Raḥmān b. Aḥmad. — 1073, fol. 172-216. — S I, 172-216.

— MUFASṢAL.

Maḥmūd b. 'Umar az-Zamaḥṣarī. — 4001; 4002; 6608. — I², 347 [II]; I, 510. — [*Ṣarf*].

Commentaire :

4004.

— MUFASṢAL fī ṣarḥ al-Muḥaṣṣal.

'Alī b. 'Umar Naḡm ad-Dīn al-Qazwīnī al-Kātibī. — 1254. — I², 668 [22, Cmt.]; I, 923. — [*Tawḥīd*].

MUFHAMĀT al-aqrān fī mubhamāt al-Qur'ān.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 202-231. — II², 182 [4]; II, 179. — [*Tafsīr*].

MUFĪD al-ḥukkām fīmā ya'raḍ lahum min nawāzil al-aḥkām.

Hiṣām b. 'Abd Allāh al-Azdī. — 1074. — I², 480; I, 664. — [*Fiqh*].

MUFĪD al-muḥtāḡ fī ṣarḥ as-Sirāḡ.

Suḥnūn b. 'Uṭmān b. Sulaymān. — 2568; fol. 56-57. — S II, 706 [7]. — [*Hay'a*].

MUFĪD al-'ulūm wamubīd al-humūm.

Muḥammad b. Aḥmad Ḡamāl ad-Dīn al-Qazwīnī. — 2334 à 2336; 2337. — I², 568; I, 914. — [*-Ma'ārif al-muta'addida*].

— MUFRADĀT fī'l-adwiya, voir ḠĀMĪ' al-adwiya.

*MUFRADĀT fī't-ṭibb.

Muḥammad b. Aḥmad az-Zaytūnī al-'Awfī. — 2942, fol. 62-107. — [*Ṭibb*].

*[MUFRADĀT fī't-ṭibb].

3048, fol. 1-20. — [*Ṭibb*].

*— MUFRIHIYYA.

'Alī b. Mufriḥ al-Andalusī. — 4122, fol. 13^{vo}-20. — [*Ṣarf*].

Commentaire :

Yahyā b. Muḥammad ad-Dumātī. — 4122, fol. 22-107.

* MUĞĀDALAT al-yahūd 'ammā hum 'alayhi min al-ğuhūd.
6676. — [*Tawhīd*].

— MUĞĀLASA.

Aḥmad b. Marwān ad-Dīnawarī. — 3481. — I² 167; I, 249
et 947 [N.]. — [*Adab an-naṭrī*].

* — MUĞĀLASA.

1964, fol. 1-3. — [*Ḥadīṭ*].

MU'ĞAM al-buldān.

Yāqūt b. 'Abd Allāh ar-Rūmī. — 2226-2236; 2284; 6600-6603.
I², 632 [1]; I, 880. — [*Ğağrāfiya*].

— MU'ĞAM al-kabir.

Sulaymān b. Aḥmad b. Ayyūb al-Laḥmī aṭ-Ṭabarānī. — 2011.
— S. I, 279 [1]. — [*Ḥadīṭ*].

— MUĞARRABĀT.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 1176, fol. 80. — 2502,
fol. 35^{vo}-38^{vo}; 2661, fol. 61^{vo}-67; 2942, fol. 5^{vo}-9. — I², 599 [89];
I, 827 [92]. — [*Ṭibb*].

* — MUĞARRABĀT.

al-Qaysūnī. — 3029, fol. 1-47. — [*Ṭibb*].

— MUĞARRABĀT.

Ṭawbān b. Ibrāhīm Dū'n-Nūn al-Iḥmīmī (?). — 2608. — I²,
214 [1]. — [*Kīmiyā*].

MUĞĪB an-nidā' fi šarḥ Qaṭr an-nadā.

'Abd Allāh b. Aḥmad al-Fāqihī. — 4152; 4153. — II², 38 [I,
Cmt. a.]; II, 17. — [*Şarf*].

Gloses :

Yāsīn b. Zayn ad-Dīn al-'Alīmī al-Ḥimsī. — 4154. — II², 28
[I, Cmt. a., Gl. α]. — II, 17.

* — MŪĞIZ fi 'ilm al-amrād.

2844, fol. 187-235. — [*Ṭibb*].

— MŪĞIZ fi't-ṭibb.

'Alī b. Abī'l-Ḥazm Ibn an-Nafīs al-Qurašī. — 2919; 2920;
2921; 2922; 2923; 5773; 6005; 6492; 6729; 6759. — I², 598 [82,
Ausz. b.]; I, 825. — [*Ṭibb*].

Commentaires :

Muhammad b. Aḥmad Ibn al-'Attār al-Edirnewī (gloses sur le commentaire de Nafīs b. 'Iwād]. — 2932. — I², 598 [82, Ausz. b., Cmt. cc. Gl. 8].

(Anonyme :)

2931 ; 5773.

— MU'ĞIZĀT wal-ḥaṣā'is.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 1978 ; 5287. — II², 184 [29] ; II, 181. — [Ḥadīth].

* MUĞLIB al-ḡanā'im lidār an-na'a'im.

Aḥmad b. Abī'l-Qāsim. — 559, fol. 67-86.

— MUĞMAL fī'l-luḡa.

Aḥmad b. Fāris. — 4247/8 ; 4249 ; 6563. — I², 136 [1] ; I, 198.

— [Luḡa].

MUĞIT al-ḥalq fī'ḥtiyār al-aḥaqq.

'Abd al-Malik b. 'Abd Allāh al-Ḡuwaynī Imām al-Ḥaramayn Abū'l-Ma'ālī. — 984 ; 5896, fol. 37^{vo}-57. — I², 488 [III (IV)] ; 672. — [Fiqh].

— MUĞNĪ fī'l-adwiya al-mufrada.

'Abd Allāh b. Aḥmad Ibn al-Bayṭār. — 2990 ; 2991 ; 6625. — I², 648 [1] ; I, 897. — [Ṭibb].

MUĞNĪ 'l-ḥullān 'an ḥayāt al-ḥayawān.

2801. — S II, 171. — [Bayṭara].

— MUĞNĪ fī 'ilm an-naḥw d'Aḥmad al-Ḥasan al-Ḡārabardī.

Commentaire :

Muḥammad b. 'Abd ar-Raḥmān al-'Umarī. — 4143. — II², 246 [1, Cmt. a.] ; II, 257. — [Ṣarf].

* MUĞNĪ fī 'ilm an-naḥw.

3991, fol. 19^{vo}-68^{vo}. — [Ṣarf].

MUĞNĪ 'l-labīb 'an kutub al-a'ārīb.

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 4155 à 4157 ; 4162, fol. 9^{vo}-10 ; 5482 ; 6418. — II², 28 [2] ; II, 17. — [Ṣarf].

Commentaire :

* Yaḥyā b. Yaḥyā. — 6103, fol. 68^{vo}-98^{vo}.

— MUĠNĪ fi šarḥ al-Mūġiz.

Muḥammad b. Mas'ūd Saḍīd ad-Dīn al-Kāzarūnī. — 2924; 2925; 2926; 2927; 2928; 2929. — I², 598 [82, Ausz. b, Cmt. aa.]; I, 825. — [*Tibb*].

— MUĠNĪ fi tadbīr al-amrāḍ wama'rifat al-'ilal wal-amrāḍ.

Sa'id b. Hibat Allāh. — 2957; 2958; 5923. — I², 639 [1]; I, 888. — [*Tibb*].

* MUĠNĪ 't-ṭabīb wa'umdat al-adīb.

Muḥammad b. Aḥmad az-Zabīdī. — 5270. — [*Tibb*].

— MUĠNĪ fi uṣūl al-fiqh.

'Umar b. Muḥammad b. 'Umar al-Ḥabbāzī. — 784, fol. 1^{vo}-126; 6295; 6557. — I², 476 [1]; I, 657. — [*Fiqh*].

Commentaire :

'Umar b. Ishāq al-Ġaznawī ad-Dawlatābādī. — 6262. — I², 477; [1, Cmt. c.]; I, 657.

— MUĠRIB fi tartīb al-Mu'rib.

Nāṣir b. 'Abd as-Sayyid al-Muṭarrizī. — 4254, fol. 9-149 (fol. 149-159, appendice); 5875; 6664. — I², 352 [III]; I, 515. — [*Luġa*].

MUHAĠ ad-da'awāt wa-minḥaġ al-ġāyāt.

'Alī b. Mūsā b. Ġa'far aṭ-Ṭā'ūsī. — 1173. — I², 657 [2]; I, 912. — [*Du'ā*].

* MUHANNAD aṣ-ṣārim al-bāriq fi radd qawl ahl al-bida' ma'a qiyāsihim al-fāriq.

Muḥammad b. Yūsuf al-Ḥalabī as-Sāqizī. — 4591 fol. 15^{vo}-30. — [*Taṣawwuf*].

* MUHIMMĀT al-quḍāt.

Ḥamza al-Qaraḥiṣārī. — 952 fol. 1^{vo}-67. — [*Fiqh*].

MUḤĀḌARAT al-abrār wamusāmarat al-aḥyār.

[Ps. —] Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 5651, fol. 29-72. — I², 580 [128 (130)]; I, 799. — [*Adab an-natīrī*].

MUḤĀḌARAT al-awā'il wamusāmarat al-awāḥir.

'Alī Dede b. Muṣṭafā al-Bosnawī. — 2079; 2080; 2450, fol. 79-83; 5933 fol. 18^{vo}-92; 5996. — II², 562 [1]; II, 635. — [*Adab an-natīrī*].

— MUḤĀḌARĀT.

al-Ḥasan b. Mas'ūd al-Yūsī. — 6519, fol. 1-50. — II², 605 [4]; II, 676. — [*Adab an-naṭrī*].

— MUḤĀḌARĀT.

al-Ḥusayn b. Muḥammad ar-Rāḡib al-Iṣfahānī. — 3304. — I², 340 [29], I, 502. — [*Adab an-naṭrī*].

— MUḤĀḌARĀT wal-muḥāwarāt.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3406; 3407. — II², 203 [294]; II, 197. — [*Adab an-naṭrī*].

— MUḤĀKAMĀT de Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī.

Gloses :

* Aḥmad b. Sulaymān Kamālpašazāde. — 2399, fol. 75-111. — [*Falsafa*].

— MUḤĀKAMĀT bayn al-Imām wan-Naṣīr fī šarḥ al-Iṣārāt.

Muḥammad b. Muḥammad Quṭb ad-Dīn ar-Rāzī at-Taḥṭānī. — 2367; 6263. — I², 592/3; I, 816. — [*Falsafa*].

Gloses :

Ḥabīb Allāh Mirzāḡān al-Bāḡandī. — 6833. — Ibid [Gl. 5].

— MUḤAMMADŪN min aš-šu'arā' wa'aš'ārhum.

'Alī b. Yūsuf al-Qiftī. — 3335. — I², 397 [3]; I, 559. — [*Adab aš-ši'rī*].

— MUḤARRAR [fī'l-fiqh].

'Abd as-Salām b. 'Abd Allāh Ibn Taymiyya. — 6003. — I, 504 [2]; I, 690. — [*Fiqh*].

— MUḤARRAR fī qawlihi ta'ālā layaḡfuru laka...

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 659, fol. 1^{vo}-5^{vo}; 5316, fol. 88-90; 5459, fol. 131-132. — II², 183 [19]; II, 180. — [*Tafsīr*].

MUḤAṢṢAL al-maqāṣid mimmā tu'tabar bihi'l-'aqā'id.

Aḥmad b. Muḥammad b. Zakrī at-Tilimsānī. — 5296, fol. 5-38. — S II, 357 [1]. — [*Tawḥīd*].

* MUḤAṢṢILAT al-maṭlūb fī'l-'amal birub' al-guyūb.

Abū Ḥafṣ at-Tawzarī. — 4686, fol. 2^{vo}-26. — [*Hay'a*].

— MUḤDAT (= KITĀB Ibn Tūmart, n° 7).
1451, fol. 53^{vo}-56.

*— MUḤALLA'A.
760, f. 23^{vo}. — [*Adab aš-ši'ri*].

*[MUḤAMMAS].
Ibrāhīm b. Qāḍi Ba'labakk. — 3251, fol. 211^{vo}-222. — [*Adab aš-ši'ri*].

*MUḤAMMAS.
3171, pages 343-346. — [*Taṣawwuf*].

*[— MUḤAMMAS al-ḥālī 'l-waṣṭ].
2732 fol. 90^{vo}-105. — [*Rūḥāniyyāt*].

*— MUḤAMMASA.
Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292,
fol. 156^{vo}-157^{vo}. — [*Ğağrāfiya*].

*— MUḤAMMASĀT.
'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī. (?). — 3136,
fol. 29-34; 3137, fol. 29-35; 3138, fol. 31-36; 5673, fol. 191-195.
— [*Tawḥīd*].

MUḤBIR al-labīb 'an manzil al-ḥabīb.
2251. — S II, 231. — [*Ğağrāfiya*].

MUḤTALAF ar-riwāya.
Naṣr b. Muḥammad b. Ibrāhīm as-Samarqandī Abū'l-Layṭ. —
825, fol. 1-320. — I², 210 [4]; I, 347. — [*Fiqh*].

— MUḤTĀR lil-fatwā.
'Abd Allāh b. Maḥmūd b. Mawdūd al-Buldağī al-Mawṣilī. —
875 à 877; 954; 6304. — I², 476 [1]; I, 657. — [*Fiqh*].

— MUḤTĀR likašf al-asrār wahatk al-astār.
'Abd ar-Raḥmān b. Abī Bakr al-Ğawbarī. — 4640. — I², 655;
I, 910. — [*Kīmiyā*].

*— MUḤTĀR min mustahsan al-aš'ār.
Muḥammad b. Ḥusayn. — 4764, fol. 1^{vo}-47. — [*Tibb*].

— MUḤTĀR fī nawādir al-aḥbār.

3491; 3492. — S II, 57. — [*Adab an-naṭrī*].

— MUḤTĀR min Rasā'il kāfī 'l-kufāt Abī'l-Qāsim Ibn 'Abbād,
voir RASĀ'IL, d'Ismā'il b. 'Abbād...

— MUḤTĀR fī ṣinā'at at-ṭibb.

'Alī b. Aḥmad b. Hubal. — 5778, fol. 14-518. — I², 646 [1]; I,
895. — [*Ṭibb*].

* — MUḤTĀR min 'uyūn šī'r aš-šu'arā' al-muwalladīn.

3418, fol. 4-26. — [*Adab aš-šī'ri*].

MUḤTĀR at-taḥyīr (-taḥbīr).

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 1383. — I², 668
[17]; I, 922. — [*Tawḥīd*].

MUḤTĀRĀT al-Hidāya.

'Alī b. Aḥmad 'Alā' ad-Dīn al-Ġamālī. — 851. — I², 469 [I,
Ausz. 2]. — [*Fiqh*].

— MUḤTARA' fī funūn min aṣ-ṣun'.

'Umar b. Yūsuf Ibn ar-Rasūl al-Ġassānī al-Malik al-Ašraf. —
2776, fol. 72-103. — S I, 901 [5]. — [*Ṭibb*].

MUḤTAṢAR al-'aġā'ib wal-ġarā'ib.

'Alī b. al-Ḥusayn al-Mas'ūdī (?). — 1470; 1471; 1472, pages
2-404; 1473; 1474; 1475; 1478, fol. 1-71. — I², 152; I, 221. —
[*Tārīḥ*].

MUḤTAṢAR al-aḥkām fī masā'il al-ḥalāl wal-ḥarām.

Abū'l-Qāsim Nağm ad-Dīn al-Maḥallī (?). — 1106. — S II,
966 (6) [inexact]. — [*Fiqh*].

— MUḤTAṢAR fī aḥbār al-bašar.

Ismā'il b. 'Alī Abū'l-Fidā'. — 1508; 1509 à 1513; 5993. — II²,
56 [1]; II, 44. — [*Tārīḥ*].

MUḤTAṢAR al-anbā'.

'Alī b. Ya'qūb Ibn al-Bārīzī. — 2060, fol. 4-134. — I², 400
[Ausz. 2]. — [*Tārīḥ*].

MUḤTAṢAR al-asrār.

Ġa'far b. Muḥammad al-Balḥī Abū Ma'šar. — 6680, fol. 1-25^{vo},
— S I, 395 [16]. — [*Hay'a*].

*MUḤTAṢAR al-'Awāmil.

2316, fol. 84^{vo}-87^{vo}. — [*Ṣarf*].

*MUḤTAṢAR al-bayān fī maḡrā 'z-zamān (écrit druze).

Ḥamza b. 'Alī. — 1441; 1442. — [*Tawḥīd*].

Abrégé :

Ḥannā al-Qiss. — 1443.

MUḤTAṢAR Dayl Raf'al-iṣr.

'Alī Ibn Abī 'l-Luṭf aṣ-Ṣāfi'ī. — 2151. — II², 83 [43, *Dayl*, Ausz.]. — [*Ta'rīḥ*].

*MUḤTAṢAR fī fann al-futūḥ min al-ḥisāb.

2330, fol. 100^{vo}-104^{vo}. — [*Riyāḍiyyāt*].

MUḤTAṢAR al-filāḥa waḍikr manāfi' al-mufradāt.

'Alī b. al-Ḥasan b. Muḥammad az-Zaytūnī al-'Awfī. — 2942, fol. 21-61. — I², 280. — [*Filāḥa*].

— MUḤTAṢAR fī'l-fiqh.

Aḥmad b. Ḥusayn b. Aḥmad al-Iṣfahānī Abū Ṣuḡā'. — Malayo-Polynésien 42. — I², 492 [1]; I, 676. — [*Fiqh*].

MUḤTAṢAR [fī fiqh Mālik].

'Abd ar-Raḥmān b. al-Qāsim al-'Utāqī (?). — 1050, fol. 3-94. — S I, 299. — [*Fiqh*].

MUḤTAṢAR Futūḥ aṣ-Ṣa'm.

Muḥammad b. 'Abd Allāh al-Azdī al-Baṣrī. — 1664; 1665. — S I, 208. — [*Ta'rīḥ*].

*[— MUḤTAṢAR al-Ġāmi' limaḡāsid aṭ-ṭibb].

5673, fol. 210-213, 218-229; 5746, fol. 1-13. — [*Ṭibb*].

MUḤTAṢAR Ḥalīl.

Ḥalīl b. Ishāq al-Ġundī. — 1077, fol. 2-115; 1078; 4050; 4051; 5319, fol. 71-85; 5412; 5431; 5481, fol. 313-327^{vo}; 5507, fol. 138-193; 5528, fol. 39-191; 5529; 5622, fol. 1-35; 5673, fol. 188-190; 5706, fol. 133-193; 5710; 5712; 6136. — II², 102 [1]; II, 96. — [*Fiqh*].

Commentaires et Gloses :

'Abd al-Bāqī b. Yūsuf az-Zurqānī. — 1082-1087; 1088-1090;

1091; 5268; 5301; 5350, fol. 136-157; 5400; 5537; 5558, fol. 60-63; 5637, fol. 188^{vo}-213. — II², 102 [I, Cmt. m.]; II, 98.

'Abd as-Salām b. Ibrāhīm Nāṣir ad-Dīn al-Laḳānī (*dībāḡa*). — 5276 fol. 76-74; 5350 fol. 1-8. — II², 102 [I, Cmt. h.]; II, 97.

'Abd al-Bāqī b. Yūsuf az-Zurqānī (gloses sur le précédent). — 5350, fol. 37^{vo}-87. — II², 102 [I, Cmt. h., Gl.]; II, 97.

Anonyme (*id.*) :

5350, fol. 9-12.

Aḥmad b. Muḥammad az-Zurqānī. — 1079. — II², 102 [I, Cmt. k.]; II, 98.

'Alī b. Muḥammad al-Uḡhūrī. — 1080; 1081. — II², 102 [I, Cmt. l.]; II, 98.

Bahrām b. 'Abd Allāh ad-Damīrī. — a) Grand commentaire : 4552; 5302; 5354; 6119. — II², 102 [I, Cmt. a.]; II, 97. — b) Petit commentaire : 4553; 5284.

Ibrāhīm b. Mar'ī aṣ-Ṣabraḡī. — 4560. — II², 103 [I, Cmt. p., a.]; II, 98.

Muḥammad b. 'Abd Allāh al-Ḥarsī (-Ḥirṣī). — 1179, fol. 37-152; 1093 à 1096; 4556 à 4559; 5398; 5429, fol. 157-291; 5458; 5553; 5589, fol. 1-229; 5595; 5622, fol. 36-76; 5652; 5661, fol. 1-128; 2756; 6158. — II², 103 [I, Cmt. n.]; II, 98.

Muḥammad b. Aḥmad Ibn Marzūq al-Ḥafīd al-'Aḡīsī. — 5284, fol. 174-194. — II², 102 [I, Cmt. b.]; II, 97.

* al-Qaṣrī b. Muḥammad b. al-Muḥtār al-Yalabī. — 5604.

(Anonymes, textes divers :)

1092; 1098; 1179, fol. 12-36; 4561; 4562; 4666; 5075, fol. 70-223; 5260, fol. 41; 42-74; 5375, fol. 158-225; 5387; 4537, fol. 17^{vo}-40 = 5653, fol. 168-220; 5447, fol. 100-252; 5449; 5451; 5460, fol. 21-236; 5522, fol. 2-62; 63-147; 5524; 5532, fol. 157-185; 5538; 5544; 5568, fol. 43-372; 5622, fol. 77-118; 119-230; 5624, fol. 1-155; 5625; 5627, fol. 37-134; 5634, fol. 42-71; 5639, fol. 52-118; 5653, fol. 36-107; 5663, fol. 152-501; 5745; 6112, fol. 174-381; 6761.

* [MUḤTAṢAR fi'l-'ibādāt, avec commentaire].

4589, fol. 113^{vo}-185^{vo}.

MUḤTAṢAR al-ibtidā' wat-tawassuṭ wal-intihā' liṭ-ṭariq al-ḡaliyya 'alā maḡhab aṣ-ṣūfiyya.

Manṣūr b. Karīm ad-Dīn al-'Aḡamī as-Sarāwī. — 6505. — S II, 284. — [Taṣawwuf].

* [MUḤTAṢAR fī 'ilm al-adwiya].

Muḥammad b. Maṣṣūr. — 3049. — [*Tibb*].

* [MUḤTAṢAR fī 'ilm al-aḡlāq].

4261, fol. 106-107. — [*Falsafa*].

* [MUḤTAṢAR fī 'ilm al-fiqh].

Suppl. Turc 457, fol. 1-72^{vo}. — [*Fiqh*].

MUḤTAṢAR fī 'ilm al-hay'a.

Muḡaḡḡal b. 'Umar Aṡīr ad-Dīn al-Abḡarī. — 2515. — I², 611 [III]; I, 843. — [*Hay'a*].

MUḤTAṢAR fī 'ilm al-ḡisāb.

'Abd al-Qādir b. Aḡmad as-Saḡāwī. — 2463, fol. 77^{vo}-117^{vo}. — II², 468; II, 483. — [*Riyāḡiyyāt*].

* [MUḤTAṢAR fī 'ilm at-taṡrīḡ].

4708, fol. 57-65. — [*Tibb*].

* MUḤTAṢAR fī kayfiyyat al-'amal bil-aṡṡurlāb.

2524, fol. 85^{vo}-94. — [*Hay'a*].

* [MUḤTAṢAR Kitāb an-nisā'.

5059. — [*Ḥikāyāt*].

* MUḤTAṢAR fī'l luḡa.

5717, fol. 1-5. — [*Luḡa*].

MUḤTAṢAR al-manṡiq (avec commentaire de l'auteur).

Muḡammad b. Yūsuf as-Sanūsī. — 2409, fol. 2-102; 2401. — II², 325 [VIII]; II, 355. — [*Falsafa*].

MUḤTAṢAR fī ma'rīfat at-taḡāwīm .

2524, fol. 104^{vo}-11^{vo}. — [*Hay'a*].

* [MUḤTAṢAR al-misāḡa].

Muḡammad b. 'Abdūn. — 5311, fol. 1-23. — [*Riyāḡiyyāt*].

* MUḤTAṢAR fī mu'ālaḡat al-amrād min al-faraḡ ilā'l-aḡḡām.

6207, fol. 1-80. — [*Tibb*].

MUḤTAṢAR al-Muntahā de 'Uṭmān b. 'Umar Ibn al-Ḥāḡib.

Commentaires et Gloses :

'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Iḡī. — 801. — I², 372 [VIII, Ausz., Cmt. 3]; I, 537. — [*Fiqh*].Ḥabīb Allāh Mīrzāḡān al-Bāḡandī (gloses sur le précédent). — 2391. — I², 373 [VIII, Ausz., Cmt. 3, Gl. c.]; I, 538.Ḥasan b. 'Abd [aṣ-Ṣamad] as-Sāmīsūnī (*id.*). — 4700. — *Ibid.* [Gl. d.].

(Anonymes :)

2103 (notices biographiques sur les autorités citées).

5719, fol. 203-211 (notices biographiques des commentateurs des *Muḥtaṣar*-s d'Ibn al-Ḥāḡib et de Ḥalīl).

MUḤTAṢAR al-Muntazam wa-multaqaṭ al-Multazam.

'Alī b. Muḥammad aṣ-Ṣāhrūdī al-Biṣṭāmī Muṣannifak. — 1550. — I² 661 [II, Ausz. b.]; I, 915. — [*Tārīḥ*].

MUḤTAṢAR al-Qānūn.

Muḥammad b. Yūsuf al-Ḥāqī. — 2917, fol. 2^{vo}-64^{vo}; 5105. — I², 597 [82, Ausz. a.]; I, 825. — [*Tibb*].

Commentaire :

Muḥammad Sadīd ad-Dīn as-Samnānī. — 2917, fol. 66^{vo}-212^{vo}. — I², 597 [82, Ausz. a., Cmt 7].

MUḤTAṢAR al-Qudūrī.

Aḥmad b. Muḥammad al-Qudūrī. — 827; 828, fol. 10^{vo}-158^{vo}; 829; 830, fol. 4-12; 831; 832; 833, fol. 1^{vo}-134; 971; 977; 979; 1042, fol. 31^{vo}-34^{vo}, 39-46, 72-132; 6186; 6673. — I², 183 [I], I, 295. — [*Fiqh*].

Commentaires :

Aḥmad b. Muḥammad b. Ġa'far al-Aqṭa' al-Baḡdādī. — 834. — I², 183 [I, Cmt. a.]; I, 296.

(Anonymes, textes divers :)

972; 6348.

MUḤTAṢAR as-Sira al-Ḥalabiyya, voir INSĀN al-'uyūn, Abrégé.

MUḤTAṢAR siyar al-awā'il wal-mulūk wawasīlat al-'abd al-mamlūk.

Muḥammad b. 'Alī b. 'Abd al-'Azīz Ibn Barakāt al-Ḥamawī. — 1507. — I², 428 [1]. — [*Tārīḥ*].

[MUHTAŞAR siyar Rasûl Allâh].

Aḥmad b. Fāris. — 5501 fol. 207-214. — I² 136 [6]; I, 198.
— [*Ta'rîḥ*].

— MUHTAŞAR [şarḥ 'Talḥīs al-Miftāḥ].

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4187, fol. 158-159 (dibāğa); 4386, fol. 312-426; 4397, fol. 1-194; 4398; 4399; 4400; 4401 à 4404; 4405; 4415, fol. 22^{vo}-388; 4820. — I², 354 [Talḥīs, Cmt. 4 B]; I, 518. — [*Bayān*].

Gloses :

Aḥmad b. Muḥammad Ḥafīd at-Taftāzānī. — 4406; 4407. — I², 355 [I, Talḥīs, Cmt. 4 B, Gl. b.]; I, 518.

Yāsīn b. Zayn ad-Dīn al-'Alīmī al-Ḥimşī (sur le précédent). — 4412. — *Ibid.* [Supergl.].

Aḥmad b. Muḥammad b. Ya'qūb (sur la dibāğa). — 4414; 4415, fol. 1-17. — *Ibid.* [Gl. h.].

Aḥmad b. Qāsim Šihāb ad-Dīn al-'Ibādī. — 4409; 4410; 4411. — *Ibid.* [Gl. d.].

'Uṭmān Mollazāde al-Ḥiṭā'i. — 4408; 6307, fol. 2-56. — *Ibid.* [Gl. a.].

'Abd Allāh b. al-Ḥusayn b. Šihāb ad-Dīn al-Yazdī (sur le précédent). — 6291; 6307, fol. 58^{vo}-127. — *Ibid.* [Gl. a., Supergl. β].

Ḥabīb Allāh Mīrzağān al-Bāğandī (*id.*). — 6290. — *Ibid.* [Gl. a., Supergl. α].

Yūsuf b. Sālīm al-Ḥifnāwī. — 4413. — *Ibid.* [Gl. g.].

MUHTAŞAR Şaḥīḥ Muslim, voir ŞAḤĪḤ Muslim, Abrégé.

* [MUHTAŞAR ... şinā'at aṭ-ṭibb].

3046, fol. 1-25. — [*Ṭibb*].

MUHTAŞAR at-ta'rîḥ.

Muḥammad b. 'Alī b. Ṭabāṭabā Ibn aṭ-Ṭiqṭaqā. — 2442. — II², 207; II, 202. — [*Ta'rîḥ*].

MUHTAŞAR Ta'rîḥ Ibn al-Badī.

'Abd al-Qādir b. Ğār Allāh al-Amīn. — 1555. — S II, 927 (6).
— [*Ta'rîḥ*].

MUHTAŞAR ta'rîḥ al-başar, voir MUHTAŞAR fī aḥbār al-başar.

MUHTAŞAR ta'rîh ad-duwal.

Yūhannā Abū'l-Farağ Kriğuriyūs Ibn al-'Ibrī. — 296 à 299; 809, fol. 49-50; 4526; 6501. — I², 428 [1]; I, 591. — G. Graf, *Geschichte der christlichen arabischen Literatur*, II, 275. — [Ta'rîh].

* [MUHTAŞAR fī't-tibb].

4708, fol. 68^{vo}-82^{vo}.

MUHTAŞAR fī uşûl al-fiqh.

'Alī b. Sulāymān al-Mardāwī al-Maqdisī. — 6185. — S II, 130 [1 = 2]. — [Fiqh].

* MUHTAŞAR [fī uşûl al-fiqh].

Muḥammad b. Aḥmad b. 'Alī aš-Šarīf at-Tilimsānī. — 5689, fol. 1-52. — [Fiqh].

* — MUHTAŞARĀT 'alā rub' al-muqanṭarāt.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī. — 4686, fol. 146^{vo}-155. — [Hay'a].

[MUHTAŞARĀT kutub Ġālinūs].

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu, 1203. — I², 645 [3]; I, 894. — [Tibb].

MU'ĪD an-ni'am wamubīd an-niqam.

'Abd al-Wahhāb b. 'Alī Tāğ ad-Dīn as-Subkī. — 2447, fol. 2-58; 5885. — II², 110 [7]; II, 106. — [Adab an-naṭrī].

* MU'ĪNAT aš-šibyān 'alā ittibā' manhağ an-Nu'mān.

Aḥmad b. Aḥmad al-Bahlūl. — 1230, fol. 71^{vo}-93. — [Fiqh].

— MUKAMMAL.

Muḥammad Muzhir ad-Dīn aš-Šarīf ar-Raḍī. — 6438. — I², 347 [II, Cmt. 6]; I, 510. — [Şarf].

[MUKĀTABA bayna's-sultān Şalāḥ ad-Dīn waRāşid ad-Dīn Sīnān].

2309, fol. 127-128. — Voir P. Casanova, *JA* IX, 11, 1898, pp. 153, 157 sq. — [Ta'rîh].

MUKĀTABA ilâ ahl al-Kudya al-bayḍā' (écrit druze).

1415, fol. 66-67 (cf. 1416 à 1423, 9^e pièce; 4691, *id.*; 4692, *id.*;

6121, fol. 24-24^{vo}; 6746, 9^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXIII. — [*Tawḥīd*].

MUKĀTABĀ ilā 'š-šuyūh al-awwābīn (écrit druze).

1432, fol. 178^{vo}-180^{vo} [cf. 1433, 28^e pièce; 1434, *id.*; 6801, 2^e partie, 35^e pièce]. — S. de Sacy, n° CV. — [*Tawḥīd*].

MUKĀTABĀT Naṣr b. Futūh (écrit druze).

1432, fol. 159-162^{vo} (cf. 1433, 19^e pièce; 1434, *id.*; 6801, 2^e partie, 26^e pièce). — S. de Sacy, n° XCVI. — [*Tawḥīd*].

MUKĀTABĀT ramz ilā āl Abī Turāb (écrit druze).

1432, fol. 194-197. — (cf. 1433, 33^e pièce; 1434, *id.*; 6801, 2^e partie, 40^e pièce). — S. de Sacy, n° CXX. — [*Tawḥīd*].

MUKĀTABĀT ramz ilā 'š-šayḥ Abī'l-Ma'ālī (écrit druze).

1432, fol. 183^{vo}-185^{vo} (cf. 1433, 30^e pièce; 1434, *id.*; 6801, 2^e partie, 37^e pièce). — S. de Sacy, n° CVII. — [*Tawḥīd*].

MUKĀTABĀT aš-šayḥ Abī'l-Katā'ib (écrit druze).

1432, fol. 149^{vo}-150^{vo} (cf. 1433, 14^e pièce; 1434, *id.*; 6801, 2^e partie, 21^e pièce). — S. de Sacy, n° XCI. — [*Tawḥīd*].

MUKĀTABĀT aš-šayḥ Abī'l-Ma'ālī (écrit druze).

1432, fol. 201-204^{vo}; 1433, 35^e pièce; 1434, 35^e pièce). — S. de Sacy, n° CXXII. — [*Tawḥīd*].

MUKĀTABĀT taḍkira (écrit druze).

1432, fol. 157^{vo}-159 (1433, 18^e pièce; 1434, *id.*; 6801, 2^e partie, 25^e pièce). — S. de Sacy, n° XCV. — [*Tawḥīd*].

[MUKĀTABĀT wamurāsālāt].

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī. — 3127, fol. A-D. — II², 438 [3 et 4]. — [*Inṣā'*].

— MUKTAFĀ fi'l-waqf wal-mubtadī.

'Uṭmān b. Sa'īd ad-Dānī. — 592, fol. 1^{vo}-99^{vo}; 4202, fol. 17^{vo}-178. — I², 517 [8]; I, 720. — [*Qirā'āt*].

— MULAḤḤAṢ fi'l-hay'a.

Maḥmūd b. 'Umar al-Ġaḡmīnī. — 2330, fol. 48^{vo}-82^{vo}; 2500, fol. 1-29; 2501; 2502, fol. 2-25; 2504, fol. 1-24; 4945, fol. 2^{vo}-32. — I², 624 [1]; I, 865. — [*Hay'a*].

Commentaires :

'Alī b. Muḥammad aṣ-Ṣarīf al-Ġurġānī. — 2505. — I², 624 [I, Cmt. 2] ; I, 865.

Faḍl Allāh al-'Ubaydī. — 4995, fol. 34^{vo}-97. — I², 624 [I, Cmt. 10 ?].

Mūsā b. Muḥammad Qāḍīzāde ar-Rūmī. — 2503 ; 2504, fol. 24^{vo}-114 ; 4386, fol. 427-503 ; 5074, fol. 59-159 ; 6384. — I², 624 [I, Cmt. 1] ; I, 865.

'Abd al-'Alī b. Muḥammad al-Bargandī (sur le précédent). — 5074, fol. 161-176, 1-58 ; 6385. — I², 624 [I, Cmt. 1, Gl. b.] ; I, 865.

* — MULḤḤAṢ fi'l-ḥadīṭ.

Ibrāhīm b. 'Alī b. Yūsuf aṣ-Ṣirāzī. — 1395, fol. 17^{vo}-20^{vo}. — [*Ḥadīṭ*].

MULḤḤAṢ i'rāb al-Qur'ān.

Yahyā b. 'Alī al-Ḥaṭīb at-Tibrizī. — 596. — I², 331 [3]. — [*Tafsīr*].

MULḤḤAṢ zawā'id kitāb Muhimmāt al-muhimmāt 'alā 'l-Muhimmāt.

Abū Yazīd ad-Dawwānī. — 992. — I², 543 [50, Cmt. c, Gl. αα, fin]. — [*Fiqh*].

* MULḤAT al-ādāb fī ṣinā'at al-kuttāb.

4441. — [*Ma'ārif al-muta'addida*].

MULḤAT al-badī' wabahġat al-badī'.

Aḥmad b. Abī Gayṭ al-Muġlatā'ī. — 4431, fol. 1-125. — II², 547 ; II, 598. — [*Bayān*].

MULḤAT al-i'rāb waṣubḥat al-ādāb.

al-Qāsim b. 'Alī al-Ḥarīrī. — 2571, fol. 63-66^{vo} ; 3996 à 3999 ; 5329, fol. 111 ; 5528, fol. 1-38 ; 201-224 ; 5542, fol. 104-110 ; 5628, fol. 1-26. — I², 328 [VII] ; I, 488. — [*Ṣarf*].

Commentaire (de l'auteur) :

3997 ; 3998 ; 3999 ; 4815, fol. 4-95 ; 5432, fol. 99-101 ; 5442, fol. 111^{vo}-125 ; 6286.

* MULḤAQ fi'l-Bassāma.

Dā'ūd b. al-Hādī al-Mu'ayyadī. — 6128, fol. 256-269. — [*Tārīḥ*].

— MU'LIM bifawā'id Muslim.

Muḥammad b. 'Alī al-Māziri. — 5130. — S I, 265 [I, Cmt. 1].

— [*Ḥadīṭ*].

— MULK.

[Ps. —] Ḡābir b. Ḥayyān. — 2604, fol. 52^{vo}-56^{vo}. — P. Kraus, n° 454. — [*Kimīyā*].

MULTAQĀ 'l-abḥur.

Ibrāhīm b. Muḥammad al-Ḥalabī. — 956 à 959; 960; 964; 6411.

— II², 570 [1]; II², 642. — [*Fiqh*].

— MUMTI' fī šarḥ al-Muqni'.

Muḥammad b. Sa'id as-Sūsī. — 5350, fol. 88^{vo}-117; 5581, fol. 166-174. — II², 615 [1, Cmt. a. α]; II, 707. — [*Hay'a*].

— MUNABBIḤĀT 'alā 'l-isti'dād liyawm al-ma'ād.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 4808, fol. 2-30; 5610, fol. 172-184; 6135, fol. 18-41. — II², 83 [34]; II, 74. — [*Taṣawwuf*].

MUNĀĠĀT.

Aḥmad b. Muḥammad Ibn 'Atā' Allāh al-Iskandarī. — 1201, fol. 121^{vo}-131. — II², 143 [4]; II, 146. — [*Du'ā'*].

*MUNĀĠĀT 'Alī.

1620, f. 3; 1176, f. 38; 6715. — [*Du'ā'*].

MUNĀĠĀT, Munāḡāt walī 'l-ḥaqq (écrit druze).

1415, fol. 76-82 (cf. 1416 à 1423, 15^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 31^{vo}-36; 6746, 15^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXIX. — [*Tawḥīd*].

*MUNĀĠĀT Mūsā.

1363, fol. 205-207; 4608, fol. 139-142; 6109, fol. 172-179; Suppl. Turc, 9, fol. 10-36^{vo}. — [*Du'ā'*].

*MUNĀĠĀT šarīfa.

1667, fol. 189-190. — [*Du'ā'*].

— MUNAQQAḤ 'alā'l- Muwašṣaḥ.

Aḥmad b. 'Abd al-Ġaffār. — 4195. — II², 199 [256, Cmt.]; II, 194. — [*Šarf*].

— MUNĀSAḤĀT.

Aḥmad b. Muḥammad Ibn al-Hā'im. — 2475, fol. 120^{vo}-132. — II², 155 [8]; II, 155. — [*Riyāḍiyyāt*].

*MUNĀZARA (écrit nuṣayrī).

Yūsuf b. al-'Aḡūz al-Ḥalabī an-Naššabī. — 1450, fol. 67^{vo}-130. — L. Massignon, n° 30. — [*Tawḥīd*].

*[MUNĀZARAT' al-'anab wan-naḥl].

Zayd b. 'Alī al-Mu'ayyadī, 'Abd Allāh Ḥalīl az-Zubaydī, Muḥammad al-Amīr, Abū Bakr Ma'bad al-Muḥā'ī. — 5595, fol. 97-111. — [*Adab aš-ši'rī*].

*MUNĀZARAT al-Ḥaramayn.

1667, fol. 190^{vo}-200^{vo}. — [*Adab an-naṭrī*].

*[MUNĀZARAT' al-qalam wad-dīnār].

6122, fol. 2^{vo}-33. — [*Adab an-naṭrī*].

— MUNĀZARA wal-mu'āraḍa fī radd ar-Rāfiḍa.

'Abd Allāh b. Fāris at-Tāzī. — 1461, fol. 1^{vo}-48^{vo}. — II², 613; 699. — [*Tawḥīd*].

*MUNDIR al- ḡafilīn.

Ḥamid b. 'Abd Allāh. — 6111, fol. 162-171. — [*Taṣawwuf*].

— MUNFARIĠA, voir al-QAṢĪDA al-Munfariġa.

— MUNĠIḤ fī 't-ṭibb wat-tadāwī min ṣunūf al-amrāḍ waš-šakāwī, voir QĀMŪS al-adwiya.

— MUNĠIZ fī šarḥ al- Mūḡiz.

Mahmūd b. Aḥmad al- Amsā'ī. — 2930. — I², 598 [82, Ausz. b, Cmt. gg.]; I, 825. — [*Ṭibb*].

— MUNHIYĀT.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 185^{vo}-212^{vo}. — S I, 356 [25]. — [*Tawḥīd*].

MUNĪL al-is'āf wal-is'ād fī taḥmīs Bānat Su'ād.

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl (??). — 1620, fol. 60-65; 3248, fol. 96-110. — I², 33 [Taḥm. 1]. — [*Adab aš-ši'rī*].

- * — MUNĪR al-muḥkam fī ṣan'at at-ta'bir.
Ismā'il al-Mawṣilī Abū'l-Faḍl. — 2747. — [*Rūḥāniyyāt*].
- MU'NIS fī aḥbār Ifriqiya wa-Tūnis.
Muḥammad b. Abī'l-Qāsim Ibn Abī Dīnār ar-Ru'aynī al-Qayrawānī. — 1887. — II², 607; II, 682. — [*Ta'riḥ*].
- MUNQID min aḍ-ḍalāl wal-muṣṣiḥ 'an al-aḥwāl.
Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 1331, fol. 25-54. — I², 544 [57]. — I, 755. — [*Tawḥīd*].
- MUNQID min al-ḥalaka fī daf' maḍārr as-samā'im al-muḥlika.
Ḥusayn b. Abī Ṭa'lab al-Mubārak. — 6562. — S II, 169. — [*Ṭibb*].
- MUNTAHĀ 'l-bānī wamurtaqā 'l-'ānī fī ṣarḥ Manẓūmat Abī Ishāq at-Tilimsānī.
Ya'qūb b. Mūsā b. 'Abd ar-Raḥmān al-Bustānī (-Sabtānī). — 1076. — S I, 666 [1, Cmt. a.]. — [*Fiqh*].
- * MUNTAHĀ 'l-bayān fī kaṣf natā'iḡ al-imtinān.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 179-202. — G. Vajda, *REI*, 1948, p. 93. — [*Taṣawwuf*].
- MUNTAHĀ 'l-idrāk fī taqāsim al-aflāk.
'Abd al-Ġabbār b. 'Abd al-Ġabbār al-Ḥaraqī at-Ṭābitī. — 2499. — I², 624; I, 863. — [*Hay'a*].
- [MUNTAHĀ 'l-madārik wamuṣṭahā kull 'arīf wakāmil wasālik].
Sa'id b. 'Abd Allāh al-Fargānī. — Suppl. Persan 1091, fol. 123-124^{vo}. — I², 305 [Tā'iyya al-kubrā, Cmt. b.]; I, 463. — [*Taṣawwuf*].
- MUNTAHĀ 'l-maṭlab fī taḥqīq al-maḍhab.
al-Ḥasan b. Yūsuf al-Muṭahhar al-'Allāma al-Ḥillī. — 6658. — S II, 208 [26]. — [*Fiqh*].
- [MUNTAHĀ 's-su'ūl fī tafḍīl ar-rasūl].
— 'Abd al-'Azīz b. 'Abd as-Salām b. Abī'l-Qāsim as-Sulamī.
— 5291, fol. 270^{vo}-275^{vo}. — S I, 768. — [*Tawḥīd*].
- MUNTAḤAB fī ḡam' al-marāṭī wal-ḥuṭab.
Aḥmad b. 'Alī Faḥr ad-Dīn an-Naḡafī. — 3441. — S II, 843 (31) [= 963 (3)]. — [*Adab an-naṭrī*].

MUNTAḤAB fī 'ilm ar-raml.

2602, fol. 117-120. — [*Rūḥāniyyāt*].

*MUNTAḤAB al-muḥtār fī'n-nawādir wal-as'ār.

3325. — [*Adab an-natīr*].

MUNTAḤAB al-Muntaḥal.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 3307. — I², 339 [19]; I, 501 [20]. — [*Adab an-natīr*].

*MUNTAḤAB qabūl al-iḡābāt likull sā'a min as-sā'āt.

Muḥammad Sākit. — 2357, fol. 89-104. — [*Rūḥāniyyāt*].

*MUNTAḤAB Šifā' 'ṣ-ṣudūr wa Kanz al-asrār.

6092. — [*Rūḥāniyyāt*].

MUNTAḤAB fī ta'bīr ar-ru'yā.

al-Ḥusayn b. al-Ḥasan b. Ibrāhīm al-Ḥalīlī ad-Dārī. — 2749, fol. 1-162. — S II, 1039 (23). — [*Rūḥāniyyāt*].

MUNTAḤAB at-Taḍkira fī't-ta'rīḥ.

Aḥmad b. 'Alī al-Maqrīzī (?). — 1514. — II², 50 [13]. — [*Ta'rīḥ*].

[— MUNTAḤAB fī uṣūl al-maḍḥab].

Muḥammad b. Muḥammad Ḥusām ad-Dīn al-Aḥsīkātī. — 6350. — I², 474; I, 654. — [*Fiqh*].

*[MUNTAḤABĀT min taṣānīf Muḥammad Bello].

5675, fol. 154-168. — [*Adab an-natīr*].

*[MUNTAḤABĀT min taṣānīf Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Tūsī].

2330, fol. 44^{vo}-48, 83-92. — [*Riyāḍiyyāt*].

— MUNTAḤABĀT wal-multaqaṭāt min Ta'rīḥ al-ḥukamā', voir TA'RĪḤ (Tawārīḥ) al-ḥukamā'.

MUNTAQĀ 'l-Ḡawāmi'.

Abū Bakr b. Bahrām al-Anṣārī az-Zaynī an-Nasā'ī. — 1032. — II², 254 [2]; II, 271. — [*Fiqh*].

*MUNTAQĀ min kitāb Muḡnī 'ṭ-ṭabīb wa'umdat al-adīb.

3022. — [*Tibb*].

— MUNTAQĀ min Rawḍat aš-šihāb.

Aḥmad b. Maḥmūd b. Sa'īd al-Ġaznawī. — 5037; 5606, fol. 1-92; 5642, fol. 115-206^{vo}. — S I, 649 [4]. — [*Ḥadīth*].

— MUNTAZAM fī ta'rīḥ al-mulūk wal-umam.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī. — 1465, fol. 116^{vo}-122. — 5909. — I², 661 [II]; I, 915. — [*Tārīḥ*].

MUNYAT al-ḥussāb.

Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī. — 2204, fol. 147^{vo}-252. — II², 311 [6]; II, 338. — [*Riyāḍiyyāt*].

MUNYAT al-muftī.

Yūsuf b. Aḥmad as-Siġistānī. — 858. — I², 473; I, 653. — [*Fiqh*].

MUNYAT al-muṣallī waġunyat al-mubtadī.

Sadīd ad-Dīn al-Kāšġarī. — 830, fol. 127^{vo}-191; 1132; 1133; 1134, fol. 1^{vo}-46; 1135; 1136, fol. 1-82^{vo}; 1137; 1138; 6091. — I², 478; I, 659. — [*Fiqh*].

*MUNYAT al-mutakallifin waġunyat al-muta'allimīn.

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 100^{vo}-103. — [*Adab an-natīrī*].

MUQADDIMAT al-adab.

Maḥmūd b. 'Umar az-Zamahšarī. — 4823, fol. 94^{vo}-133; 4289; 4290; 4291; 4292; Suppl. Persan 449; 1631; Suppl. Turc 286; 287. — I², 348 [VI]; I, 511. — [*Luġa*].

— MUQADDIMA al-Andalusiyya, voir — MUFRIḤIYYA.

— MUQADDIMA al-'Ašmāwīyya.

'Abd al-Bārī' al-'Ašmāwī. — 5584, fol. 63-76; 5669, fol. 111-125; 5727, fol. 128^{vo}-140^{vo}. — S II, 435. — [*Fiqh*].

— MUQADDIMA al-Azhariyya fī 'ilm al-'arabiyya.

Ḥalīd b. 'Abd Allāh al-Azharī. — 4190 à 4192; 4193, fol. 1-51; 6549. — II², 34 [1]; II, 22. — [*Šarf*].

Gloses :

Abū Bakr b. Ismā'īl aš-Šanawānī. — 4194. — II², 34 [1, Gl. c.]; II, 23.

*[MUQADDIMA fī bayān aḥkām aṣ-ṣalāt].

6779. — [*Fiqh*].

MUQADDIMA [fī fuṣūl as-sana].

'Abd ar-Raḥmān b. Muḥammad at-Taḡūrī. — 2560, fol. 17^{vo}-29;
4580, fol. 73^{vo}-85^{vo}. — II², 469 [1]; II, 485. — [*Hay'a*].

— MUQADDIMA al-Ġazariyya.

Muḥammad b. Muḥammad al-Ġazarī. — 1286, fol. 107^{vo}-110;
2571, fol. 50-53; 4542, fol. 69^{vo}-73; 4662, fol. 400^{vo}-404; 5541, fol.
154-156; 5560, fol. 222-223; 6316, fol. 92-95; 6480, fol. 154-158.
— II², 259 [8]; II, 275. — [*Qir'āt*].

— MUQADDIMA al-Ġaznawiyya.

Aḥmad b. Muḥammad al-Ġaznawī. — 852. — I², 470 [1]; I,
649. — [*Fiqh*].

*MUQADDIMA fī'l-ḥadīṭ.

5296, fol. 145-149. — [*Ḥadīṭ*].

MUQADDIMA fī 'ilm al-miqāt.

Muḥammad b. Idrīs. — 2548. — S II, 1023 (62). — [*Hay'a*].

*MUQADDIMA fī 'ilm az-zā'iraḡa.

2602, fol. 114-117. — [*Rūḥāniyyāt*].

— MUQADDIMA al-'Izziyya lil-ḡamā'a al-azhariyya.

'Alī b. Nāṣir ad-Dīn al-Manūfī. — 5528, fol. 298^{vo}-331; 5597,
fol. 91-92; 6101, fol. 70-97. — S II, 434 [3, Ausz.]. — [*Fiqh*].

Commentaire :

'Abd al-Bāqī b. Yūsuf az-Zurqānī. — 5648. — S II, 435 [3,
Ausz., Cmt. a.].

*MUQADDIMA fī ma'rifat istiḥrāḡ a'māl al-layla wan-nahār.

2542, fol. 14^{vo}-33^{vo}. — [*Hay'a*].

*MUQADDIMA nāfi'a fī 'ilm al-ḥisāb.

2330, fol. 108^{vo}-109. — [*Riyāḍiyyāt*].

MUQADDIMA fī'n-naḥw.

Tāhir b. Aḥmad b. Bābašād. — 5877. — I², 365 [1]. — [*Ṣarf*].

*MUQADDIMAT an-naḥw.

6306, fol. 22-44. — [*Ṣarf*].

- MUQADDIMA an-naḥwiyya fī 'ilm al-'arabiyya de 'Abd al-Wahhāb b. Aḥmad aṣ-Ṣa'rānī.

Commentaire :

Aḥmad b. 'Abd al-Fattāh al-Mollawī. — 4111, fol. 115-189. — II², 444 [45] ; II, 467 (inexact, cf. G. Vajda, *JA*, 1952, p. 3-4). — [*Ṣarf*].

- MUQADDIMA al-Qurṭubiyya, voir URĠŪZAT al-wildān.

- MUQADDIMA ar-Raḥbiyya.

Muḥammad b. 'Alī b. Muḥammad Ibn al-Mutaqqina ar-Raḥbī. — 1042, fol. 1-28. — I², 490 [I] ; I, 675. — [*Fiqh*].

Commentaire :

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*junior*). — 1042, fol. 1-28 ; 2475, fol. 100-120 ; 5432, fol. 270-289 ; 5487, fol. 1-18. — I², 491 [I, Cmt. 3].

- MUQADDIMA as-Sanūsiyya.

Muḥammad b. Yūsuf as-Sanūsī. — 1057, fol. 74-77 ; 1060, fol. 101-103 ; 1278, fol. 30^{vo}-35^{vo} ; 1285, fol. 82^{vo}-86 ; 5461, fol. 1-13 ; 5477, fol. 60-62 ; 5637, fol. 180-187 ; 5642, fol. 2-9 ; 5697, fol. 95-99. — II², 325 [VI] ; II, 355. — [*Falsafa*].

Commentaire (de l'auteur) :

4583, fol. 1-33 ; 5376, fol. 1-30 ; 5470, fol. 63-84.

- MUQADDIMAT [aṣ-Ṣarnūbī].

Muḥammad [b. Aḥmad ?] aṣ-Ṣarnūbī. — 1293, fol. 47-58^{vo}. — S II, 469. — [*Tawḥīd*].

- MUQADDIMAT aṣ-ṣalāt.

Muḥammad b. Ḥamza al-Fanārī (*ou* Luṭf Allāh an-Nasafī al-Fāḍil al-Kaydānī). — 1134, fol. 81^{vo}-84^{vo} ; 1230, fol. 18-22 ; 1286, fol. 110^{vo}-114 ; 6344, fol. 1-6 ; 6364, fol. 2^{vo}-10 ; 6391, fol. 5-11 ; 67-65, fol. 1-8^{vo} ; Suppl. Persan 180, fol. 99-115^{vo} ; Anc. Fonds Turc 221, fol. 222^{vo}-234 ; Suppl. Turc 1266, fol. 4^{vo}-11^{vo}. — II², 253 [I] ; II, 269. — [*Fiqh*].

Commentaires :

Aḥmad b. Muṣṭafā Tašköprüzāde. — 1134, fol. 51^{vo}-84^{vo}. — S II, 269 [I, Cmt. e.].

Muḥammad Šams ad-Dīn al-Qūhistānī. — 6392, fol. 131-170. — *Ibid.* [Cmt. d.].

(Anonymes, textes divers :)

6393, fol. 18-59 ; 92^{vo}-144^{vo}.

MUQADDIMA fi's-salāt.

Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ. — 1121; 1122; 1123; 1141, fol. 16^{vo}-80; 1142, fol. 14^{vo}-67; 4806, fol. 84-98; 6393, fol. 75-85; Suppl. Turc 1209, fol. 1-41. — I², 210 [5]; I, 348. — [*Fiqh*].

Commentaire :

1128, fol. 1^{vo}-29^{vo}.

MUQADDIMA fī ṣinā'at an-naẓm wan-naṭr.

Muḥammad b. Ḥasan b. 'Alī an-Nawāḡī. — 4453. — II², 70 [13]. — [*Bayān*].

— MUQADDIMA fī-t-ta'rīḥ.

'Abd ar-Raḥmān b. Muḥammad b. Muḥammad Ibn Ḥaldūn. — 1524; 5316; 6519, fol. 51-199. — II², 316; II, 343. — [*Ta'rīḥ*].

— MUQADDIMA al-Wa(y)ğ(a)līsiyya.

'Abd ar-Raḥmān b. Aḥmad al-Wayḡalīsī (-Waghlīsī). — 5637, fol. 221-231; 5675, fol. 63-81; 5709, fol. 78-88. — II², 322 [1]; II, 351. — [*Tawḥīd*].

— MUQADDIMA al-Wardiyya.

'Umar b. al-Muẓaffar Ibn al-Wardī Zayn ad-Dīn. — 2580, fol. 37-63; 5442, fol. 130^{vo}-155; 5484, fol. 1-11; 5575, fol. 199-206; 5691, fol. 67-75. — II², 177 [14]; II, 175. — [*Rūḥāniyyāt*].

— MUQADDIMA al-Yāsaminīyya, voir — URĠŪZA al-Yāsaminīyya.

— MUQAFFĀ.

Aḥmad b. 'Alī al-Maqrīzī. — 2141. — II², 48 [4]; II, 37. — [*Ta'rīḥ*].

*MUQARRAB fī waṣf al-muḡayyab.

6105, fol. 2-17. — [*Ḥay'a*].

MUQATṬA'ĀT.

al-Ḥasan b. 'Umar Ibn Ḥalabī. — 3362, fol. 160-204. — II², 46 [9]. — [*Adab aṣ ṣī'rī*].

MŪQID al-adhān wa-mūqiz al-wasnān.

'Abd Allāh b. Yūsuf Ibn Hiṣām al-Anṣārī. — 4115, fol. 71-78; 4162, fol. 1-9. — II², 30 [5]; II, 20. — [*Ṣarf*].

— MŪQIZA.

Muḥammad b. Aḥmad Šams ad-Dīn ad-Dahabī. — 4577, fol. 87-89. — II², 59 [15]. — [*Ḥadīṭ*].

— MUQNI' fī 'ilm al-Muqri'.

Muḥammad b. Sa'id as-Sūsī. — 5686, fol. 24-28. — II², 615 [1]; II, 707. — [*Hay'a*].

Rédaction métrique (autre que la précédente) :

*5680, fol. 84.

Commentaires :

'Abd ar-Raḥmān az-Zirātī. — 2568, fol. 32^{vo}-55. — S II, 708 [I, Cmt. f.].

Muḥammad b. 'Abd al-'Azīz al-Ġazūlī ar-Rasmūkī. — 2568, fol. 1-30^{vo}. — *Ibid.* [Cmt. d.] .

— MUQNI' al-labīb fī ma'rifat at-tarākīb.

Mūsā Šaraf ad-Dīn al-Buldānī. — 1176, fol. 102^{vo}-143. — S II, 1024 (74). — [*Tibb*].

— MUQNI' fī ma'rifat ḥaṭṭ mašāḥif al-amṣār.

'Uṭmān b. Sa'id ad-Dānī. — 593, fol. 1^{vo}-72^{vo}; 663, fol. 157-160. — I², 517 [3]; I, 719. — [*Qirā'āt*].

— MUQŠID litalḥiṣ mā fī'l-Muršid.

Zakariyyā b. Muḥammad al-Anṣārī. — 667 fol. 1^{vo}-161. — II², 123 [2]; II, 117. — [*Qirā'āt*].

— MUQTARAB fī ḥawādīṭ al-Ḥaḍar wal-'Arab.

Faṭḥ Allāh walad Anṭūn Šā'ig. — 1685. — S II, 770. — [*Ta'riḥ*].

— MUQTARAḤ fī'l-muṣṭalah.

Muḥammad b. Ismā'il Ibn Wad'ān (Ibn al-Baqqāl). — 4639, fol. 4-38. — S I, 905. — [*-Ma'ārif al-muta'addida*].

— MURAQQA'.

Yāqūt al-Musta'şimī. — 5961. — [*Kitāba*].

* [MURĀSALA bayna Zayn al-'Ābidīn Ibn Nuḡaym wa Sarī ad-Dīn Aḥmad Ibn aṣ-Šā'ig fī ma'salat al-waqf].

Zayn al-'Ābidīn 'Umar b. Ibrāhīm Ibn Nuḡaym al-Miṣrī et Aḥmad Ibn aṣ-Šā'ig Sarī ad-Dīn. — 3401, fol. 204-210; 3417, fol. 3-10. — [*Taṣawwuf*].

*MURĀSALA wa-tahānī.

3431, fol. 1-6. — [*Adab aš-šī'rī*].

*MU'RIB 'an umūr 'igāb.

2184. — [*Ġagrāfiya*].

— MURŠID ilā ġawāhir al-ağdiya waquwā 'l-mufradāt min al-adwiya.

Muḥammad b. Aḥmad at-Tamīmī. — 2870, fol. 1-126. — I², 273 [1]. — [*Tibb*].

— MURŠID al-mu'in 'alā' d-darūri min 'ulūm ad-dīn.

'Abd al-Wāhid b. Aḥmad Ibn 'Āsir. — 818; 5410, fol. 94-117; 5432, fol. 248-264; 5437, fol. 257-265; 5460, fol. 267-273; 5558, fol. 82-89; 5559, fol. 57-66; 5560, fol. 167-171; 5653, fol. 116-128. — II², 613 [1]; II, 699. — [*Fiqh*].

- Commentaires :

"Muḥammad aš-Šāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 5667, fol. 1-218.

(Anonymes, textes divers :)

*5664, fol. 1-67; 5726, fol. 13-63.

MURŠIDAT al-muštaḡilīn bi' aḥkām an-nūn as-sākina wat-tanwīn.

Muḥammad Nāṣir ad-Dīn aṭ-Ṭablāwī. — 4533, fol. 2-56. — S II, 443. — [*Qirā'at*].

MURŪĠ ad-dahab wama'adin al-ḡawhar.

'Alī b. al-Ḥusayn al-Mas'ūdī. — 1476/7; 1478; 1479; 1480-1483; 1484; 1485; 5854; 6957. — I², 151 [3]; I, 220. — [*Tarīḥ*].

*[MUSĀ'ALĀT 'alā' d-dīn].

1285, fol. 1-57. — [*Tawḥīd*].

— MUSĀYARA fi'l-'aqā'id al-munḡiya fi'l-āḥira.

Muḥammad b. 'Abd al-Wāhid Ibn al-Humām as-Siwāsī al-Iskandarī. — 6558. — II², 99 [3]; II, 92. — [*Tawḥīd*].

MUSTAḤSAN aṭ-ṭarā'iq fi nazm Kanz al-ḥaqā'iq.

Aḥmad b. 'Alī Ibn al-Faṣīḥ al-Hamaḍānī. — 904. — II², 252 [III, Versif. a.]; II, 267. — [*Fiqh*].

MUSTAḤLAŞ al-ḥaqā'iq fī šarḥ al-Ḥaqā'iq.

Ibrāhīm b. Muḥammad as-Samarqandī. — 760, fol. 5-22^{vo}; 901. — II², 251 [III, Cmt. 5]; II, 266. — [*Fiqh*].

— MUSTAQŞĀ fī'l-amtāl.

Maḥmūd b. 'Umar az-Zamahşarī. — 3967, fol. 1-165. — I², 348 [XIII]; I, 512. — [*Adab an-naṭrī*].

— MUSTATṬRAF min kull fann mustaṭraf.

Muḥammad b. Aḥmad al-Ibşihī. — 3369; 3370; 3371 ā 3382; 3383 [compilation basée sur]; 6235; 6236-6239. — II², 69 [I]; II, 56. — [*Adab an-Naṭrī*].

Abrégé :

3384, fol. 5-196.

MUSTAWĠIBAT al-maḥāmid fī šarḥ ḥātam (wafq) Abī Ḥamid.

Muḥammad b. 'Uṯmān al-Anşārī. — 2670; 2671, fol. 1-136; 5680, fol. 17-19. — I², 545 [67, Cmt.]. — [*Rūḥāniyyāt*].

— MUSTAYQIẒ.

Şubḥ-i-Azal. — 6248, fol. 3-533. — [*Tawḥīd*].

* MUŞİR at-ta'riḥ.

3431, fol. 7-62. — [*Ta'riḥ*].

— MUŞTABAH fī asmā' ar-riḡāl wa'ansābihim.

Muḥammad b. Aḥmad Şams ad-Dīn ad-Dahabī. — 2075. — II², 59 [6]; II, 46. — [*Ta'riḥ*].

— MUŞTARIK waḍ'an wal-muḥtalif şaq'an.

Yāqūt b. 'Abd Allāh ar-Rūmī. — 2233; 4256, fol. 31-120^{vo}. — I², 632 [2]; I, 880. — [*Ğağrāfiya*].

MUŞĀDARĀT [Uqlidas].

Muḥammad b. Muḥammad Naşır ad-Dīn at-Ṭūsī. — 2467, fol. 73^{vo}-87^{vo}. — S I, 929 [30 a.]. — [*Riyāḍiyyāt*].

— MUŞAFFĀ.

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiẓ ad-Dīn an-Nasafī. — 4571. — I², 550 [II, 4, Ausz.]. — I, 761. — [*Fiqh*].

— MUŞANNAF.

'Abd Allāh b. Muḥammad Ibn Abī Şayba. — 5034. — S I, 215 [2]. — [*Ḥadīth*].

* — MUṢARRIḤAT al-asmā'.

4297. — [*Luḡa*].

* MUṢḤAF al-ḥakīm Uṣṭānis fi'ṣ-ṣinā'a al-ilāhiyya.

2605, fol. 62-141. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 103-107. — [*Kīmiyā*].

MUṢḤAF al-qamar.

Lanūdāṭiṣ. — 2595, fol. 89-104. — [*Rūḥāniyyāt*].

MUṢḤAF Zuḥal.

Lanūdāṭiṣ. — 2595, fol. 113^{vo}-117^{vo}. — [*Rūḥāniyyāt*].

[— MU'TAMAD fi mufradāt aṭ-ṭibb].

'Umar b. Yūsuf Ibn Rasūl al-Ġassānī al-Malik al-Aṣraf. — Suppl. Turc 234, fol. 235-338^{vo}. — I², 650 [1]; I, 901. — [*Tibb*].

MUTAMMIMAT al-Āḡurrūmiyya, voir TATIMMAT al-Āḡurrūmiyya.

MUTAṢĀBIH al-asmā' wal-ansāb waṣ-ṣifāt wal-alqāb.

al-Mufaḍḍal b. 'Alī al-Maqdisī. — 4256, fol. 1-30. — S I, 521; cf. G. Vajda, *JA*, 1952, p. 11. — [*Luḡa*].

MUTAṢĀBIH al-Qur'ān.

'Alī b. Ḥamza al-Kisā'i. — 665, fol. 64^{vo}-77. — I², 118; I, 178 [2]. — [*Tafsīr*].

MUTAṢĀBIH al-Qur'ān wal-ḥadīṭ.

Muḥammad b. Aḥmad Ibn al-Labbān. — 645, fol. 1^{vo}-29^{vo}; 5546, fol. 103-143. — II², 135 [2]; II, 137. — [*Tafsīr*].

* [MUTAṢĀBIHĀT al-Qur'ān].

- 1396, fol. 143^{vo}-170. — [*Tafsīr*].

— MUTAWASSITĀT.

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 5974. — (Cf. la liste, I^{re} Partie, au nom de l'auteur). — I², 674 [31]; I, 930.

* — MUTIMMA lil-mas'ala al-muhimma.

Ibrāhīm b. Ḥasan al-Kūrānī aṣ-Ṣāhrazūrī. — 6826, fol. 21-33^{vo}. — [*Tawḥīd*].

MUTALLAT.

'Abd al-'Azīz b. Aḥmad b. Sa'īd ad-Dīrīnī. — 6122, fol. 39-40.
— I², 589 [27]. — [*Luġa*].

— MUTALLAT.(*)

Qutrūb b. Aḥmad. — 825, fol. 325^{vo}-327. — 4032, fol. 41-42.
— 4067, f. 149-149^{vo}; 4230, fol. 1-2; 5071, fol. 25-26; 5361, fol.
25^{vo}-29^{vo}; 5615, fol. 199-202; 5673, fol. 108-111; 6109, fol. 9-11;
6111, fol. 10-13. — I², 102 [4]; I, 161. — [*Luġa*].

Commentaires :

'Abd al-'Azīz b. 'Abd al-Wāḥid al-Miknāsī. — 1057, fol. 258^{vo}-
259; 5432, fol. 105-110; 5481, fol. 278-280; 5560, fol. 130-133;
5651, fol. 211-213; 5719, fol. 109-111; 5727, fol. 1-3. — S I,
161 [4, Cmt. G.].

Aḥmad b. Aḥmad b. Salāma al-Qalyūbī. — 4230, fol. 3-6. —
I², 102 [4, Cmt.].

Anonyme :

5702, fol. 299-300.

Remaniements :

*Mūsā al-Ġalībī (?) al-Mālikī. — 5683, fol. 141-149.

*Tammām b. 'Abd as-Salām. — 1206, fol. 88-90.

*MUTALLAT.

6122, fol. 40-41.

MUTĪR al-ġarām li ziyārat al-Ḥalīl 'alayhi 's-salām.

Ishāq b. Ibrāhīm b. Muḥammad at-Tadmūrī. — 1667, fol. 120-
188^{vo}; 1668, fol. 65-106; 1929; 1930. — II², 162; trad.
C.D. Matthews, New Haven 1949. — [*Ta'riḥ*].

MUTĪR al-ġarām ilā ziyārat al-Quds waš-Ša'm.

Aḥmad b. Muḥammad b. Ibrāhīm b. Hilāl al-Maqdisī. — 1667,
fol. 3^{vo}-119^{vo}; 1668, fol. 2-64; 1669. — II², 162 [1]; II, 162. —
[*Ta'riḥ*].

(*) Rédactions diverses, dont les rapports restent à examiner.

*[MUṬĀRAḤA bayna Muḥammad al-Bābili wa'ulamā' 'n-naṣārā].

1669, fol. 197^{vo}. — [Tawḥīd].

— MUṬAWWAL.

Maṣ'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 4187, fol. 159-161 (*dibāğā*); 4386, fol. 1-311; 4387; 4388; 4390; 4391; 5380; 6380, fol. 2-23; 6423; 6588; 6722; 6778, fol. 1-223; 224-349. — I², 354 [I, Talḥīs, Cmt. 4 A]; I, 516. — [Bayān].

Gloses :

'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 4392, fol. 3-118; 4393; 4394. — *Ibid.* [Gl. a.].

Hasan Ćelebi b. Muḥammad al-Fanārī. — 6424. — *Ibid.* [Gl. f.].

*Muḥammad b. Yaḥyā Ibn al-Mu'īd aš-Širwānī. — 673, fol. 22^{vo}-26.

Yahā b. as-Sayf as-Sīrāmī. — 4395. — *Ibid.* [Gl. b.].

Anonymes :

6381.

— MUṬLI' 'alā masā'il al-Muqni'.

Muḥammad b. Sa'id al-Mar'i al-Marrākuṣī. — 2568, fol. 57-67. — S II, 708 [I, Cmt. a.]. — [Hay'a].

— MUṬLI' 'alā masā'il al-Muqri'.

Muḥammad b. Sa'id as-Sūsī. — 5673, fol. 286^{vo}-299. — II², 615 [I, Cmt. a, β]; II, 708. — [Hay'a].

— MUWĀĞAḤA (écrit druze).

1432, fol. 148^{vo}-149^{vo} (cf. 1433, 13^e pièce; 1434, *id.*; 6801, 2^e partie, 26^e pièce). — S. de Sacy, n° XC. — [Tawḥīd].

*[MUWAŠŠAḤ] (recueil de).

61115, fol. 138-166. — [-*Adab aš-ši'ri*].

— MUWAŠŠAḤ (ṣarḥ al-Kāfiya).

Muḥammad b. Abī Bakr al-Ḥabīṣī. — 4042; 4043. — I², 368 [I, Cmt. 7]; I, 532. — [Ṣarf].

MUWAŠŠIL aṭ-ṭullāb ilā Qawā'id al-i'rāb.

Ḥalīd b. 'Abd Allāh al-Azharī. — 4146; 5500, fol. 11-35; 5799, fol. 62^{vo}-95; 6367, fol. 213^{vo}-260. — II², 29 [3, Cmt. b.]; II, 18. — [Ṣarf].

Gloses :

Aḥmad b. Muḥammad az-Zurqānī. — *Ibid* [Cmt. f.]; II, 19.

— MUWAṬṬA'.

Mālik b. Anas. — 675; 677; 678; 4538; 5404; 5465; 5729. — I², 185; I, 297. [*Luḡa*].

— MUZHİR fi 'ulūm al-luḡa.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 3984; 3985/6; 4859. II², 199 [258]; II, 194. — [*Luḡa*].

MUZĪL al-ḥafā' 'an alfāz aš-Šifā'.

Aḥmad b. Muḥammad aš-Šumunnī. — 1957, fol. 103-144; 4626. — I², 455 [I, Cmt. d.]; I, 631. — [*Ta'riḥ*].

N

NABD ilā Tūṭaran (Theutra).

Galien (traduction de Hunayn b. Ishāq). — 2860, fol. 48^{vo}-60. — I², 226 [Gl.]. — I, 369. — [*Tibb*].

*NĀDIRAT al-ibdāl fi'l-wāqī' waḍibbān al-'ayyūq.

Aḥmad b. Māḡid Šihāb ad-Dīn as-Sa'dī an-Naḡdī. — 2292, fol. 169^v-171. — [*Ġagrāfiya*].

*NADḤ al-mā' wadaqīqat al-hawā'.

[Ps. —] Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 5040, fol. 59^{vo}-80^{vo}. — [*Kīmīyā*].

NADRAT al-iğrīd fī nuṣrat al-qarīd.

al-Muṣaffar b. al-Faḍl al-'Alawī al-Ḥusaynī. — 1303, fol. 162^{vo}-247; 4236, fol. 252-289; 4420, fol. 1-33. — I², 335; I, 496. — [*-Adab aš-šī'rī*].

— NAFĤĤĤĤĤ al-quḍsiyya.

al-Ḥasan b. Abī'l-Qāsim Ibn Bādīs. — 5697, fol. 150-153; 5707, fol. 14-17. — S II, 214. — [*Taṣawwuf*].

— NAFĤĤĤĤĤ ar-rabbāniyya.

Muḥammad b. Ishāq Ṣadr ad-Dīn al-Qōnawī. — 1354, fol. 3^{vo}-138. — I², 586 [14]. — [*Taṣawwuf*].

NAFĤĤĤĤĤ aṣ-ṣafā' bis-sūl liṣarḥ Uṣūl muqaddimāt al-wuṣūl, voir UṢŪL...

NAFĤĤĤĤĤ al-uns min ḥadarāt al-quḍs.

'Abd ar-Raḥmān b. Aḥmad al-Ġāmī (traduction de 'Uṭmān Ṭaġ ad-Dīn an-Naqṣbandī). — 1370. — II², 266 [6]; II, 286. — [*Taṣawwuf*].

NAFĤĤĤĤĤ ad-durar fī ḥawāṣī 'l-Muḥtaṣar.

al-Ḥasan b. Mas'ūd al-Yūsī. — 2400, fol. 104^{vo}-251. — II², 325 [VIII, Cmt. 1]; II, 355. — [*Falsafa*].

NAFĤĤĤĤĤ aṭ-ṭīb 'an ġuṣn al-Andalus ar-raṭīb.

Aḥmad b. Muḥammad al-Maqqarī. — 1882 à 1886. — 5828. — II², 382 [1]; II, 408. — [*Ta'riḥ*].

* NAFĤĤĤĤĤ aṭ-ṭīb fī ṣ-ṣalāt 'alā 'n-nabī al-ḥabīb.

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5474, fol. 54-99; 5519, fol. 138-146; 5675, fol. 28^{vo}-62. — [*Ḥadīṭ*].

— NAFĤĤĤĤĤ al-'anbariyya fī ansāb ḥayr al-bariyya.

Muḥammad al-Kāzīm b. Abī'l-Futūḥ al-Mūsawī. — 1972. — S II, 239. — [*Ta'riḥ*].

NAFĤĤĤĤĤ al-azhār ṣarḥ Muḥtaṣar al-Manār.

al-Qāsim b. 'Abd Allāh Ibn Quṭlubugā. — 5055, fol. 6^{vo}-85; 6788, fol. 49-92. — S II, 265 [I, Ausz. 4]. — [*Fiqh*].

* — NAFĤĤĤĤĤ al-waġīza.

5361, fol. 65-67. — [*Bayān*].

— NĀFI' fī yawm al-ḥaṣr fī ṣarḥ al-Bāb al-ḥādī 'aṣar.

al-Miqdād b. 'Abd Allāh as-Suyūrī. — 6821, fol. 79^{vo}-128^{vo}. — S I, 707 [3, Erg., Cmt.]. — [*Tawḥīd*].

*NAFT al-qalam bišarḥ Lāmiyyat al-ʿAğam.

5523, fol. 170^{vo}-183^{vo}. — [*Adab aš-šiʿrī*].

— NAĞĀT.

āl-Ḥusayn b. ʿAbd Allāh Ibn Sīnā. — 5104. — I², 592 [18, Ausz.]; I, 815. — [*Falsafa*].

— NAĞĀT min ḥuğub al-ištibāh.

Ismāʿīl b. Sawdakīn an-Nūrī. — 6613, fol. 2^{vo}-118^{vo}. — S I, 795 [17]. — [*Taṣawwuf*].

*NAĞĀT al-ʿibād fī yawm al-maʿād.

Muḥammad Ḥasan b. Bāqir. — 6417, fol. 3^{vo}-69^{vo}. — [*Fiqh*].

NAĞĀT al-muḥağ al-muḥtār min kitāb al-Farağ.

ʿAlī b. Abī Ṭālib Ibn al-Ḥaššāb al-Ḥalabī. — 3485. — I², 162 [1, Ausz.]. — [*Adab an-naṭrī*].

*NAĞĀT aṭ-ṭālib min mahālik al-kunūz wal-maṭālib.

2766. — [*Rūḥāniyyāt*].

NAĞM al-muhtadī wa-rağm al-muʿtadī.

Muḥammad b. Muḥammad Ibn al-Muʿallim. — 638. — II², 141 [1]. — [*Tafsīr*].

*NAĞAMĀT ar-rūḥ.

Ṣubḥ-i-Azal. — 6521/2. — [*Tawḥīd*].

NAHĞ al-balāga.

ʿAlī b. al-Ḥusayn aš-Šarīf al-Murtaḍā. — 2423. — I², 511 [5]; I, 705. — [*Adab an-naṭrī*].

— NAHĞ al-maslūk fī siyāsat al-mulūk.

ʿAbd ar-Raḥmān b. Naṣr Allāh aš-Šayzarī. — 2438. — 5954. — I², 603 [1]; I, 832. — [*Siyāsa*].

NAHĞ al-mustaršidīn fī uṣūl ad-dīn.

al-Ḥasan b. Yūsuf Ibn al-Muṭahhar al-ʿAllāma al-Ḥillī. — 6821, fol. 6^{vo}-36. — S. II, 208 [23]. — [*Tawḥīd*].

— NAHĞ as-sadīd wad-durr al-farīd fimā baʿda Taʾrīḥ Ibn al-ʿAmīd.

Mufaḍḍal b. Abī 'l-Fadā'il. — 4525. — I², 426; I, 590; G. Graf, *Geschichte der christlichen arabischen Literatur*, II, 450. — [*Ta'riḥ*].

*NAHĞ at-ta'lim kamā yağib 'alā 'l-mu'allim wal-muta'allim.
Ğa'far b. Mīrān b. Ya'qūb al-Būbakānī. — 6754. — [*-Tarbiya*].

— NAHĞA al-mardīyya fī šarḥ al-Alfiyya.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4074, fol. 43^{vo}-157; 4110; 4111, fol. 1-113; 5477, fol. 193-220; 5709, fol. 96-158. — I², 362 [I, Cmt. 15]; I, 524. — [*Şarf*].

Gloses :

Muḥammad Šālih b. Ibrāhīm al-Aḥṣā'ī. — 4112; 4113. — *Ibid.* [Gl.]; I, 525.

NAQ' al-ğalal wanaf' al-'alal.
al-Mufaḍḍal b. Māğid b. al-Biṣr al-Isrā'īlī. — 2997; 2998, fol. 1-108. — I², 649; I, 898. — [*Tibb*].

— NAQD al-ḥafī (écrit druze).
1408, fol. 20^{vo}-33^{vo} (cf. 1409 à 1411, 6^e pièce; 1412, 8^e pièce; 6751, 7^e pièce). — S. de Sacy, n° VI. — [*Tawḥīd*].

NAQŠ al-Fuṣūṣ.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 4^{vo}-11^{vo}; Suppl. Persan 1091, fol. 118^{vo}-122. — I², 573 [II (12) Ausz.]; I, 794; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Tasawwuf*].

— NAQT.
'Uṭmān b. Sa'īd ad-Dānī. — 593, fol. 72^{vo}-85^{vo}. — S I, 720. [10]. — [*Qirā'āt*].

NĀR al-ḥağar.
[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 108^{vo}-112. — P. Kraus, n° 472. — [*Kīmīyā*].

NASAB al-Ġarāqisa min Qurayš, voir QAHR al-wuğūh al-'ābisa...

*[NASAB Rasūl Allāh].
5546, fol. 21-24. — [*Ta'riḥ*].

NĀŠIH al-ḥadīṭ wamansūḥuh.
'Umar b. Aḥmad b. 'Uṭmān Ibn Šāhīn. — 718. — I², 174; I, 276. — [*Ḥadīṭ*].

NĀṢIḤ al-Qur'ān wamansūḥuh.

Hibat Allāh b. Salāma al-Baġdādī. — 760, fol. 24^{vo}-56^{vo}; 5516, fol. 189-233. — I², 205; I, 335. — [*Tafsīr*].

NASIM aṣ-ṣabā.

al-Ḥasan b. 'Umar Ibn Ḥabīb al-Ḥalabī. — 3206, fol. 76-147; 3244, fol. 62-109; 3363; 3364, fol. 2-45; 6240; 6707. — II², 46 [6]; II, 35. — [*Adab an-naṭrī*].

NAŠQ al-azhār fī 'aġā'ib al-aqtār.

Muḥammad b. Aḥmad Ibn Iyās al-Miṣrī. — 2207 à 2209; 2210; 2211 (Table); 3513, fol. 117-161. — II², 380 [3]; II, 406. — [*Ġaġrāfiya*].

[NAŠR al-'alam fī šarḥ Lāmiyyat al-'Aġam].

Muḥammad b. 'Umar al-Ḥaḍramī. — 2502, fol. 109-134. — I², 287 [2, Cmt. f.]; I, 440. — [*Adab aṣ-šī'rī*].

NAŠR al-bunūd ilā marāqī 'ṣ-ṣu'ūd.

'Abd Allāh b. Ibrāhīm aṣ-Šinqīṭī. — 5423; 5494. — S II, 873. — [*Fiqh*].

[NAŠĀ'IH].

al-Ḥarīṭ b. Asad al-Muḥāsibī. — 5606, fol. 132^{vo}-134. — S I, 352 [2]. — [*Taṣawwuf*].

*NAŠIHA.

*Aḥmad b. 'Abd al-'Azīz al-Filālī. — 5603, fol. 89-92; 5647, fol. 213-216. — [*Taṣawwuf*].

*[NAŠIHA].

5650, fol. 189-190; 5670, fol. 163-166; 6106, fol. 13-14. — [*Taṣawwuf*].

— NAŠIHA al-'Alawiyya fī bayān ḥusn ṭarīqat as-sāda al-aḥmadiyya.

Alī b. Ibrāhīm b. Aḥmad Nūr ad-Dīn al-Ḥalabī. — 5452, fol. 29^{vo}-70. — II, 395 [2]; II, 418. — [*Taṣawwuf*].

NAŠIḤAT al-batt liġami' ahl Kunt.

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5613, fol. 190-193. — [*Taṣawwuf*].

* NAṢĪHAT Iblīs.

5558, fol. 67-72; 5560, fol. 150-157. — [*Hikāyat*].

NAṢĪHAT al-iḥwān bi'igtināb ad-duḥān.

Ibrāhīm b. Ibrāhīm al-Laḡānī. — 6084, fol. 71-72. — II², 413 [3]; II, 437. — [*Fiqh*].

— NAṢĪHA al-kāfiya liman ḥaṣṣahu 'llāh bil-'āfiya.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5493, fol. 14-53^{vo}; 5574, fol. 4-31. — II², 329 [7]; II, 361. — [*Taṣawwuf*].

NAṢĪHAT al-mulūk.

'Alī b. Muḥammad b. Ḥabīb al-Māwardī. — 2447, fol. 63-158. — I², 483 [2]. — [*Siyāsa*].

NAṢĪHAT al-mulūk, voir — TIBR al-masbūk fī naṣīhat al-mulūk.

NAṢĪHAT ar-ru'āt.

Sa'd b. Ibrāhīm as-Sīlī. — 5573, fol. 50-53; 5682, fol. 30-32; 5716, fol. 26-28; 5719, fol. 104^{vo}-106. — [*Adab aš-ši'ri*].

— NAṢĪHA az-zāhira liman iḡtarra min al-'ulamā' wal-mutaṣawwifa wanaṣiya'l-āhira.

Muḥammad b. Muḥammad al-Budayrī ad-Dimyāṭī. — 5783. — S II, 444 [4]. — [*Tawḥid*].

— NĀṢIRĪ, voir KĀŠIF al-wayl fī ma'rifat amrād al-ḥayl.

NAṢR min Allāh wafath qarīb.

Šalūbīn (?). — 3243. — II², 498; II, 511 (cf. II, 538, § 12, 2, 4). — [*Adab aš-ši'ri*].

NATĀ'IG al-afkār (fī šarḥ Izhār al-asrār).

Muṣṭafā b. Ḥamza Adali. — 4818. — II², 585 [20, Cmt. b]; II, 656. — [*Šarf*].

— NATĀ'IG al-'aqliyya fi'l-wuṣūl ilā'l-manāhiḡ al-falsafiyya.

Muḥammad b. Aḥmad al-Ilbīrī. — 2961. — I², 646. — [*Tibb*].

NATĀ'IG al-fikar asrār al-Muḥtaṣar, voir MUḤTAṢAR Ḥalīl, commentaire de 'Abd al-Bāqī b. Yūsuf az-Zurqānī.

* NATĀ'IG at-taḥṣīl (abrége commenté).

4211. — [*Ṣarf*].

NATĪĠAT al-afkār fī 'amal al-layl wan-nahār.

Muḥammad b. 'Umar b. Ṣādiq al-Fawānisi. — 2545. — II², 469 [1]; II, 485. — [*Hay'a*].

NATĪĠAT al-fikar fī amrād al-baṣar.

Aḥmad b. 'Uṭmān al-Qaysi. — 3007. — S I, 898. — [*Ṭibb*].

NATĪĠAT al-iğtihād fī'l-muhādana wal-ğihād.

Aḥmad b. Maḥdī al-Ğazzāl al-Fāsi. — 2297; 5754, fol. 72-151. — S II, 712. — [*Ğagrāfiya*].

NATĪR ad-durar wanafā'is al-ğawhar de Maṣṣūr b. al-Ḥusayn al-Ābi.

Abrégé :

'Abd Allāh b. Naṣr b. 'Abd al-'Aziz az-Zaydī. — 3490. — I², 429/30 [Ausz.]. — [*-Adab an-natiri*].

NATĪR al-la'ālī.

[Ps. —] 'Alī b. Abī Ṭālib. — 3423, fol. 9-11; 3431, fol. 160-161; 3973, fol. 101-106; Suppl. Persan 512. — S I, 75. — [*-Adab an-natiri*].

NAWĀBIĠ al-kalim.

Maḥmūd b. 'Umar az-Zamaḥṣari. — 1620, fol. 69^{vo}-79^{vo}; 3965, fol. 1-17; 3973, fol. 91-99; 5456, fol. 78-88. — I², 348 [XIV]; I, 512. — [*-Adab an-natiri*].

— NAWĀDIR.

3559; 3560; 3561; 3562; 3563; 6706. — II², 479 [17]; II, 492. — [*-Adab an-natiri*].

— NAWĀDIR, voir. — AMĀLĪ.

— NAWĀDIR as-Sultāniyya wal-maḥāsin al-Yūsufiyya.

Yūsuf b. Rāfi' b. Tamīm Ibn Ṣaddād. — 6731; 6733. — I², 386 [1]; I, 549. — [*Ta'riḥ*].

* — NAWĀDIR waz-ziyādāt 'alā mā fī'l-Mudawwana min al-ummahāt.

Muḥammad b. Ḥalaf Allāh al-Azdi. — 6095. — [*Fiqh*].

NAWĀDIR al-ayk fī nawādir an-nayk.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 3068.
— II², 196 [209]; II, 192. — [-Bāh].

* — NAWĀFIḤ al-ḡāliya fī'l-madā'ih as-sulaymāniyya.

Ḥamdūn b. 'Abd ar-Raḥmān Ibn al-Ḥāḡḡ. — 5452, fol. 125^{vo}-148^{vo}. — Cf. G. Vajda, *Hespéris*, 1950, p. 215-216. — [-Adab aš-ši'ri].

* — NAWĀMĪS.

[Ps. —] Platon. — 2577, fol. 104-105. — [Rūḥāniyyāt].

— NAWĀQID lir-rawāfiḍ wān-nawāfiḍ.

Muḥammad b. ['Abd ar-] Rasūl al-Barzangī. — 1459. — II², 587 [1, Ausz.]; II, 658. — [Tawḥīd].

* NAWĀZIL.

'Abd... b. 'Alī b. Yūsuf al-Fāsī. — 5506. — [Fiqh].

— NAWĀZIL.

Ibrāhīm b. Hilāl as-Salmāsī (?). — 5381. — S II, 348 (9 ■ ??).
— [Fiqh].

* [NAWĀZIL, anonymes, textes divers].

1056; 5693, fol. 40-45; 50-54^{vo}. — [Fiqh].

NAYL al-amānī fī šarḥ at-tahānī.

al-Ḥasan b. Mas'ūd al-Yūsī. — 4674; 5299, fol. 210-244; 5443, fol. 212-230; 6249, fol. 45^{vo}-98^{vo}. — II², 605 [1, Cmt.]; II, 675; cf. G. Vajda, *Hespéris*, 1950, p. 215. — [-Adab aš-ši'ri].

NAYL al-ibtihāḡ li-taṭrīz ad-Dibāḡ.

Aḥmad b. Aḥmad b. 'Umar Āqīt (Aḥmad Bābā). — 5257; 5719, fol. 212-240. — II², 618 [1]; II, 716. — [Ta'riḥ].

* NAYL al-maṭālib wal-ma'ārib fī šarḥ Kāfiyat Ibn al-Ḥāḡib.

Muḥammad b. (... ?) 'Alī. — 4057. — [Šarf].

NAYL al-murād fī taḥmīs Bānat Su'ād.

Ša'bān b. Muḥammad al-Āṭārī. — 3248, fol. 112-122. — I², 33 [Taḥm. 3]; I, 69 [Taḥm. 7]. — [-Adab aš-ši'ri].

NAYL ar-rā'id min (fi) an-Nīl az-zā'id.

Aḥmad b. Muḥammad Šihāb ad-Dīn al-Ḥiğāzī. — 2261. — II², 21 [6]; II, 12. — [*Ğağrāfiya*].

* [— NAZAR fi'd-dunyā].

'Abd Allāh b. al-Ḥasan az-Zāğawī. — 5108, fol. 37-50^{vo}; 5690, fol. 36-52. — [*Tawḥīd*].

— NAZAR wat-taḥqīq fī taqlīb ar-raḡīb.

Muḥammad b. Ibrāhīm b. Šā'id as-Singārī al-Akfānī. — 2234, fol. 148-156. — II², 171 [4]; II, 169. — [*T'ibb*].

* — NAZIRA li'ahl al-bašira.

4933. — [*Taṣawwuf*].

* [NAZM fi'l-awfāq].

Muḥammad b. Sa'id as-Sūsī. — 2568, fol. 119^{vo}-127^{vo}; 2732, fol. 106-107; 5457, fol. 115^{vo}-122^{vo}. — [*Rūḥāniyyāt*].

NAZM al-badī' fī madḥ aš-šafī'.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1160, fol. 92-109; 3207, fol. 4-8; 3364, fol. 46-64; 3432, fol. 74-96; 4124, fol. 81-106. — II², 204 [313]; II, 198. — [*Adab aš-šī'ri*].

NAZM ad-durr wal-'iqyān fī bayān šaraf Banī Ziyān.

Muḥammad b. 'Abd Allāh b. 'Abd al-Ġalīl at-Tanasī. — 1875; 1876, fol. 1-274; 5173; 5722, fol. 138-139. — II², 313 [1]; II, 341. — [*Ta'riḥ*].

* NAZM aḍ-ḍabṭ fī ma'rifat kull šay'.

5459, fol. 96-128; 5720, fol. 62-84. — [*Ma'ārif al-muta'addida*].

* NAZM al-farā'id waḥaṣr aš-šarā'id.

Muḥallab b. al-Ḥusayn b. Barakāt. — 6402. — [*Šarf*].

NAZM al-ğawāhir fī'l-'amal bid-dawā'ir.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridinī (*junior*). — 2550, fol. 17^{vo}-26; 4823, fol. 84-89. — [*Hay'a*].

NAZM al-ğawhar' (-ğawāhir).

Sa'id b. (al-) Bitrīq. — 288, 289, 290; 291 à 293; Syriaque 230;

231. — I², 154; I, 228; G. Graf, *Geschichte der christlichen arabischen Literatur*, II, 32-35. — [*Ta'riḥ*].

Appendice :

Yahyā b. Sa'īd al-Anṭākī. — 288, fol. 212^{vo}-218; 291, fol. 82^{vo}-137^{vo}.

NAẒM al-ğumān fī ṭabaqāt aṣḥāb imāminā 'n-Nu'mān.

Ibrāhīm b. Muḥammad b. Aydamur Ibn Duqmāq. — 2096. — II², 62 [4]; II, 50. — [*Ta'riḥ*].

*[NAẒM qirā'at Nāfi'].

Muḥammad b. Aḥmad Ibn al-Ġazī al-Miknāsī. — 1057, fol. 144^{vo}-148. — [*Qirā'āt*].

*NAẒM as-sulūk fī musāfarat al-wuzarā' wal-mulūk.

3660, fol. 116^{vo}-201. — [*Hikāyāt*].

*NAẒM as-sulūk wamusāfir al-mulūk.

3669, fol. 45^{vo}-57. — [*Hikāyāt*].

NIBRĀS al-hidāya fī d-dīn al-ḥanafiyya (!).

Abū Bakr b. al-Muḥtār az-Zangawī al-Kābirī. — 5450, fol. 148^{vo}-186. — [*Tawḥīd*].

NIHĀYAT al-arab fī aḥbār al-'Arab.

Iskandar Abkārius. — 5073. — II², 647; II, 678. — [*Ta'riḥ*].

NIHĀYAT al-arab fī funūn al-adab.

Aḥmad b. 'Abd al-Wahhāb an-Nuwayrī. — 1573 à 1579; 1587; 1588; 5050. — II², 175; II, 173. — [*Ta'riḥ*].

NIHĀYAT al-arab fī ma'rifat ansāb al-'Arab.

Muḥammad b. Aḥmad b. 'Abd Allāh al-Qalqaṣandī. — 2049. — II², 166 [2]; II, 165. — [*Ta'riḥ*].

NIHĀYAT al-baḥġa.

Ibrāhīm aṣ-Ṣabistarī — 4196; 4542, fol. 103-132 — II², 248; II, 261; cf. G. Vajda, *JA*, 1952, p. 9-11. — [*Ṣarf*].

— NIHĀYA fī ġarīb al-ḥadīṭ wal-aṭar.

al-Mubārak b. Muḥammad Ibn al-Atīr al-Ġazarī. — 5323. — I², 439 [II]; I, 609. — [*Luġa*].

NIHĀYAT al-hidāya ilā tahrīr al-Kifāya.

Zakariyyā b. Muḥammad al-Anṣārī. — 1034. — II², 155 [6, Cmt. b.]; II 155. — [*Fiqh*].

NIHĀYAT al-idrāk fī dirāyat al-aflāk.

Maḥmūd b. Mas'ūd Quṭb ad-Dīn aš-Širāzī. — 2517; 2518. — II², 274 [1]; II, 296. — [*Hay'a*].

NIHĀYAT al-idrāk wal-aḡrāḡ min Aqrābādīn al-aqrābādīnāt.

Dā'ūd b. Nāṣir al-Aḡbarī. — 2970. — II², 219. — [*Tibb*].

*NIHĀYAT al-ifāda fī i'rāb aš-šahāda.

Zayn al-'Ābidīn b. Zakariyyā al-Anṣārī. — 4162, fol. 45^{vo}-46. — [*Ṣarf*].

NIHĀYAT al-iqdām fī 'ilm al-kalām.

Muḥammad b. 'Abd al-Karīm aš-Šahrastānī. — 1246. — I², 429 [3]; I, 763. — [*Tawḥīd*].

NIHĀYAT al-muḡtāḡ ilā šarḡ al-Minhāḡ.

Muḥammad b. Aḡmad b. Hamza ar-Ramlī al-Anṣārī. — 800, fol. 1-40; 1017-1020; 6453. — I², 497/8 [I, Cmt. 20]; I, 681; cf. G. Vajda, *JA*, 1952, p. 21-22. — [*Fiqh*].

Gloses :

'Alī b. 'Alī aš-Šabramallisī (rédaction d'Aḡmad ad-Damanhūrī). — 800, fol. 41-114; 1021; 1022. — *Ibid.* [Gl.].

NIHĀYAT ar-raḡba fī ādāb aš-ṣuḡba.

Muḥammad b. al-Ḥusayn an-Nisābūrī as-Sulamī. — 1176, fol. 146-152. — I, 768 [31]. — [*Taṣawwuf*].

NIHĀYAT as-sūl wal-umniyya fī ta'līm 'amal al-furūsiyya.

Muḥammad b. 'Isā b. Ismā'il al-Ḥanafī. — 2828. — S II, 167. — [*Funūn al-ḡarbiyya*].

NIHĀYAT aṭ-ṭalab fī šarḡ al-Muktasab fī zirā'at ad-dahab.

Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī. — 4688. — I², 654 [1, Cmt.]; I, 909. — [*Kimīyā'*].

* — NIKĀḤ.

'Alā' ad-Dīn b. Muḥammad ad-Dimašqī aš-Šāfi'ī. — 3039, fol. 111^{vo}-127^{vo}. — [*Bāh*].

* — NIKĀḤ.

4151, fol. 86^{vo}-129^{vo}. — [*Fiqh*].

— NISAB al-mu'allafa.

Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Tūsī. — 5974, fol. 153^{vo}-192^{vo}. — [*Riyāḍiyyāt*].

NISWĀR al-muḥādara wa'aḥbār al-mudākara.

al-Muḥassin b. 'Alī at-Taṇūhī. — 3482, fol. 1-191. — I², 162 [3]; I, 253. — [*Adab an natri*].

NISĀB al-aḥbār liṭaḍkirat al-aḥyār.

'Alī b. 'Uṭmān Sirāğ ad-Dīn al-Ūsī. — 6394, fol. 75^{vo}-117. — I², 553 [II, Ausz.]; I, 765.

— NIZĀ' wat-taḥāsum fīmā bayna banī Umayya wa Hāšim.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 132^{vo}-167. — II², 50 [8 o.]; II, 37. — [*Ta'riḥ*].

* NIZĀM al-'ulamā' waḥātām al-awliyā'.

Ḥasan Kāfī al-Bosnawī al-Aqḥiṣārī. — Suppl. Turc 697, fol. 27^{vo}-42. — [*Ta'riḥ*].

— NUBḌA fī faḍl layl niṣf Ṣa'bān de Muḥammad b. 'Abd ar-Raḥmān al-Bakrī as-Ṣiddiqī.

Commentaire :

'Abd ar-Ra'ūf b. Tāğ al-'Ārifin al-Munāwī. — 6109, fol. 114-171. — II², 435 [17]. — [*Ḥadīṭ*].

* — NUBḌA al-kāfiya fī ḥall alfāz lamyā (?) aš-šāfiya.

5689, fol. 57-67. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 237. — [*Ta'riḥ*].

* [NUBḌA min kitāb ar-raqā'iq].

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5675, fol. 154-168. — Cf. G. Vajda, *ibid.*, p. 232. — [*Taṣawwuf*].

* — NUBḌA al-muḥtaṣara min Kanz al-asrār.

5706, fol. 21-94. — [*Taṣawwuf*].

— NUBḌA fī ṭayy al-'udda linaṣr ma'ānī 'l-Burda.

Muḥammad b. Ḥasan al-Baramūnī. — 3193. — I², 310 [I, Cmt. 23]. — [*Adab aš-šī'ri*].

- NUBḌA as-saniyya fi'z-ziyārāt aš-ša'miyya de Yāsīn b. Muṣṭafā al-Biqā'i.

Commentaire :

Muḥammad Sa'īd b. Aḥmad as-Sarī Kātib az-Zu'amā'. — 6007.

— S II, 433 [3]. — [*Ğağrafiya*].

- NUBḌA al-wafiyya fi wad' al-awfāq al-'adadiyya.

Muḥammad b. 'Alī aš-Šabrāmallisī. — 2698, fol. 80^{vo}-103^{ro}. —

II², 480^o [3]. — [*Ruḥāniyyāt*].

- * — NUĞŪM.

2549, fol. 1-42. — [*Hay'a*]

- NUĞŪM aš-šāriqāt fi dīkr ba'd aš-šanā'i' al-muḥtāğ ilayhā fi 'ilm al-mīqāt.

Muḥammad b. Abī'l-Ḥayr al-Ḥasanī. — 6687, fol. 14^{vo}-21. —

II², 469 [1]; II, 485. — [*Hay'a*].

- NUĞŪM az-zāhira bitalḥiṣ aḥbār quḍāt Miṣr wal-Qāhira.

Yūsuf b. Šāhin Ğalāl ad-Dīn. — 2152. — II², 83 [43, fin]. —

[*Tārīḥ*].

- NUĞŪM az-zāhira fi mulūk Miṣr wal-Qāhira.

Yūsuf b. Tağribirdī. — 1771 à 1789; 4948; 6065. — II², 51 [1];

II, 39. — [*Tārīḥ*].

- NUĞŪM az-zāhirāt fi'l-'amal birub' al-muqanṭarāt.

'Abd al-'Azīz b. Muḥammad al-Wafā'i. — 2531, fol. 2^{vo}-21;

2544, fol. 120^{vo}-141; 4823, fol. 2-37. — II², 159 [1]; II, 160. —

[*Hay'a*].

- NUĞŪM az-zāhirāt fi'l-'amal birub' al-muqanṭarāt (abrégé).

'Abd Allāh b. Ḥalīl Ğamāl ad-Dīn al-Māridīnī. — 2547, fol.

138^{vo}-168. — II², 217 [10, Ausz.]; II, 216. — [*Hay'a*].

- NUḤĀS.

[Ps. —] Ğābir b. Ḥayyān. — 2606, fol. 21-38. — P. Kraus,

n° 949. — [*Kīmiyā*].

- NUḤAB ad-daḥā'ir fi aḥwāl al-ğawāhir.

Muḥammad b. Ibrāhīm b. Šā'id as-Singārī al-Akfānī. — 2776,

fol. 25^{vo}-30. — II², 171 [5]; II, 169. — [*Aḡḡār*].

*— NUḤABA fī ādāb aṣ-ṣuḥba.

'Abd ar-Raḥmān b. Aḥmad ar-Rāzī (?). — 3338, fol. 25-40. — [-*Adab an-natiri*].

NUḤABAT ad-dahr fī 'ağā'ib al-barr wal-baḥr.

Muḥammad b. Ibrāhīm ad-Dimašqī. — 2187; 5858. — II², 161 [1]; II, 161. — [*Ğağrāfiya*].

NUḤABAT al-fikar fī muṣtalah ahl al-aṭar.

Aḥmad b. 'Alī Ibn. Ḥağar al-'Asqalānī. — 760, fol. 1-4; 4257, fol. 10-12; 4661, fol. 130-139. — I², 441 [I, Cmt. c.]; I, 611. — [*Ḥadi*].

*NUḤABAT ar-rağā'ib liḍ-ḍāhib wal-ā'ib.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 126^{vo}-128^{vo}. — G. Vajda, *REI* 1949, p. 93. — [*Taṣawwuf*].

— NUḤABA as-saniyya, voir HAMZIYYA, commentaire de Muḥammad b. 'Abd al-Mun'im al-Ğawğarī.

— NUKAT al-'aṣriyya fī aḥbār al-wuzarā' al-miṣriyya.

'Umāra b. 'Alī al-Yamanī. — 2147. — I², 407 [2]. — [*Ta'riḥ*].

NUKAT fi'l-qaraṣṭūn.

Tābit b. Qurra. — 4946, fol. 79^{vo}-82. — I², 243 [9]; I, 385. — [*Riyāḍiyyāt*].

— NUKAT wal-'alāmāt fī šarḥ al-Maqāmāt.

Salāma b. 'Abd al-Bāqī al-Anbārī. — 6642. — I², 327 [I, Cmt. 2]; I, 487. — [-*Adab an-natiri*].

*— NUKAT wal-laṭā'if fī naqd kitāb aṭ-Ṭarā'if.

1461, fol. 49^{vo}-97^{vo}. — [*Tawḥīd*].

— NŪNIYYA fi'l-'ağā'id.

Ḥidrbek b. Ğalāl ad-Dīn. — 4662, fol. 404-407. — Suppl. Turc 1409, fol. 29-32. — II², 297 [1]; II, 321. — [*Tawḥīd*].

— NUQĀYA.

'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūṭī. — 5574, fol. 42-57; 5613, fol. 148-182. — II², 200 [268]; II, 195. — [-*Ma'ārif al-muta'addida*].

— NUQĀYA [muhtaşar al-Wiqāya].

'Ubayd Allāh b. Mas'ūd Şadr aš-Şarī'a at-Tānī. — 6340 n 6343; 6344, fol. 7-120; 6376, fol. 57^{vo}-91; 6395; 6781; 6782. — I², 469; I, 648. — [Fiqh].

*NUQRA'T al-absār fī sirat al-mušfi' al-muhtār.

5457, fol. 116-136; 5716, fol. 84-120. — [Ta'rih].

— NŪR.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 183-183^{vo}. — P. Kraus, n° 17. — [Kīmiyā].

*— NŪR.

Şubḥ-i-Azal. — 4667; 6161/2. — [Tawḥīd].

NŪR al-albāb.

'Uṭmān b. Muḥammad Ibn Fūdī. — 5557, fol. 1-6^{vo}; 5610, fol. 113-117. — II², 656. — [Tawḥīd].

NŪR al-'ayn [şarḥ Silk al-'ayn].

'Alawān 'Alī b. 'Aṭiyya al-Ḥalabī. — 3225. — II², 151 [I, Cmt.]; II, 153. — [Taşawwuf].

NŪR al-iḍāḥ wa-nağāt al-arwāḥ.

al-Ḥasan b. 'Ammār aš-Şurunbulālī. — 1158; 1230, fol. 41^{vo}-69^{vo}. — II², 406 [4]; II, 430. — [Fiqh].

*NŪR al-iqtibās... waşīyyat an-nabī libn 'Abbās.

'Abd ar-Raḥmān b. Aḥmad b. Rağab as-Şalīmī. — 6109, fol. 101-113. — [Taşawwuf].

— NŪR al-lā'ih wad-durr aš-şādiḥ fī ştifā' mawlānā 's-sultān al-Malik aš-Şālīḥ.

Ibrāhīm b. 'Abd ar-Raḥmān b. 'Abd Allāh al-Qaysarānī al-Ḥalidī. — 1708. — S II, 24. — [Ta'rih].

NŪR an-nibrās 'alā Sīrat Ibn Sayyid an-Nās.

Ibrāhīm b. Muḥammad b. Ḥalīl Sibṭ Ibn al-'Ağamī. — 1968; 1969. — II², 85 [I, Cmt.]; II, 77. — [Ta'rih]

NŪR aš-šam'a fī bayān zuhr al-ğumu'a.

'Alī b. Muḥammad Ibn Ġānim al-Maqdisī. — 1160, fol. 1^{vo}-21^{vo}. — II², 405 [I]; II, 429. — [Fiqh].

NŪR al-'uyūn fī talhīs sīrat al-amīn al-ma'mūn.

Muḥammad b. Muḥammad Ibn Sayyid an-Nās al-Ya'marī al-Andalusī. — 6011, fol. 23^{vo}-42^{vo}. — II², 85 [I, Ausz. a.]; II, 77.

NŪR al-'uyūn waḡāmi' al-funūn.

Ṣalāḥ ad-Dīn b. Yūsuf al-Kaḥḥāl al-Ḥamawī. — 3008. — S I, 901. — [*Tibb*].

— NŪRAYN fī ṣalāḥ ad-dārayn.

Muḥammad b. 'Abd ar-Raḥmān al-Ḥabašī. — 5640, fol. 88-114. — II², 242 [2]; II, 251. — [*Tawḥīd*].

NUṢḤAT mā katabahu 'l-Qirmiṭī ilā mawlānā 'l-Ḥākim (écrit druze).

1408, fol. 19 (cf. 1412, 5^e pièce; 6751, 6^e pièce). — S. de Sacy, n° IV. — [*Tawḥīd*].

NUṢṢAT al-fatra wa'uṣrat al-fiṭra.

Muḥammad b. Muḥammad 'Imād ad-Dīn al-Kātib al-Iṣfahānī. — 2145. — I², 385 [3]; I, 548. — [*Ta'riḥ*].

— NUṢŪS 'alā'l-a'imma al-iṭnā 'ašara.

Muḥammad b. 'Alī Ibn Bābüye (?). — 2018, fol. 207^{vo}-257.

— NUTAF [al-ḥisān] 'alā maḡhab al-imām al-a'zam Abū Ḥanīfa an-Nu'mān.

Abū Bakr al-Wāsiṭī. — 6750. — S I, 657 (48 b.) [= S II, 951 (34)]. — [*Fiqh*].

— NUTQ al-mafhūm min ahl aṣ-ṣamt al-ma'lūm.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ (?). — 3558. — I², 662 [22]; I, 917; cf. G. Vajda, *JA*, 1952, p. 23. — [*Adab an-natīrī*].

Abrégé :

'Alī Tuġar Bak b. Zafar Bak as-Sayyāf. — 3557.

*NUTQ aṣ-ṣīt bid-durar wa'l-yawāqīt.

Aḥmad Fāris [b. Yūsuf aš-Šidyāq]. — 6239, fol. 53-75. — [*Adab an-natīrī*].

* — NUZAH wa'l-anwār.

3504, fol. 35-84. — [*Adab an-natīrī*].

*NUZHAT al-abṣār [fī ḥawāṣṣ al-aḥḡār].
2776, fol. 30-38. — [*Aḡār*].

*NUZHAT abṣār dawī'l-afkār bil-isfār 'ammā fī't-Tanwīr min al-
aḡkār.
Muḥammad b. Aḥmad aṣ-Ṣaḡīr. — 5674, fol. 93-181. — [*Du'ā'*]

NUZHAT al-abṣār fī raqā'iq al-aṣ'ār.
'Abd Allāh b. Muḥammad b. 'Āmir aṣ-Ṣubrāwī. — 3443. — II²,
363 [5]; II, 391. — [*Adab aṣ-ṣi'ri*].

NUZHAT al-abṣār wal-asmā' fī aḡbār dawāt al-qinā'.
Badr ad-Dīn b. Sālīm Ṭābi' Āl aṣ-Ṣiddīq. — 3071 à 3073. —
S II, 489 [2]. — [*Bāh*].

NUZHAT al-abṣār waḡuhaynat al-aḡbār.
Muḥammad b. Muḥammad Ibn Abī's-Surūr al-Bakrī aṣ-
Ṣiddīqī. — 1561. — II², 388 [2]; II, 412. — [*Ta'riḡ*].

NUZHAT al-aḡhān fī iṣlāḡ al-abdān.
Dā'ūd b. 'Umar al-Anṭākī. — 5746, fol. 52-76. — II², 478 [3];
II, 492. — [*Tṭbb*].

*NUZHAT al-afkār fī ibtidā' ad-dunyā waqudrat al-qawī 'al-
ḡabbār.
'Alī b. 'Uṭmān ad-Dimašqī. — 5546, fol. 86^{vo}-101. —
[*Tawḡīd*].

NUZHAT al-albāb al-ḡāmi' lifunūn al-ādāb.
Muḥammad b. 'Abd Allāh Ibn al-Ḥāḡḡ al-Qurṭubī. — 3526. —
S I, 597. — [*Adab an-naṭrī*].

NUZHAT al-albāb fī mā lā yūḡad fī kitāb.
Aḥmad b. Yūsuf at-Tifāṣī. — 3055; 5943. — I², 652 [3]; I,
904. — [*Bāh*].

NUZHAT al-alibbā'.
'Abd al-'Azīz b. Muḥammad Ibn Ḡamā'a 'Izz ad-Dīn. — 3346.
II², 86 [5]. — [*Adab an-naṭrī*].

NUZHAT al-anām fī maḡāsin aṣ-Ṣa'm.

'Abd Allāh b. 'Abd Allāh b. Muḥammad al-Badrī. — 2253, fol. 47^{vo}-93^{vo}. — II, 164 [1]; II, 163. — [*Ġağrāfiya*].

NUZHAT al-anām fī ta'rīḥ al-islām.

Ibrāhīm b. Muḥammad b. Aydamur Ibn Duqmāq. — 1597. — II², 62 [1]; II, 49. — [*Ta'riḥ*].

NUZHAT al-anzār fī 'ağā'ib at-tawārīḥ wal-aḥbār.

Mahmūd b. Maqdis aṣ-Ṣafāqūsī. — 5146; 6828. — S II, 877. — [*Ta'riḥ*].

*NUZHAT al-aqṣāṭ fī'l-muḥammas al-ḥālī 'l-waṣṭ.

Abū 'Abd Allāh al-Marḡānī. — 2732, fol. 107^{vo}-127. — [*Rūḥāniyyāt*].

*NUZHAT al-'āṣiqīn waladdat as-sāmi'in.

3568. — [*Adab an-natiri*].

NUZHAT al-aṣḥāb fī mu'āṣarat al-aḥbāb.

as-Samaw'al b. Yahyā al-Mağribī. — 3054. — I², 643 [1]; I, 892. — [*Bāh*].

NUZHAT al-baṣīr biḥall Zād al-faqr.

'Abd ar-Raḥīm al-Minšāwī al-Ḥanafī. — 944. — II², 99 [Cmt. c.]. — [*Fiqh*].

NUZHAT al-ḥādī bi'aḥbār al-qarn al-ḥādī.

Muḥammad b. Muḥammad b. 'Abd Allāh al-Ifrānī. — 4617; 4757. — II², 607 [1]; II, 681. — [*Ta'riḥ*].

*NUZHAT al-ḥāṭir wabahḡat an-nāzir fī riyādat an-Nīl, wanuq-ṣānih.

3973, fol. 170-189. — [*Ġağrāfiya*].

NUZHAT al-insān fī dīkr al-mulūk wal-a'yān.

1769, fol. 1-149. — S II, 40. — [*Ta'riḥ*].

NUZHAT al-mağālis wamuntahab an-nafā'is.

'Abd ar-Raḥmān b. 'Abd as-Salām aṣ-Ṣaffūrī. — 3554/5. — II², 229 [1]; II, 230. — [*Adab an-natiri*].

NUZHAT al-mağālis fī tuḥfat al-muğālis.

'Alī b. 'Alī b. 'Umar al-Kattānī al-Qīmātī (?). — 5363; 5516, fol. 79-187. — S II, 907 (25). — [*Tawḥīd*].

*NUZHAT al-maḥāfil waḥikam al-awā'il.

Aḥmad b. Mūsā al-Ġannāġī. — 2405, fol. 103-159. — [*Adab an-naṭrī*].

NUZHAT al-mālik wal-mamlūk fī muḥtaṣar sīrat man waliya Miṣr min al-mulūk.

al-Ḥasan b. 'Abd Allāh al-Hāsimī aṣ-Ṣafadī. — 1706. — S II, 34. — [*Ta'rīḥ*].

NUZHAT al-muṣtāq fī ḥtirāq al-āfāq.

Muḥammad b. Muḥammad al-Idrīsī. — 2221; 2222; (2224, Table). — I², 628; I, 877. — [*Ġağrāfiya*].

Abrégé :

2223.

NUZHAT al-muta'ammil wamursid al-muta'ahhil.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4643, fol. 201-236; 5320, fol. 54-97; fol. 24-55. — II², 196 [211]; II, 192. — [*Bāh*].

NUZHAT an-naẓar fī l-'amal biṣ-šams wal-qamar.

'Abd al-'Azīz b. Muḥammad al-Wafā'ī. — 2531, fol. 21^{vo}-38. — II², 160 [4]; II, 160. — [*Ḥay'a*].

NUZHAT an-naẓar fī tawḍīḥ Nuḥabat al-fikar.

Aḥmad b. 'Alī Ibn Ḥağar al-'Asqalānī. — 761, fol. 1-39; 4257, fol. 13-47; 5049, fol. 184^{vo}-206. — I², 441 [I, Cmt. e.]; I, 611. — [*Ḥadīṭ*].

NUZHAT an-nāzīr fī ma'rifāt mā bayna'l- awqāt min ad-dawā'ir.

'Abd al-Qādir b. Aḥmad al-'Ağmāwī. — 2578, fol. 41-95. — S II, 1018 (12). — [*Ḥay'a*].

NUZHAT an-nāzīr lis-sultān al-mālik al-Malik az-Zāhir.

al-Ḥusayn al-Faṭḥī aṣ-Širāzī. — 763. — S II, 84. — [*Ḥadīṭ*].

NUZHAT an-nāzīrīn fīman waliya Miṣr min al-ḥulafā' was-salāṭīn.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 1826 à 1830; 5920. — II², 485 [18]; II, 496. — [*Ta'riḥ*].

NUZHAT an-nāzirīn fī tasliyat as-sābirīn.
1310. — S II, 135. — [*Tafsīr*].

*NUZHAT an-nufūs fī'nkisār as-sihām 'alā'r-ru'ūs.
4696, f. 59^{vo}. — [*Fiqh*].

NUZHAT an-nufūs wal-abdān, voir INBĀ' al-ḥaṣr fī anbā' al-'aṣr.

NUZHAT an-nufūs wamuḍḥik al-'abūs.
'Alī b. Muḥammad Ibn Sūdūn al-Baṣbugāwī. — 3220. — II², 20 [1]; II, 11. — [*Adab aṣ-ṣi'rī*]

*NUZHAT an-nuzzār fī a'māl al-layl wan-nahār.
2549, fol. 43-58. — [*Hay'a*].

*NUZHAT an-nuzzār fī'l-aṣḡār waṭ-ṭimār wal-aṭyār.
2770, fol. 1-38. — [*Nabāt*].

NUZHAT al-qulūb fī tafsīr kalām 'allām al-ḡuyūb, voir ĠARĪB al-Qur'ān.

NUZHAT al-qulūb wan-nawāzir fī ḡarā'ib al-ḥikāyāt wan-nawādir.
3577. — S II, 913 (88) [inexact]. — [*Adab an-naṭrī*].

*NUZHAT ar-rāwī wabuḡyat al-ḥawī.
Muḥṭār b. Abī Bakr al-Kuntī. — 5365; 5367. — [*Tawḥīd*].

*NUZHAT as-sā'ir fī iḥrāḡ aḍ-ḍamā'ir.
Muḥammad Nābiḡa al-Aḡlāl. — 5437, fol. 89-103. — [*Rūḥāniyyāt*].

— NUZHA as-saniyya fī ḍikr al-ḥulafā' wal-mulūk al-miṣriyya.
Ḥasan b. Ḥusayn b. Aḥmad aṭ-Ṭulūnī. — 1814, fol. 6-26. — S II, 39. — [*Ta'riḥ*].

NUZHAT aṭ-ṭālibīn watuḥfat ar-rāḡibīn.
Aḥmad b. Muḥammad Abū Bakr aṣ-Ṣirāzī. — 3190. — I², 309 [1, Cmt. 12]; I, 468. — [*Adab aṣ-ṣi'rī*].

NUZHAT at-ṭarf fī 'ilm aṣ-ṣarf.

Aḥmad b. Muḥammad al-Maydānī. — 5938. — S I, 507 [6].
— [Ṣarf].

NUZHAT al-udabā' wasalwat al-ḡurabā'.

'Umar al-Ḥalabī. — 6008; 6710. — S II, 414. — [-*Adab an-naṭrī*].

*NUZHAT al-uḍn wal-bāṣira waḥusn al-mufākaha wal-muḥāwara.
3493. — [-*Adab an-naṭrī*].

NUZHAT az-zamān fī ḥawādīṭ Ḡabal Lubnān.

Niqūlā b. Yūsuf at-Turk. — 1684. — S II, 409 (= 770 [4]);
G. Graf, *Geschichte der Christlichen Arabischen Literatur*, III,
239, n. 1. — [*Ta'riḥ*].

NUZŪL al-ḡayṭ alladī'nsaḡam fī ṣarḥ Lāmiyyat al-'Aḡam.

Muḥammad b. Abī Bakr ad-Damāmīnī. — 3124, fol. 1-44. —
I² 287 [2, Cmt. c.]; I, 440. — [-*Adab aṣ-ṣi'rī*].

Q

QABS al-anwār waḡāmi' al-asrār.

Yūsuf b. 'Alī an-Nadrum(aw)ī. — 2681 à 2683. — II², 327; II,
358 [= II, 1042 (54)]. — [*Rūḥāniyyāt*].

QABS al-ihtidā' ilā waqf as-sa'āda wanaḡm al-ihtidā' ilā aṣraf as-siyāda.

Sulaymān b. 'Abd ar-Raḥmān al-'Abbāsī Abū'r-Rabī' (?). —
6105, fol. 103-121. — I², 655 [2]; I, 910, cf. II, 1010 (136); cf.
G. Vajda, *JA*, 1952, p. 20-21. — [*Rūḥāniyyāt*].

*QADḤ az-zinād fī amr ḥādā'l-ḡihād.

Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5576, fol. 1-14. —

Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 232. — [*Tārīḥ*].

— QĀDIRĪ fī't-ta'bīr.

Naṣr b. Ya'qūb ad-Dīnawarī. — 2745; 2749, fol. 163-171. — I², 282; I, 433. — [*Rūḥāniyyāt*].

— QADĪM.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 172-174. — P. Kraus, n° 981. — [*Kīmiyā*].

— QĀDIR.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 66-67. — P. Kraus, n° 530. — [*Kīmiyā*].

*[— QADĀ'].

Aḥmad b. Muḥammad al-'Ammārī. — 6117, fol. 2-18. — [*Fiqh*].

QADĀ' al-waṭar min Nuzhat an-nazar.

Ibrāhīm b. Ibrāhīm al-Laḡānī. — 761, fol. 40^{vo}-396. — I², 441 [I, Ausz. d, Cmt. 5]; I, 611. — [*Ḥadīṭ*].

QAHHR al-wuḡūh al-'ābisa biḍikr nasab al-Ġarākisa.

4613; 6015. — S II, 406. — [*Tārīḥ*].

QAHWAT al-inṣā'.

Abū Bakr b. 'Alī Ibn Ḥiḡga al-Ḥamawī. — 4438. — II², 19 [7]; II, 9. — [*Inṣā'*].

QALĀ'ID al-fawā'id waṣawārid al-farā'id.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1160, fol. 79-88; 2800, fol. 198^{vo}-201^{vo}. — S II, 188 [169]. — [*Adab an-naṭrī*].

QALĀ'ID al-'iqyān fī faḍā'il āl 'Uṭmān.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 1624; 4925. — II², 485 [19]; II, 497. — [*Tārīḥ*].

QALĀ'ID al-'iqyān fī (wa-) maḥāsin al-a'yān.

al-Faṭḥ b. Muḥammad Ibn Ḥāqān. — 3318; 3319; 3320. — I², 414 [1]; I, 579. — [*Adab an-naṭrī*].

QALĀ'ID al-'iqyān fimā yūriṭ al-faqr wan-nisyān d'Ibrāhīm b. Muḥammad an-Nāḡī.

Rédaction métrique :

Muḥammad Ibn al-Ġazzī. — II², 121 [7]; II, 117. — [-*Adab an-naṭrī*].

* — QALĀ'ID wal-farā'id.

al-Ahwāzī. — 4811, fol. 149^{vo}-153. — [-*Adab an-naṭrī*].

QAM' al-mu'arīḍ fī Nuṣrat Ibn al-Fāriḍ, voir MAQĀMĀT, 'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī.

QĀMŪS al-adwiya, voir TAQWĪM al-adwiya al-mufrada.

— QĀMŪS al-muḥīṭ.

Muḥammad b. Ya'qūb al-Fīrūzābādī. — 4263/4; 4265 à 4268; 4269; 4272 à 4276; 4277, fol. 2-200; 5267; 5337; 5341/2; 5345; 5533; 5549; 5554; 5608, fol. 1-269; 5633, fol. 102-129; 5649; 5735, fol. 9-44; 6697. — II², 233 [1]; II, 234. — [*Luḡa*].

* QANTARAT al-ḥisāb.

Bakr b. 'Uṭmān al-Fullānī al-Ġalāwī. — 5693, fol. 39-40^{vo}. — [*Hay'a*].

QĀNŪN 'alā aḥkām al-'ilm wa'aḥkām al-'ālim wa'aḥkām al-muta'allim.

al-Ḥasan b. Mas'ūd al-Yūsī. — 5291, fol. 171, 34-137. — II², 605 [7]; II, 676. — [-*Ma'ārif al-muta'addida*].

* QĀNŪN as-siyāsa fī tadbīr al-'aql war-riyāsa.

[Ps.—] Aristote. — 1892. — fol. 59-61. — [*Siyāsa*].

— QĀNŪN fi't-ṭibb.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2885-2888 et 2890/91; 2889; 2892 à 2916; 2918, fol. 42-55; 3039, fol. 28^{vo}-29; 5801; 6204; 6265; 6454; 6690; Hébreu, 1130; 1204 à 1208. — I², 597 [82]; I, 823. — [*T'ibb*].

Abrégés :

Aḥmad b. Muḥammad al-Lubūdī (*Kullīyyāt*). — 2918, fol. 1-35. — I², 598 [82, Ausz. d.]; I, 826.

Nidā b. 'Īsā] b. Nidā b. 'Imrān (*Simples*). — 2933. — *Ibid.* [Ausz. e.].

Commentaires :

'Alī b. Abī'l-Ḥazm Ibn an-Nafīs al-Quraṣī (*Anatomie*). — I², 597 [82, Cmt. b.]; I, 824.

'Alī b. Riḍwān [*Aqrābādīn*]. — 5800. — S I, 824 [82, Cmt. aa.].

*Ibrāhīm b. 'Alī Quṭb ad-Dīn as-Sulamī al-Miṣrī. — 5106.

Muḥammad b. Nāmāwar al-Ḥumaḡī [*Kullīyyāt*]. — 2937; 2938. — S I, 824 [82, Cmt. h.].

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī (*Kullīyyāt*). — 2934, fol. 2-137; 2935; Hébreu, 1208. — I², 597 [82, Cmt. a.]; I, 824.

(Anonymes, textes divers :)

5776; 6211; 6420; Hébreu, 1209 (*Kullīyyāt*).

*QĀNŪNĠA.

Mahdī Ṭabīb Kāṣānī. — Suppl. Persan, 1874, fol. 124^{vo}-169. — [*Tibb*].

[QASĀ'ID]().

'Abd Allāh b. Muḥammad b. Muḥammad aṣ-Ṣaḡīr. — 5662, fol. 29-33. — [*Adab aṣ-ṣi'rī*].

*[QASĀ'ID] (textes divers).

'Abd al-Qādir b. 'Abd Allāh al-Ġilī. — 3171, pages 401-402; 3430, fol. 60-67; 5749, fol. 75. — [*Taṣawwuf*].

Tahmīs (d'une qaṣīda indéterminée):

'Abd al-Qādir b. Mūsā al-Ġawānī. — 5504, fol. 74-78; 5541, fol. 157-161; 5623, fol. 198-203.

*[QASĀ'ID].

'Abd al-Wahhāb b. Yūsuf al-Banwānī. — 4454, fol. 32-40. — [*Adab aṣ-ṣi'rī*].

*[QASĀ'ID].

Aḥmad b. 'Alī Ibn Ḥātima. — 5794, fol. 1-4. — [*Adab aṣ-ṣi'rī*].

*[QASĀ'ID].

Aḥmad Muḥyī ad-Dīn al-Qādirī. — 3430, fol. 67-68. — [*Taṣawwuf*].

(*) Voir aussi DĪWĀN, QASĪDA.

[QAṢĀ'ID].

'Alawān 'Alī b. 'Aṭiyya al-Ḥamawī. — 4719, fol. 1-79 (cf. 2677, fol. 193^{vo}). — S II, 461 [25]. — [*Taṣawwuf*].

*[QAṢĀ'ID].

Ibn Barq (?). — 3367: [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

Abū Ġa'far b. Zarqāla. — 5794, fol. 7^{vo}-14^{vo}. — [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

Abū Ḥammū. — 1876, fol. 276-280. — [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

'Umar b. Sa'id al-Fūtī. — 5681, fol. 101-107. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 235. — [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

Muḥammad b. 'Abd Allāh al-Baṣrī. — 4721, fol. 100^{vo}-106^{vo}.

*[QAṢĀ'ID].

Muḥammad b. Muḥammad Ṣaḡīr [b. Anbūḡ ?]. — 5599, fol. 1-10. — [-*Adab aš-ši'rī*].

*[QAṢĀ'ID].

'Umar b. Sa'id al-Fūtī. — 5681, fol. 101-107. — [-*Adab aš-ši'rī*].

[QAṢĀ'ID].

Abū l-Wafā' b. 'Umar b. 'Abd al-Wahhāb al-'Urḍī. — 3118, fol. 9-10, 28^{vo}-20, 88. — II², 377 [3]. — [-*Adab aš-ši'rī*].

— QAṢĀ'ID al-'isrīniyyāt de 'Abd ar-Raḥmān b. Yaḥlaftan al-Fāzārī.

Taḥmīs :

Muḥammad b. Mufaḍḍal b. Maḥīb. — 5441, fol. 1-19; 5489, fol. 36-38; 5507, fol. 10-110; 5518; 5615, fol. 127-177; 5629; 5633, fol. 21-85; 5637, fol. 11-91; 5647, fol. 98-171; 5727, fol. 53-124. — I², 322 [2 a.]; I, 482/3. — [-*Adab aš-ši'rī*].

Commentaire (sur le précédent) :

* Muḥammad b. Masna al-Barnāwī al-Kašnāwī. — 5708, fol. 118-127.

— QAṢĀ'ID as-sab'.

'Alī b. Muḥammad b. 'Abd as-Ṣamad 'Alam ad-Dīn as-Saḥāwī.
— 3141, fol. 1-177. — S I, 457. — [*Adab as-ši'ri*].

Commentaire :

'Abd ar-Raḥmān b. Ismā'il Abū Šāma. — *Ibid*.

* [QAṢĀ'ID] (anonymes, textes divers).

775, fol. 37-41; 2661, fol. 79-80; 3504, fol. 84^{vo}-86^{vo}; 4098, fol. 132-135; 4843, fol. 43^{vo}-48.

QAṢD as-sabīl ilā tawḥīd al-ḥaqq al-wakīl.

Ibrāhīm b. al-Ḥasan al-Kūrānī aš-Šahrazūrī. — 5437, fol. 266^{vo}-274. — II², 514 [2, Cmt.]; II, 535. — [*Tawḥīd*].

— QAṢD wal-amam fī't-ta'rīf bi'uṣūl ansāb al-'Arab wal-'Ağam
waman awwal man takallam bil-'arabiyya min al-umam.

Yūsuf b. 'Abd Allāh Ibn 'Abd al-Barr al-Qurtubī. — 5437,
fol. 217-224; 6039. — S I, 629 [6 a]. — [*Ta'rīh*].

* QAṢĪDA [fī ahwāl al-qiyāma].

'Abd Allāh b. 'Abd ar-Raḥmān b. Abī Zayd al-Qayrawānī. —
5675, fol. 13-14. — [*Ḥadīṭ*].

* QAṢĪDA [fī't-taṣawwuf].

'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-
Maqdisī (?). — 4807, fol. 113^{vo}. — [*Taṣawwuf*].

* QAṢĪDA [fī 'ilm ad-dīn].

Abū 'Abd Allāh al-'Āzarī. — 5671, fol. 129-132. — [*Tawḥīd*].

* QAṢĪDA.

'Abd Allāh b. Muḥammad al-Qusṭantīnī. — 5432, fol. 302^{bis}-
303; 5443, fol. 36-40; 5678, fol. 11-16. — [*Adab as-ši'ri*].

* QAṢĪDA.

'Abd Allāh b. Muḥammad b. 'Uṭmān. — 5687, fol. 73^{vo}-75^{vo}.
— [*Adab as-ši'ri*].

- *QAṢĪDA [fī t-taṣawwuf].
'Abd al-Qādir b. Mūsā al-Ġawānī. — 5504, fol. 74-78. — [Taṣawwuf].
- *QAṢĪDA [fī madh an-nabī].
'Abd al-'Azīz Ibn Sarāyā Ṣafī ad-Dīn al-Ḥillī. — 3430, fol. 13-14. — [-Adab aṣ-ṣi'rī].
- *QAṢĪDA.
'Abd. Karīmzāde, muḥammas de Muḥammad b. Ibrāhīm b. Yūsuf Ibn al-Ḥanbalī al-Halabī. — 4187, fol. 109-115. — [-Adab aṣ-ṣi'rī].
- QAṢĪDA.
'Abd al-Malik b. 'Abd Allāh al-Ġuwaynī Imām al-ḥaramayn Abū'l-Ma'ālī. — 3019, fol. 172^{vo}-176^{vo}. — I², 488 [IX]; I, 673. — [-Adab aṣ-ṣi'rī].
- *QAṢĪDA.
'Abd al-Malik b. Qurayb al-Bāhili al-Aṣma'ī (?). — 2405, fol. 160-160^{vo}. — [Adab aṣ-ṣi'rī].
- *QAṢĪDA.
'Abd ar-Raḥmān b. Ḥiḍr al-Mutayyam. — 3412, fol. 43-43^{vo}. — [-Adab aṣ-ṣi'rī].
- QAṢĪDA (aqfara min ahlihi malḥūbu).
'Abīd b. al-Abras. — 3075, fol. 80-81; 3076. — I², 18; I, 54. — [-Adab aṣ-ṣi'rī].
- *QAṢĪDA.
Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 3412, fol. 44. — [-Adab aṣ-ṣi'rī].
- *QAṢĪDA.
Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5724, fol. 133-133^{vo}. — [-Adab aṣ-ṣi'rī].
- *QAṢĪDA [fī madh al-Madīna].
Aḥmad b. 'Alī al-Baskurī. — 1635, fol. 242^{vo}-243^{vo}. — [-Adab aṣ-ṣi'rī].

*QAŞİDA [fī madh an-nabī].

Aḥmad b. Ḥağar. — 4721, fol. 99-100. — [-*Adab aš-ši'ri*].

*QAŞİDA.

Aḥmad al-Ḥāmī. — 743, fol. 289^{vo}-293. — [-*Adab aš-ši'ri*].

QAŞİDA [fī madh Maḥmūd Ḥwārizmšāh].

Aḥmad b. Ishāq Raşid ad-Dīn al-Waṭwāt. — 4434, fol. 109-126^{vo}. — S I, 486 [6]. — [-*Adab aš-ši'ri*].

*QAŞİDA fī 'ilm an nuğūm.

Aḥmad b. Māğid Şihāb ad-Dīn as-Sa'dī an-Nağdī. — 2559, fol. 109^{vo}-111. — [*Hay'a*].

*QAŞİDA.

Aḥmad b. Muḥammad Ibn 'Atā' Allāh al-Iskandarī. — 1352, fol. 23-25. — [*Taşawwuf*].

*QAŞİDA.

Aḥmad b. Muḥammad b. al-Muḥtār al-Kuntī. — 5361, fol. 137^{vo}-146. — [-*Adab aš-ši'ri*].

*QAŞİDA [fī madh an-nabī].

Aḥmad b. Muştafā dī 'Umar Ğilyā. — 5573, fol. 11-12; 5722; fol. 86-86^{vo}. — [-*Adab aš-ši'ri*].

*QAŞİDA.

'Alī al-Māḥūsī. — 3251, fol. 1-3.

*QAŞİDA.

'Alī b. Muḥammad al-Balāwī. — 5601, fol. 118. — [-*Adab aš-ši'ri*].

*QAŞİDA [fī madh 'Alī b. Abī Ṭālib] (écrit nuşayrī).

'Alī b. Şārim. — 1449, fol. 82^{vo}-83. — [*Tawḥīd*].

*QAŞİDA de [Ps. —] 'Alī b. Abī Ṭālib (ou aš-Şu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan (?).

Commentaire :

Muḥammad an-Nābiğa b. 'Umar al-Ğalāwī aš-Şinqīṭī. — 5610, fol. 6-9. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

'Ammār b. 'Abd al-Karīm b. 'Abd ar-Raḥmān. — 6399, fol. 204^{vo}-207. — [*Adab aš-ši'ri*].

*QAṢĪDA [fi fath ḡazīrat Iqrīdas].

'Askar al-Ḥalabī. — 3250, fol. 18^{vo}-24. — Cf. G. Vajda, *JA*, 1952, p. 29. — [*Adab aš-ši'ri*].

*QAṢĪDA.

Bahā' ad-Ḍīn b. Bahādur. — 760, f. 24. — [*Adab aš-ši'ri*].

*QAṢĪDA.

Abū Bakr b. 'Abd Allāh al-Walāti. — 5616, fol. 91-92. — [*Adab aš-ši'ri*].

*QAṢĪDA (écrit druze).

al-Faḍīl (aš-šayḥ). — 1439, fol. 114-115; 6747, fol. 116. — [*Tawḥīd*].

QAṢĪDA.

Hammām b. Ḡalīb al-Farazdaq. — 4201, fol. 85^{vo}-87. — I², 52 I, 84. — [*Adab aš-ši'ri*].

QAṢĪDA [fi madḥ Zayn al-'Ābidīn].

Hammām b. Ḡalīb al-Farazdaq. — 4261, fol. 141^{vo}. — [*Adab aš-ši'ri*].

*[QAṢĪDA fi'r-ramy].

al-Ḥaḡḡ al-Makkī al-Qawwās. — 4639, fol. 81-84. — [*Funūn al-ḥarbiyya*].

*QAṢĪDA [fi madḥ aš-šayḥ Ahmad].

Ḥamd Āl b. 'Alī. — 5361, fol. 10-11; 5689, fol. 80-81. — [*Adab aš-ši'ri*].

*QAṢĪDA (écrit nuṣayrī).

Ḥasan 'Aḡrūd. — 1450, fol. 175^{vo}-176^{vo}. — L. Massignon, n° 98. — [*Tawḥīd*].

QAṢĪDA de Ḥasan b. 'Alī as-Sanbāwī, voir. BUḠYAT al-mufīd...

*QAṢĪDA [bā'iyya].

al-Ḥasan b. Mas'ūd al-Yūsī. — 1060, fol. 221^{vo}-222. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Ḥātim al-Ġadilī. — 3251, fol. 203-211. — [-*Adab aš-ši'ri*].

QAṢĪDA (fi'n-nafs).

al-Ḥusayn b. 'Abd Allāh Ibn Sinā (?). — 1930, fol. 24; 1620, fol. 85^{vo}-86; 3171, pp. 398-399. — I², 594 [35]; I, 818; voir M. Cruz Hernández, *El poema de Avicena sobre el Alma*, dans *Boletín de la Universidad de Granada*, 1952, n° 91. — [*Falsafa*].

Commentaires :

'Abd ar-Raḥmān aš-Šūfī. — 2322, fol. 154^{vo}-157.

Muḥammad b. Šādiq al-Ḥusaynī. — 2502, fol. 66; 2541, fol. 28-30.

*QAṢĪDA [fi madḥ Abī'l-Wafā at-'Urḍī].

al-Ḥusayn Ibn al-Ġazzī. — 3118, fol. 86. — [-*Adab aš-ši'ri*].

QAṢĪDA (ra'ytu rabbi).

al-Ḥusayn b. Maṣṣūr al-Ḥallāğ. — 1230, fol. 106^{vo}-107. — Cf. S I, 355 [3]. — [*Taṣawwuf*].

*QAṢĪDA.

Ḥalīd b. 'Alqama. — 3273, fol. 55^{vo}. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fi 'ilm at-ṭarīqa].

Ibrāhīm b. Maḥmūd al-Aqsarā'i al-Mawāhibī aš-Šādilī. — 1367, fol. 119^{vo}. — [*Taṣawwuf*].

*QAṢĪDA [fi madḥ an-nabī].

'Iyād b. Mūsā al-Yaḥṣubī. — 5361, fol. 31^{vo}-33. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fi madḥ 'Umar b. Sa'id].

Maḥmūd b. 'Umar al-Fūtī. — 5628, fol. 11-18. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fi madḥ Aḥmad at-Tiğānī].

Muḥammad b. 'Abd Allāh ar-Rīmānī. — 5560, fol. 134-134^{vo}. — [-*Adab aš-ši'ri*].

QAṢĪDA [lāmiyya fī'l-'arūd].

Muḥammad b. Aḥmad b. Ġābir al-Hawwārī al-Andalusī. — 4452, fol. 1-34. — II², 15 [4]. — ['Arūd].

QAṢĪDA [tā'iyya fī'l-'arūd].

Id. — 4452, fol. 34-39^{vo}. — *Ibid.* — ['Arūd].

QAṢĪDA [dāliyya fī'l-'arūd].

Id. — 4452, fol. 39^{vo}-45^{vo}. — *Ibid.* — ['Arūd].

QAṢĪDA [bā'iyya fī'n-naḥw].

Id. — 4452, fol. 53-71^{vo}. — II², 15 [5]. — [Ṣarf].

QAṢĪDA [fī'l maqṣūr wal-mamdūd].

Id. — 4452, fol. 129^{vo}-134^{vo}. — II², 15 [7]. — [Luġa].

QAṢĪDA [mīmiyya fī'z-zā' waḍ-ḍād].

Id. — 4452, fol. 135^{vo}-138. — II², 15 [8]. — [Luġa].

QAṢĪDA [rā'iyya fī'l-muṭallaṭāt].

Id. — 4452, fol. 139^{vo}-147^{vo}. — II², 15 [9]. — [Luġa].

*QAṢĪDA.

Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī. — 1230, fol. 106-106^{vo}. — [-*Adab aṣ-ṣi'ri*].

*QAṢĪDA.

Muḥammad b. Aḥmad Ibn Marzūq at-Tilimsānī. — 1230, fol. 107-108; 4578, fol. 83^{vo}-93^{vo}. — [-*Adab aṣ-ṣi'ri*].

*QAṢĪDA [fī ḥisāb al-qabḍa bil-yad].

Muḥammad b. Aḥmad al-Mawṣilī al-Ḥanbalī. — 4441, fol. 92-93. — S II, 1022 [55]. — [*Riyāḍiyyāt*].

*QAṢĪDA [fī madḥ an-nabī].

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 3264, fol. 9-9^{vo}. — [-*Adab aṣ-ṣi'ri*].

QAṢĪDA.

Muḥammad b. 'Alī b. Ibrāhīm as-Sūdī. — 3430, fol. 12^{vo}-13. — Cf. II², 536, II, 565. — [-*Adab aṣ-ṣi'ri*].

*QAṢĪDA.

Muḥammad b. Abī Bakr Ibn al-Muftī al-Buḥārī. — 760, f. 23.
— [-*Adab aš-ši'ri*].

*QAṢĪDA. [fī madḥ al-Quds].

Muḥammad Efendi. — 1699, fol. 225^{vo}-228. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Muḥammad Efendi. — 1699, fol. 229^{vo}-230. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Muḥammad al-Ḥakīm b. Wahğ (?). — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ aš-šayḥ Aḥmad].

Muḥammad b. al-Ḥasan. — 5616, fol. 28-31. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Muḥammad b. Idrīs aš-Šāfi'ī (?) — 4621, fol. 141; 6508, fol. 92^{vo}. — [-*Adab aš-ši'ri*].

QAṢĪDA (écrit nuṣayrī).

Muḥammad [b. Yūnus] Kalāzū. — 1450, fol. 174^{vo}-175. — L. Massignon, n° 104. — [-*Tawḥīd*].

*QAṢĪDA [fī 'ilm at-tarīqa].

Muḥammad Kamāl ad-Dīn b. Šaraf ad-Dīn. — 3151, fol. 109. — [-*Taṣawwuf*].

*QAṢĪDA [fī madḥ 'Umar b. Sa'id waš-šayḥ Aḥmad].

Muḥammad al-Makkī. — 5684, fol. 150-151. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ an-nabī].

Muḥammad b. Muḥammad. — 5678, fol. 184-185. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ 'Umar b. Sa'id] (en un dialecte soudanais).

Gloses (en arabe) :

Muḥammad b. Muḥammad b. Ḥammāt. — 5732, fol. 23-28. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Muḥammad b. al-Muḥtār al-Kuntī. — 5452, fol. 112^{vo}-113^{vo}.
— [*Adab aš-šī'ri*].

*QAṢĪDA [fī damm al-qādiḥīn fī š-šayḥ Aḥmad at-Tiġānī].

Muḥammad [b. ?] al-Muḥtār [b. Muḥammad b. Sa'id ?] ar-Rimānī. — 5560, fol. 134^{vo}-136. — [*Taṣawwuf*].

*QAṢĪDA de Sa'id b. Ibrāhīm,

Taḥmīs :

Muḥammad b. Sa'id. — 5662, fol. 36-45. — [*Adab aš-šī'ri*].

*QAṢĪDA [fī madḥ ahl at-ṭarīqa].

Muḥammad Šaraf ad-Dīn aš-Šaybānī. — 3953, fol. 30^{vo}-32. — [*Taṣawwuf*].

*QAṢĪDA [fī 'ilm at-ṭarīqa].

al-Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5623, fol. 103.

*QAṢĪDA.

al-Muḥtār b. Abī Bakr al-Kuntī. — 5678, fol. 118^{vo}-119^{vo}. — [*Adab aš-šī'ri*].

*QAṢĪDA [fī madḥ aš-šayḥ Aḥmad].

Mūsā b. Šāliḥ al-Wiṭī al-Fūtī. — 5719, fol. 102-104. — [*Adab aš-šī'ri*].

QAṢĪDA [fī madḥ an-nabī].

Muṣṭafā b. Qāsim at-Ṭarābulusī. — 3243. — II², 498 [1]. — [*Adab aš-šī'ri*].

QAṢĪDA (yā dāra Mayyata).

an-Nābiġa Ziyād b. Mu'āwiya ad-Dubyanī. — 3275, fol. 36^{vo}-41; 3280, pages 300-324; 3339, fol. 158-177; 6508, fol. 15-16^{vo}.
— S I, 45. — [*Adab aš-šī'ri*].

Commentaires :

Aḥmad b. Muḥammad al-Maydānī. — 6022, fol. 155-162.

(Anonyme :)

3939, fol. 158-177.

Taḥmīs :

'Alā' ad-Dīn b. Muḥammad b. ar-Riḍā' at-Ṭūsī. — 3075, fol. 75-79.

- *QAṢĪDA [fi madḥ an-nabī].
al-Qāsim b. Muḥammad al-Wasanī. — 5603, fol. 112-125. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Sahl b. Muḥammad as-Siğistānī Abū Ḥātim. — 5682, fol. 122, 119. — [-*Adab aš-ši'rī*].
- *QAṢĪDA (avec commentaire de l'auteur).
Sa'id b. Qāsim az-Zangānī. — 5546, fol. 145-167. — [-*Adab aš-ši'rī*].
- *QAṢĪDA [fi madḥ] sultān 'Umān].
Salīl b. Razīq. — 4853, fol. 209. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Sulaymān b. Yūsuf. — 3251, fol. 222^{vo}-223. — [-*Adab aš-ši'rī*].
- *QAṢĪDA [fi madḥ Aḥmad b. Mūsā].
Sulaymān b. Yūsuf at-Tidsī. — 5452, fol. 125. — [-*Adab aš-ši'rī*].
- *QAṢĪDA [fi madḥ Hoḡa Ćelebi].
Šams ad-Dīn al-Fāriḍī. — 3401, fol. 211-212. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Šams ad-Dīn b. Sa'd al-Maqdisī. — 3412, fol. 42^{vo}. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Ibn aš-Šarīf ar-Rundī. — 5361, fol. 30. — [-*Adab aš-ši'rī*].
- *QAṢĪDA.
Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 1176, fol. 37-38. — [*Taṣawwuf*].
- *QAṢĪDA (du même, récitée lors de l'*istisqā'*).
Taḥmīs :
'Abd ar-Raḥmān al-Ḥawḍī. — 1230, fol. 108-109. — [*Du'a*].

*QAṢĪDA [fī madḥ an-nabī].

Id. — 3264, fol. 10-10^{vo}. [-*Adab aš-ši'ri*].

*QAṢĪDA.

Id. — 4581, fol. 98. — [-*Taṣawwuf*].

*QAṢĪDA [fī madḥ 'Umar b. al-Ḥattāb].

'Ubayda b. Muḥammad aš-Ṣaḡīr b. Anbūḡ. — 5618, fol. 1^{vo}-4.
— [-*Adab aš-ši'ri*].

*QAṢĪDA (avec commentaire de l'auteur).

'Umar b. Bāb. — 5678, fol. 159-162. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

'Umar al-Fāsi Abū Ġa'far. — 5452, fol. 190^{vo}-191. — [-*Adab aš-ši'ri*].

QAṢĪDA [fī madḥ an-nabī].

'Umar b. al-Ḥasan Ibn Dihya. — 3141, fol. 178-179. — I², 380
[5]. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ 'Umar b. Sa'id].

'Umar b. Muḥammad al-Ḥawsī (avec *taḥmīs* par Muḥammad al-Makkī). — 5558, fol. 64-64 bis; 184-185; 5560, fol. 128-129. —
[-*Adab aš-ši'ri*].

*QAṢĪDA.

'Umar b. Sa'id al-Fūtī. — 5432, fol. 290-291^{vo}; 5684, fol. 149^{vo}.
— [-*Adab aš-ši'ri*].

*QAṢĪDA [lāmiyya fī madḥ an-nabī].

Umm Hānī'. — 1206, fol. 169-171; 1270, fol. 81-82; 5519, fol.
1. — [-*Adab aš-ši'ri*].
Taḥmīs (?) :
5492, fol. 165^{vo}-169.

*QAṢĪDA.

'Utmān b. 'Alī b. Yūsī. — 5318, fol. 38^{vo}. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

'Utmān Kūs b. Muḥammad as-Sunkurī. — 5601, fol. 119-120.
— [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ an-nabī].

'Utmān Kūs b. Muḥammad al-Wīwī. — 5662, fol. 25. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Yahyā al-Asīlī. — 3972, f. 84. — [-*Adab aš-ši'ri*].

QAṢĪDA.

Yazīd b. Mu'āwīya. — 3430, fol. 14-15. — S I, 96. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Yida b. Sanb [al-Māsīmī]. — 5493, fol. 6-7. — [-*Adab aš-ši'ri*].

*QAṢĪDA [fī madḥ 'Alī b. Abī Ṭālib] (écrit nuṣayrī).

Yūsuf b. 'Arīb. — 1449, fol. 80-81. — [*Tawḥīd*].

*QAṢĪDA.

Yūsuf al-Mağribī. — 3972, fol. 83. — [-*Adab aš-ši'ri*].

*QAṢĪDA.

Yūsuf b. Sulaymān. — 3251, fol. 3-3^{vo}. [-*Adab aš-ši'ri*].

*QAṢĪDA (anonymes, textes divers).

1224, fol. 100-115; 1230, fol. 106^{vo}-107; 109^{vo}; 1448 (texte druze); 2405, fol. 161^{vo}-162; 2620, fol. 149^{vo} (fī 'ilm al-kīmiyā); 150 (*id.*); 3171, pages 395/6; 397; 400; 3428, fol. 143^{vo}-145 (fī madḥ an-nabī); 3251, fol. 223^{vo}-224 (texte nuṣayrī); 3257, fol. 1-24 (fī madḥ Muṣṭafā Köprülü, avec commentaire); 3264, fol. 2-6; 6-6^{vo} (fī madḥ an-nabī); 6^{vo}-8 (*id.*); 8-8^{vo} (*id.*); 3341, fol. 101-102; 3430, fol. 4; 4124, fol. 78^{vo} (fī'l-'arūd); 4187, fol. 208^{vo}-310^{vo} (fī madḥ an-nabī); 163^{vo}-164; 4392, fol. 119; fol. 119^{vo}; 4639, fol. 83 (fī'r-ramy); 5361, fol. 147^{vo}-151 (fī madḥ an-nabī); 5402, fol. 18-21^{vo} = 5489 fol. 52-56 = 5609, fol. 123-128 = 5697, fol. 1-6 = 157-160 = 5727, fol. 4-6; 5444, fol. 31 (fī madḥ an-nabī); 5545, fol. 187-189; 5558, fol. 182-183; 5559, fol. 2-7 (fī madḥ 'Umar b. Sa'id); 5609, fol. 35-40 (fī madḥ aš-šayḥ Ahmad); 5615, fol. 224-239; 5633, fol. 86-101 (fī madḥ an-nabī); 5664, fol. 123-125; 132-132^{vo}; 5673, fol. 77-78; 5675, fol. 17-18^{vo} (fī madḥ an-nabī); 5678, fol. 52-57; 145-148 (fī madḥ an-nabī); 5681, fol. 1-4; 5695, fol. 40-43 (fī madḥ 'Umar b. Sa'id); 44-46 (*id.*); 6399, fol. 21^{vo}-23.

*QASĪDA fi'l-aḥadiyya as-sādiga.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyi ad-Dīn. — 3208, fol. 138. — [*Taṣawwuf*].

*— QASĪDA al-'Askariyya.

'Imād ad-Dīn Ibn al-Muqaddam al-'Ayndārī. — 6534, fol. 1-18. — [*Adab aš-šī'rī*].

*QASĪDA al-'Askariyya.

Ṣalāḥ ad-Dīn al-Ḥalabī. — 1932, fol. 43^{vo}-56. — S II, 904 (76). — [*Adab aš-šī'rī*].

— QASĪDA al-'ayniyya.

'Abd al-Karīm b. Ibrāhīm b. 'Abd al-Karīm Ibn Ḥalīfa al-Ġilī. — 3171, pages 65-150; 3222, fol. 1-15; 3422, fol. 272-284; 3430, fol. 34-35. — S I, 779 [49]. — [*Taṣawwuf*].

— QASĪDA al-Bassāma.

'Abd al-Mağīd Ibn 'Abdūn. — 3127; 3128; 3129, fol. 1-115; 3129, fol. 116-119; 3130; 3131, fol. 1-34; 3132; 3133; 6678. — I², 320; I, 480. — [*Ta'riḥ*].

*QASĪDA fī bayān maḏhab as-sunna wal-ğamā'a.

Aḥmad b. 'Abd ar-Raḥmān Ibn Abī Aswad. — 2322, fol. 175-184. — [*Tawḥīd*].

QASĪDAT al-Bustī an-nūniyya.

'Alī b. Muḥammad al-Bustī. — 1293, fol. 44^{vo}-45^{vo}; 5523, fol. 72-77; 5669, fol. 77-78. — I², 290 [2]; I, 455. — [*Adab aš-šī'rī*].

*QASĪDAT Da'd (avec commentaire).

6044, fol. 35^{vo}-47. — [*Adab aš-šī'rī*].

QASĪDAT ad-Dalāla.

Ṣamṣām ad-Dawla b. Ḥusām al-Bağīdī. — 4201, fol. 83-85. — S I, 441 (inexact). — [*Adab aš-šī'rī*].

— QASĪDA ad-Dimyāṭiyya.

Nūr ad-Dīn ad-Dimyāṭī. — 1317, fol. 131^{vo}; 5457, fol. 123-124, (et voir ŠARḤ asmā' Allāh al-ḥusnā ad-Dimyāṭiyya). — S II, 361, n. 1. — [*Taṣawwuf*].

* — QAṢĪDA aḍ-ḍahabiyya fī baḥṭ al-marqā wal-maḡzar wal-'amal 'alayh.

Aḥmad b. Māḡid Šihāb ad-Dīn as-Sa'dī an-Naḡdī. — 2292, fol. 171-176. — [*Ġaḡrāfiya*].

— QAṢĪDA al-fā'iqa fī qiyās aḍ-ḍafda'.

Aḥmad b. Māḡid Šihāb ad-Dīn as-Sa'dī an-Naḡdī. — 2292, fol. 176-177^{vo}. — S II, 231 [6 d]. — [*Ġaḡrāfiya*].

— QAṢĪDA al-Farīda, voir — MINAH al-ḥamīda 'alā'l-Qaṣīda al-Farīda.

* QAṢĪDAT al-ḡadd (avec commentaire).

Ibrāhīm at-Taymī. — 5486, fol. 46^{vo}-63. — [*-Adab aš-šī'rī*].

— QAṢĪDA al-Ḡulḡulūtiyya.

[Ps.-] 'Alī b. Abī Ṭālib. — 1128, fol. 48/9; 51/52; 5646, f. 1. — S I, 75 [2]. — [*Rūḥāniyyāt*].

— QAṢĪDA al-Ḡulḡulūtiyya.

'Abd al-Qādir b. 'Abd Allāh al-Ġīlī (?). — Malāyo-Polynésien 109, fol. 125-130. — [*Rūḥāniyyāt*].

[QAṢĪDA ḡazaliyya fī alqāb al-ḥadīṭ].

Aḥmad b. Muḥammad Ibn Faraḥ al-Laḥmī al-Išbīlī. — 4542, fol. 32^{vo}-33. — I², 459 [I]; I, 635. — [*Ḥadīṭ*].

Commentaires :

al-Qāsim b. 'Abd Allāh b. Quṭlubugā. — 3432, fol. 96^{vo}-102^{vo}. — S I, 635 [I, Cmt. 7].

Yaḥyā b. 'Abd ar-Raḥmān al-Qarāfi. — 4257, fol. 1-9. — I², 459 [I, Cmt. 3]; I, 635.

* — QAṢĪDA al-ḡiṭrifiyya fī'l-ḡadd wal-hazl.

4201, fol. 78^{vo}-82. — [*-Adab aš-šī'rī*].

— QAṢĪDA al-ḥādiya.

Aḥmad b. Māḡid Šihāb ad-Dīn as-Sa'dī an-Naḡdī. — 2559, fol. 111-116. — S II, 231 [6 b]. — [*Ġaḡrāfiya*].

* — QAṢĪDA al-Ḥuḡriyya.

4578, fol. 94-97. — [*-Adab aš-šī'rī*].

*QAṢĪDA al-lağziyya.

Farağ b. al-Qāsim al-Andalusi. — 5461, fol. 136-139; 162-168.

— [Ṣarf].

— QAṢĪDA al-lāmiyya aš-Šaqrātisiyya (fī madḥ an-nabī).

ʿAbd Allāh b. Yahyā aš-Šaqrātisi. — 5402, fol. 5-11; 12-17; 5531, fol. 1-2; 5600, fol. 90-97; 5675, fol. 19-22^{vo}; 6108, fol. 92-99. — I², 314 [2]; I, 473. — [-Adab aš-šiʿrī].

Tahmīs :

*YD b. SNB al-Māsinī. — 5623, fol. 118-136; 5699, fol. 19-27.

(Anonyme :)

*5650, fol. 236-252.

— QAṢĪDA al-Makkiyya.

Aḥmad b. Māğid Šihāb ad-Dīn as-Saʿdī an-Nağdī. — 2292, fol. 164^{vo}-169^{vo}. — S II, 231 [6 e.]. — [Ğağrāfiya].

*QAṢĪDA al-malqūma (-malḍūma).

4578, fol. 98-111. — [-Adab aš-šiʿrī].

— QAṢĪDA al-Maqqariyya.

Aḥmad b. Muḥammad al-Maqqarī. — 3244, fol. 1-59; 3245. — II², 383 [8]; II, 408. — [-Adab aš-šiʿrī].

*QAṢĪDAT Ibn Masʿūd.

Aḥmad b. Masʿūd aš-Šarīf al-Makkī. — 2120, fol. 211^{vo}-215^{vo}. — [-Adab aš-šiʿrī].

*— QAṢĪDA al-mašhūra biš-ṣalāt ʿalāʾr-rasūl.

Suppl. Turc 1409, fol. 34-35. — [Duʿāʾ].

— QAṢĪDA al-Miğrādiyya, voir QAWĀʾID al-iʾrāb wal-ğumal.

— QAṢĪDA al-muḍariyya fī ṣ-ṣalāt ʿalā ḥayr al-bariyya.

Muḥammad b. Saʿīd al-Būširī. — 5560, fol. 125-127. — I², 314 [V]; I, 472. — [-Adab aš-šiʿrī].

— QAṢĪDA al-Munbahiga.

Muṣṭafā b. Kamāl ad-Dīn al-Bakrī aš-Šiddīqī. — 743, fol. 293^{vo}-297. — II², 461 [44]. — [Adab aš-šiʿrī].

— QAṢĪDA al-Munfariġa.

[Ps.-] Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 3198, fol. 87; 4530, fol. 2. — S I, 756 [70]. — [-*Adab aš-ši'ri*].

— QAṢĪDA al-Munfariġa.

Yūsuf b. Muḥammad an-Naḥwī at-Tawzarī. — 743, fol. 286^{vo}-289^{vo}; 1176, fol. 38^{vo}-39^{vo}; 1620, fol. 106^{vo}-108; 4261, fol. 218-220^{vo}; 4530, fol. 1; 5653, fol. 1-4; 5707, fol. 55-66; 5722, fol. 13-15; 5724, fol. 73-78; 6108, fol. 172-177; 6109, fol. 64-69. — I², 316 [2]; I, 473. — [-*Adab aš-ši'ri*].

Commentaires :

'Alī b. Yūsuf al-Buṣrawī (-Būṣirī). — 4118, fol. 107^{vo}-120; 5484 fol. 35^{vo}-48^{vo}. — I², 316 [2, Cmt. d.]; I, 474.

(Anonyme :)

5569, fol. 4-12.

Taḥmīs :

*'Abd Allāh al-Qurtubī Abū Muḥammad. — 3198, fol. 85^{vo}-87; 3430, fol. 51-58.

*'Alī b. Yūsuf al-Ḥazraġī. — 3430, fol. 51-58.

*Ismā'il b. 'Alī al-Makkī az-Zamzamī. — 3430, fol. 51-58.

*Muḥammad b. 'Alī. — 6112, fol. 42-45.

'Umar b. 'Abd an-Naṣr al-Quraṣī. — 3430, fol. 51-58. — I², 316 [2, Taḥm. h.].

(Anonymes, textes divers :)

2697, fol. 80^{vo}-88^{vo}; 3118, fol. 1-8; 4261, fol. 209^{vo}.

* — QAṢĪDA al-sab'iniyya fi's-ṣan'a al-ilāhiyya.

2623, fol. 17^{vo}-19. — [*Kīmiyā*].

QAṢĪDAT Ibn Sa'id, voir [NAẒM fil-awfāq].

QAṢĪDAT Sayf an-naṣr.

Muḥammad b. Nāṣir ad-Dara'i. — 3198, fol. 125. — S II, 903 (63). — [-*Adab aš-ši'ri*].

— QAṢĪDA at-tarġi'iyya, voir QAṢĪDAT at-Taṭṭarānī.

QAṢĪDAT at-Taṭṭarānī.

Aḥmād b. 'Abd ar-Razzāq at-Taṭṭarānī. — 1160, fol. 129-138^{vo}; 138^{vo}-140; 2405, fol. 162^{vo}-164^{vo}; 3088, fol. 37-48; 4261, fol. 225; 5615, fol. 212-bis-ter; 5669, fol. 96-99; 5707, fol. 144-145; 6108, fol. 1-2; 6110, fol. 127-129; 6135, fol. 16^{vo}-17^{vo}; 6508,

fol. 99-100; Suppl. Turc, fol. 60-63. — I², 292; I, 446. — [-*Adab aš-ši'rī*].

Commentaires :

Muḥammad al-Bihīstī al-Isfarā'inī. — 1160, fol. 129^{vo}-138^{vo}. — I², 292 [Cmt.].

(Anonymes, textes divers :)

3116; 5569, fol. 4-12; 5690, fol. 80-87.

*QAṢĪDAT al-'uqāb.

2610, fol. 77-78. — [*Kīmiyā*].

— QAṢĪDA al-witriyya, voir WITRIYYĀT fī madḥ ṣāhib al-āyāt.

*QAṢĪDAT al-Yamānī.

5296, fol. 38-39. — [-*Adab aš-ši'rī*].

*— QAṢĪDA az-zabūriyya.

[Ps.-] 'Alī b. Abī Ṭālib. — 5457, fol. 163-165; Suppl. Persan 1850, fol. 140-145; 2007, fol. 173-197; Suppl. Turc, fol. 32-34. — [-*Adab aš-ši'rī*].

QATF (?) al-anwār min Rawḍat al-azhār.

'Abd ar-Raḥmān b. 'Umar al-Ġazūlī as-Sūsī. — 5669, fol. 90-130. — S II, 217 [Cmt. 3]. — [*Hay'a*].

QATF al-azhār min al-ḥiṭaṭ wal-ātār.

Muḥammad b. Aḥmad Ibn Abī's-Surūr al-Bakrī aṣ-Ṣiddīqī. — 1765; 1766. — II², 48 [I b.]; II, 36. — [*Ta'rib*].

*QATF az-zaharāt fī'l-'amal birub' al-muqanṭarāt.

'Abd al-'Azīz b. Muḥammad al-Wafā'ī. — 4823, fol. 51-57. — [*Hay'a*].

QĀṬĠŪRIYĀS.

Aristote (traduction d'Ishāq b. Hunayn). — 2346, fol. 167, 159^{vo}, 162-178^{vo}. — A. Badawī, *Mantiq Aristū*, I, 1-55. — [*Falsafa*].

QATR an-nadā waball aṣ-ṣadā (avec le commentaire de l'auteur).

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 4151, fol. 1-24; 5115; 5719, fol. 121-140; 141-152; 5732, fol. 52-85; 5799, fol. 1-62. — II², 27 [I]; II, 16. — [*Ṣarf*].

Commentaire :

*Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī. — 5401, fol. 153^{vo}-192; 5456, fol. 89-125; 5645, fol. 78-117.

Rédaction métrique :

*Ibrāhīm b. 'Umar b. Muḥammad. — 5409, fol. 1-16; 5486, fol. 168-179.

— QAṬR an-Nubātī.

Muḥammad b. Muḥammad b. al-Ḥasan Ibn Nubāta.

Ġamāl ad-Dīn. — 2234, fol. 158-200. — II², 11 [2]. — [-*Adab aš-ši'ri*].

QAWĀ'ID al-aḥkām fī ma'rifat al-ḥalāl wal-ḥarām.

al-Ḥasan b. Yūsuf Ibn al-Muṭahhar al-'Allāma al-Ḥillī. — 6618 — II², 211 [4]; II, 207 — [*Fiqh*].

QAWĀ'ID al-'Alā'i (?).

Gloses :

Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī. — 1013, fol. 11^{vo}-19^{vo}. — S II, 108 [15]. — [*Fiqh*].

— QAWĀ'ID .allatī buniya 'alayhā 'ulūm ad-dīn wad-dunyā
(= KITĀB Ibn Tūmart, n° 11). — 1451, fol. 65-65^{vo}.

QAWĀ'ID al-'aqā'id.

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 6821, fol. 129^{vo}-154. — I², 671 [3]; I, 927. — [*Tawḥīd*].

*QAWĀ'ID al-Furs.

Aḥmad b. Sulaymān Kamālpašazāde. — 1286, fol. 203^{vo}-215^{vo}. — [*Ṣarf*].

*QAWĀ'ID al-i'lāl.

6368, fol. 87^{vo}-94^{vo}. — [*Ṣarf*].

*QAWĀ'ID al-imān.

5340, fol. 51-52. — [*Tawḥīd*].

QAWĀ'ID al-i'rāb.

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 1287, fol. 28^{vo}-30; 3993, fol. 67^{vo}-78^{vo}; 4015, fol. 152-173; 4051, fol. 78-103;

4144, fol. 1-14^{vo}; 4145; 5087, fol. 60^{vo}-76^{vo}; 5317, fol. 157^{vo}-165^{vo}. — II², 29 [3]; II, 18. — [*Şarf*].

Rédaction métrique, avec commentaire :

*Muḥammad b. Mūsā Ayğal at-Tašīṭī. — 6104, fol. 77-89.

QAWĀ'ID al-i'rāb wal-ğumal.

Muḥammad b. Muḥammad Ibn al-Miğrād as-Salāwī. — 3204, fol. 68^{vo}-70; 5317, fol. 142-144. — S II, 336 [1]. — [*Şarf*].

Commentaire :

Muḥammad b. Aḥmad Ibn Mayyāra. — 5317, fol. 145-156. — S II, 336 [1, Cmt. d.].

*QAWĀ'ID al-Islām.

Abū Bakr al-Baynabaū'i. — 5650, fol. 191-200. — [*Tawḥīd*].

*QAWĀ'ID al-Islām.

4581, fol. 77^{vo}-79. — [*Tawḥīd*].

— QAWĀ'ID al-kašfiyya al-muḍiḥa lima'ānī 'ş-şifāt al-ilāhiyya.

'Abd al-Waḥḥāb b. Aḥmad aš-Şa'rānī. — 4907. — II², 444 [33]; II, 466. — [*Taşawwuf*].

*QAWĀ'ID al-mukātabāt.

'Abd al-Ğanī. — 4187, fol. 128^{vo}-155. — [*Inşā'*].

*QAWĀ'ID fī ma'rifat samt al-qibla wal-awqāt.

2502, fol. 51; 2550, fol. 1^{vo}-5; 2865, fol. 66-69. — [*Ḥay'a*].

— QAWĀ'ID al-muqarrara wal-fawā'id al-muḥarrara.

Muḥammad b. al-Qāsim al-Baqarī aš-Şāfi'i al-Azharī. — II², 429 [1]; II, 454. — [*Qirā'āt*].

* — QAWĀ'ID aš-şuğrā [*fī l-farā'id*].

4696, fol. 52-56. — [*Fiqh*].

— QAWĀ'ID at-talātūn fī 'ilm al-'arabiyya.

Aḥmad b. Idrīs al-Qarāfi aš-Şanhāğī. — 1013, fol. 111-116^{vo}. — I², 481 [5]. — [*Şarf*].

— QAWĀ'ID waḍ-ḍawābiṭ.

Yahyā b. Şaraf an-Nawawī. — 665, fol. 84^{vo}-86. — I², 499 [VI]; I, 682. — [*Fiqh*].

[QAWĀNĪN al-aḥkām aš-šar'iyya wamasā'il al-furū' al-fiqhiyya].
Muḥammad b. Aḥmad b. Muḥammad Ibn Ġuzayy. — 5390;
5643. — S II, 377 [3]. — [Fiqh].

QAWĀNĪN ad-dawānīn.

As'ad b. al-Muḥaddab Mammātī. — 2962, fol. 50-97. — I², 408
[1]; I, 573. — [Siyāsa].

*QAWĀTĪ' fī qawā'id al-'aqā'id.

1266, fol. 1^{vo}-112^{vo}. — [Tawḥīd].

*— QAWL al-anīq fī radd qawl Ya'qūb al-baṭrīq.

Muḥammad b. 'Alī. — 2405, fol. 166-179. — [Tawḥīd].

*QAWL fī anna kull muttaṣil fa'innahu munqasim ilā ašyā'
yanqasim dā'iman biḡayr nihāya.

2457, fol. 187-188. — [Riyāḍiyyāt].

— QAWL al-ašbah fī man 'arafa nafsahu faqad 'arafa rabbah.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 773,
fol. 1^{vo}-4; 5461, fol. 170-171. — II², 187 [72]; II, 185. —
[Ḥadīṭ].

*— QAWL al-basīṭ fī aḥbār Tamantīt.

aṭ-Ṭayyib b. 'Abd ar-Raḥīm at-Tamantītī. — 6399, fol. 1-20.
— [Ta'riḥ].

— QAWL al-faṣīḥ fī ta'yīn aḍ-ḍabīḥ.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 188-192. — II², 182 [10]. — [Taḥṣīr].

— QAWL al-mubdī', voir — MUBDĪ' fī šarḥ al-Muqni'.

*— QAWL al-mubīn fī taḥrīm mas'alat at-takwīn.

Ibrāhīm b. Ḥasan al-Kūrānī aš-Šahrazūrī. — 6826, fol. 62^{vo}-
68. — [Tawḥīd].

— QAWL al-mufīd bibayān faḍl al-ḡum'a al-yāwm al-mazīd.

'Abd ar-Raḥmān b. 'Isā al-Mursīdī. — 2679, fol. 21-37. — II²,
499 [2]. — [Ḥadīṭ].

— QAWL al-mufid fi'n-Nīl as-Sa'id.

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī. — 2259; 2260.

— II², 138 [2]; II, 140. — [*Ġagrāfiya*].

— QAWL al-muḡmil fī'r-radd 'alā'l-muḡmil.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 238-241. — II², 203 [305]; II, 197/8. — [*Ḥadīṭ*].

— QAWL al-muḥtaṣar fī 'alāmāt al-Mahdī 'l-muntaẓar.

Aḥmad b. Muḥammad Ibn Ḥaḡar al-Hayṭamī al-Makkī. — 5051, fol. 22^{vo}-43. — II², 509 [6]; II, 528. — [*Ḥadīṭ*].

— QAWL al-mustazraf fī safar mawlānā 'l-Malik al-Ašraf.

Abū'l-Baqā' b. Yahyā Ibn al-Ġi'ān. — 5918. — II², 38 [1]; II, 26. — [*Ta'riḥ*].

* — QAWL 'alā'l-qawānīn al-kulliyya wal-aḥkām al-mufaṣṣala fī ḥādīhi's-sana aš-šamsiyya.

Muḥammad b. 'Umar al-Amīnī. — 2604. — [*Hay'a*].

* [— QAWL fī'l qīrāt wad-dāniq wal-ḥabba wad-dirham wad-dīnār].

669, fol. 51^{vo}-58. — [*Riyādiyyāt*].

— QAWL as-sadīd fī ba'd masā'il al-iḡtihād wat-taqlīd.

Muḥammad b. 'Abd al-'Azīm Ibn Farrūḡ (Molla Farrūḡ). — 816. — II², 507; II, 524. — [*Fiqh*].

— QAWL fī sirr tadbīr al-a'sāb.

2627, fol. 130-180. — [*Rūḥāniyyāt*].

— QAWL aš-ṣaḥīḥ al-badī' fī mi'rāḡ ar-rafi' lir-raqī', voir

— MAQĀLĀT as-saniyya..., Abrégé.

— QAWL al-wasīṭ bayn al-ifrāt wat-tafrīt.

Muḥammad b. 'Alī al-Birkawī (?). — 4261, fol. 184^{vo}-185. — [*Taṣawwuf*].

QAYD aš-šarā'id wanaẓm al-farā'id, voir MANZŪMAT Ibn Wahbān.

— QIDH al-mu'allā fi't-ta'riḥ al-muḥallā de 'Alī b. Mūsā Ibn Sa'id al-Maḡribī.

Abrégé :

Muḥammad b. 'Abd Allāh b. Ġalīl. — 3340. — I², 411 [6, Ausz.]. — [Ta'riḥ].

QILĀDAT ad-durr al-mantūr fi dīkr al-ba't wan-nuṣūr.

'Abd al-'Azīz b. Aḥmad b. Sa'id ad-Dīrīmī. — 2188, fol. 90-92; 2189, fol. 110-113; 2191, fol. 157^{vo}-160; 2192, fol. 271-275; 2194, fol. 237-240; 2195, fol. 159-161^{vo}; 2197, fol. 207-210; 2198, fol. 196-199; 2200, fol. 268^{vo}-272; 2201, fol. 180-183; 2202, fol. 141^{vo}-142^{vo} (et cf. HARĪDAT al-'aḡā'ib). — I², 188 [2]; I, 811. — [Ḥadīṭ].

QILĀDAT ad-durr al-mantūr fi aḥwāl al-ba't wan-nuṣūr.

Ibrāhīm b. Yahyā b. Ġannām al-Maqdisī. — 3431, fol. 137-155. — S I, 913 [5]. — [Ḥadīṭ].

* — QILĀDA al-ḡawhariyya fi'l-'amal biṣ-ṣaḥīfa al-'aḡamiyya.

Muḥammad b. Aḥmad aṣ-Ṣaḥrī. — 2568, fol. 67-74. — [Hay'a]

— QILĀDA al-ḡawhariyya fi ṣarḥ al-Ḥalāwa as-sukkariyya.

Ša'bān b. Muḥammad al-Āṭārī. — 4165. — II², 17 [6]; II, 10. — [Ṣarf].

— QILĀDAT aṣ-ṣamūs wa'stiḥrāḡ qawā'id al-usūs.

2559, fol. 1^{vo}-3^{vo}. — S II, 231 [3] (inexact). — [Hay'a].

* [QIRĀ'ĀT].

5615, fol. 14-60. — [Qirā'āt].

* [— QIRĀ'ĀT as-sab'].

4535. — [Qirā'āt].

* — QIRĀNĀT.

[Ps.-] Zoroastre (en réalité : Yahyā b. Aḥmad al-Ḥalabī al-Maḡribī). — 2487, fol. 56-105. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 118-122. — [Hay'a].

QIRĀNĀT al-kawākib.

Ġa'far b. Muḥammad al-Balḥī Abū Ma'šar. — 2580, fol. 19^{vo}-35. — I², 251 [7]; I, 395. — [Hay'a].

* [— QIRĀNĀT' bil-ulūf wal-mi'in].

Ğa'far b. Muḥammad al-Balḥī Abū Ma'sar. — 2581. — Cf. G. Vajda, *JA* 1950, p. 226/7.

* — QISMA.

Euclide. — 2457, fol. 53^{vo}-55^{vo}. — [*Riyādiyyāt*].

QISMAT az-zāwiya al-mustaqīmat al-ḥattayn biṭalātāt aqsām mutasāwiya.

Tābit b. Qurra. 2457, fol. 192^{vo}-195. — I², 243 [18]. — [*Riyādiyyāt*].

(QIṢAṢ et QIṢṢA, voir aussi ḤADĪT, ḤIKĀYA, ḤABAR).

* [QIṢAṢ, anonymes, textes divers].

1046, fol. 20-25; 1363, fol. 121-124; 1402; 1945; 3118, fol. 63-67; 3653, fol. 49-186; 6534, fol. 26-54. — [*Ḥikāyāt*].

QIṢAṢ al-anbiyā'.

Muḥammad b. 'Abd Allāh al-Kisā'i. — 1909 à 1912; 1913, fol. 1-165; 1914; 1915; 1916; 1917; 5491, fol. 2-72; 5592. — I², 429 [1]; I, 592. — [*Ḥikāyāt*].

* [QIṢAṢ al-anbiyā'] (anonymes, textes divers).

1913, fol. 169^{vo}-183; 1923 à 1925; 4586, fol. 124-157; 4623, fol. 71-84; 6244, fol. 7-14. — [*Ḥikāyāt*].

* [QIṢAṢ Rasūl Allāh] (anonymes, textes divers).

1819, fol. 89^{vo}-123; 1931, fol. 163^{vo}-164; 2661, fol. 69-74; 5402, fol. 105^{vo}-113. — [*Ḥikāyāt*].

QIṢAṢ wa'aḥbār ġarat bi 'Umān.

Muḥammad b. 'Āmir al-Maw'alī. — 5126. — II², 653; S III, 1297. — [*Ta'riḥ*].

* QIṢṢAT Abū (!) Yazīd al-Bisṭāmī wamā waqa'a lahu-ma'a'r-ruhbān.

1913, fol. 193-196; 2009, fol. 41-54; 2811, fol. 100-113; 3118, fol. 33-35; 3662, fol. 83-86. — Éd. A. Badawī, *Ṣaṭaḥāt aṣ-ṣūfiyya*, I, Le Caire 1949, pp. 173-176. — [*Ḥikāyāt*].

* QIṢṢAT 'Abd Allāh b. Mubārak.

1932, fol. 120-123^{vo}. — [*Ḥikāyāt*].

- *QIṢṢAT Abī 'Abd Allāh al-Andalusī.
1931, fol. 145-148^{vo}. — [*Hikāyāt*].
- *[QIṢṢAT Abī Bakr wa-ruhbān aš-Ša'm].
1913, fol. 192^{vo}-195. — [*Hikāyāt*].
- *[QIṢṢAT Abī Ḥanīfa ma'a'd-dahrī].
1122, fol. 99-100. — [*Hikāyāt*].
- *QIṢṢAT Abī'l-Ḥasan b. Abī Naṣr an-Naḥḥāl.
3652, fol. 54-66. — [*Hikāyāt*].
- *QIṢṢAT Abū (!) Šaḥma.
5670, fol. 166-169. — [*Hikāyāt*].
- *[QIṢṢAT al-'ağūz wa'awlādiḥā].
3651, fol. 217-218^{vo}. — [*Hikāyāt*].
- *QIṢṢAT ahl al-kahf.
1931, fol. 91-101; 3070, fol. 38^{vo}-47^{vo}; 3625, fol. 43-54; 6480,
fol. 13-23. — [*Hikāyāt*].
- *QIṢṢAT ahl al-kasā.
1363, fol. 159-163. — [*Hikāyāt*].
- *[QIṢṢAT Aḥmad b. Ṭulūn].
3655, fol. 103^{vo}-106. — [*Hikāyāt*].
- *[QIṢṢAT akkāl al-ḥašīš].
3651, fol. 223-225; 3656, fol. 1-4. — [*Hikāyāt*].
- *[QIṢṢAT 'Alī al-Ḥarrānī].
3651, fol. 100-118^{vo}. — [*Hikāyāt*].
- *[QIṢṢAT 'Alī b. al-Muḥsinī].
3651, fol. 143-146. [*Hikāyāt*].
- *[QIṢṢAT 'Alīšāh].
3651, fol. 189^{vo}-209. — [*Hikāyāt*].
- *[QIṢṢAT 'Alī at-Tūnisī].
3651, fol. 146-147. — [*Hikāyāt*].

[QIŞSAT 'Alī Zaybaq].

3651, fol. 134-143. — S I, 616. — [*Hikāyāt*].

*[QIŞSAT 'Alī b. az-Zayyāt].

3651, fol. 119-134. — [*Hikāyāt*].

*[QIŞSAT al-A'rābī ma'a zawġatih.

2009, fol. 54^{vo}-60. — [*Hikāyāt*].

*[QIŞSAT al-Aşma'i wal-ḥayyāt].

3658, fol. 34-41. — [*Hikāyāt*].

*QIŞSAT Ayyūb.

1932, fol. 5^{vo}-29; 2738, fol. 104-109; 3664, fol. 295-304. — [*Hikāyāt*].

*[QIŞSAT Az'ar].

3651, fol. 148^{vo}-174. — [*Hikāyāt*].

*[QIŞSAT Bahlūl wa-Yaḥyā Šarīf].

2661, fol. 80-84; 5673, fol. 248-254. — [*Hikāyāt*].

*QIŞSAT Bišr waHind (a).

3070, fol. 95-102; 3522, fol. 78-84; 3662, fol. 48^{vo}-58^{vo}; 5603, fol. 75-78; 5651, fol. 94-97. — [*Hikāyāt*].

*[QIŞSAT Fadlūn].

3651, fol. 209-214^{vo}; 3655, fol. 96-102; 3664, fol. 231-240. — [*Hikāyāt*].

*[QIŞSAT faqīr...].

3658, fol. 49-55. — [*Hikāyāt*].

*[QIŞSAT al-faras Maymūn].

3623, fol. 13-31. — [*Hikāyāt*].

*[QIŞSAT al-Fašīḥ].

4624. — [*Hikāyāt*].

*QIŞSAT Ğawdar ma'a's-sultān al-Malik az-Zāhir Baybars.

3634. — [*Hikāyāt*].

* QIṢṢAT al-Ğunğuma.

1363, fol. 153-159; 2738, fol. 99-104; 2761, fol. 64-78; 3652, fol. 90-94; 3655, fol. 110-116. — [*Ḥikāyāt*].

* [— QIṢṢAT Ğarīb wa-'Ağīb].

3635; 3636. — [*Ḥikāyāt*].

* [QIṢṢAT Hārūn ar-Rašīd].

3571, fol. 43-47; 3662, fol. 38-48^{vo}; 4592, fol. 61-65. — [*Ḥikāyāt*].

* [QIṢṢAT Hārūn ar-Rašīd ma'a Abī Nuwās].

3655, fol. 68^{vo}-72; 3656, fol. 5-18. — [*Ḥikāyāt*].

* [QIṢṢAT Hārūn ar-Rašīd ma'a l-A'rābī].

3118, fol. 26-27; 3630, fol. 57^{vo}-65. — [*Ḥikāyāt*].

* [QIṢṢAT Hārūn ar-Rašīd ma'a Bahlūl].

3653, fol. 1-21. — [*Ḥikāyāt*].

* [QIṢṢAT Hārūn ar-Rašīd ma'a bā'i' al-fuqqā'].

3658, fol. 26^{vo}-34. — [*Ḥikāyāt*].

* [QIṢṢAT Hārūn ar-Rašīd wa Ibn Maṣṣūr].

3662, fol. 32-38. — [*Ḥikāyāt*].

* [QIṢṢAT Hārūn ar-Rašīd ma'a Sīdī 'Alī aṣ-Ṣayyāğ].

3668, fol. 18-51. — [*Ḥikāyāt*].

* [QIṢṢAT Hārūn ar-Rašīd ma'a Sufyān at-Tawrī].

3118, fol. 42-43. — [*Ḥikāyāt*].

* [QIṢṢAT Hayfā].

3650, fol. 66-67; 71-120; 121-124; 3664, fol. 134^{vo}-230; 3675; 3676. — [*Ḥikāyāt*].

* QIṢṢAT al-Ḥağğāğ ma'a l-ğulām.

1363, fol. 196^{vo}-204^{vo}; 2738, fol. 92-98; 3655, fol. 116-124; 3664, fol. 59-76^{vo}. — [*Ḥikāyāt*].

* [QIṢṢAT al-Ḥağğāğ ma'a Hind bint an-Nu'mān].

3658, fol. 77-78^{vo}. — [*Ḥikāyāt*].

- * [QIṢṢAT al-ḥā'ik].
3651, fol. 215-217. — [*Hikāyāt*].
- * [QIṢṢAT Ḥasan al-Baṣrī].
3642 à 3644. — [*Hikāyāt*].
- * [QIṢṢAT al-Ḥusayn b. 'Alī].
5615, fol. 104-109. — [*Hikāyāt*].
- * [QIṢṢAT Ḥusayna waṣāḥib aš-šurta...].
3664 fol. 11-59. — [*Hikāyāt*].
- * [QIṢṢAT Ḥālid b. Sinān].
4625, fol. 2^{vo}-11. — [*Hikāyāt*].
- * [QIṢṢAT Ḥalīf wal-qird].
3629. — [*Hikāyāt*].
- * [QIṢṢAT al-Ḥidr].
1931 fol. 148^{vo}-149^{vo}; 1946. — [*Hikāyāt*].
- * [QIṢṢAT Ḥoḡa 'Alī aṣ-Ṣā'ig was-sitt Dīnār].
3612 fol. 1-18. — [*Hikāyāt*].
- * [QIṢṢAT ibn al-malik,...].
3651, fol. 100-118^{vo}. — [*Hikāyāt*].
- * [QIṢṢAT ibn malik Ḥurāsān].
3652, fol. 140-156. — [*Hikāyāt*].
- * [QIṢṢAT Ibn al-Mu'allim].
3658, fol. 17-26^{vo}. — [*Hikāyāt*].

QIṢṢAT Ibrāhīm.

- Ibrāhīm b. 'Abd ar-Raḥmān al-Karakī. — 1931, fol. 1-17. —
11², 101 [2]. — [*Hikāyāt*].
- * [QIṢṢAT Ibrāhīm wat-tāḡir].
1932, fol. 1-5. — [*Hikāyāt*].
- * [QIṢṢAT Ibrāhīm b. al-Mahdī wal-Faḍl b. ar-Rabī'].
3658, fol. 6-17. — [*Hikāyāt*].

- * [QIṢṢAT Idrīs].
1947. — [*Hikāyāt*].
- * QIṢṢAT inṣiqāq al-qamar.
1931, fol. 101-105^{vo}; 2009, fol. 1-40. — [*Hikāyāt*].
- * [QIṢṢAT 'Isā...].
3118, fol. 31-33; 4119, fol. 27^{vo}-29^{vo}; 5501, fol. 198-200. — [*Hikāyāt*].
- * [QIṢṢAT Iskandar wa'Aristūṭālīs].
3118, fol. 24-25. — [*Hikāyāt*].
- * [QIṢṢAT al-Iskandarī al-Ḥayyāt].
3658, fol. 66^{vo}-74^{vo}. — [*Hikāyāt*].
- * [QIṢṢAT islām 'Umar].
3118 fol. 49-52. — [*Hikāyāt*].
- * [QIṢṢAT Kabbās b. Ḥanzala].
1363 fol. 174^{vo}-183. — [*Hikāyāt*].
- * [QIṢṢAT Kal'ād wa-Šimās].
3640; 3641 fol. 1-42. — [*Hikāyāt*].
- * QIṢṢAT Lūt.
1932, fol. 105^{vo}-115. — [*Hikāyāt*].
- * [QIṢṢAT Maġnūn wa-Laylā].
Abū Bakr al-Wālibī. — 3672 à 3674. — [*Hikāyāt*].
- * [QIṢṢAT al-malik Dārāb]
6481. — [*Hikāyāt*]
- * [QIṢṢAT malik al-Hind wawaladih 'Alī Šalabī].
3655 fol. 1-18. — [*Hikāyāt*].
- * QIṢṢAT malik Ḥurāsān wabnih 'Alī.
3652 fol. 20-53. — [*Hikāyāt*].
- * [QIṢṢAT al-malik wal-hātam].
3655 fol. 32-50. — [*Hikāyāt*].

*QIṢṢAT Mihrigān...
6709. — [*Hikāyāt*].

QIṢṢAT al-mi'rāğ
[Ps. —] Aḥmad b. 'Abd Allāh al-Bakrī. — 1931 fol. 70-91. —
S I, 616 [4]. — [*Hikāyāt*].

QIṢṢAT al-mi'rāğ (rédaction abrégée).
Muḥammad b. Aḥmad Nağm ad-Dīn al-Ġayṭī. — 1986. — II²,
445 [5]; II, 468. — [*Hikāyāt*].
Commentaire :
Hasan al-Madābigī al-Azharī. — Ibid.

*QIṢṢAT Mu'ad b. Ġabal.
1931, fol. 263-265. — [*Hikāyāt*].

*[QIṢṢAT mu'ğizāt an-nabī].
2758, fol. 52-63, 63^{vo}-75^{vo}, 75^{vo}-85^{vo}. — [*Hikāyāt*].

*[QIṢṢAT al-Muhallab b. Abī Sufra].
3655, fol. 72-81. — [*Hikāyāt*].

*[QIṢṢAT Muḥammad b. Hāsimī].
1932 fol. 115-120. — [*Hikāyāt*].

*[QIṢṢAT Muḥammad Šalabī].
3655 fol. 18^{vo}-31^{vo}. — [*Hikāyāt*].

*QIṢṢAT Mūsā.
4592 fol. 65^{vo}-70. — [*Hikāyāt*].

*[QIṢṢAT Mūsā ma'a'l-Ḥiḍr].
3118, fol. 36-38. — [*Hikāyāt*].

*[QIṢṢAT Mūsā ma'a mal'ak al-mawt].
3118, fol. 41^{vo}-42. [*Hikāyāt*].

*[QIṢṢAT Mūsā wa Yūsa'].
1944. — [*Hikāyāt*].

*[QIṢṢAT Nūḥ].
1928. — [*Hikāyāt*].

- *[QIṢṢAT Nūr ad-Dīn wal-ğāriya].
3646 fol. 73^{vo}-134; 3651, fol. 1-27; 3658, fol. 55-66^{vo}. — [Hikāyāt].
- *[QIṢṢAT al-qādī ma'a's-sāriq].
3118, fol. 22-24; 3571, fol. 23^{vo}-32^{vo}. — [Hikāyāt].
- *QIṢṢAT al-qalam was-sayf wamā ġarā baynahumā.
1932, fol. 61-63^{vo}. — [Hikāyāt].
- *[QIṢṢAT Qūt al-qulūb].
3629; 3658, fol. 41-49. — [Hikāyāt].
- *[QIṢṢAT ar-Ra'īs ma'a bint Malik al-Firang].
3652, fol. 94-98. — [Hikāyāt].
- *QIṢṢAT... Salmān al-Fārisī.
1932, fol. 83^{vo}-95^{vo}. — [Hikāyāt].
- *QIṢṢAT Sindabād.
3639; 3670, fol. 3-18; 5461, fol. 141-150; 6107, fol. 3-15; 6110, fol. 143-155. — [Hikāyāt].
- QIṢṢAT Sindabād al-Baḥrī.
3645; 3646, fol. 1-72; 3647 à 3649; 3667, fol. 31^{vo}-61^{vo}; 5716. — S II, 62. — [Hikāyāt].
- *[QIṢṢAT Sitt ad-Dunyā wabn 'ammhā Nūr ad-Dīn].
3650, fol. 1-44; 70. — [Hikāyāt].
- *[QIṢṢAT Sulaymān b. Dā'ūd].
3625, fol. 26-42; 3656, fol. 19-32^{vo}; 3667, fol. 1-15. — [Hikāyāt].
- *QIṢṢAT. Sulaymān ma'a Bilqīs.
1932, fol. 71-80. — [Hikāyāt].
- *[QIṢṢAT aš-šābb alladī bā'a ġāriyatah].
3658, fol. 75^{vo}-77. — [Hikāyāt].
- *[QIṢṢAT aš-šābb al-madanī wannabī].
1931, fol. 161-163. — [Hikāyāt].

- * [QIṢṢAT aš-ṣayḥ Abī'l-Faraġ].
3662, fol. 58^{vo}-61. — [*Hikāyāt*].
- * [QIṢṢAT Ṣa'yā 'n-nabī].
1932, fol. 103^{vo}-105^{vo}. — [*Hikāyāt*].
- * [QIṢṢAT aṣ-ṣayyād Ḥalīf ma'a Ḥārūn ar-Rašīd].
3118, fol. 53^{vo}-62. — [*Hikāyāt*].
- * [QIṢṢAT aṣ-ṣayyād ma'a'l-ġinn].
3651, fol. 174^{vo}-189; 3665, fol. 57^{vo}-68. — [*Hikāyāt*].
- * QIṢṢAT at-tafāfiḥ al-ḥamsa.
2738, fol. 89-91. — [*Hikāyāt*].
- * [QIṢṢAT at-tāġir wazawġatih].
3651, fol. 218^{vo}-233. — [*Hikāyāt*].
- * QIṢṢAT Tamīm ad-Dārī.
1363, fol. 53^{vo}-78; 1931, fol. 105^{vo}-113; 3655, fol. 50^{vo}-57^{vo};
3664, fol. 241-280; 3665; 3666; 4808, fol. 183^{vo}-190^{vo}; 5320, fol.
130^{vo}-131^{vo}; 5575, fol. 223-228; 5610, fol. 54-59; 5651, fol. 1-8.
— [*Hikāyāt*].
- QIṢṢAT Tawaddud al-ġariya.
1363, fol. 126^{vo}-153^{vo}; 3070, fol. 102^{vo}-128; 3630, fol. 1-57;
3631; 3632; 3633, fol. 72-79. — S II, 63 (cf. N, p. 1251). —
[*Hikāyāt*].
- * QIṢṢAT at-ṭayr ma'a's-ṣayḥ Wahhāš.
3251, fol. 4-28. — [*Hikāyāt*].
- * [QIṢṢAT 'Umar].
1931, fol. 149. — [*Hikāyāt*].
- * [QIṢṢAT Uns al-wuġūd].
3626; 3627; 3651, fol. 27^{vo}-39^{vo}; 3662, fol. 71^{vo}-82^{vo}. —
[*Hikāyāt*].
- * [QIṢṢAT 'Uṭārid b. Ḥāġib at-Tamīmī].
6694, fol. 153-156. — [*Hikāyāt*].

*[QIṢṢAT al-wazīr...].

3665, fol. 86-96. — [*Hikāyāt*].

*QIṢṢAT Yūḥannā Ṣā'ig.

1932, fol. 63^{vo}-71. — [*Hikāyāt*].

*QIṢṢAT Yūnus.

Muḥammad b. 'Abbās b. Yūnus al-Muqrī (rédacteur). — 1941.
— [*Hikāyāt*].

*QIṢṢAT Yūsuf.

al-Hamadānī (aš-šayḥ). — 1942; 1943. — [*Hikāyāt*].

*QIṢṢAT Yūsuf.

Ibn 'Isā. — 1940; 4624, fol. 1-86. — [*Hikāyāt*].

*QIṢṢAT Yūsuf (rédactions diverses).

1931, fol. 191-210^{vo}; 1939; 4623, fol. 2-70; 5419, fol. 1-4. —
[*Hikāyāt*].

*QIṢṢAT Zayd wal-Kahlā'.

3070, fol. 48-94.

— QIYĀM li'ahl at-takrīm wal-iḥtirām.

Yahyā b. Šaraf an-Nawawī. — 4577, fol. 2-18. — I² 501
[XX]; I, 685. — [*Fiqh*].

QUNYAT al-munya de Muḥtār b. Maḥmūd az-Zāhidī.

Gloses :

6337, fol. 19^{vo}-154. — Cf. I², 475 [1]; I, 656. — [*Fiqh*].

*QUR'A.

2639, fol. 39^v; 60^{vo}-67; 2661, fol. 49^{vo}-60; 90-103; 2669, fol.
156^{vo}-165; 2712; 2716, fol. 203-226; 2724; 2725, fol. 1-24; 2737;
2738, fol. 1-42; 2758, fol. 131-163; 2865, fol. 40-48; 5673, fol.
283-285; 5684, fol. 146-149; 5960, fol. 65-79; 6157; 6688, fol.
1-129. — [*Rūḥāniyyāt*].

*QUR'AT al-anbiyā'.

2715. — [*Rūḥāniyyāt*].

*QUR'AT Ğa'far aṣ-Ṣādiq.

[Ps. —] Ğa'far aṣ-Ṣādiq. — 2637, fol. 3^{vo}-15; 2638, fol. 1-15; 2639, fol. 1^{vo}-13; 67-83; 2758, fol. 120^{vo}-128; 6297. — [Rūḥāniyyāt].

— QUR'A al-kubrā.

Muḥammad b. 'Umar al-Buḥayrī al-Maḥallī. — 2706. — S II, 494. — [Rūḥāniyyāt].

— *QUR'A al-ma'mūniyya.

2640; 2641. — [Rūḥāniyyāt].

QUR'ADAT' ad-ḡahab fī naqd aṣ'ār al-'Arab.

al-Ḥasan b. 'Alī Ibn Raṣīq al-Qayrawānī. — 3417, fol. 132-177. — I², 374 [2]; I, 540. — [-Adab aṣ-ṣi'rī].

*QURRAT al-abṣār fī sirat al-muṣfi' al-muḥtār.

5487 fol. 36-54; 5546, fol. 1-20; 5699, fol. 57-72. — [Ta'riḥ].

Commentaire :

Aḥmad al-Ma'mūn al-Ya'qūbī. — 5680, fol. 20-81.

QURRAT al-'ayn fī awṣāf al-Ḥaramayn.

Muḥammad al-Maḥḡūb. — 1203, fol. 31^{vo}-88. — II², 223. — [Ġaḡrāfiya].

QURRAT al-'ayn 'alā Waraqāt Imām al-Ḥaramayn.

Muḥammad b. Muḥammad b. 'Abd ar-Raḥmān al-Ḥaṭṭāb. — 813; 5673, fol. 142-150. — I², 487 [I, Cmt 2, Gl. a.]; I, 672. — [Fiqh].

*QURRAT al-'ayn al-bāṣira fīmā yuzhid fī'd-dunyā wayuragḡib fī'l-āḥira.

1378. — [Taṣawwuf].

QURRAT al-'ayn fī'l-faṭḥ wal-imāla wabayn al-lafẓayn.

'Alī b. 'Uṭmān Ibn al-Qāṣiḥ al-'Uḡrī. — 2677, fol. 102^{vo}-136. — II², 214 [I]; II, 212. — [Qirā'āt].

QURRAT 'ayn aṭ-ṭālib.

'Abd al-Laṭīf b. Bahā 'ad-Dīn aṣ-Ṣa'mī. — 4542, fol. 5-32. — S II, 265 [I, Vers. 3]. — [Fiqh].

QURRAT al-'uyūn fī aḥbār al-Yaman al-maymūn.

'Abd ar-Raḥmān b. 'Alī ad-Dayba' aš-Šaybānī. — 582; 6058.
— II², 527 [2]; II, 549. — [*Ta'riḥ*].

QŪT al-muḥtāğ ilā 'l- Minhāğ.

Aḥmad b. Ḥamdān al-Aḍra'ī. — 1005. — I², 497 [I, Cmt. 6];
I, 680. — [*Fiqh*].

QŪT al-qulūb [fī mu'āmalat al-maḥbūb].

Muḥammad b. 'Alī al-Makkī Abū Tālib. — 2016, fol. 53^{vo}-141^{vo}.
— I², 217; I, 359 [1]. — [*Taṣawwuf*].

Abrégé :

Muḥammad b. Ḥalaf al-Umawī al-Andalusī. — 6590.

QUTB as-surūr fī waṣf al-anbiḍa wal-ḥumūr.

Ibrāhīm b. al-Qāsim ar-Raḥīq al-Qayrawānī. — 3302. — I²,
161; I, 252 [1]. — [*Adab an-naṭrī*].

*QUWĀ 'l-ağdiya.

Galien. — 2857, fol. 31-61. — [*Tibb*].

R

RABĪ' al-abrār [wanuṣūṣ al-aḥyār].

Maḥmūd b. 'Umar az-Zamaḥṣarī. — 3499; 3500; 5985; 6742.
— I², 319 [XV]; I, 517. — [*Adab an-naṭrī*].

Abrégé :

5038.

*[— RADD 'alā KLRYS al-franṣāwī fī mas'alat al-kuzzāz waba'd
amrāḍ al-'aṣabānī (!)].

Muḥammad 'Alī b. Nazzām al-Māzandarānī. — 5775. —
[*Tibb*].

*RADD 'alā man i'taqad anna Hārūt wa Mārūt malakān zanayā wašaribā 'l-ḥamr.

Muḥammad Miskīn al-Anṭākī. — 5051, fol. 11^{vo}-17. — [Tawḥīd].

RADD 'alā'l- munagḡimīn (écrit druze).

1432 fol. 138^{vo}-143 (cf. 1433, 10^e pièce; 1434, *id.*; 6801, 2^e partie, 17^e pièce). — S. de Sacy, n° LXXXVII. — [Tawḥīd].

*[RADD 'alā'n-našārā].

1463. — [Tawḥīd].

RADD 'alā'z-zanādiqa wal-ḡahmiyya.

Aḥmad b. Muḥammad Ibn Ḥanbal. — 4807, fol. 76-85^{vo}. — I², 193 [7]; I, 310. — [Tawḥīd].

*RAF' al-ba's wakašf al-iltibās waḡarb al-maḡal min al-Qur'an wal-iqtibās.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4588, fol. 107-114. — [Bayān].

RAF' al-ḡāḡib 'alā Muḡtaṣar Ibn al-Ḥāḡib.

'Abd al-Waḡḡāb b. 'Alī Ṭāḡ ad-Dīn as-Subkī. — 6516. — S I, 538 [VIII, Cmt. 12]. — [Fiqh].

RAF' al-ḡiḡāb 'an Tanbīh al-kuttāb.

Aḥmad b. Yūsuf b. Mālīk ar-Ru'aynī al-Ġarnāṭī. — 4452, fol. 200^{vo}-262^{vo}. — II², 15 [7, Cmt.]. — [Ṣarf].

RAF' al-ḡafā' 'an ḡāt aš-Šifā'.

'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī. — 1958. — I², 455 [1, Cmt. f.]; I, 631. — [Ta'riḡ].

RAF' al-iṣr 'an quḡāt Miṣr.

Aḥmad b. 'Alī Ibn Ḥaḡar al-'Asqalānī. — 2419; 5893. — II², 83 [43]; II, 75. — [Ta'riḡ].

RAF' aš-šakk wal-mayn fī taḡrīr al-fannayn.

'Abd al-Waḡḡāb b. Yūsuf al-Bawwānī. — 4454, fol. 1-31^{vo}. — S II, 23 [2]. — [-Adab aš-ši'ri].

RAF' ša'n al-Ḥubšān.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 659, fol. 70^{vo}-165^{vo}. — II², 203 [307]; II, 198. — [*Adab an-naṭrī*].

— RĀHIB.

[Ps. —] Ḡābir b. Ḥayyān. — 5099, fol. 63-64. — P. Kraus, n° 630. — [*Kīmiyā*].

RĀḤ al-ḡām fī šaḡarat al-aḡām.

'Askar al-Ḥalabī. — 3250, fol. 36^{vo}-42. — S II, 1035 [2]; cf. G. Vajda, *JA* 1952, p. 29. — [*Mūsīqī*].

RĀḤAT al-arwāḥ fī'l-ḥašīš war-rāḥ.

'Abd Allāh b. 'Abd Allāh b. Muḥammad al-Badrī. — 3544. — II², 164 [2]. — [*Adab an-naṭrī*].

— RAḤĪQ al-maḥtūm.

'Alī b. Aḥmad Ṣadr ad-Dīn al-Ḥusaynī. — 3259, fol. 31-127. — II², 356; II, 386. — [*Adab aš-šī'rī*].

— RAḤMA al-kabīr.

[Ps. —] Ḡābir b. Ḥayyān. — 2606, fol. 139-156^{vo}. — P. Kraus, n° 5. — [*Kīmiyā*].

— RAḤMA aš-ṣaḡīr.

[Ps. —] Ḡābir b. Ḥayyān. — 2605, fol. 58-61; 5099, fol. 199-200. — P. Kraus, n° 969. — [*Kīmiyā*].

— RAḤMA fī't-ṭibb wal-ḥikma.

Muḥammad al-Mahdawī b. 'Alī aš-Šanawbarī (?). — 2700, fol. 54-62; 3016, fol. 2-39; 3017; 3018; 3513, fol. 164^{vo}-172; 4936; 5566, fol. 280-295; 6107, fol. 31-70. — II², 242; II, 252. — [*Ṭibb*].

RAḤMAT al-umma fī'ḥtilāf al-a'imma.

Muḥammad b. 'Abd ar-Raḥmān al-'Uṭmānī ad-Dimašqī aš-Šafadī. — 5368; 5428, fol. 161-175; 6194. — II², 112 [1]; II, 107. — [*Fiqh*].

— RĀ'IYYA aš-Šarišīyya.

Aḥmad b. Muḥammad aš-Šarišī. — 5610, fol. 1-5; 6108, fol. 76-83. — S I, 802. — [*Taṣawwuf*].

*RĀ'IYYA [fī't-taǧwīd].

Yahyā b. Mūsā al-Ġazūlī. — 1060, fol. 69-81. — [*Qirā'at*].

*RĀ'IYYA [fī ta'rīḥ al-ḥulafā'].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5361, fol. 1-3. — [*Ta'rīḥ*].

*— RAMY war-rukūb (?).

Ṭayboǧā al-Baklamišī al-Yūnānī (?). — 6160. — [*Funūn al-ḥarbiyya*].

RAMZ al-ḥaqā'iq fī šarḥ Kanz ad-daǧā'iq.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 899; 900; 6400. — II², 251 [III, Cmt. 3]. — [*Fiqh*].

*RAMZIYYAT al-iršād.

6719, fol. 1-13. — [*Rūḥāniyyāt*].

*— RAQĀ'IQ.

4586, fol. 65-81. — [*Adab an-naṭrī*].

RAQĀ'IQ al-ḥaqā'iq fī ḥisāb ad-duraǧ wad-daǧā'iq.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 2541, fol. 1-19; 2560, fol. 184-203; 4686, fol. 220-244. — II², 217 [11]; II, 216. — [*Hay'a*].

*RAQĀ'IQ al-ḥulal fī daǧā'iq al-ḥiyal.

3548. — [*Adab an-naṭrī*].

RAQM al-ḥulal fī naẓm ad-duwal.

Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn. — 5026. — II², 338 [1]; II, 372. — [*Ta'rīḥ*].

[RASĀ'IL].

'Abd ar-Raḥīm b. 'Alī al-Baysānī al-Qāḍī al-Fāḍil.

6024. — I, 385, n. 1; I, 549. — [*Inšā'*].

[RASĀ'IL].

Aḥmad b. Iṣḥāq Rašīd ad-Dīn al-Waṭwāt. — 4434, fol. 1-108.

— I², 325 [3]; I, 486. — [*Inšā'*].

RASĀ'IL.

Abū Bakr b. Muḥammad b. al-'Abbās al-Ḥwārizmī. — 6009.
— I², 93; I, 150. — [*Adab an-naṭrī*].

RASĀ'IL.

Ibrāhīm b. Hilāl aṣ-Ṣābī. — 3314, fol. 87^{vo}-201. — I², 137; I, 199. — [*Adab an-naṭrī*].

* [RASĀ'IL].

Quṭb ad-Dīn al-Kōṣkanārī. — 1198. — [*Taṣawwuf*].

RASĀ'IL, Iḥwān aṣ-ṣafā'.

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~~2634~~ à 2305; 2306 (ar-Risāla al-ğāmi'a); 2307, fol. 1-14; 2308; 2309, fol. 6-122; 2341, 2342-44; 2596, fol. 217-286; 6000; 6647/8.
— I², 238; I, 380. — [*Ma'ārif al-muta'addida*].

RASM al-ğihād, voir -FURŪSIYYA.

RAŞAHĀT 'ayn al-ḥayāt.

'Alī b. Ḥusayn al-Kāšifī al-Wā'iz (traduction de Zakariyyā b. Sulṭān an-Naqṣbandī). — 2044. — II², 552 [3]; II, 287. — [*Taṣawwuf*].

* RAŞF al-ma'in min raşh baḥr al-yaqīn.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 159^{vo}-168^{vo}. — Cf. G. Vajda, *REI*, 1949, p. 93. — [*Taṣawwuf*].

RAŞF az-zulāl min as-siḥr al-ḥalāl, voir MAQĀMĀT,

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī.

RAŞH az-zulāl fī ṣarḥ al-alfāz al-mutadāwila bayn arbāb al-aḍwāq wal-aḥwāl.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 99^{vo}-125^{vo}; 4802. — S I, 797 [70]. — [*Taṣawwuf*].

— RAŞĀŞ al-qal'i.

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 45-50. — P. Kraus, n° 951. — [*Kīmiyā*].

* RAŞF al-ğazal.

6508, fol. 22-26. — [*Adab aṣ-ṣi'ri*].

RAŞF al-la'al fī waşf al-hilāl.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3972, fol. 26-34; 4588, fol. 98-101. — II², 203 [296]; II, 197. — [*Adab an-natīrī*].

RAWḌ al-ādāb.

Aḥmad b. Muḥammad al-Ḥiğāzī. — 4683, fol. 157-158. — II², 21 [2]; II, 12. — [*Adab an-natīrī*].

RAWḌ al-aḥyār al-muntaḥab min Rabī' al-abrār.

Muḥammad b. Qāsim b. Ya'qūb. — 3501; 3502, fol. 2^{vo}-136; 6242. — I², 349 [XV, Ausz. 2]; I, 512. — [*Adab an-natīrī*].

— RAWḌ al-'āṭir fī nuzhat al-ḥāṭir.

'Umar b. Muḥammad an-Nafzāwī. — 3669, fol. 64^{vo}-87^{vo}; 6477 6693. — II², 3304; II, 368. — [*Bāh*].

— RAWḌ al-'āṭir fī talḥīş Zīğ Ibn Şāṭir.

Muḥammad b. 'Alī Ibn Zurayq al-Ḥayrī. — 2520, fol. 2-9, 80-175; 2521, fol. 7, 3-10. — II², 156 [1, Abk. b.]; II, 157.

— RAWḌ al-bāsim fī aḥbār man maḍā min al-'awālim.

Muḥammad b. 'Abd al-Mu'ṭī b. Abī'l-Faṭḥ al-Işḥāqī al-Manūfī. 1562. — II², 381 [1]. — [*Tārīḥ*].

— RAWḌ al-fā'iq fī'l- mawā'iz wad-daḡā'iq.

'Abd Allāh b. Sa'd Allāh al-Ḥurayfīş. — 743 fol. 174^{vo}-178^{vo}; 782, fol. 64-65; 1305; 1306; 1307 à 1309; 5289; 6825. II² 228 [1]; II, 229. — [*Taşawwuf*].

— RAWḌ al-hatūn fī aḥbār Miknāsāt az-zaytūn.

Muḥammad b. Aḥmad Ibn al-Ġāzī al-Miknāsī. — 5021. — II², 311 [1]; II, 338. — [*Tārīḥ*].

RAWḌ al-manāẓir fī 'ilm al-awā'il wal-awāḥir.

Muḥammad b. Muḥammad b. Maḥmūd Ibn aš-Şiḥna. — 1537; 1538; 1539 à 1541; 2212, fol. 35-40. — II², 178 [12]; II, 177. — [*Tārīḥ*].

* — RAWḌ al-mubhiğ fī şarḥ Takmīl al-manḥağ.

5378. — [*Fiqh*].

— RAWḌ al-mušbi' fī ḥall alfāz Muḥtaṣar al-Muqni'.

Manṣūr b. Yūsuf al-Bahūtī. — 1107. — I², 503; I, 688 [I, Ausz., Cmt. a]. — [*Fiqh*].

* — RAWḌ an-nādir wamuṣtahā 's-sāmi' wan-nāzir.
3581. — [*Adab an-naṭrī*].

* RAWḌ an-nāzir fī manāqib Sayyidi 'Abd al-Qādir.
4581, fol. 79-95^{vo}. — [*Taṣawwuf*].

— RAWḌ an-nayyiq fī 'ilm at-tarīq.

Muḥammad b. Yūsuf al-'Aḡḡān. — 1364. — S II, 1009 (122).
— [*Taṣawwuf*].

Commentaire :

Muḥammad b. al-Ḥanafī. — 1364, f. 7^{vo}-124.

RAWḌ al-qirtās; voir -ANĪS al-muṭrib.

RAWḌ ar-rayāḥīn fī ḥikāyāt aṣ-ṣāliḥīn.

'Abd Allāh b. As'ad al-Yāfi'i. — 2040; 2041. — II², 227 [11];
II, 228. — [*Taṣawwuf*].

— RAWḌ al-unuf wal-mašra' ar-rawī fī tafsīr mā yaṣtamīl 'alayh
ḥadīṭ as-sīra wayaḥṭawī.

'Abd ar-Raḥmān b. 'Abd Allāh al-Ḥaṭ'amī as-Suhaylī. — 1960;
1961 à 1963. — I², 526 [2]; I, 734. — [*Ta'riḥ*].

— RAWḌ al-yāni' fī aḥkām at-tazwīg wa'ādāb al-ḡimā'.

Muḥammad b. Muḥammad b. Maṣ'ūd ad-Dar'i at-Taḡgarīnī
(? -Tamḡrūtī). — 5573, fol. 169-178. — S II, 369. — [*Bāh*].

* — RAWḌ al-yāni' al-azharī 'alā diyānāt al-Aḥḍarī.

Muḥammad b. Muḥammad al-Ḥasanī as-Siḡilmāsī. — 5616;
fol. 343-442; 5630, fol. 61-166. — [*Tawḥīd*].

— RAWḌ aṣ-ṣāḥir fī ta'rīḥ Ṣāḥir.

'Abū Ṣabbāg. — 4610. — S II, 1728. — [*Ta'riḥ*].

— RAWḌA.

Yahyā b. Šaraf an-Nawawī. — 990; 6447/51. — I², 543 [50,
Cmt. c.]; I, 753. — [*Fiqh*].

RAWḌAT al-'āšiqīn wazahrat aṭ-ṭālibīn.

Aḥmad al-Ḥuṣūnī al-Ḥanafī. — 4537. — [*Tawḥīd*].

*RAWḌAT al-azhār min kalām... Aḥmad b. Muḥammad al-Burnusī.

2568, fol. 118-119. — [*Taṣawwuf*].

*[RAWḌA fi'l-badī].

6122, fol. 33^{vo}-39. — [*Bayān*].

— RAWḌA al-bahiyya fī šarḥ al-Lum'a ad-dimašqiyya.

Zayn ad-Dīn b. 'Alī al-'Āmilī aš-Šahīd aṭ-ṭānī. — 6619/20. — II², 131 [I, Cmt. a.]; II, 131. — [*Fiqh*].

RAWḌAT al-murīdīn.

Muḥammad b. al-Ḥusayn b. Aḥmad Ibn Yazdānyār. — 1369.

— I², 583 [= S II, 1006 (99)]. — [*Taṣawwuf*].

RAWḌAT al-muštāq wabahğat al-'uṣṣāq.

Muḥammad b. Aḥmad ar-Rūmī Māmāya. — 3235, fol. 2-58.

— II², 350 [I]; II, 382. — [*Adab aš-ši'rī*].

— RAWḌA aṭ-ṭibbiyya.

'Ubayd Allāh b. Gibrīl b. Baḥtyešū'. — 3028, fol. 27-59; I²,

637 [3, Ausz.]; I, 886 [2]. — [*Tibb*].

— RAWḌA az-zāhira an-nāfi'a fī'd-dunyā wal-āhira.

Muḥammad b. Sulaymān ar-Rūmī al-Kānyāğī (-Kāfiyağī). —

1126, fol. 122^{vo}-132. — II², 139 [23]; II, 141. — [*Fiqh*].

RAWḌAT an-nāzir lil-Malik an-Nāšir.

'Alī b. Abī Bakr an-Nāširī. — 5823, fol. 10-203. — S II, 237.

— [*Ta'riḥ*].

RAWḌAT an-nāzir wanuzhat al-ḥātir.

Aḥmad b. al-Ḥusayn al-'Azāzī (?). — 3365, fol. 3-122; 3366.

— S II, 58. — [*Adab an-natirī*].

RAWḌAT an-nisrīn fī dawlat banī Marīn.

Ismā'il b. Yūsuf Ibn al-Aḥmar an-Našrī. — 5024. — II², 313

[1]; II, 340. — [*Ta'riḥ*].

RAWḌAT al-qulūb wanuzhat al-muḥibb wal-maḥbūb.

'Abd ar-Raḥmān b. Naṣr Allāh aš-Šayzarī. — 3384, fol. 204^{vo}-209. — S I, 883 [4]. — [*Adab an-naṭrī*].

RAWḌAT al-'uqalā' wanuzhat al-fuḍalā'.

Muḥammad b. Aḥmad Ibn Hibbān al-Bustī. — 5809. — S I, 273 [5]. — [*Adab an-naṭrī*].

RAWḌĀT al-azhār fi't-ta'rif fi āl sayyidnā Muḥammad al-Muḥtār.

Muḥammad b. Aḥmad at-Tafrāwī. — 1871, fol. 26^{vo}-47^{vo}. — S II, 686. — [*Ta'riḥ*].

— RAWḌĀT al-muzhirāt fi'l-'amal bir -rub' al-muqanṭarāt.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2547, fol. 116^{vo}-129^{vo}. — S II, 156 [3]. — [*Hay'a*].

— RAWḌĀT as-sulwān.

Ibrāhīm b. 'Abd al-Ġabbār b. Aḥmad al-Faḡīḡī. — 3236. — II², 170; II, 168, — [*Funūn al-ḥarbiyya*].

Commentaire :

Abū'l-Qāsim b. Muḥammad b. 'Abd al-Ġabbār al-Faḡīḡī. — 3236; 4843, fol. 14-29.

— RAWḌATAYN fi aḥbār ad-Dawlatayn.

'Abd ar-Raḥmān b. Ismā'īl Abū Šāma. — 1700; 1701; 5882. — I², 387 [1]; I, 550. — [*Ta'riḥ*].

Appendice :

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*RAWḤ ar-rūḥ.

6624. — [*Adab aš-šī'rī*].

RAWḤAT al-ḡinān warāḥat al-ḡanān.

Muḥammad b. Ibrāhīm b. Faḍīla Ibn Mar' al-Mu'āfirī. — 758, fol. 132^{vo}-169^{vo}. — S II, 943 (138). — [*Ḥadīṭ*].

RAWNAQ al-maḡālīs, voir RAWNAQ al-qulūb...

RAWNAQ al-qulūb wa'īṣāl al-muḥibb ilā'l-maḥbūb.

'Umar b. Abī'l-Ḥusayn an-Nisābūrī as-Samarqandī. — 4929; 6674. — S II, 285. — [*Taṣawwuf*].

RAYḤĀNAT al-alibbā' wazahrāt al-ḥayāt ad-dunyā.

Aḥmad b. Muḥammad al-Ḥafāḡī. — 2134 à 2136. — II², 368 [7]; II, 396. — [*Adab an-natī*].

RAYḤĀNAT al-muštāqīn ilā dīkr mu'ǧizāt sayyid al-mursalīn.

'Abbās b. Aḥmad b. 'Abd al-Karīm al-Ḥaddād al-Marḥūmī. — 2008. — II², 436. — [*Ta'riḥ*].

RAYḤĀNAT al-muttaqīn.

Ibrāhīm b. Aḥmad ar-Rāqī'ī (ar-Raqqī). — 4807, fol. 132-143. — S II, 26. — [*Taṣawwuf*].

RAYḤĀNAT an-nadd.

Aḥmad b. Muḥammad al-Ḥafāḡī. — 3250, fol. 1-17. — II², 368 [4]; II, 396. — [*Adab aš-šī'rī*].

RAYḤĀNAT an-nudamā' wasamāmat al-udabā', voir-
RAYḤĀNAT al-alibbā'.

*RAYY al-ǧalīl fī aḥbār banī 'Abd al-Ǧalīl.

Muḥammad b. 'Abd al-Ǧalīl. — 1893. — [*Ta'riḥ*].

— RIDĀ' wat-taslīm (écrit druze).

1415 fol. 16-27^{vo} (cf. 1416 à 1418, 2^e pièce; 1419, 3^e pièce; 1420 à 1423, 2^e pièce; 4691, *id.*; 4692, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XVI. — [*Tawḥīd*].

*[RIḤĀL] Ṣaḥīḥ al-Buḥārī.

2410, fol. 45-55. — [*Ḥadīṯ*].

*[RIḤLA].

Aḥmad al-Badawī. — 6400, fol. 81-83^{vo}. — [*Ǧaǧrāfiya*].

RIḤLA.

Aḥmad b. Muḥammad aṭ-Ṭālawī ad-Dimašqī. — 5048, fol. 1-28.

— S II, 489. — [*Ǧaǧrāfiya*].

RIḤLA.

Muḥammad b. 'Abd Allāh Ibn Battūta. — 2287; 2288; 2289;

2290; 2291. — II², 332/3; II, 366. — [*Ǧaǧrāfiya*].

RIHLA.

Muḥammad b. Abī Bakr Muḥibb ad-Dīn al-Ḥamawī. — 2293.
— II², 474 [1]; II, 488. — [*Ġağrāfiya*].

[RIHLA].

Faṭḥ Allāh walad Anṭūn Ibn aṣ-Ṣā'ig. — 2298. — S II, 770
[1]. — [*Ġağrāfiya*].

Critique :

Aḥmad b. Rašīd al-Ḥanbalī. — 2299.

RIHLAT al-'Abdarī, voir -RIHLA al-mağribiyya.

— RIHLA al-Ġazzāliyya, voir NATĪĠAT al-iğtihād...

— RIHLA al-mağribiyya.

Muḥammad b. Muḥammad al-'Abdarī. — 2283. — I², 634; I,
883. — [*Ġağrāfiya*].

RIHLAT aš-šitā' waṣ-ṣayf.

Muḥammad b. 'Abd Allāh Kibrīt al-Ḥusaynī. — 2294. — II²,
516 [2]; II, 538. — [*Ġağrāfiya*].

*RIHLAT at-tahānī fi ḥilyat aš-ṣayḥ at-Tiğānī.

'Ubayda b. Muḥammad aṣ-Ṣağīr b. Anbūğ. — 5588, fol. 98^{vo}-
117. — [*Taṣawwuf*].

RIHLAT at-Tiğānī.

Muḥammad b. Aḥmad at-Tiğānī. — 2285. — II², 334 [2]; II,
368. — [*Ġağrāfiya*].

RIHLAT al-Yūsī, voir -MUḤĀḌARĀT, al-Ḥasan b. Mas'ūd
al-Yūsī.

RIMĀḤ ḥizb ar-raḥīm 'alā nuḥūr ḥizb ar-rağīm.

'Umar b. Sa'īd al-Fūtī. — 5370; 5583; 5728, fol. 165-167. —
S II, 896. — [*Taṣawwuf*].

— RISĀLA.

'Abd Allāh b. 'Abd ar-Raḥmān b. Abī Zayd al-Qayrawānī. —
1057, fol. 1-67^{vo}; 1058; 1059; 1060, fol. 4-66; 1061, fol. 1-74;
4089; 5290, fol. 1-30; 5460, fol. 237-263; 5495, fol. 1-96; 5558,
fol. 186-201; 5586, fol. 1-177; 5594, fol. 45-147; 5606, fol. 135-

138; 5636, fol. 1-18; 5646, fol. 3-120; 5676, fol. 1-109; 112-122; 5703, fol. 27-219; 5731; 6478, fol. 1-35. — I², 187 [1]; I, 301. — [*Fiqh*].

Commentaires :

Mālik b. Muḥammad (*farā'id*). — 5682, fol. 81^{vo}-124^{vo}.

al-Qāsim b. 'Isā an-Nāgī. — 5033. — I², 187 [I, Cmt. 3]; I, 301.

(Anonymes, textes divers :)

1070; 5295; 5393; 5432, fol. 129^{vo}-202; 5611; 5623, fol. 95-102^{vo}; 5692, fol. 83-182; 183-233; 6109, fol. 70-78 (préface).

Rédaction métrique :

*'Abd Allāh b. Aḥmad Ibn al-Ḥaḡḡ.

*RISĀLA.

'Umar Efendi. — 1230, fol. 9-17^{vo}. — [*Tawḥīd*].

*RISĀLA (écrit nuṣayrī).

1430, fol. 54-64. — [*Tawḥīd*].

RISĀLA ... ilā 'Abd Allāh b. 'Alī al-Ḥāsib fī'l-burhān 'alā annahu lā yumkin an yakūn ḡil'ā 'adadayn murabba'ayn yakūn maḡmū-'humā fardan...

Muḥammad b. al-Ḥusayn Abū Ḡa'far. — 2457, fol. 204-215. — S I, 391 [1]. — [*Riyāḍiyyāt*].

RISĀLA ... ilā Abī 'Alī Naẓīf b. Yumn fī 'amal muṭallat ḥadd az-zawāyā min ḥaṭṭayn mustaqīmayn muḥtalifayn.

Aḥmad b. Muḥammad b. 'Abd al-Ḡalīl as-Siḡazī. — 2457, fol. 136^{vo}-137. — S I, 388 [2]. — [*Riyāḍiyyāt*].

*[RISĀLA ilā Abī 'l-Ḥusayn Muḥammad b. 'Abd al-Ḡalīl fī ḥawāṣṣ aṣ-ṣakl al-muḥsam al-ḥādīṭ min idārat al-qat' az-zā'id wal-mukāfī].

Aḥmad b. Muḥammad b. 'Abd al-Ḡalīl as-Siḡazī. — 2457, fol. 137^{vo}-139. — [*Riyāḍiyyāt*].

RISĀLA ilā Abī Muḥammad 'Abd Allāh al-Ḥāsib.

Muḥammad b. al-Layṭ Abū'l-Ḡūd. — 4821 fol. 37^{vo}-46. — I², 620 [5]. — [*Riyāḍiyyāt*].

*[RISĀLA ilā Abī Sa'īd Ibn Abī'l-Ḥayr].

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 3423, fol. 1-2. — Cf.

O. Ergin, *Ibni Sina Bibliografyası*, n° 88; Anawati, *Essai de Bibliogr. avicennienne*, n° 268. — [*Taşawwuf*].

[RISĀLA fī'l-adawāt].

4201, fol. 1-4. — [*Şarf*].

RISĀLAT al-aḍkār al-muwaṣṣila ilā ḥaḍrat nūr al-anwār.

al-Ḥasan b. Ḥamza aṣ-Ṣaraf al-Balāsī. — 1395, fol. 26^{vo}-33^{vo}.

— S II, 1011 (142). — [*Taşawwuf*].

— RISĀLA al-'Aḍudiyya fī'l-waḍ'.

'Abd ar-Raḥmān b. Aḥmad 'Aḍud ad-Dīn al-Īǧī. — 2254, fol. 160^{vo}-162; 6293, fol. 86-87. — II², 268 [III]; II, 288. — [*Falsafa*].

Commentaires et Gloses :

'Abd Allāh b. Muḥammad aṣ-Ṣubrāwī. — 4424, fol. 88^{vo}-96. — II², 269 [III, Cmt. 7]; II, 289.

'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšǧī. — 4423; 4424, fol. 98^{bis}-112; 4425, fol. 132^{vo}-161; 6293, fol. 69-85. — *Ibid.* [Cmt. 2].

Abū'l-Baqā' b. 'Abd al-Baqā' b. 'Abd al-Bāqī al-Ḥusaynī (sur le précéd.). — 4425, fol. 240-251; 6293, fol. 87^{vo}-95^{vo}. — *Ibid.* [Cmt. 2, Gl. a.].

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'īnī. — 4424, fol. 1-50; 4425, fol. 192-239. — *Ibid.* [Cmt. 5].

Abū'l-Qāsim b. Abī Bakr al-Layṭī as-Samarqandī. — 4425, fol. 163^{vo}-191. — *Ibid.* [Cmt. 3].

(Anonyme :)

4424, fol. 52^{vo}-86^{vo}.

— RISĀLA al-Afḍaliyya.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu, 1202, fol. 80^{vo}-121; 1211. — I², 645 [1]; I, 894. — [*Ṭibb*].

*RISĀLAT Aflātūn fī nafy al-ḡamm wa'itār az-zuhd.

[Ps.-] Platon. — 4523, fol. 153^{vo}-157^{vo}. — [*Falsafa*].

*RISĀLAT al-aḡdār wal-andār (écrit druze).

6121, fol. 45^{vo}-48^{vo}. — [*Tarḥīd*].

*[RISĀLA ilā ahl Fūt].

Abū Bakr b. Maḥmūd at-Tigānī. — 5705, fol. 53-55. — [*Siyāsa*].

[RISĀLA fī'l-aḥadiyya].

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4800, fol. 27-31; I², 579 [104 (108)]; I, 798; *Rasā'il Ibn al-'Arabī*, Hyderabad, 1367/1948. — [*Taṣawwuf*].

*RISĀLA fī aḥkām aṣ-ṣawm.

Muḥammad Ḥasan b. Bāqir. — 6417, fol. 71^{vo}-86^{vo}. — [*Fiqh*].

*[RISĀLA ilā Aḥmad al-Bakkā'(i)].

al-Muḥtār b. [Aḥmad b. Abī] Bakr [al-Kuntī ?]. — 5697, fol. 29-42. — [*Taṣawwuf*].

*[RISĀLA fī aḥwāl al-qiyāma].

5678, fol. 164-183, 163. — [*Ḥadīth*].

[RISĀLA fī'l-a'imma 'al-iṭnā 'aṣar].

'Abd al-Wahhāb b. Aḥmad aṣ-Ṣa'rānī. — 4798, fol. 1-20. — S II, 467 [55]. — [*Tawḥīd*].

RISĀLA fī'l-'amal bil-āla al-ma'rūfa bil-muḡannaḥa.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2547, fol. 211-217. — S II, 156 [4]. — [*Hay'a*].

RISĀLA fī'l-'amal bil-aṣṭurlāb.

'Abd ar-Raḥmān b. 'Umar aṣ-Ṣūfī. — 2493; 2498, fol. 65^{vo}-177. — I², 254 [3]; I, 398. — [*Hay'a*].

RISĀLA fī 'amal al-aṣṭurlāb.

Muḥammad b. Aḥmad b. 'Abd ar-Raḥmān al-Mizzī. — 2519, fol. 1-2; 2547, fol. 33^{vo}-40^{vo}. — II², 156 [1]. — [*Hay'a*].

RISĀLA fī'l-'amal bil-aṣṭurlāb.

Umayya b. 'Abd al-'Azīz Abū's-Ṣalt. — 5972, fol. 53-95; 6441. — I², 641 [2]; I, 889. — [*Hay'a*].

*[RISĀLA fī'l-'amal bil-aṣṭurlāb] (anonymes, textes divers).

2524, fol. 96^{vo}-101^{vo}; 102-104. — [*Hay'a*].

*[RISĀLA fī'l-'amal bidā'irat 'Alī b. 'Abd Allāh aṣ-Ṣādīlī].

1192, fol. 168^{vo}-173. — [*Raḥāniyyāt*].

*[RISĀLA fi'l-'amal bidā'irat al-mu'addil].

4686, fol. 125^{vo}-126^{vo}. — [Hay'a].

*[RISĀLA fi'l-'amal biḍāt al-kursī].

2542, fol. 47^{vo}-60. — [Hay'a].

RISĀLA fi'l-'amal bil-ḡayb al-ḡā'ib.

Muḥammad Šams ad-Dīn Ibn al-Ġazūlī. — 2519, fol. 217^{vo}-221^{vo}. — II², 332 [2]. — II, 364.

*RISĀLA fi'l-'amal bil-kura ḍāt al-kursī.

2544, fol. 79^{vo}-83^{vo}. — [Hay'a].

*RISĀLA fi'l-'amal birub' al-ḡuyūb.

5014, fol. 54-63. — [Hay'a].

RISĀLA fi'l-'amal bir-rub' al-muḡayyab.

'Abd Allāh b. Ḥalīl Ḡamāl ad-Dīn al-Māridīnī. — 2550, fol. 27^{vo}-33^{vo}; 4823, fol. 71-79. — II², 218 [3]; II, 218. — [Hay'a].

RISĀLA fi'l-'amal bir-rub' al-muḡayyab.

Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2547, fol. 199^{vo}-210^{vo}. — II², 160 [6]. — [Hay'a].

*RISĀLA fi'l-'amal bir-rub' al-muḡayyab.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 2502, fol. 59^{vo}. — [Hay'a].

RISĀLA fi'l-'amal bir-rub' al-muḡayyab (textes divers).

2560 fol. 35-68; 5014 fol. 64^{vo}-80; Suppl. Persan 1657, fol. 109^{vo}-116^{vo}. —

*[RISĀLA fi'l-'amal birub' al-muqanṭarāt].

'Abd al-'Azīz b. Muḥammad al-Wafā'ī (?). 4823, fol. 61-70. — [Hay'a].

RISĀLA fi'l-'amal birub' al-muqanṭarāt.

Aḥmad b. Raḡab Ibn al-Maḡdī. — 2547, fol. 13^{vo}-21^{vo}; 2550, fol. 36^{vo}-43^{vo}; Suppl. Persan 1657, fol. 105^{vo}-108. — II², 158 [4]; II, 158. — [Hay'a].

*[RISĀLA fi'l-'amal birub' al-muqanṭarāt warub' al-muḡayyab].

2519, fol. 195^{vo}-202^{vo}, 202^{vo}-207^{vo}. — [Hay'a].

*RISĀLA fi'l-'amal biṣ-ṣaḥīfa al-'aḡamiyya.
2532, fol. 20^{vo}-41^{vo}. — [Hay'a].

*RISĀLA fi'l-'amal biṣ-ṣaḥīfa az-zarqāliyya.
2547, fol. 72-79. — [Hay'a].

[RISĀLA fi'l-'amal biṣ-ṣaḥīfa az-zīgiyya].

Ibrāhīm b. Yahyā Ibn az-Zarqāla al-Qurtubī. — 4824. — I², 623 [1]; I, 862; J.-M^a. Millás Vallicrosa, *Estudios sobre Azarquiel*, Madrid-Grenade 1943/50. — [Hay'a].

RISĀLA fi 'amal dīl' al-musabba' al-mutasāwī'l-aḡlā' fi'd-dā'ira
(2 opuscles).

Aḡmad b. Muḡammad b. 'Abd al-ḡalīl as-Siḡazī. — 4821, fol. 10^{vo}-16^{vo}, 17^{vo}-23^{vo}. — I², 247 [32-33]. — [Riyāḡiyyāt].

*[RISĀLA fi] 'amal dīl' al-musabba' al-mutasāwī'l-aḡlā' fi'd-dā'ira.

Aḡmad b. Muḡammad aṣ-Ṣāḡānī. — Voir G. Vajda, *RSO*, 1950, p. 8. — [Riyāḡiyyāt].

RISĀLA fi 'amal dīl' al-musabba' al-mutasāwī 'l-aḡlā' fi'd-dā'ira.

Wayḡan b. Rustām al-Qūhī Abū Sahl. — 4821, fol. 1-8. — I², 254 [S = 11]; I, 399. — [Riyāḡiyyāt].

RISĀLA fi 'amal muḡammas mutasāwī'l-aḡlā' fi murabba' ma'lūm.

Wayḡan b. Rustām al-Qūhī Abū Sahl. — 4821, fol. 29^{vo}-33^{vo}. — S I, 399 [12]. — [Riyāḡiyyāt].

*[RISĀLA fi 'amal ar-ruḡāma at-tabsītiyya].

5311, fol. 161^{vo}-165. — [Hay'a].

RISĀLA fi'l-'amal wafī'l-baḡṣ wafī'l-ḡayb (?) bir-rub' al-muḡayyab.

Muḡammad b. Muḡammad Badr ad-Dīn Sibṡ al-Māridinī (*senior*). — 2547, fol. 4-12^{vo}. — II², 216 [7]; II, 216. — [Hay'a].

RISĀLA fi a'māl ar-rub' al-āfāqī.

Aḡmad b. Ḥalīl al-Fāḡūrī. — 2524, fol. 2^{vo}-7^{vo}. — S II, 1019 (20). — [Hay'a].

*RISĀLAT al-'āmiyya.

[Ps. —] Aristote. — 2422. — [Falsafa].

— RISĀLA al-Andalusiyya fī 'ilm al-'arūḍ wal-awzān aš-ši'riyya.
Muḥammad b. Ibrāhīm al-Anṣārī al-Andalusī. — 1286, fol.
78^{vo}-83. — I², 378; I, 544. — [*'Arūḍ*].

*RISĀLA anna af'āl Allāh laysat mu'allala bil-aḡrād.
'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 6084, f. 64^{vo}. —
[*Tawḥīd*].

RISĀLA fī anna'l-ḡumhūr 'alā anna ṣaḥā'if al-a'māl tūzan bimīzān.
Aḥmad b. Sulaymān Kamālpašazāde. — 4187, fol. 104^{vo}-105^{vo}.
— II², 599 [33]; II, 669. — [*Tawḥīd*].

*[RISĀLA fī anna'l-ḥaḡḡ mukaffir liṣ-ṣaḡā'ir dūn al-kabā'ir.
Muḥammad Amīn al-Buḥārī Amir Pādišāh. — 2679, fol. 40^{vo}-
46. — [*Fiqh*].

*RISĀLA fī anna nisbat al-baṣīra ilā mudrakāthā kanisbat al-baṣar
ilā maḥsūsāthā.
4187, fol. 93^{vo}-96. — [*Falsafa*].

[RISĀLA fī'l-'anwā'].
Aḥmad b. Muḥammad Ibn al-Bannā' al-Marrākuṣī. — 4764,
fol. 162^{vo}-175^{vo}; 6020, fol. 1-15. — S II, 364 [10]. — [*Hay'a*].

RISĀLAT al-anwār fimā yumnaḥ ṣāḥib al-ḥalwa min asrār.
Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1337, fol.
26^{vo}-33; 2405, fol. 326-337. — I², 579 [105 (109)]; I, 798. —
[*Taṣawwuf*].

*RISĀLAT al-anwār [fī taḥrīm ad-duḥān].
Abū Bakr Baynabūl. — 5683, fol. 116-127. — [*Fiqh*].

RISĀLAT al-'Arab (écrit druze).
1424, fol. 114 (cf. 1425, 18^e pièce; 1426, *id.*; 1429 à 1431, *id.*;
6108, *id.*). — S. de Sacy, n° LIX. — [*Tawḥīd*].

RISĀLA fī'l-'arūḍ de Muḥammad Rāḡib Paša.
(Commentaire sur la *dībāḡa*):
4455. — II², 558 [3, Cmt.]. — [*'Arūḍ*].

*RISĀLA... [fī]... asmā' ar-rusūm al-marsūma 'alā 'l-aṣṭurlāb aš-
šimālī dāt aṣ-ṣafā'ih.

2542, fol. 34-46^{vo}. — [*Hay'a*].

RISĀLAT... al-asrār wamaḡālis ar-raḡma lil-awliyā' wal-abrār
(écrit druze).

1429, fol. 82^{vo}-88. — S. de Sacy, n° LXIX. — [*Tawḥīd*].

*[RISĀLA fī'l-aṣṭurlāb].

'Abd Allāh b. Sa'īd at-Tuḡībī. — 4686, fol. 191^{vo}-211. —
[*Hay'a*].

RISĀLAT al-aṣṭurlāb.

'Alī b. Muḡammad an-Naqqāš. — 2560, fol. 69-75. — S II,
1020 (29). — [*Hay'a*].

*[RISĀLA fī'l-aṣṭurlāb] (textes divers).

4686, fol. 172-182^{vo}; 212^{vo}. — [*Hay'a*].

*RISĀLAT Aṣḡidiyūs.

2611, fol. 67-74. — [*Kīmiyā*].

RISĀLAT al-'āṣiq ilā'l-ma'sūq.

'Abd Allāh b. Muḡammad Ṣāḡwar al-Asadī Naḡm ad-Dīn
Dāya. — 760, fol. 57-61. — S I, 804 [3]. — [*Taṣawwuf*].

RISĀLA = al-Aṭiriyya, voir ISĀĠŪĠī Mufaḡḡal b. 'Umar Aṭīr.
ad-Dīn al-Abḡarī.

*RISĀLA 'ala āyat al-kursī.

Ṣadr ad-Dīn aṣ-Ṣīrwānī. — 671. — [*Tafsīr*].

RISĀLAT al-azḡār.

Muḡammad b. Muḡammad b. 'Abd al-Karīm Ibn al-Aṭīr Ḍiyā'
ad-Dīn. — 3521, fol. 61^{vo}-69. — I², 358 [5]; I, 521. — [*Adab
an-naṭrī*].

RISĀLAT al-'azama.

6773, fol. 1^{vo}-12. — [*Tawḥīd*].

*[RISĀLA fī baḥṭ al-wuḡūd].

'Alī b. Muḡammad aṣ-Ṣarīf al-Ġurḡānī (traduction de Muḡam-
mad b. Ūrānūs (Ewrēnos ?) Ḍa'īfī). — Suppl. Turo 572, fol. 309-
309^{vo}. — [*Falsafa*].

RISĀLAT al-balāḡ wan-nihāya fī t-tawḥīd ilā kāffat al-muwaḥḥidīn (écrit druze).

1408, fol. 41^{vo}-50 (cf. 1409 à 1411, 9^e pièce; 1412, 11^e pièce; 6751 (10^e pièce). — S. de Sacy, n° IX. — [Tawḥīd].

RISĀLAT al-banāt al-kabīra (écrit druze).

1432, fol. 133-136^{vo} (cf. 1433, 8^e pièce; 1434, 8^e pièce; 1437, fol. 1; 6801, 2^e partie, 15^e pièce). — S. de Sacy, n° LXXXV. — [Tawḥīd].

RISĀLAT al-banāt aṣ-ṣaḡīra (écrit druze).

1432, fol. 136^{vo}-138^{vo} (cf. 1433 9^e pièce; 1434, *id.*; 1437, fol. 55^{vo}-56; 6801, 2^e partie, 16^e pièce). — S. de Sacy, n° LXXXVI. — [Tawḥīd].

RISĀLAT banī Abī Ḥimār (écrit druze).

1424, fol. 26^{vo}-30 (cf. 1425 à 1428, 3^e pièce; 6801, *id.*). — S. de Sacy, n° XLIV. — [Tawḥīd].

[RISĀLA fī bayān annahu lā yumkin an yūḡad 'adadānī murabba'ānī fardānī maḡmū'humā murabba']. —

Mūsā b. Yūnus Kamāl ad-Dīn. — 2467, fol. 196^{vo}-197^{vo}. — S I, 859 [1]. — [Riyāḍiyyāt].

*[RISĀLA fī bayān annahu lā yumkin an yuḡma' min 'adadayn murabba'ayn fardayn 'adad murabba']. —

2467, fol. 196. — [Riyāḍiyyāt].

*RISĀLA ... fī bayān al-arāḍī 'l-ḥarāḡiyya.

2446, fol. 54-64. — [Fiqh].

*RISĀLA fī bayān ma'āriḡ al a'māl.

1386, fol. 25^{vo}-26^{vo}. — [Taṣawwuf].

RISĀLA fī bayān al-maḡāz.

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī (traduction d'Aḥmad b. 'Abd al-Fattāḥ al-Mollawī). — 4429, fol. 1-84; 6634, fol. 1-6. — S II, 398 [2]. — [Bayān].

RISĀLA fī bayān al-maḥabba.

Ḥalīl Allāh b. Nūr Allāh b. Mu'in ad-Dīn al-Yazdī. — 1359, fol. 113-122. — S II, 1004 (78). — [Taṣawwuf].

RISĀLA fī bayān al-muṣādara al-maṣhūra.

al-Faḍl b. Ḥātim an-Nayrizī. — 2467, fol. 89-90. — S I, 386 [2]. — [*Riyāḍiyyāt*].

*RISĀLA fī bayān ar-rūḥ.

2408. — [*Falsafa*].

*RISĀLAT al-birkār at-tāmm wakayfiyyat at-taḥṭiṭ bih.

Muḥammad b. al-Ḥusayn. — Voir K. Woepcke, *Notices et Extraits*, XXII, 1. — [*Riyāḍiyyāt*].

"[RISĀLA fī daf' mā yata'allāq biḍ-ḍamā'ir min al-awḥām].

1160, fol. 159^{vo}-166^{vo}. — [*Ṣarf*].

RISĀLA fī dā'irat al-mu'addil.

'Abd al-'Azīz b. Muḥammad al-Wafā'i. — 2521, fol. 139-145; 2544, fol. 41^{vo}-44^{vo}; 2532, fol. 2-17; 4886, fol. 121^{vo}-125. — II², 160 [5]; II, 160. — [*Hay'a*].

*[RISĀLA fī dā'irat al-mu'addil].

Abū 'l-Qāsim al-Anṣārī. — 4686, fol. 109^{vo}-120^{vo}. — [*Hay'a*].

— RISĀLA ad-dāmiḡa (écrit druze).

1415, fol. 1^{vo}-16 (cf. 1416 à 1418, 1^{re} pièce; 1419, 2^e pièce; 1420 à 1423, 1^{re} pièce; 4691, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XV. — [*Tawḥīd*].

RISĀLAT ad-daraḡa.

al-Hunayd. — 2560, fol. 13-14. — S II, 485 [6]. — [*Hay'a*].

Commentaire :

'Abd ar-Raḥmān b. Muḥammad at-Tāḡūrī. — 2560, fol. 3^{vo}-9.

[RISĀLA fī dawarān aṣ-ṣūfiyya waraḡṣihim].

'Alī Ālebbī b. Imra' Allāh Qinalizāde. — 1287, fol. 44^{vo}-46. — II², 572 [12]. — [*Taṣawwuf*].

[RISĀLA fī'd-du'ā']. —

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2690, fol. 68-95. — II², 301 [17]. — [*Tawḥīd*].

RISĀLAT ad-du'ā'.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2934, fol. 128-130. — I², 591 [14]; I, 814. — [*Falsafa*].

*RISĀLAT ad-dunyā lillaḍi dufinat ma'ahu fi qabrihi (!).

2611, fol. 75-80^{vo}. — [*Kīmiyā*].

RISĀLA fi ḍāt al-halaq.

Ya'qūb b. Ishāq al-Kindī. — 2544, fol. 56^{vo}-60. — S I, 374 [V, 9]. — [*Hay'a*].

RISĀLA fi ḍikr al-ma'ād war-radd 'alā man 'abbara 'anhu bil-ḡalaṭ wal-ilhād (écrit druze).

1432, fol. 12-21^{vo} (cf. 1435, 2^e pièce; 6801, 2^e partie, 2^e pièce). — S. de Sacy, n° LXXII. — [*Tawḥīd*].

[RISĀLA fi faḍā'il laylat an-niṣf min Ṣa'bān].

Sālim b. Muḥammad as-Sanhūrī Abū'n-Naḡā'. — 5615, fol. 113-122. — II², 393 [1]; II, 416. — [*Ḥadīṭ*].

[RISĀLA fi faḍl ḥaram Makka al-muṣarrafa].

al-Ḥasan al-Baṣrī. — 1913, fol. 189^{vo}-192^{vo}; 2250, fol. 1-21. — I², 66. — [*Ḥadīṭ*].

*[RISĀLA fi faḍīlat al-awrād].

'Alī b. Šihāb ad-Dīn al-Ḥusaynī al-Hamaḍānī. — Anc. Fonds Persan 39, fol. 22^{vo}-31. — [*Du'a*].

[RISĀLA ilā Faḥr ad-Dīn ar-Rāzī].

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6614, fol. 101^{vo}-105^{vo}. — I², 579 (109 (113); I, 798; *Rasā'il Ibn al-'Arabī*, Hyderabad, 1367/1948. — [*Taṣawwuf*].

— RISĀLA al-Faṭhiyya.

'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšḡī. — 2504, fol. 145^{vo}-173^{vo}. — II², 305 [5]; II, 330. — [*Hay'a*].

Commentaire :

Maḥmūd b. Muḥammad Mīram Čelebī. — 2504, fol. 174^{vo}-268. — *Ibid.* [Cmt. a.].

— RISĀLA al-faṭhiyya ar-rādūsiyya.

Ramaḍān aṭ-Ṭabīb. — 1622. — II², 599. — [*Ta'riḥ*].

RISĀLAT Ġabal as-summāq (écrit druze).

1432, fol. 166^{vo}-168 (cf. 1433, 23^e pièce; 1434, *id.*; 6801, 2^e partie, 30^e pièce). — S. de Sacy, n° C. — [*Tawḥīd*].

RISĀLA fi'l-ğabr wal-muqābala.

'Umar b. Ibrāhīm Ibn al-Ḥayyām. — 2458, fol. 28-32. — 2461.

— I², 620 [1]; I, 855. — [*Riyāḍiyyāt*].

*[RISĀLA fi'l-ğahr fi'ṣalāt].

Ḥusām ad-Dīn al-Ḥalabī. — 1156, fol. 1-2. — [*Fiqh*].

— RISĀLA al-ğaliyya fi'l-'ulūm al-ğulliyya.

Muḥammad b. Muḥammad al-Asadī. — 3035, fol. 51-60. —

S II, 1044 (12). — [*Taṣawwuf*].

*[RISĀLA ilā Ġamāl ad-Dīn].

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 3423, fol.

332^{vo}-333. — Cf. G. Vajda, *JA* 1952, p. 34. — [*Falsafa*].

— RISĀLA al-Ġami'a, voir RASĀ'IL Iḥwān aṣ-Ṣafā'.

*RISĀLA fi'l-ğawāhir wal-aḡğār wa'atbā'hā.

2775, fol. 131^{vo}-173. — Cf. M. Steinschneider, *ZDMG*, XLIX,

1895, p. 264 (n° 33). — [*Aḡğār*].

RISĀLA fi ḡawāz iqtā' as-sultān aṣ-ṣāri', voir — BĀRI' fi iqtā' aṣ-ṣāri'.

— RISĀLA al-ğiddiyya.

Aḥmad b. 'Abd Allāh b. Ġalīb Ibn Zaydūn. — 3316; 3317. —

I², 325 [2]; I, 485. — [*Adab an-naṭri*].

*[RISĀLA fi'l-ğimā'].

3039, fol. 30-36. — [*Bāh*].

*[RISĀLA fi'l-ğizya waḥḡarāğ].

Muḥammad b. Timurbuğā Ṭayyār. — 666, fol. 69^{vo}-73. —

[*Fiqh*].

— RISĀLA al-ğumayhiriyya (écrit druze).

1424, fol. 43-48 (cf. 1425 à 1428, 9^e pièce; 6801, 2^e partie, *id.*).

— S. de Sacy, n° L. — [*Tawḥīd*].

— RISĀLA al-ğawṭiyya.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4800, fol.

25-27; 6640, fol. 81-85^{vo}. — I², 579 [108 (112)]; I, 798. — [Taṣawwuf].

RISĀLAT al-ğayba (écrit druze).

1415, fol. 98-107^{vo} (cf. 1416 à 1423, 21^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 48^{vo}-56, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXV. — [Tawhīd].

RISĀLAT al-hā'im al-hā'if min lawmat al-lā'im.

Aḥmad b. 'Umar Nağm ad-Dīn al-Kubrā al-Ḥiwaqī. — 1343, fol. 14-29. — I², 568 [2]; I, 786. — [Taṣawwuf].

— RISĀLA al-hazaliyya.

Aḥmad b. 'Abd Allāh b. Ġālib Ibn Zaydūn. — 3315; 5519, fol. 137. — I², 324 [1]; I, 485. — [Adab an-natīri].

RISĀLAT al-Hind (écrit druze).

1424, f. 122^{vo}-120^{vo} (cf. 1425, 20^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXI. — [Tawhīd].

RISĀLAT al-ḥaqā'iq wal-inḍār wat-ta'dīb liğamī' al-ḥalā'iq (écrit druze).

1424, fol. 98^{vo}-106^{vo} (cf. 1425, 16^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LVII. — [Tawhīd].

— RISĀLA al-ḥaqīqiyya liṭullāb al-īqān fī ṭarīqat aṣ-ṣūfiyya li'ahl al-muḥammadiyya.

Sunbul Sinān. — 1156, fol. 20^{vo}-37^{vo}. — II², 599 [40]. — [Taṣawwuf].

— RISĀLA al-ḥarfiyya [fī ma'ānī 'l-ḥarf].

'Alī b. Muḥammad aṣ-Ṣarīf al-Ġurġānī. — 4577, fol. 147-149. — II², 281 [9]; II, 306. — [Falsafa].

— RISĀLA fī ḥayāt al-Ḥidr wamamātih.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4906, fol. 1-3. — S II, 189 [169 ll.]. — [Ḥadīth].

[RISĀLA fi'l-hikam wal-ādāb].

Muḥammad b. al-Ḥasan al-Ḥaḍramī. — 4683, fol. 145-156. — S II, 911 (61 a.). — [Adab an-natīri].

* [RISĀLA fi'l-ḥikma].

6811. — [*Falsafa*].

* [RISĀLA fi ḥurmat al-lahw].

Ḥaġġi Baba b. Ḥaġġ Ibrāhīm 'Abd al-Karīm at-Tūsiyawī. — 4803, fol. 69^{vo}-71. — [*Fiqh*].

* [RISĀLA fi ḥurūf al-madd].

5647, fol. 172-174. — [*Ṣarf*].

RISĀLAT Ḥammār Ibn Ġayṣ (écrit druze).

1415, fol. 72-74 (cf. 1416 à 1423, 13^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 28^{vo}-30; 6746, 13^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXVII. — [*Tawḥīd*].

— RISĀLA al-Ḥaqqāniyya fi taḥqīq mabḥaṭ al-'ilm.

'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī. — 1046, fol. 38^{vo}-42^{vo}. — II², 550 [1]; II, 614. — [*Taṣawwuf*].

* RISĀLA fi ḥawāṣṣ al-ḥurūf.

'Abd as-Salām b. Aḥmad Ibn Ġānim al-Maqdisī (?). — 2718, fol. 211^{vo}-219. — [*Rūḥāniyyāt*].

* [RISĀLA fi'l-ḥawf min al-mawt].

4946, fol. 74^{vo}-79^{vo}. — [*Falsafa*].

* RISĀLA fī ibāḥaṭ as-samā' wal-ġinā'.

Muḥammad Ġamāl ad-Dīn at-Tūnisī aš-Šādilī. — 4162, fol. 27-36. — [*Taṣawwuf*].

RISĀLAT ibidīmiyā, voir EPIDEMIKA.

RISĀLA fi iḥrāġ al-ḥuṭūt fi'd-dawā'ir al-mawḍū'a min an-nuqaṭ al-mu'tāt.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Sigazī. — 2458, fol. 1^{vo}-4. — S I, 388 [10]. — [*Riyāḍiyyāt*].

RISĀLAT al-iḥtilāt.

[Ps.] Ġābir b. Ḥayyān. — 2606, f. 162. — P. Kraus, n° 180. — [*Kimiyā*].

[RISĀLA ilā Ibn Sīnā].

Abū Sa'id Ibn Abī'l-Ḥayr. — 3423, fol. 1. — [*Taṣawwuf*].

* [RISĀLA ilā Ibrāhīm Bāsā fī 'ilm al-kīmiyā].

2620, fol. 51^{vo}-57. — [*Kīmiyā*].

RISĀLAT al-i'dār wal-indār (écrit druze).

1415, fol. 94-98 (cf. 1416 à 1423, 20^e pièce; 4691, *id.*; 4692, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXIV. — [*Tawḥīd*].

RISĀLAT al-iḥwān min ahl al-fiqh waḥamalat al-Qur'ān.

'Alī b. Maymūn al-Maḡribī. — 1372. — II², 152 [1]; II, 153. — [*Taṣawwuf*].

" [RISĀLA fī'l-ilāhiyyāt].

4946, fol. 83-85^{vo}. — [*Falsafa*].

* [RISĀLA fī 'ilm aḥkām an-nuḡūm].

Anc. Fonds Turc 190, fol. 2-5. — [*Hay'a*].

RISĀLA fī 'ilm Ḡābir.

Dā'ūd b. Ḥalīl al-Anṭākī. — 2625, fol. 74-82. — II², 478 [8]; 492. — [*Kīmiyā*].

* [RISĀLA fī 'ilm al-ḥisāb].

Ibrāhīm b. 'Abd al-Qādir al-'Allāmī. — 4622, fol. 392^{vo}-397^{vo}. — [*Riyāḍiyyāt*].

* RISĀLA fī 'ilm al-kāf.

5050, fol. 3^{vo}-32. — [*Kīmiyā*].

[RISĀLA fī 'ilm al-kīmiyā].

al-Ḥusayn b. 'Alī at-Tuḡrā'ī. — 2620, fol. 141^{vo}-149^{vo}. — S I, 440 [12] (?). — [*Kīmiyā*].

" [RISĀLA fī 'ilm al-kīmiyā] (textes divers).

2568, fol. 204-209; 2611, fol. 74^{vo}. — [*Kīmiyā*].

* RISĀLA min 'ilm al-mīzān al-mawsūm bil-mantiq.

2406, fol. 1-13. — [*Falsafa*].

*[RISĀLA fī 'ilm an-naḥs.

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 4187, fol. 96-101. — [*Falsafa*].

[RISĀLA fī 'ilm an-naḥw].

Aḥmad b. Muḥammad al-Maydānī. — 4000. — I², 344 [5]. — [*Ṣarf*].

[RISĀLA fī 'ilm an-nuḡūm].

'Aṭā' b. Aḥmad as-Samarqandī. — 6040. — S II, 297. — [*Hay'a*].

*[RISĀLA fī 'ilm al-qiyāfa].

6685. — [*Rūḥāniyyāt*].

RISĀLA fī 'ilm ar-raml.

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī (traduction d'Aḥmad b. al-Mahdī Muḥibb ad-Dīn al-Kutubī as-Sā'ātī). — 2716, fol. 113-149. — S I, 933 [56] (?). — [*Rūḥāniyyāt*].

*RISĀLA fī 'ilm aṣ-ṣan'a al-ilāhiyya (textes divers),

2625, fol. 61-73; 83-87. — [*Kīmiyā*].

*[RISĀLA fī 'ilm aṣ-ṣinā'a].

[Ps.] Muḥammad b. Zakariyyā ar-Rāzī. — 2620, fol. 94^{vo}-133^{ro}. — [*Kīmiyā*].

*[RISĀLA fī 'ilm at-tawḥīd.

Muṣṭafā b. 'Alī al-Asīrī. — 6048, fol. 1-6. — [*Tawḥīd*].

*[RISĀLA fī 'ilm az-zā'iraḡa].

Šihāb ad-Dīn al-Fayyūmī. — 2521, fol. 126^{vo}-127. — [*Rūḥāniyyāt*].

*[RISĀLA fī 'ilm az-zā'iraḡa].

2684, fol. 53-59. — [*Rūḥāniyyāt*].

RISĀLA fī imān abaway an-nabī.

Aḥmad b. Sulaymān Kamālpašazāde. — 5051, fol. 1-4. — II², 598 [32]; II, 669. — [*Tawḥīd*].

RISĀLA fī imān Fir'awn Mūsā.

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 626. — II², 282 [7]; II, 307. — [*Tawḥīd*].

Critique :

*4187, fol. 102^{vo}-104.

* [RISĀLA fī'l-imān wal-kufr].

Muḥammad b. 'Umar b. 'Abd al-Malik Ibn Abī Maḥallī. — 5428, fol. 1-47; 5473, fol. 117-156; 5500, fol. 119-134. — [*Tawḥīd*].

* [RISĀLA fī'l- imāra].

Muḥammad b. 'Abd Allāh al-Karīmī. — 5586, fol. 185^{vo}-195; 5610, fol. 136-142. — [*Siyāsa*].

* RISĀLE- i-imtihāniyye.

Muḥammad b. Ūrānūs (Ewrenos ?) Da'ifī. — Suppl. Turc 572, fol. 299-308. — [*Tārīḥ*].

* RISĀLAT al-indār (écrit druze).

1442, fol. 132-138. — [*Tawḥīd*].

* [RISĀLA fī'l-inšā'].

4580, fol. 13-51. — [*Inšā'*].

RISĀLA fī inšā' al-muṭallatāt al-qā'imāt az-zawāyā al-munṭiqāt al-aḍlā' wal-manfa'a fī ma'rifatihā...

Muḥammad b. al-Ḥusayn Abū Ġa'far. — 2457, fol. 86^{vo}-92^{vo}. — I², 247; I, 391. — [*Riyādiyyāt*].

RISĀLAT al-inšinā (écrit druze).

1415, fol. 67-68 (cf. 1416 à 1423, 10^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 24^{vo}-25^{vo}; 6746, 10^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXIV. — [*Tawḥīd*].

* RISĀLAT al-intiṣār liqudwat al-aḥyār.

5933, fol. 1^{vo}-15. — [*Tārīḥ*].

RISĀLAT al-īqāz wal-biṣāra (écrit druze).

1424, fol. 93-98^{vo} (cf. 1425, 15^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LVI. — [*Tawḥīd*].

— RISĀLA al-isrā'iliyya ad-dāmiḡa li'aḡl al-ladad... min ... al-yahūd (écrit druze).

1432, fol. 32-42 (cf. 1435, 4^e pièce; 6801, 2^e partie, 4^e pièce). — S. de Sacy, n^o LXXIV. — [*Tawḡid*].

RISĀLAT al-isti'āra.

Abū'l-Qāsim b. Abī Bakr al-Layṡi as-Samarqandī. — 4425, fol. 70^{vo}-72^{vo}. — II², 247 [I]; II, 259. — [*Bayān*].

Commentaires et Gloses :

Aḡmad b. 'Abd al-Fattāḡ al-Mollawī. — 4426. — II², 248 [I, Cmt. 4]; II, 259.

Ibrāḡim b. Muḡammad 'Iṡām ad-Dīn al-Isfarā'inī. — 4425, fol. 51-69; 4429, fol. 88-122; 4585, fol. 41-54. — II², 247 [I, Cmt. 1]; II, 259.

'Alī b. Ismā'īl Ḥafīd 'Iṡām (sur le précédent). — 4425, fol. 102^{vo}-131. — *Ibid.* [Gl. a.]. al-Ḥasan b. Muḡammad az-Zībārī al-Kurdī (*id.*). — 4425, fol. 1-50. — *Ibid.* [Gl. c.].

(Anonyme, sur le même) :

4425, fol. 73^{vo}-101^{vo}.

*RISĀLA fī 'stihbāb ittiḡāḡ as-sabḡa.

4591, fol. 75^{vo}-77^{vo}. — [*Fiḡh*].

— RISĀLA al-'Iṡāmiyya, voir RISĀLA fī bayān al-maḡāz.

*RISĀLA fī iṡlāḡ al-'ayn.

Dā'ūd b. 'Umar al-Anṡākī. — 3034, fol. 17^{vo}-24. — [*Tibb*].

*RISĀLE -i-kabā'ir.

1395, fol. 1^{vo}-12^{vo}. — [*Tawḡid*].

*RISĀLA fī'l-kabā'ir waṡ-ṡaḡā'ir.

6179, fol. 2^{vo}-11. — [*Tawḡid*].

*RISĀLA fī kayfiyyat al-arṡād.

2544, fol. 60^{vo}-79. — [*Ḥay'a*].

[— RISĀLA al-kubrā fī'l-mantiḡ].

'Alī b. Muḡammad aṡ-ṡarīf al-Ḡurḡānī. — 1013, fol. 133^{vo}-147. — S II, 306 [35]. — [*Falsafa*].

* [RISĀLA fi'l-kufr].

Muḥammad al-ʿAqib b. Muḥammad b. ʿAbd Allāh. — 5613, fol. 236^{vo}-239^{vo}. — [*Tawḥīd*].

* [RISĀLA fi'l-kufr wal-īmān].

Muḥammad b. ʿUmar b. ʿAbd al-Malik Ibn Abī Maḥallī. — 5442, fol. 29-38; 5647, fol. 18-28; 5497, fol. 1-20; 5504, fol. 58-73; 5683, fol. 152-165; 5687, fol. 29^{vo}-43^{vo}. — [*Tawḥīd*].

* RISĀLA ʿalāʾl-kura dāt al-kursī.

2544, fol. 12^{vo}-16. — [*Hayʾa*].

[RISĀLA fi lubs al-ḥirqa].

Yūsuf b. Ṣafāʾ al-ʿAlawānī. — 4719, fol. 106-111. — [*Taṣawwuf*].

— RISĀLA al-laduniyya.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid. — 1337, fol. 149^{vo}-161. — I², 542 [40]; I, 752. — [*Taṣawwuf*].

* [RISĀLA fi'l-lawāṭa].

Muḥammad al-ʿĀmidī Ibn al-Mudarris. — 1176, fol. 179^{vo}-181^{vo}. — [*Fiqh*].

* [RISĀLA... fimā wuġida fi arḍ as-Sūdān min al-kufr].

Muḥammad Bābā b. Muḥammad az-Zāġawī. — 5461, fol. 63-88; 5473, fol. 15-22; 5603, fol. 28-41; 5610, fol. 144-150; 5684, fol. 100-129; 5705, fol. 94-97; 6106, fol. 2-10. — [*Tawḥīd*].

[RISĀLAT al- madīna al-insāniyya].

Abū'l-Maʿālī al-Ḥaddād. — 6534, fol. 19-25. — S II, 992 (31). — [*Falsafa*].

RISĀLAT maġālīs ar-raḥma (écrit druze).

1429, fol. 88. — S. de Sacy, n° LXX. — [*Tawḥīd*].

* RISĀLAT Maġūs al-Maġribī lis-sultān Sulaymān.

Muḥammad b. Muḥammad Maġūs al-Maġribī at-Tūnīsī. — 2620, fol. 58^{vo}-62. — [*Kimiyā*].

* [RISĀLA (risālāt) fi'l-mahdī].

ʿAqīl (?) b. ʿUmar. — 6773, fol. 13-21. — [*Tawḥīd*].

*RISĀLAT al-Mahdī ilā ahl Makka.
1628, fol. 269-273^{vo}. — [*Ta'riḥ*].

RISĀLA ilā Malik Takrūr.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 38-39. — II², 204 [316]; II, 198. — [*Tawḥīd*].

*RISĀLA ma'mūla fī ḥawāṣṣ al-banzahīr.
6205. — [*Tibb*].

*[RISĀLA fī ma'nā qawlihim Laysa fī'l-wuḡūd illā'llāh].
1374, fol. 60-63. — [*Taṣawwuf*].

— RISĀLA al-Manṣūriyya.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī. — 2037,
fol. 6-49. — S II, 462 [12]. — [*Taṣawwuf*].

*RISĀLA fī'l-mantiq.

Muḥammad b. Šarīf al-Ḥusaynī (?). — 1396, fol. 130^{vo}-141^{vo}.
— [*Falsafa*].

*RISĀLA... fī ma'rifat amākin al-kawākib waḥarakātihā.
2520, fol. A-H, 10-83. — [*Hay'a*].

RISĀLA fī ma'rifat al-aṣṭurlāb.

Mufaḍḍal b. 'Umar Aṭīr ad-Dīn al-Abḥarī. — 2544, fol. 21^{vo}-
26^{vo}. — S I, 843 [IV]. — [*Hay'a*].

*RISĀLA fī ma'rifat fuṣūl as-sana.

[Ps.-] Hippocrate. — 2556. — [*Hay'a*].

*RISĀLA fī ma'rifat miqdār al-bu'd min markaz al-arḍ wamakān
al-kawākib allaḍī (!) yanqaḍḍ bil-layl.

Wayḡan b. Rustam al-Qūhī Abū Sahl. — 4821, fol. 34-36. —
Cf. G. Vajda, *RSO* 1950, p. 8. — [*Hay'a*].

*RISĀLA fī ma'rifat qawā'id 'ilm ar-raml al-kulliyya.

2697, fol. 57^{vo}. — [*Rūḥāniyyāt*].

*[RISĀLA fī ma'rifat al-qibla].

Abū 'Abd Allāh al-Munarmirī (?). — 5311, fol. 150^{vo}-151. —
[*Hay'a*].

* [RISĀLA fī ma'rifat al-qibla].

Abū 'Alī al-Matīgī. — 5311, fol. 52-146. — [Hay'a].

* [RISĀLA fī ma'rifat al-qibla].

Abū 'Imrān b. Mūsā b. Ḥammād. — 5311, fol. 147-150. — [Hay'a].

RISĀLA fī ma'rifat rub' aš-šikāziyya lil-a'māl al-falakiyya.

Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2547, fol. 133^{vo}-138. — II², 160 [5]. — [Hay'a].

* [RISĀLA... fī ma'rifat waḍ' bayt al-ibra].

5311, fol. 166^{vo}-170^{vo}. — [Hay'a].

[RISĀLA fī'l-maṣḥ 'alā'l- ḥuffayn].

Muḥammad b. Muḥammad b. Muṣṭafā al-'Imādī Abū's-Su'ūd (?). — 4261, fol. 194-197. — II², 580 [5]. — II, 651. — [Fiqh].

— RISĀLA al-masīhiyya (écrit druze).

1424, fol. 69-81^{vo} (cf. 1425 à 1428, 13^e pièce; 6801, *id.*). — S. de Sacy, n° LIV. — [Tawḥīd].

— RISĀLA al-Maymūniyya fī tawḥīd al-Āğurrūmiyya.

'Alī b. Maymūn al-Mağribī. — 6108, fol. 10^{vo}-36. — II², 152 [3]. — [Tawḥīd].

* RISĀLA mu'allaqa li Tafsīr al-qāḍī al-Bayḍāwī.

'Abd Allāh b. Amīn 'Uṭmān Efendizāde. — 5946. — [Tafsīr].

— RISĀLA al-muḍahhaba.

[Ps. —] 'Alī b. Mūsā ar-Riḍā. — 2182, fol. 188-196. — S I, 414. — [Ṭibb].

— RISĀLA... al-mūḍiḥa fī ḥisāb al-ğudūr aš-ṣumm ilā'l-amīr Abī'l-Faḍl Ġa'far al-muktafī.

Muḥammad b. 'Abd al-'Azīz al-Hāsimī. — 2457, fol. 76-78. — S I, 386. — [Riyāḍiyyāt].

— RISĀLA al-mufṣṣiḥa fimā yata'allaq bil-aṣṭiḥa.

Ḥasan b. Ibrāhīm al-Ġabartī. — 4695, fol. 15^{vo}-42. — S II, 487 [12]. — [Hay'a].

*RISĀLA muḥtaṣara fi'l-'amal biniṣf dā'ira maḥrūqa.
2519, fol. 213-217^{vo}. [*Hay'a*].

RISĀLA muḥtaṣara fi'l-'amal birub' ad-dā'ira...
Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2547, fol.
65^{vo}-71^{vo}. — II², 160 [3]. — [*Hay'a*].

— RISĀLA al-munfaḍa ilā'l-Qāḍī (écrit druze).
1415, fol. 74-76 (cf. 1416 à 1423, 14^e pièce; 4691, *id.*; 4692,
id.; 6121, fol. 30-31^{vo}; 6746, 14^e pièce; 6747, *id.*; 6752, *id.*). —
S. de Sacy, n° XXVIII. — [*Tawḥīd*].

* — RISĀLA al-muršida.
Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī. — 2037,
fol. 36^{vo}-39. — [*Taṣawwuf*].

*[RISĀLA ilā Mūsā b. Yaḍān ?].
Muḥammad al-Amīn b. Muḥammad al-Bašīr. — 6400, fol. 1^{vo}-
48^{vo}. — [*Tawḥīd*].

*RISĀLAT an-naḡāt min šarr aṣ-ṣifāt ilā 'l-iḥwān al-hā'imīn aṭ-
ṭālibīn.
Aḥmad b. Maḥmūd Šihāb ad-Dīn as- Siwāsī. — 1337, fol.
122^{vo}-134^{vo}. — [*Taṣawwuf*].

[— RISĀLA an-Naḡiṣbandiyya] (deux).
Muḥammad b. Muṣṭafā b. 'Uṭmān al-Ḥādīmī Abū Sa'īd. —
1337, fol. 140^{vo}-145; 145^{vo}-148. — S II, 664 [5]. — [*Taṣawwuf*].

[RISĀLA ilā Naṣīr ad-Dīn aṭ-Tūsī fī muṣādarāt Iqlīdas].
Qayṣar b. Abī'l-Qāsim 'Alam ad-Dīn al-Ḥanafī. — 2467, fol.
87^{vo}-89; 5967, fol. 115^{vo}-116. — [*Riyāḍiyyāt*].

— RISĀLA an-Nāṣiriyya.
Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Ṣiddīqī. — 2037,
fol. 42-45. — II², 439 [12]; II, 462. — [*Taṣawwuf*].

RISĀLAT an-nisā' al-kabīra (écrit druze).
1415, fol. 40^{vo}-49 (cf. 1416 à 1418, 4^e pièce; 1419, 5^e pièce;
1420 à 1423, 4^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 4-11; 6746,
4^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XVIII. —
[*Tawḥīd*].

[RISĀLA fī'n-nisba].

Muḥammad b. 'Īsā al-Mahānī. — 2467, fol. 197^{vo}-200^{vo}. — S I, 383 [1]. — [*Riyāḍiyyāt*].

* — RISĀLA al-qamariyya.

Abū Yūsuf. — 2506, fol. 62^{vo}-65. — [*Hay'a*].

— RISĀLA al-qāṣi'a lil-Fir'awn ad-da'i (écrit druze).

1424, fol. 134^{vo}-140^{vo} (cf. 1425, 23^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy n° LXIV. — [*Tawhīd*].

RISĀLA fī qawl aš-Šāfi'i : idā ṣahḥa'l-ḥadīṭ fahuwa maḍhabī.

'Alī b. 'Abd al-Kāfi Taqī ad-Dīn as-Subkī. — 4591, fol. 112-121. — § II, 103 [42]. — [*Ḥadīṭ*].

— RISĀLA al-Qustantīniyya (écrit druze).

1424, fol. 55^{vo}-69 (cf. 1425 à 1428, 12^e pièce; 6801, *id.*). — S. de Sacy, n° LIII. — [*Tawhīd*].

RISĀLAT al-Quṣayrī.

'Abd al-Karīm b. Hawāzin al-Quṣayrī. — 1330; 5585, fol. 47-266. — I², 556; I, 771; cf. H. Ritter, *Oriens III*, 1950, pp. 36-43.

— [*Taṣawwuf*].

Abrégé (?) :

2450, fol. 1-44.

* [RISĀLA ilā Quṭb ad-Dīn Efendī].

1337, fol. 139^{vo}. — [*Taṣawwuf*].

* RISĀLA fī quwā'l-kawākib waḍu'fihā.

Maḥmūd b. 'Umar al-Ġaḡmīnī. — 2589, fol. 174^{vo}-176^{vo}. — [*Hay'a*].

* [RISĀLA' fī'r-ramy].

6604, fol. 25^{vo}-47. — [*Funūn al-ḥarbiyya*].

* [RISĀLA fī raqṣ al-mutaṣawwifa].

1156, fol. 2^{vo}-13. — [*Taṣawwuf*].

* RISĀLA 'alā rub' ad-dā'ira al-mawḍū'a 'alā'l-muqanṭarāt.

Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2547, fol. 187^{vo}-199. — [*Hay'a*].

* [RISĀLA fī rub' al-ğuyūb].

Abū'l-Qāsim al-Anṣārī. — 4686, fol. 88-98. — [Hay'a].

* [RISĀLA fī rub' al-ğuyūb].

4686, fol. 68^{vo}-86. — [Hay'a].

* [RISĀLA fī'r-rub' al-muğayyab].

Aḥmad b. 'Abd Allāh. — 2549, fol. 21^{vo}-26. — [Hay'a].

* [RISĀLA fī'r-rub' al-muğayyab].

Aḥmad b. Rağab Ibn al-Mağdī. — 2547, fol. 26^{vo}-32^{vo}. — [Hay'a].

RISĀLA fī'r-rub' al-muğayyab.

Ḥalīl b. Aḥmad Ibn an-Naqīb Ğars ad-Dīn al-Ḥalabī. — 2544, fol. 3^{vo}-8^{vo}; 2550, fol. 6^{vo}-14^{vo}. — II², 594 [1]; II, 665. — [Hay'a].

* [RISĀLA fī'r-rub' al-muğayyab].

Muḥammad b. Aḥmad al-'Arīzī. — 4686, fol. 28^{vo}-43^{vo}. — [Hay'a].

[RISĀLA fī rub' al-muqanṭarāt].

'Abd ar-Raḥmān [b. Muḥammad] at-Tāğūrī. — 4686, fol. 156^{vo}-171. — II², 469 [2]; II, 485.

RISĀLA fī'r-rub' al-musatṭar bi'arḍ Dimašq.

Mūsā b. Aḥmad (Muḥammad) al-Ḥalīlī. — 2547, fol. 55^{vo}-65. — II², 157 [2]. — [Hay'a].

* RISĀLA 'alā'r-rub' aš-šikāziyya.

2544, fol. 8^{vo}-12. — [Hay'a].

RISĀLAT as-safar ilā's-sāda fī'd-da'wā (écrit druze).

1424, fol. 167-177 (cf. 1425, 27^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXVIII. — [Tawḥīd].

— RISĀLA as-Saḥāwiyya, voir MUḤTAṢAR fī 'ilm al-ḥisāb.

RISĀLA fī samt al-qibla.

al-Faḍl b. Ḥātim an-Nayrizī. — 2457, fol. 78^{vo}-80^{vo}. — S I, 387 [1]. — [Hay'a].

— RISĀLA as-sīniyya.

al-Qāsim b. 'Alī al-Ḥarīrī. — 3928; 3934; 6233 (*voir* MAQĀ-MĀT). — I², 328 [II]. — [*Adab an-naṭrī*].

* [RISĀLA ilā sultān Ġarnāṭa].

Muḥammad b. 'Abd Allāh Ibn al-Ḥaṭīb Lisān ad-Dīn. — 3347, fol. 275^{vo}-283. — [*Adab an-naṭrī*].

— RISĀLA as-sultāniyya.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 36-37. — II², 204 [315]; II, 198. — [*Tawḥīd*].

* [RISĀLA ilā Sūraṣ fī 'ilm aṣ-ṣinā'a].

Buṭrus al-Iḥmīmī. — 2620, fol. 135-141, 134. — [*Kīmiyā*].

RISĀLAT as-surūr wal-faraḥ.

Muḥammad al-Mar'aṣī Saḥaqlizāde. — 5051, fol. 4^{vo}-11. — II², 487 [16]; II, 498. — [*Tawḥīd*].

— RISĀLA aš-šāfiya linufūs al-muwahḥidīn (écrit druze).

1424, fol. 106^{vo}-114 (cf. 1425, 17^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LVIII. — [*Tawḥīd*].

RISĀLAT aš-šam'a (écrit druze).

1415, fol. 128^{vo}-134^{vo} (cf. 1416 à 1422, 24^e pièce; 1423, *id.*; 4691, *id.*; 6121, fol. 65-66; 6746, 24^e pièce; 6747, *id.*; 6752, *id.*) — S. de Sacy, n° XXXVIII. — [*Tawḥīd*].

RISĀLAT aš-šams ilā'l-hilāl, *voir* MĀ' al-waraq wal'arḍ an-naḡmiyya.

— RISĀLA aš-Šamsiyya fī'l-qawā'id al-ḥisābiyya.

'Abd Allāh b. Muḥammad Ibn al-Ḥawwām (— Ḥaddām). — 2470. — S II, 215 [215]. — [*Riyāḍiyyāt*].

— RISĀLA aš-Šamsiyya fī'l-qawā'id al-mantiqiyya.

'Alī b. 'Umar Naḡm ad-Dīn al-Qazwīnī al-Kātibī. — 1264, fol. 79-132; 1396, fol. 8^{vo}-23^{vo}; 2359, fol. 52^{vo}-62^{vo}; 2371, fol. 1-11; 2372, fol. 2-29; 6368, fol. 41^{vo}-80^{vo}; 6388, fol. 18-49; 6389, fol. 39-72; 6390, fol. 5-26; 6580, fol. 1^{vo}-27^{vo}. — I², 612 [1]; I, 845. — [*Falsafa*].

Commentaires et Gloses (*voir* aussi TAHRĪR al-Qawā'id al-mantiqiyya) :

Ibrāhīm b. Muḥammad 'Iṣām ad-Dīn al-Isfarā'inī. — 6374. — *Ibid.* [Cmt. 1, Gl. a., Supergl. v.].

Mas'ūd b. 'Umar Sa'd ar-Dīn at-Taftāzānī. — 2379; 2380. — *Ibid.* [Cmt. 3].

(Anonymes, textes divers :)

2381, fol. 1-115; 2414.

— RISĀLA aš-Šarafīyya fī'n-nisab at-ta'līfiyya.

'Abd al-Mu'min b. Yūsuf Ṣafī ad-Dīn al-Urmawī. — 2479; 4867; 5070. — I², 653 [2]; I, 907. — [*Mūsīqī*].

* [RISĀLA fī šī'ar al-'ulamā'].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5672, fol. 27-47. — [*Fiqh*].

— RISĀLA aš-Šihābiyya fī'l-a'māl al-ġaybiyya.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (*senior*). — 2560, f. 34. — S II, 217 [16]. — [*Riyāḍiyyāt*].

— RISĀLA aš-šīniyya.

al-Qāsim b. 'Alī al-Ḥarīrī. — 3928; 3934 (*voir* MAQĀMĀT). — [*Adab an-naṭrī*].

* RISĀLA fī's-ṣabr.

Aḥmad b. Sulaymān Kamālpašazāde. — 4187, fol. 101-102^{vo}. — [*Taṣawwuf*].

RISĀLAT aš-ṣafḥa fī'l-aṣṭurlāb.

Muḥammad b. Ḥusayn Bahā' ad-Dīn al-'Āmilī. — 6680, fol. 35-37^{vo}. — II², 546 [7]; II, 595. — [*Hay'a*].

[RISĀLA fī's-ṣalāt].

Aḥmad b. Muḥammad Ibn Ḥanbal. — 4807, fol. 91-104^{vo}. — I², 182 [4]; I, 310. — [*Tawḥīd*].

* [RISĀLA fī's-ṣalāt].

5061, fol. 246-261. — [*Fiqh*].

RISĀLA fī 's-šinā'a al-ilāhiyya.

[Ps.] Socrate. — 2625, fol. 55^{vo}-57. — [*Kīmīyā*].

— RISĀLA as-ṣuġrā fi'l-mantiq.

'Alī b. Muḥammad as-Šarīf al-Ġurġānī (traduction de Muḥammad b. 'Alī as-Šarīf al-Ġurġānī). — 1013, fol. 147^{vo}-153^{vo}. — S II, 306 [35 a.]. — [*Falsafa*].

RISĀLAT at-ta'qqub wal-iftiqād (écrit druze).

1424, fol. 81-92^{vo} (cf. 1425 à 1428, 14^e pièce; 6801, *id.*). — S. de Sacy, n° LV. — [*Falsafa*].

RISĀLAT at-tabyīn wal-istidrāk (écrit druze).

1432, fol. 21^{vo}-32 (cf. 1435, 3^e pièce; 6801, 2^e partie, *id.*). — S. de Sacy, n° LXXIII. — [*Tawḥīd*].

RISĀLAT ta'dīb al-walad al-'āqq (écrit druze).

1424, fol. 130^{vo}-134 (cf. 1425, 22^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXIII. — [*Tawḥīd*].

* [RISĀLA fi't-taġwīd].

4536. — [*Qirā'āt*].

RISĀLAT at-taḥdīr wat-tanbīh (écrit druze).

1415, fol. 89^{vo}-94 (cf. 1416 à 1423, 19^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 41^{vo}-45; 6746, 19^e pièce; 6747, *id.*; 6752, *id.*). — *id.*; 6121, fol. 41^{vo}-45; 6746, 19^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXIII. — [*Tawḥīd*].

* [RISĀLA fī taḥrīm ad-duḥān].

6399, fol. 212-214. — [*Fiqh*].

* [RISĀLA fī taḥrīm al-ḥamr].

4808, fol. 71^{vo}-79. — [*Fiqh*].

RISĀLAT tamyīz al-muwahḥidīn (écrit druze).

1424, fol. 146-159 (cf. 1425, 25^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXVI. — [*Tawḥīd*].

RISĀLAT at-tanbīh wat-ta'nīb wat-tawbīḥ (écrit druze).

1424, fol. 10^{vo}-24^{vo} (cf. 1425 à 1428, 1^{re} pièce; 6801, *id.*). — S. de Sacy, n° XLII. — [*Tawḥīd*].

RISĀLAT at-tanzīh ilā ġamā'at al-muwahḥidīn (écrit druze).

1415, fol. 27^{vo}-40^{vo} (cf. 1416 à 1418, 3^e pièce; 1419, 4^e pièce;

1420 à 1423, 3^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 1^{re}-4; 6746, 3^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XVII. — [*Tawhīd*].

RISĀLAT at-taqrī' wal-bayān wa'iqāmat al-ḥuġġa liwalī 'z-zamān (écrit druze).

1424, fol. 126^{vo}-130^{vo} (cf. 1425, 21^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LXII. — [*Tawhīd*].

RISĀLAT at-taṣḥīḥ biṣalāt at-taṣbīḥ.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 40^{vo}-49. — II², 195 [190]; II, 191. — [*Fiqh*].

RISĀLAT at-tawhīd (écrit nuṣayrī).

'Alī b. 'Isā al-Ġisrī. — 1450, fol. 42-48. — L. Massignon, n° 39. — [*Tawhīd*].

[RISĀLA fī't-tawhīd].

Raslān b. Ya'qūb b. 'Abd ar-Raḥmān al-Ġa'barī. — 3146, fol. 94-95. — I², 589 [1]; I, 811. — [*Taṣawwuf*].

RISĀLA fī't-tawhīd.

Luṭf Allāh b. Aḥmad al-Ḥusaynī. — 1277. — S II, 456. — [*Tawhīd*].

RISĀLA fī ṭarīqat aṣ-ṣūfiyya.

Muḥammad b. Ḥamza. — 1156, fol. 73^{vo}-99^{vo}. — S II, 1006 (97). — [*Taṣawwuf*].

*[RISĀLA fī't-ṭibb].

Aḥmad b. Šālīḥ ad-Dar'ī. — 2568, fol. 90-91. — [*Ṭibb*].

— RISĀLA aṭ-ṭibbiyya fī'l- bawāsīr.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurṭubī. — Hébreu 1202, fol. 121^{vo}-135; 1211. — I², 645 [5]. — [*Ṭibb*].

RISĀLAT aṭ-ṭuruq.

Aḥmad b. 'Umar Nağm ad-Dīn al-Kubrā. — 3954, fol. 39^{vo}-75^{vo}. — I², 568 [3]; I, 787. — [*Taṣawwuf*].

RISĀLA ursilat ilā walī 'ahd al-muslimīn 'Abd ar-Raḥmān b. Ilyās (écrit druze).

1415, fol. 70-72 (cf. 1416 à 1423, 12^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 27-28; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXVI. — [*Tawhīd*].

*RISĀLAT usquf Dimyāt [fī 'ilm al-kīmiyā].

6115, fol. 3-10. — [*Kīmiyā*].

*RISĀLAT al-waba' waṭ-ṭā'ūn.

Muḥammad b. 'Abd al-Ġāfir (?) b. 'Abd ar-Raḥmān al-Mawṣilī. — 2770, fol. 222-253. — [*Tibb*].

RISĀLAT al-wādī (écrit druze).

1424, fol. 51-55^{vo} (cf. 1425 à 1428, 11^e pièce; 6801, *id.*). — S. de Sacy, n° LII. — [*Tawhīd*].

— RISĀLA al-waladiyya [fī'l-munāẓara].

Muḥammad Sāḥaqlizāde al-Mar'aṣī. — 6293, fol. 119^{vo}-127^{vo}. — I², 486 [5]; II, 498. — [*Falsafa*].

— RISĀLA al-wāṣila ilā'l-ḡabal al-anwar (écrit druze).

1432, fol. 197-200^{vo} (cf. 1433, 34^e pièce; 1434, *id.*; 6801, 2^e partie, 41^e pièce). — S. de Sacy, n° CXXI. — [*Tawhīd*].

*[RISĀLA ilā 'l-wazīr al-wā'iz al-Anṭākī].

Ġamāl ad-Dīn al-Qaramānī. — 1156, fol. 38^{vo}-72^{vo}. — [*Taṣawwuf*].

RISĀLAT al-yaman wahidāyat an-nufūs aṭ-ṭāhirāt walamm aṣ-ṣaml waḡam' aṣ-ṣatāt (écrit druze).

1424 fol. 118^{vo}-122^{vo} (cf. 1425 19^e pièce; 1426, *id.*; 1429 à 1431, *id.*; 6801, *id.*). — S. de Sacy, n° LX. — [*Tawhīd*].

RISĀLAT az-Zawrā'.

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 4673, fol. 139^{vo}-145. — II², 283 [20]; II, 308. — [*Falsafa*].

*— RISĀLA az-zayniyya fī ḥall al-Qaṣida an-nūniyya.

2620, fol. 46^{vo}-49^{vo}. — [*Kīmiyā*].

RISĀLAT az-zinād (écrit druze).

1415, fol. 123-128^{vo} (cf. 1416 à 1423, 23^e pièce; 4691, *id.*;

6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXVII. — [Tawḥīd].

RĪTŪRĪQĀ.

Aristote. — 2346, fol. 1^{vo}-65^{vo}. — [Falsafa].

RIYĀD al-albāb bimahāsin al-ādāb.

Muḥammad b. Abī Bakr as-Suyūṭī. — 3419. — II², 55, II, 55. — [-Adab an-naṭrī].

RIYĀD al-azhār wanasīm al-ašhār.

al-Qāsim b. Muḥammad al-Qawwās al-Ḥalabī. — 3952. — II², 350; II, 383. — [-Adab an-naṭrī].

RIYĀD al-ġinān wariyādat al-ġanān.

Muḥammad b. Muḥammad aš-Šafadī. — 3387, fol. 58-128. — S II, 382; cf. G. Vajda, *JA* 1952, p. 28-29. — [-Adab an-naṭrī].

RIYĀD an-nufūs fī ṭabaqāt 'ulamā' al-Qayrawān wa'Ifriqiya.

'Abd Allāh b. Muḥammad al-Mālikī Abū Bakr. — 2153. — S I, 210. — [Ta'rīḥ].

— RIYĀDA.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 101-110. — S I, 356 [5]. — [Tawḥīd].

*RIYĀDA.

Abū'l-Qāsim al-Anṣārī. — 2697, fol. 53^{vo}-56. — [Ruhāniyyāt].

RIYĀDAT al-afkār fī ḥawāṣṣ al-ġawāhir wal-aḥġār, voir AZHĀR al-afkār fī ḡawāhir al-aḥġār.

*RIYĀD(ĀT).

4709. — [Kimiyyā].

*[RUBĀ'YYĀT].

3418, fol. 77-79. — [Adab aš-ši'rī].

RUĠŪ' aš-šayḥ ilā šibāh.

Aḥmad b. Yūsuf at-Tifāšī. — 3056; 3057; 3058, fol. 1-107; 3059; 3060, fol. 1-120; 6694. — I², 652 [4]; I, 904; cf. G. Vajda, *JA* 1952, p. 35. — [Bāh].

RŪḤ al-mağālīs wa'anīs kull ġālīs.

Šalāḥ ad-Dīn Muḥammad b. 'Alī as-Šāfi'ī. — 3549; 3550. — S II, 914 (98). — [*Adab an-naṭrī*].

— RŪḤ fī'l-mawāzīn.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 96-101. — P. Kraus, n° 1009. — [*Kīmīyā*].

— RUKNĪ fī taqwīyat al-kalām an-naḥwī.

'Alī b. al-Fāḍil Rukn ad-Dīn al-Ḥadīṭī. — 4056. — I², 370 [I, Cmt. 27]. — [*Šarf*].

RUMŪZ al-kunūz.

'Abd ar-Rāziq b. Rizq Allāh Ibn Abī'l-Hayġā ar-Ras'anī. — 622, fol. 1-199. — I², 528 [1]; I, 736. — [*Tafsīr*].

*RUŠD al-ġāfil (avec commentaire de l'auteur).

Aḥmad b. Ibrāhīm b. 'Abd ar-Raḥmān. — 5495, fol. 157-164; 5599, fol. 44-54; 5618, fol. 5-9; 5683, fol. 1-17; 6203, fol. 105-108. — [*Rūḥāniyyāt*].

RUŠD al-labīb ilā mu'āšarat al-ḥabīb.

Aḥmad b. Muḥammad Ibn Qulayta. — 3051; 3052. — I², 265; I, 416. — [*Bāh*].

Abrégé :

3060, fol. 121-138.

— RUŠD wal-hidāya (écrit druze).

1415, fol. 134^{vo}-142 (cf. 1416 à 1422, 25^e pièce; 4691, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXIX. — [*Tawḥīd*].

RUTBAT al-ḥakīm.

[Ps.-?] Maslama b. Aḥmad al-Maġrītī. — 2612, fol. 1^{vo}-108^{vo}; 2613; 6281. — I², 281 [1]; I, 431. — [*Rūḥāniyyāt*].

*[RU'YĀ Aḥmad b. Rayḥān].

2419, fol. 165^{vo}-166.

*[RU'YĀ Ḥarīṭ b. Nabhān].

1902, fol. 232-233.

* [RU'YĀ 'š-šayḥ Aḥmad].
1193, fol. 89.

* [RU'YĀ 'š-šayḥ Ḥamza].
3430, fol. 32-33.

[RU'YAT sayyidī].
'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf at-Ta'ālībī. — 1187,
fol. 119-124; 1546, fol. 224-226. — S II, 351. — [Tawḥīd].

S

* SĀ'AT al-ḥubr šifat aš-šams.
4940; 4941. — [Ruhāniyyāt].

* SAB' al-maṭānī.
Ṣubḥ-i-Azal. — 6485, fol. 103--166^{vo}. — [Tawḥīd].

— SABA'ĀT [fī'l-'ibādāt].
Ḥamdān b. Ḥamdawayh. — 978, fol. 46-95. — S II, 961 (27).
— [Fiqh].

* — SAB'AT 'uhūd as-sulaymāniyya.
1216, fol. 75. — [Du'ā'].

SABAB al-asbāb wakanz liman ayqana wastagāb (écrit druze).
1408, fol. 104^{vo}-117 (cf. 1409 à 1411, 14^e pièce; 1412, 16^e pièce;
6751, 15^e pièce). — S. de Sacy, n° XIV. — [Tawḥīd].

— SAB'IYYĀT fī mawā'iz al-bariyyāt.
Muḥammad b. 'Abd ar-Raḥmān al-Hamaḍānī. — 1314; 1315;
4597; 4598, fol. 7-131; 5459, fol. 1-84; 5515, fol. 1-78; 5609,
fol. 41-88; 5683, fol. 33-77. — II², 543; II, 583. — [Taṣawwuf].

- * [SAFAR ilā naḥw Fransā].
Muḥammad Efendī. - - 2296. — [*Ġaḡrāfiya*].
- * [SAFĪNA] (textes divers).
3339; 3424; 3426; 3428; 3429; 3454; 3458 à 3461; 3585; Anc.
Fonds Turc 308. — [*Adab aš-šī'ri*].
- * — SAFĪNA al-kubrā.
Muḥammad b. Yūsuf aš-Šāliḥī. — 4236, fol. 172-249. — [*Adab an-naṭri*].
- * SAFĪNAT as-sa'āda li'ahl aḍ-ḍi'f wan-naḡāda (ta'sīr), voir
— QAṢĀ'ID al-'isrīniyyāt.
'Umar b. Sa'id al-Fūti. — 5485, fol. 1-159. — Cf. G. Vajda,
Journ. Soc. Afr. 1950, p. 235.
- * SAFĪNAT as-surūr warawḍat az-zuhūr.
3447. — [*Adab aš-šī'ri*].
- * — SAHL.
[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 64-65. — P. Kraus,
n° 497. — [*Kīmiyā*].
- * [— SAMĀ' wal-'ālam].
2281, fol. 63-124. — Cf. G. Vajda, *REI* 1948, p. 89-92. —
[*Falsafa*].
- SAMAKA.
[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 65-66. — P. Kraus, n°
631. — [*Kīmiyā*].
- SĀMĪ fi'l-asāmi.
Aḥmad b. Muḥammad al-Maydānī. — 4284; 5583, fol. 3-131;
6592. — I², 344 [2]; I, 506. — [*Luḡa*].
- SĀNIḤĀT dumā'l-qaṣr fī muṭarāḡāt banī'l-'aṣr.
Muḥammad b. Aḥmad aṭ-Ṭālawī al-Urtuqī ad-Dimašqī Darwīš.
— 4442. — II², 352; II, 384. — [*Adab an-naṭri*].
- SAQT al-ḡawāhir al-manzūma fi'l-aš'ār al-maḡkūma.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. —
3408. — II², 203 [295]; cf. G. Vajda, *JA* 1952, p. 36. — [*Adab
aš-šī'ri*].

SAQT az-zand.

Aḥmad b. 'Abd Allāh al-Ma'arrī Abū'l-'Alā' 3109; 3110. — I², 296 [1]; I, 452. — [*Adab aš-šī'ri*].

Commentaire :

Yaḥyā b. 'Alī b. al-Ḥaṭīb at-Tibrizī. — 3112. — *Ibid.* [Cmt. b.].

SARḤ al-'uyūn bišarḥ Risālat Ibn Zaydūn.

Muḥammad b. Muḥammad b. al-Ḥasan Ibn Nubāta Ġamāl ad-Dīn. — 3315; 5358, fol. 128^{vo}-221; 5488, fol. 3-79. — I², 325 [1, Cmt. a.]; I, 485. — [*Adab an-naṭrī*].

*SARIYYAT al-ğayš al-kabīr al-mudrika liṭa'rihā min ġumū' an-nakir.

Muḥammad b. Muḥammad aš-Ṣağīr [b. Anbüğ]. — 5716, fol. 49-64. — [*Ta'riḥ*].

*SATA'ĀT.

Ṣubḥ-i-Azal. — 6154, fol. 220^{vo}-998. — [*Tawḥīd*].

— SAWĀD al-a'zam ['alā maḍhab al-imām al-a'zam].

Abū Ḥafs al-Kabīr (ou Ishāq b. Muḥammad al-Ḥakīm as-Samarqandī). 824, fol. 1^{vo}-52^{vo}. — I², 183 [1]; I, 295. — [*Tawḥīd*].

*SAWĀKIB al-iḥsān fimā 'alā kawāsib al-insān.

3457, fol. 15-73. — [*Adab aš-šī'ri*].

*SAWĀṬI.

Ṣubḥ-i-Azal. — 6431. — [*Tawḥīd*].

*SAWQ qasam ad-Drūz.

1442, fol. 138^{vo}-139^{vo}. — [*Tawḥīd*].

*— SAYF al-mudā'im 'alā maḍḥ ḥayr al-bariyya.

'Umar b. Safī aṭ-Ṭawrī. — 5610, fol. 93-95. — [*Adab aš-šī'ri*].

— SAYF al-muḥannad fī sirat al-Malik al-Mu'ayyad.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 1723. — II², 65 [4]; II, 54. — [*Ta'riḥ*].

SAYR as-sulūk ilā malik al-mulūk.

al-Qāsim b. Ṣalāḥ ad-Dīn al-Ḥalabī al-Ḥānī aš-Ṣūfī. — 1379, fol. 1-87^{vo}. — II², 452 [1]; II, 472. — [*Taṣawwuf*].

Sī Faṣl (version arabe).

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2512; 6631; Suppl. Persan 1657, fol. 117^{vo}-125^{vo}. — I², 675 [43]; I, 931 [47]. — [Hay'a].

Commentaires :

*'Abd al-Wāḥid b. Muḥammad. — 2511, fol. 21-68.

(Anonyme :)

2512.

SIFR fihi ḡamī' ta'ālīq al-Imām al-ma'sūm al-mahdī...

voir KITĀB Ibn Tūmart.

— SIĞILL alladī wuḡida mu'allaq^{an} 'alā'l-mašāhid fī ḡaybat mawlānā'l-imām al-Ḥākim (écrit druze).

1408, fol. 2^{vo}-9 (cf. 1409, à 1412, 2^e pièce; 6751, 1^e pièce). — S. de Sacy, n° 1. — [Tawḥīd].

— SIĞILL al-manhī fih 'an al-ḥamr (écrit druze).

1408, fol. 9-10 (cf. 1409 à 1412, 3^e pièce; 6751, 2^e pièce). S. de Sacy, n° II. — [Tawḥīd].

SIĞILL al-Muḡtabā (écrit druze).

1415, fol. 54^{vo}-56 (cf. 1416 à 1418, 6^e pièce; 1419, 7^e pièce; 1420 à 1423, 6^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 15-16; 6746, 6^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XX. — [Tawḥīd].

— SIĞILL al-wārid 'alā Naṣr (écrit druze).

1434, fol. 162^{vo}-163^{vo} (cf. 1433, 20^e pièce; 1434, *id.*; 6801, 2^e partie, 27^e pièce). — S. de Sacy, n° XCVII. — [Tawḥīd].

SIHĀM al-iṣāba fī'd-du'ā' al-muḡāba.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn 'as-Suyūṭī. — 4588, fol. 51-57. — II², 185 [37]; II, 182 [38]. — [Ḥadīṭ].

*— SIHĀM al-qawīyya fī qulūb an-nuṣayriyya.

'Ubayd Allāh 'Abd al-Ġanī. — 4919. — [Tawḥīd].

*SIHĀM ar-rabt fī'l-muḥammas ḡalī 'l-wast.

Muḥammad al-Fāsī 'Ārif billāh. — 2732, fol. 1-4. — [Ruḡāniyyāt].

SIHR al-balāga wasirr al-barā'a.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 3314, fol. 1-86;
6724, fol. 17-102. — I², 338 [7]; I, 500. — [*Adab an-natiri*].

SILK al-'ayn li'idhāb al-ḡayn.

'Abd al-Qādir b. Muḥammad b. Ḥabīb aṣ-Ṣafadī. — 665, fol.
150^{vo}-165^{vo}; 3225. — II², 151 [1]; II, 153. — [*Taṣawwuf*].

SILK ad-dahab fī ma'rifat qabā'il al-'Arab.

Muḥammad Amīn as-Suwaydī. — 6199. — II², 166 [2, Ausz.];
II, 165. — [*Ta'rīḥ*].

*— SILK az-zāhir fī 'ilm al-awwal wal-āḥir.

2602, fol. 128^{vo}-134^{vo}. — [*Rūḥāniyyāt*].

SILSILA.

Ḡunayd b. Maḥmūd al-'Umari. — 4577, fol. 96^v. — S II, 256
[2]. — [*Taṣawwuf*].

SILSILA (divers).

1287, fol. 14-15; 5, 678, fol. 17-19. — [*Taṣawwuf*].

*— SILSILA al-qādiriyya fī sanad al-awrād al-muḥtāriyya.

al-Mahdī b. al-Ma'mūn al-Ḥasanī. — 5401, fol. 113-136. —
[*Taṣawwuf*].

— SIMĀT fī asmā' an-nabāt.

Ibrāhīm b. Muḥammad Ibn Tarḥān as-Suwaydī. — 3004. —
I², 650 [3]. — [*Tibb*].

*— SIMDĀ'.

2602, fol. 56^{vo}-109. — Cf. G. Levi Della Vida, *Atti... Lincei*,
VIII, III, 8, 1951, p. 486, n. 1. — [*Hay'a*].

*SĪMIYĀ.

2357, fol. 143-156. — [*Rūḥāniyyāt*].

*SĪMIYAT al-ḡady.

2595, fol. 104^{vo}-113. — [*Rūḥāniyyāt*].

*SIMṬ al-hadī fī'l-faḥr al-muḥammadi.

Muḥammad b. 'Alī al-Miṣrī at-Tawzarī. — 5406, fol. 138^{vo}-
157; 5495, fol. 131-149. — [*Adab aš-ši'ri*].

*SIMṬ al-la'ālī fi'l-faḥr al-muḥammadi.

Muḥammad b. 'Alī al-Miṣrī at-Tawzarī. — 5432, fol. 304^{vo}-319. — [*Adab aš-šī'rī*].

SIMṬ an-nuḡūm al-'awālī fī abnā' al-awā'il wat-tawālī.

'Abd al-Malik b. al-Ḥusayn al-'Iṣāmī. — 1563. — II², 502 [1]; II, 516. — [*Ta'rīḥ*].

*[SĪRA...] (fragments divers de romans).

3679; 3823; 6113. — [*Ḥikāyāt*].

*SĪRAT Aḥmad Bāšā al-Ġazzār.

2166. — [*Ta'rīḥ*].

SĪRAT Aḥmad ad-Danif.

3921. — [*Ḥikāyāt*].

SĪRAT 'Antar:

3688-3698; 3699-3734; 3735-3758; 3759 à 3758; 3759 à 3782; 3783 à 37989; 3790/91; 3792 à 3808. — II², 74; II, 64. — [*Ḥikāyāt*].

*[SĪRAT Badrnār b. Nahrawān].

3894 à 3905; 4998-5000. — [*Ḥikāyāt*].

SĪRAT banī Hilāl.

4726. — II², 74; II, 64. — [*Ḥikāyāt*].

SĪRAT al-Ġarākisa wamā waqa'a lahum ma'a's-sultān Salīm b. Bāyazīd, voir 'IQD al-ġumān fī ta'rīḥ ahl az-zamān.

*SĪRAT al-Ḥākim.

3906; 3907. — [*Ḥikāyāt*].

SĪRAT Hamza.

3824-3830, 3834; 3831-3833; 3835/36. — S II, 65. — [*Ḥikāyāt*].

— SIRA al-Ḥalabiyya, voir INSĀN al-'uyūn fī sīrat al-amīn al-ma'mūn.

SĪRAT Iskandar.

Ibrāhīm b. al-Mufarriġ aṣ-Ṣūrī. — 3682 à 3684; 3685; 5001-5003; 6148-50. — S II, 58. — [*Hikāyāt*].

*SĪRAT Iskandar (divers).

3681; 3686; 3687; 6806. — [*Hikāyāt*].

*SĪRAT Kulayb wal-Bahġa.

5004-5010. — [*Hikāyāt*].

*SĪRAT al-malik at-tubba' al-yamanī.

3821. — [*Hikāyāt*].

SĪRAT al-muġāhid Ḥayr ad-Dīn.

1878. — II², 606.

SĪRAT al- muġāhidīn.

3840-3851; 3852-3855; 3856 à 3892; 4735 à 4745; 4558 à 4980. — S II, 65. — [*Hikāyāt*].

— SĪRA al-mustaqīma (écrit druze).

1408, fol. 74-90^{vo} (cf. 1409 à 1411, 12^e pièce; 1412, 14^e pièce; 6751, 13^e pièce). — S. de Sacy, n^o XII. — [*Tawḥīd*].

SĪRAT ar-Rasūl.

Muḥammad Ibn Hiṣām. — 1949; 5641; 5803; 6103, fol. 142-190; 6496. — I², 141; I, 206. — [*Ta'riḥ*].

Abrégé :

1950.

*[SĪRAT ar-Rasūl] (textes divers).

1916, fol. 194-222^{vo}; 5429, fol. 64-119; 5664, fol. 183-291; 5667, fol. 219-228; 5678, fol. 123^{vo}-141^{vo}; 6117, fol. 28-29, 52-79. — [*Hikāyāt*].

SĪRAT Sālim az-Zīr.

3822. — S II, 65. — [*Hikāyāt*].

SĪRAT Sayf (b.) Dī Yazan.

3810/11; 3812/3; 3814 à 3820. — II², 74; II, 6516. — [*Hikāyāt*].

SĪRAT Sayf at-Tiġān.

3677; 3678, fol. 68-247; 4765. — S II, 65. — [*Hikāyāt*].

SĪRAT as-sultān Ġalāl ad-Dīn Mankubirtī.

Muḥammad b. Aḥmad an-Nasawī. — 1899. — I², 389; I, 552.

— [*Ta'rīḥ*].

SĪRAT aš-Ša'mī, voir SUBUL al-hudā war-rašād fī sirat ḥayr al-'ibād.

*SĪRAT aš-šayḥ... Abī Hilāl (écrit druze).

1439, fol. 131-131^{vo}. — [*Tawḥīd*].

*SĪRAT aš-šayḥ Ḥātim at-Tawbānī.

3251, fol. 200^{vo}-203. — [*Hikāyāt*].

SĪRAT 'Umar b. 'Abd al-'Azīz.

Muḥammad b. 'Abd Allāh Ibn 'Abd al-Ḥakam. — 2027. — S

I, 228. — [*Ta'rīḥ*].

*SĪRAT 'Umar an-Nu'mān.

3893. — [*Hikāyāt*].

SĪRAT az-Zāhir Baybars.

3908 à 3920; 4746 à 4754; 4981 à 4997. — II², 74; II, 64. —

[*Hikāyāt*].

* — SIRĀĠ al-'ālī fī šarḥ [Ḥatm] Abī Ḥamid al-Ġazālī.

Muḥammad b. Aḥmad al-Maġribī. — 2568, fol. 100^{vo}-112^{vo}.

*SIRĀĠ al-iḥwān fī aḥamm mā yuḥtaġ ilayh fī ḥādā 'z-zamān.

'Utmān b. Muḥammad Ibn Fūdī. — 5528, fol. 225^{vo}-238. —

Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 231. [*Fiqh*].

SIRĀĠ al-mulūk.

Muḥammad b. al-Walīd Ibn Abī Randaqa at-Turtūšī. — 2431

à 2437; 3486, fol. 92-98; 5970. — I², 601 [1]; I, 830. —

[*Siyāsa*].

— SIRĀĠ al-munīr lil-Ġāmi' aš-ṣaġīr.

Ismā'īl b. Ibrāhīm al-'Alawī al-Yamanī. — 4160. — II², 31

[8, Cmt.]; II, 20. — [*Šarf*].

*SIRĀĞ al-muṣallī.

1230, fol. 24-38. — [*Fiqh*].

SIRĀĞ al-qārī' al-mubtadī wataḍkirat al-muqrī al-muntahī.

'Alī b. 'Uṭmān Ibn al-Qāṣih al-'Uḍrī. — 612, fol. 1^{vo}-205^{vo}; 5127; 5430. — I², 521 [I, Cmt. 11]; I, 725 [12]. — [*Qirā'āt*].

— SIRĀĞIYYA [fī'l-farā'id].

Muḥammad b. Muḥammad b. 'Abd ar-Rašīd Sirāğ ad-Dīn as-Sağāwandī. — 859; 860; 861, fol. 1^{vo}-20; 862; 863; 1266, fol. 218^{vo}-245^{vo}; 4661, fol. 89^{vo}-108; 5781; 6387, fol. 15^{vo}-68^{vo}; 6788, fol. 25^{bis}-47; Suppl. Persan 2013, fol. 30^{vo}-35^{vo}; Suppl. Turc 66, fol. 1-6. — I², 470 [I]; I, 650. — [*Fiqh*].

Commentaires :

Aḥmad b. Maḥmūd as-Sīwāsī. — 861, fol. 93^{vo}-136^{vo}; 872. — *Ibid.* [Cmt. 4].'Alī b. Muḥammad aš-Šarīf al-Ğurğānī. — 861, fol. 21^{vo}-91^{vo}; 866; 867, fol. 2^{vo}-68^{vo}; 868; 869; 870, fol. 1^{vo}-100; 871; 1328, fol. 67^{vo}-146^{vo}. — *Ibid.* [Cmt. 5].Badī' ad-Dīn (?). — 865, fol. 2^{vo}-42. — *Ibid.* [Cmt. 9].Muḥammad b. Ḥamza al-Fanārī. — 864. — *Ibid.* [Cmt. 5 a].

(Anonyme :)

4277, fol. 202^{vo}-208^{vo}.

Rédaction métrique :

Muḥammad b. Mas'ūd Muḥsin al-Qayṣarī. — 867, fol. 133^{vo}-138^{vo}; 1266, fol. 271^{vo}-282^{vo}. — I², 471 [I, Vers.].

Commentaire (par l'auteur) :

867, fol. 71^{vo}-133.

*SIRR al-asrār.

[Ps. —] Aristote. — 82, fol. 159-200; 83, fol. 83-133; 2417; 2418; 2419, fol. 1-19^{vo}; 2420, fol. 1-57; 2421. — [*Siyāsa*].

*SIRR al-asrār fī ma'rifat al-ğawāhir wal-aḡğār.

2780. — [*Aḡğār*].

SIRR al-ḥikam wağawāmi' al-kalim.

Aḥmad b. 'Alī al-Būnī. — 2595, fol. 117^{vo}-136. — I², 656 [14].— [*Rūḥāniyyāt*].

SIRR al-ḥikma fī šarḥ Kitāb ar-Raḥma.

al-Ḥusayn b. 'Alī aṭ-Ṭuğrā'ī. — 2607. — I², 278 [2, Cmt.]. — [*Kimiyā*].

* [SIRR al-ḥurūf].

2661, fol. 46^{vo}-49^{vo}; 2668, fol. 27-34; 2669, fol. 74^{vo}-81. — [Rūḥāniyyāt].

* SIRR al-ḥaliqa.

[Ps. —] Apollonius de Tyane (Balīnās). — 2300 à 2302; 5099, fol. 1-34. — [-Ma'ārif al-muta'addida].

— SIRR al-maknūn.

[Ps. —] Ḡābir b. Ḥayyān. — 5099, fol. 46^{vo}-56^{vo}. — P. Kraus, n° 389-391. — [Kīmiyā].

— SIRR al-maktūm fī muḥāṭabat an-nuḡūm.

Muḥammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 2645. — I², 669 [29]; I, 923/4. — [Rūḥāniyyāt].

* — SIRR al-maktūm wal-'ilm al-maknūn.

at-Tamīmī. — 3967, fol. 174^{vo}-189^{vo}. — [Tarḥīd].

— SIRR al-maktūm wal-kanz al-maḥtūm.

Muḥammad b. 'Īsā al-Andalusī. — 2692; 6581. — S I, 913. — [Rūḥāniyyāt].

— SIRR al-maṣūn al-mustanbaṭ min al-Qur'ān al-maknūn.

[Ps. —] Muḥammad b. Muḥammad al-Ḡazālī Abū Ḥāmid. — 1206, fol. 200^{vo}-204^{vo}; 2741, fol. 79-85 (cf. 2357, fol. 214-217). — I², 545 [67]; I, 755. — [Rūḥāniyyāt].

— SIRR al-muṣṭafawī fī 't-ṭibb an-nabawī.

'Alī b. Muḥammad Ibn al-Ḡazzār. — 3035, fol. 1-49. — S II, 481 [2]. — [Ṭibb].

SIRR aṣ-ṣinā'a.

'Uṭmān b. Ḡinnī Abū'l-Faṭḥ. — 3998. — I², 131 [1]; I, 192. — [Ṣarf].

* [SIYAR al-'Arab al-'arbā].

Muḥammad b. Ishāq al-Muṭṭalibī (?). — 4868; 5833, fol. 107-192. — [Ta'riḥ].

— SIYAR al-kabīr de Muḥammad b. al-Ḥasan aṣ-Ṣaybānī.

Commentaire :

Muḥammad b. Abī Sahl as-Saraḥsī. — 837/8. — I², 179 [VI]; I, 291 [VII]. — [*Fiqh*].

SIYAR as-sālik fī asnā 'l-masālik.

Abū Bakr b. Muḥammad b. 'Abd al-Mu'min al-Ḥiṣnī. — 2042, fol. 83-90; 4591, fol. 37-42; 45-72^{vo}. — II², 117 [4]; II, 112. — [*Taṣawwuf*].

SIYAR aṣ-ṣāliḥāt al-mu'mināt al-ḥayrāt.

Abū Bakr b. Muḥammad b. 'Abd al-Mu'min al-Ḥiṣnī. — 2042, fol. 1-47. — II², 117 [5]; II, 112. — [*Taṣawwuf*].

*[— SIYĀSA].

666, fol. 81^{vo}-98. — [*Siyāsa*].

*[SIYĀSAT al-ḥayl] (textes divers).

2811, fol. 1-24; 24^{vo}-99^{vo}; 2817; 2819; 4937. — [*Bayṭara*].

— SIYĀSA fī 'ilm al-firāsa.

Muḥammad b. Ibrāhīm ad-Dimaṣqī. — 2759; 5928; Suppl. Turc 241, fol. 2-48. — II², 161 [2]; II, 161. — [*Firāsa*].

— SIYĀSA aṣ-ṣar'iyya fī iṣlāḥ ar-rā'i war-ra'iyya.

Aḥmad b. 'Abd al-Ḥalīm Ibn Taymiyya. — 2443; 2444. — S II, 124 [114]. — [*Siyāsa*].

— SIYĀSA fī tadbīr ar-riyāsa, voir SIRR al-asrār.

*SU'ĀL mā taqūlu 'l-'ulamā' fī'l-mayyit idā ulḥida fī qabrih.

1374, fol. 63^{vo}. — [*Ḥadīṭ*].

SU'ĀLĀT 'Abdillāh ibn Sallām, voir MASĀ'IL 'Abdillāh ibn Sallām.

SU'ĀLĀT [su'ila 'anhā Sulaymān b. Aṣ'aṭ as-Sigistānī, riwāyat Aḥmad b. Muḥammad as-Silafī].

Muḥammad b. 'Alī al-Āḡurri. — 2085. — S I, 274 (10). — [*Ḥadīṭ*].

SUBUL al-hudā war-raṣād fī sirat ḥayr al-'ibād.

Muḥammad b. Yūsuf b. 'Alī aṣ-Ṣa'mī. — 1987 à 1996. — II², 392 [1]; II, 415. — [*Tārīḥ*].

- * SUBUL al-ma'arif ar-rabbāniyya wa'aswārḥā'l-fā'iqā al-ḥiṣṣiniyya.
Muḥammad b. 'Umar al-Qudāmasī. — 5445, fol. 143-208; 5541,
fol. 22^{vo}-59^{vo}. — [*Tawḥīd*].

SŪFISTĪQĀ.

Aristote (traductions de Yahyā b. 'Adī, 'Isā b. Ishāq Ibn Zur'a,
an-Nā'imī). — 2346, fol. 327^{vo}-380^{vo}. — A. Bādawi, *Manṭiq*
Aristū, III, 737-1016. — [*Falsafa*].

- * [SUGŪD as-sahw].

4606, fol. 231-236, 241-250. — [*Fiqh*].

SUKKARDĀN as-sultān.

Aḥmad b. Yahyā Ibn Abī Ḥaḡala at-Tilimsānī. — 1709 à
1715; 1716, fol. 1-109; 1717; 1718. — II², 14; II, 6. — [*Adab*
an-naṭrī].

SUKKARDĀN al-'uṣṣāq wamanāzih al-asmā' wal-āmāq.

Uways al-Ḥamawī. — 3405. — II², 71; II, 58. — [*Adab an-*
naṭrī].

SULḤ aš-ša'n.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 2502, fol.
29. — I², 576 [47 (49)] (inexact). — [*Rūḥāniyyāt*].

- * SULLAM al-ismā' al-asnā ilā samā' al-asmā' al-ḥusnā.

Muḥammad b. al-Muḥtār al-Kuntī. — 5401, fol. 76^{vo}-80; 5429,
fol. 293^{vo}-301. — [*Tawḥīd*].

— SULLAM al-murawniq.

'Abd ar-Raḥmān b. Muḥammad al-Aḥḍarī. — 5299, fol. 156-
163; 5685, fol. 74-82; 6102, fol. 207^{vo}-216. — II², 614 [1]; II,
705. — [*Falsafa*].

Commentaires :

Auteur. — 2402; 5586, fol. 227-231; 5613, fol. 240-258; 5615,
fol. 213-220; 5073, fol. 58-76. — *Ibid.* [Cmt. a.].

Aḥmad b. 'Abd al-Fattāḥ al-Mollawī. — 2403. — *Ibid.* [Cmt.
e.]. *Id.* (rédaction courte). — 2404.

Sa'id b. Ibrāhīm [Qaddūra]. — 5676, fol. 211-269. — S I, 705
[I, Cmt. a. Gl. α].

(Anonyme :)

5290, fol. 35^{vo}-59.

SULLAM al- 'ulūm.

Muḥibb Allāh b. 'Abd aš-Šakūr al-Bihārī. — 639I, fol. 33^{vo}-48. — II², 554 [I]; II, 622. — [*Falsafa*].

SULŪK al-mālik fī tadbīr al- mamālik.

[Ps. —] Aḥmad b. Muḥammad Ibn Abī'r-Rabī'. — 2447, fol. 3-25 (marge); 2448. — I², 230, n. 1; I, 372. — [*Siyāsa*].

— SULŪK lima'rifat duwal al-mulūk.

Aḥmad b. 'Alī al-Maqrīzī. — 1726; 1727; 1728. — II², 48 [3]; II, 36. — [*Tārīḫ*].

— SULŪK al-muṣāb bifirqat al-aḥbāb.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 63-81. — II², 484 [11]; II, 496. — [*Adab an-naṭrī*].

SULWĀN al-muṭā' fī 'udwān al-atbā'.

Muḥammad b. 'Abd Allāh Ibn Zafar al-Makkī aš-Šaqālī. — 3131, fol. 136-208; 3503; 3504, fol. 1^{vo}-34^{vo}; 3505 à 3512; 3513, fol. 4-114; 4683, fol. 121-145; 6512, fol. 16-68; 6567. — I², 431 [1]; I, 595. — [*Adab an-naṭrī*].

SUNAN Abī Dā'ūd.

Sulaymān Ibn al-Aš'aṭ as-Sigistānī Abū Dā'ūd. — 707; 708. — I², 168 [1]; I, 267. — [*Ḥadīṭ*].

SUNAN Ibn Māğa.

Muḥammad b. Yazīd Ibn Māğa al-Qazwīnī. — 706. — I², 171; I, 270. — [*Ḥadīṭ*].

SUNAN an-Nasā'ī.

Aḥmad b. Šu'ayb b. 'Alī an-Nasā'ī. — 5294. — I², 171; I, 269. — [*Ḥadīṭ*].

SŪQ al-'arūs wa'uns an-nufūs.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Farağ. — 3662, fol. 61-64. — I², 665 [65]; I, 919. — [*Adab an-naṭrī*].

SŪQ ar-raqīq.

Muḥammad b. Muḥammad b. al-Ḥasan Ibn Nubāta Ġamāl ad-Dīn. — 3362, fol. 98-158. — II², 11 [4]. — [*Adab an-naṭrī*].

SUYŪF as-sa'id al- mu'taqid fī ahl Allāh kat-Ṭiğānī 'alā raqabat aš-šaḡī aṭ-ṭarīd al-muntaqid al-ğānī.

'Umar b. Sa'id al-Fūtī. — 5401, fol. 1-38; 5651, fol. 406-439; 6108, fol. 100-131^{vo}. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 235. — [*Taṣawwuf*].

* — ŠA'BAḌA was-sīmiyā.

2595, fol. 136^{vo}-148. — [*Rūḥāniyyāt*].

— ŠABAKA.

'Abd Allāh b. Ḥalīl Ġamāl ad-Dīn al-Māridīnī. — 2525, fol. 1-36. — II², 218 [4]. — [*Hay'a*].

ŠĀFĪ al- 'ayy fī šarḥ Musnad aš-Šāfi'i.

al-Mubārak b. Muḥammad Ibn al-Aṭīr al-Ġazarī. — 731. — S I, 305, 609 [V]. — [*Ḥadīṭ*].

— ŠĀFIYA fī 'ilm aš-šarf.

'Uṭmān b. 'Umar Ibn al-Ḥāğib. — 1286, fol. 117^{vo}-152; 4058; 4059; 4123, fol. 114^{vo}-143^{vo}; 4182, fol. 47^{vo}-64^{vo}. — I², 370 [II]; I, 535.

Commentaire :

Aḥmad b. Ḥasan al-Ġarapardī. — 4060; 4061; 6287. — *Ibid.* [Cmt. 4].

*ŠĀFIYAT al- qulūb.

Muḥammad b. Muḥammad aṭ-Ṭuğūğī. — 5532, fol. 94-116; 5645, fol. 50-68; 5671, fol. 54-70. — [*Tawḥīd*].

*ŠAĞARAT al- ḥuld.

Šubḥ-i-Azal. — 6610, fol. 2^{vo}-177. — [*Tawḥīd*].

*ŠAĞARAT al-kawn.

'Abd as-Salām b. Aḥmad b. Ġānim 'Izz ad-Dīn al-Maqdisī (?). — 5291, fol. 275-287. — [*Taṣawwuf*].

ŠAĞARAT al-yaqīn wataḥlīq nūr sayyid al-mursalīn wabayān al-ḥalā'iq yawma 'd-dīn.

[Ps. —] Aḥmad b. Muḥammad b. Ibrāhīm al-Aš'arī. — 5322, fol. 129-154; 5477, fol. 63^{vo}-115; 5584, fol. 1-62. — S I, 346. — [*Tawḥīd*].

ŠĀHNĀME.

al-Manšūr b. al-Ḥasan at-Ṭūsī al-Firdawsī (traduction d'al-Faḥ b. Muḥammad b. al-Faḥ al-Bundārī al-Iṣbahānī). — 1896; 1897; 6264, fol. 2-85. — I², 392 [2]; I, 554. — [*Ta'rīḥ*].

— ŠAKL al-qattā'.

Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Ṭūsī. — 2467, fol. 143^{vo}-149. — I², 674 [32]; I, 930. — [*Riyāḍiyyāt*].

— ŠAKL al-qattā'.

Ṭābit b. Qurra. — 2457, fol. 164-170, cf. 2467, fol. 195-196. — I², 243 [6]; I, 385. — [*Riyāḍiyyāt*].

* — ŠAKL al-qattā' (textes divers).

2467, fol. 149-155^{vo}; 155^{vo}-195. — [*Riyāḍiyyāt*].

* ŠA'LAT nār.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 32^{vo}-35. — [*Fiqh*].

* ŠAMĀ'IL ahl al-ḥaqīqa fi't-ta'rīf bi'akābir at-tarīqa.

5734, fol. 93-113. — [*Taṣawwuf*].

ŠAMĀ'IL an-nabī.

Muḥammad b. 'Īsā at-Tirmidī. — 712; 713; 5971. — I², 169 [11]; I, 267. — [*Ḥadīṭ*].

ŠAMS al-āfāq fī 'ilm al-ḥurūf wal-awfāq.

'Abd ar-Raḥmān b. Muḥammad al-Biṣṭāmī. — 2689. — II², 301 [21]; II, 324. — [*Rūḥāniyyāt*].

* ŠAMS al-iḥwān yastaḍī'ūna bihi fī uṣūl al-adyān.

'Uṭmān b. Muḥammad Ibn Fūdī. — 5500, fol. 1-10. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 231. — [*Taṣwīd*].

ŠAMS al-ma'ārif walaṭā'if al-'awārif.

Aḥmad b. 'Alī al-Būnī.

Petite édition : 2647; 2648; 2649; 6656, fol. 1-55. —

Grande édition : 2650/51; 2652/3; 2654; 2655; 5250; 5425, fol. 266-300; 5542, fol. 67-77^{vo}; 6681. — I², 655 [3]; I, 911. — [*Rūḥāniyyāt*].

ŠAMS al-qašā'id al-ġurar fī tahniyat aš-šayḥ 'Umar.

Muḥammad b. Muḥammad aš-Šaġīr [b. Anbūġ ?]. — 5599, fol. 5-10; 5602, fol. 87-88; 5688, fol. 74^{vo}-75. — Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 236. — [-*Adab aš-ši'ri*].

ŠAMS al-qašā'id wadurar al-qalā'id fī asnā 'l-maqāšid, voir — QAŠĀ'ID al-'isrīniyyāt.

ŠAMS al-qulūb wamu'āmalat al-muḥibb ma'a'l-maḥbūb.

'Abd ar-Raḥmān b. Yūsuf al-Biġā'i. — 5560, fol. 70-124. — I², 564 [4]. — [*Taṣawwuf*].

— ŠAMSIYYA, voir — RISĀLA aš-Šamsiyya.

— ŠAQĀ'IQ an-Nu'māniyya fī 'ulamā' ad-dawla al-utmāniyya.

Aḥmad b. Muṣṭafā Tašköprüzāde. — 2157 à 2162; 5945; 5981; 5991. — II², 560 [2]; II, 633. — [*Ta'riḥ*].

Abrégé :

6644, fol. 4-74.

Appendices :

'Abd al-Qādir b. Amīr Kaysūdār Efendi Yilanġiq. — 2164, fol. 2-65. — II², 560 [2, Forts. b.]; II, 633.

'Ašiq Ćelebī. — 2164, fol. 68-97. — *Ibid.* [Forts. d.].

ŠAQRĀTISIYYA, voir — QAŠĪDA al-lāmiyya aš-Šaqrātisiyya...

— ŠARĀB.

'Abd Allāh b. Muḥammad b. Ġa'far Ibn al-Mu'tazz. — 3299.

— S I, 129 [2]. — [-*Adab an-natiri*].

ŠARAF al-mawḍū' bibayān ma'nā 'l-mawḍū'.

Ḥalīl al-Mālikī Abū Muršid. — 2377, fol. 183-186. — S II, 1015 (18). — [*Falsafa*].

ŠARAF aṭ-ṭālib fī asnā 'l-maṭālib.

Aḥmad b. al-Ḥusayn Ibn Qunfuḍ al-Qusanṭīnī. — 1546, fol. 176^{vo}-190; 4629; 5605, fol. 79-93. — II², 313; II, 341. — [*Ta'riḥ*].

ŠARĀ'I' al-islām fī masā'il al-ḥalāl wal-ḥarām.

Ġa'far b. al-Ḥasan al-Ḥillī al-Muḥaqqiq al-awwal. — 6795. — I², 514 [1]; I, 711. — [*Fiqh*].

ŠARĀ'IT al-yaqīn (al-burbān).

Muḥammad b. Muḥammad al-Fārābī Abū Naṣr. — Hébreu-1008, fol. 97^{vo}-100. — I², 233 [A, 3]. — [*Falsafa*].

*ŠARĀSĪM al-hindiyya fī 'ilm as-sīmiyā.

2634; 2635. — [*Rūḥāniyyāt*].

*[ŠARḤ abyāt... taṭahhar bimā' al-ḡayb].

Muḥammad b. Yūsuf as-Sanūsī. — 5574, fol. 39-41. — [*Tawḥīd*].

— ŠARḤ al-aḥīr.

Kamāl b. 'Alī b. Ishāq. — 3993, fol. 147^{vo}-183. — I², 368 [I, Cmt. 8 b, Gl. 8(e)]; I, 532. — [*Šarf*].

*ŠARḤ al-'amal biz-zā'iraḡa as-sabtiyya.

'Abd al-Ḥaqq b. Ibrāhīm Ibn Sab'in. — 2684, fol. 81-84. — [*Rūḥāniyyāt*].

ŠARḤ asmā' Allāh al-ḥusnā.

Aḥmad b. 'Alī al-Būnī. — 5133. — I², 656 [24]; I, 911. — [*Taṣawwuf*].

ŠARḤ asmā' Allāh al-ḥusnā.

Muḥammad b. Yūsuf as-Sanūsī. — 5542, fol. 8-23; 6480, fol. 2-8. — S II, 356 [XXVIII]. — [*Tawḥīd*].

*ŠARḤ asmā' Allāh al-ḥusnā.

'Umar b. 'Abd ar-Raḥīm b. Yaḥyā al-Ḥaṭīb. — 4586, fol. 3-65. — [*Tawḥīd*].

ŠARḤ asmā' Allāh al-ḥusnā ad- Dimyāṭiyya.

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 1193, fol. 64^{vo}-72; 1317, fol. 131^{vo}-136^{vo}; 2562, fol. 343-358; 5688, fol. 28^{vo}-37; 5693, fol. 55-56; 5697, fol. 9-22; 6109, fol. 29-31. — II², 329 [14]; II, 361. — [*Rūḥāniyyāt*].

*ŠARḤ al-asmā' al-ḥusnā.

Muḥammad b. 'Āmir Ibn al-Ḥāḡḡ at-Tilimsānī (?). — 2709, fol. 165^{vo}-183; 4261, fol. 221-222; 5290, fol. 174-175; 5708, fol. 116-117. — [*Rūḥāniyyāt*].

ŠARḤ al-asmā' al-ḥusnā.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 1405, fol. 61^{vo}-136^{vo}. — I², 538 [5]; I, 746. — [Tawḥīd].

* [ŠARḤ al-asmā' al-ḥusnā] (textes divers).

2729, fol. 1-32; 2739; 5646, fol. 131-159; 5651, fol. 141-162; 5678, fol. 40-50; 5689, fol. 139-160; 6498, fol. 1-54; Anc. Fonds Turc 25, fol. 8-27. — [Rūḥāniyyāt].

ŠARḤ al-asmā' al-ḥusnā, voir MUḤTĀR at-taḥyīr.

[ŠARḤ al-basmala].

Muḥammad b. Mubārak al-Azraq at-Tanūḥī al-Arbasī. — 1344, fol. 82^{vo}-101^{vo}. — S II, 1007 (107). — [Tawḥīd].

* [ŠARḤ al-basmala].

Muḥammad b. Yahyā al-Ḥasanī al-Qādirī. — 4207, fol. 106-109^{vo}. — [Tawḥīd].

[ŠARḤ al-basmala wal-ḥamdala].

Zakariyyā b. Muḥammad al-Anṣārī. — 1396, fol. 2^{vo}-4^{vo}; 4134, fol. 56-59. — II², 123 [7]; II, 118. — [Tawḥīd].

ŠARḤ dā'irat aš-šāğara an-nu'māniyya fi'd-dawla at-'uṭmāniyya.

[Ps. —] Ḥalīl b. 'Abd Allāh Aybak aš-Šafadī. — 2678; 2679, fol. 1-19; 2680, fol. 1-16. — I², 580 [124]; I, 799. — [Rūḥāniyyāt].

* ŠARḤ daqā'iq alfāz al-Minhāğ wal-farq bayna alfāzih wa'alfāz al-Muḥarrar li-Rāfi'ī.

1004, fol. 154^{vo}-167. [Fiqh].

* ŠARḤ du'a' faras al-haykal.

935, fol. 191^{vo}-192. — [Du'a'].

ŠARḤ al-fuṣūl.

Mūsā b. 'Ubayd Allāh Ibn Maymūn al-Qurtubī. — Hébreu 1204 fol. 1-59. — I², 645 [4]. — [Ṭibb].

ŠARḤ al-Hindī.

Aḥmad b. 'Umar Šihāb ad-Dīn al-Hindī. — 4054. — S I, 532 [I, Cmt. 11 a.]. — [Šarf].

* [ŠARḤ ḥadīṭ inna'n-nabī lā yamkuṭ fi qabrih alf sana].
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4261,
fol. 189-192; 6110, fol. 10^{vo}-15. — [Ḥadīṭ].

* ŠARḤ ḥāl Abī Bakr aṣ-Šiddīq.
1971, fol. 78^{vo}-79. — [Ta'riḥ].

ŠARḤ ḥāl al-awliyā' wamanāqib al-atqiyā'.
'Abd as-Salām b. Aḥmad Ibn Ġānim 'Izz ad-Dīn al-Maqdisī.
— 1641, fol. 221-258; 2035, fol. 1-28. — I², 587 [7]; I, 809. —
[Taṣawwuf].

* ŠARḤ ḥāl 'Umar.
1971, fol. 78^{vo}-79. — [Ta'riḥ].

* [ŠARḤ al-ḥamdala].
Abū'l-Ḥasan b. 'Umar al-Qal'ī at-Tūnisi al-Azharī. — 6293,
fol. 149-153. — [Tawḥīd].

* [ŠARḤ al-ḥamdala].
Muḥammad b. 'Umar b. 'Abd al-Malik Ibn Abī Maḥallī. —
5566, fol. 151-164; 5647, fol. 67-85. — [Tawḥīd].

* [ŠARḤ al-ḥamdala].
5687, fol. 27-28. — [Tawḥīd].

ŠARḤ Ḥatm Muqātil.
665, fol. 79^{vo}-80. — [Rūḥāniyyāt].

ŠARḤ ḥawāṣṣ asmā' Allāh al-arba'in.
Yahyā b. Ḥabaš Šihāb ad-Dīn ar-Suhrawardī al-Maqtūl (?).
2644, fol. 1-35; 36^{vo}-52 (rédaction moyenne). — I², 565/6 [9];
I, 782/3. — [Rūḥāniyyāt].

ŠARḤ al-Ḥuṭab an-nubātiyya, voir ḤUṬAB Ibn Nubāta, Com-
mentaire.

* ŠARḤ al-imām wamā yūḡab 'alayh (écrit nuṣayrī).
1450, fol. 155-167. — [Tawḥīd].

* [ŠARḤ ism Allāh al-a'zam].
Muḥammad [b. 'Āmir ?] Ibn al-Ḥāḡḡ [at-Tilimsānī (?)]. —
5680, fol. 151-156; 6115, fol. 129-135. — [Taṣawwuf].

* [ŠARḤ kalimat at-tawḥīd].

1197, fol. 173^{vo}-176. — [*Tawḥīd*].

[ŠARḤ kalimāt al-ḥulafā' ar-rāšidīn].

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 2770, fol. 39-155;
Suppl. Persan 1387. — S I, 486 [8] (cf. II², 659). — [*Adab an-naṭrī*].

ŠARḤ mā ġamaḍ min al-alfāz al-luġawiyya min al-Maqāmāt al-ḥarīriyya.

'Abd Allāh b. al-Ḥusayn al-'Ukbarī. — 3939, fol. 2-119. — I², 327 [I, Cmt. 4]; I, 487. — [*Adab an-naṭrī*].

* ŠARḤ ma'rifat aḥruf raḥīl aš-šams.

Muḥammad b. Aḥmad. — 2684, fol. 64. — [*Hay'a*].

[ŠARḤ al-Mu'allaqāt].

al-Ḥusayn b. 'Alī b. Aḥmad az-Zawzanī. — 3276, fol. 2-56;
3277; 3278; 6022, fol. 1^{vo}-154^{vo}; 6227. — S I, 35. — [*Adab aš-šī'rī*].

[ŠARḤ al-Mu'allaqāt].

Mawḥūb b. Aḥmad al-Ḥuṣrī. — 3279. — S I, 35. — [*Adab aš-šī'rī*].

[ŠARḤ al-Mu'allaqāt].

Yahyā b. 'Alī b. al-Ḥaṭīb at-Tibrīzī (?). — 3280. — [*Adab aš-šī'rī*].

* [ŠARḤ al-Mu'allaqāt].

3275. — [*Adab aš-šī'rī*].

— ŠARḤ al-qadīm, voir TASDĪD al-qawā'id fī šarḥ Taġrīd al-'aḳā'id.

ŠARḤ Qaṣīdat Ibn 'Abdūn, voir KIMĀMAT az-zahr wafarīdat ad-dahr.

ŠARḤ Qaṣīdat Ibn Mas'ūd.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 2120, fol. 208-266. — II², 363 [12]. — [*Adab an-naṭrī*].

*ŠARḤ sab'at hayākil.

1205, fol. 11-71. — [*Du'a*].

ŠARḤ as-Sunna.

al-Ḥusayn b. Mas'ūd al-Farrā' al-Bağawī. — 1964, fol. 4-159.

— I² 449 [2]; I, 622. — [*Ḥadīṭ*].

ŠARḤ Šawāhid al-kubrā.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 3972, fol. 81^{vo}.

83. — Cf. I², 361 [II, Cmt. 11]. — [*Adab aš-ši'ri*].

ŠARḤ Šawāhid al-Muğnī.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4258.

— II², 29 [2, Cmt. c.]; II, 18. — [*Adab aš-ši'ri*].

*[ŠARḤ šawāhid at-Talḥiṣ wal-Miftāḥ].

4417. — [*Adab aš-ši'ri*].

*[ŠARḤ šawāhid] (textes divers).

5471; 5628, fol. 19-313; 5743, fol. 67-70; 5746, fol. 122-218;

5692, fol. 1-82; 6638, fol. 17-54. — [*Adab aš-ši'ri*].

[ŠARḤ aš-šu'arā' as-sitta].

Yūsuf b. Sulaymān al-A'lam aš-Šantamarī. — 3274; 5322, fol.

183-256; 5620, fol. 29-218. — I², 377 [1]; I, 542. — [*Adab aš-ši'ri*].

ŠARḤ aṣ-ṣadr biğazwat Badr.

'Abd Allāh b. Muḥammad b. 'Āmir aš-Šubrāwī. — 2120, fol.

272-284. — II², 363 [13]. — [*Ta'riḥ*].

— ŠARḤ aṣ-ṣağīr 'alā'l-Wağīz.

'Abd al-Karīm b. Muḥammad al-Qazwīnī ar-Rāfi'i. — 987,

fol. 4-261; 988; 989. — I², 543 [50, Cmt. b.]. — [*Fiqh*].

*[ŠARḤ šifāt ar-rabb].

5675, fol. 8-11. — [*Tawḥīd*].

ŠARḤ aṣ-ṣudūr bišarḥ ḥāl al-mawtā wal-qubūr.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4587;

5979. — II², 184 [30]; II, 181. — [*Ḥadīṭ*].

ŠARḤ at-Takmila.

'Alī b. Aḥmad b. Makī ar-Rāzī. — 854. — S I, 296. — [*Fiqh*].

— ŠARḤ fi'z-zā' waḍ-ḡād.

423I, fol. 87-88. — [*Luḡa*].

*ŠARḤ az-zā'iraḡa al-mu'aẓẓama lil-'ulamā' ar-rāsiḡin.

2684, fol. 72^{vo}-74^{vo}. — [*Rūḡāniyyāt*].

ŠART al-imām šāḡib al-kašf (écrit druze).

1415, fol. 68^{vo}-70 (cf. 1416 à 1423, 11^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 25^{vo}-27; 6746, 11^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXV. — [*Tawḡid*].

— ŠĀṬIBIYYA.

al-Qāsim b. Firroh aš-Šāṭibī Abū'l-Qāsim. — 609; 660, fol. 109^{vo}-129^{vo}; 672, fol. 49^{vo}-88^{vo}; 1060, fol. 107-143; 1077, fol. 199^{vo}-226^{vo}; 4532, fol. 43^{vo}-66; 5075, fol. 21-22; 5331, fol. 44-88; 5653, fol. 221-246. — I², 520 [I], I, 725. — [*Qirā'āt*].

Commentaire :

Anc. Fonds Turc 6, fol. 51-52.

ŠAWĀKIL al-ḡūr fi šarḡ Hayākil an-nūr.

Muḡammad b. As'ad ḡalāl ad-Dīn ad-Dawwānī. — 4673, fol. 146^{vo}-250. — I², 565 [5, Cmt a.]; I, 782. — [*Taṡawwuf*].

ŠAWĀRID al-ḡarā'id fi Muḡtaṡar aš-šawāhid.

Maḡmūd b. Aḡmad Badr ad-Dīn al-'Aynī. — 4099. — I², 361 [II, Cmt. 11, Ausz.]; I, 524. — [*Šarf*].

*— ŠAWĀRID waš-šawāhid.

3983. — [*Adab an-naṭrī*].

ŠAWĀRIQ al-ilḡām fi šarḡ Taḡrīd al-kalām.

'Abd ar-Razzāq b. 'Alī al-Lāḡiḡī. — 6823. — S I, 927 [2, Supergl. n n]. — [*Tawḡid*].

*ŠAWQ al-anfus ilā šamm an-narḡis.

Zayn al-'Ābidīn (?). — 3265. — [*Adab aš-ši'ri*].

ŠAWQ al-mustahām fi ma'rifat rumūz al-aqlām.

[Ps. —] Aḡmad b. 'Alī Ibn Waḡšiyya. — 6805. — I², 280 [4]; I, 431. — [*Rūḡāniyyāt*].

— ŠIFĀ'.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 4671; 6527; 6829. — I², 592 [18]; I, I, 815. — [*Falsafa*].

Préface :

'Abd al-Wāḥid b. Muḥammad al-Ğūzağānī. — 6829, fol. 1^{vo}-2.
— Cf. I², 591; I, 812.

*ŠIFĀ' al-alam fī tarṣīṣ 'ilāğ al-'alam.

Ibn Sa'd al-Anṣārī. — 6139, fol. 1-62. — [*Kīmiyā*].

*ŠIFĀ' al-asqām fī ma'rifat madārik al-aḥkām.

Muḥammad Bello b. 'Utmān Ibn Fūdī. — 5669, fol. 25-31. —
Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 232. — [*Fiqh*].

ŠIFĀ' al-asqām wadawā' al-ālām.

Ḥidr b. 'Alī Ḥāğğī Paşa. — 2967, fol. 150, 197; 3012; 3013;
3014. — II², 302 [1]; II, 326. — [*Tibb*].

ŠIFĀ' al-asqām wamaḥw al-ātām fī'ş-şalāt 'alā ḥayr al-anām, voir
TANBĪH al-anām...

— ŠIFĀ' fī badi' al-iktifā'.

Muḥammad b. Ḥasan b. 'Alī an-Nawāğī. — 3401, fol. 70-101.
— II², 70 [14]; II, 57. — [*Adab an-naṭrī*].

*ŠIFĀ' al-ğalīl warāḥat al-'alīl fī šarḥ as-sifr al-awwal min
Muḥtaşar aṣ-şayḥ Ḥalīl.

'Abd Allāh b. 'Abd ar-Raḥmān at-Tunkalī. — 5598; 5655, fol.
86-270. — [*Fiqh*].

ŠIFĀ' al-ğarām bi'aḥbār al-balad al-ḥarām.

Muḥammad b. Aḥmad b. 'Alī al-Fāsī. 1633; 1668, fol. 107-199.
II², 222 [4]; II, 222. — [*Ta'rīḥ*].

*ŠIFĀ' al-ğarām fī aḥbār al-kirām.

3200, fol. 34-54. — [*Adab an-naṭrī*].

*ŠIFĀ' al-ğulla wanqīşā' as-şahāba 'an ḥukm as-sakr awwala'l-milla
watanzīh aṣ-şahāba.

5382, fol. 26^{vo}-53. — [*Fiqh*].

*ŠIFĀ' an-nās min dā' al-ġafla wal-waswās.

al-Muhtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5443, fol. 231-238; 5684, fol. 231-238; 6108, fol. 3-8. — [*Tawḥīd*].

— ŠIFĀ' fī ta'rif ḥuqūq al-Muṣṭafā.

'Iyād b. Mūsā al-Yaḥṣubī. — 1393; 1953 à 1956; 5265; 5540; 6083. — I², 455 [1]; I, 630. — [*Tawḥīd*].

Commentaire :

'Abd ar-Ra'ūf b. Taġ al-'Ārifīn al-Munāwī. — 1957, fol. 1-102. — I², 456 [1, Cmt g].

ŠIHĀB al-aḥbār.

Muḥammad b. Salāma al-Qudā'i. — 1952; 5362, fol. 80-111; 5445, fol. 209-232; 5492, fol. 30-56; 5562, fol. 10-52; 6135, fol. 1-16. — I², 419 [2 (4)]; I, 584. — [*Ḥadīṯ*].

ŠIHĀB al-islām šarḥ Zubdat al-amṭāl, voir — MUSTAQṢĀ fī'l-amṭāl.

— ŠI'R.

Aristote (traduction de Mattā b. Yūnus al-Qunnā'i ?). — 2346, fol. 131-146. — [*Falsafa*].

ŠI'R an-nafs (écrit druze).

1415, fol. 142-143 (cf. 1416 à 1422, 26^e pièce; 4691, *id.*; 6746, *id.*; 6747, *id.*; 6752, *id.*). — S. de Sacy, n^o XL. — [*Tawḥīd*].

— ŠI'R waš-šū'arā'.

'Abd Allāh b. Muslim Ibn Qutayba ad-Dīnawarī. — 5895. — I², 126 [5]; I, 185. — [*Adab an-natī*].

ŠIR'AT al-islām ilā dār as-salām.

Muḥammad b. Abī Bakr Imāmzāde al-Buḥārī. — 6392, fol. 5^{vo}-90; 6576. — I², 464 [1]; I, 642. — [*Fiqh*].

Commentaire :

Yahyā b. Yaḥṣī b. Yaḥṣī b. Ibrāhīm. — 1250. — *Ibid.* [Cmt. 3].

*[ŠU'AB al-īmān].

5499, fol. 332-338; 5614. — [*Tawḥīd*].

*ŠUDŪR al-aḍkār.

Abū Anwār Sayyidī b. al-Muḥtār. — 5500, fol. 177-188. — [Rūḥāniyyāt].

ŠUDŪR aḍ-ḍahab, voir DĪWĀN šudūr aḍ-ḍahab...

ŠUDŪR aḍ-ḍahab fī ma'rifat kalām al-'Arab.

'Abd Allāh b. Yūsuf Ibn Hišām al-Anṣārī. — 2677, fol. 179^{vo}-186; 5321, fol. 236-253; 5719, fol. 121-140; 141-152. — II², 30 [4]; II, 19. — [Šarf].

Commentaires et Gloses.

(Auteur) 4161; 4191, fol. 51-106.

Muḥammad b. 'Abd al-Mun'im al-Ġawġarī. — 5511, fol. 149^{vo}-219. — S II, 19 [4, Cmt. bb.].

Abū'l Qāsim b. Muḥammad al-Biġā'i (šawāhid). — 5749, fol. 1-74.

Anonymes (textes divers).

2677, fol. 186^{vo}-188; 5531, fol. 1^{vo}-43; 5664, fol. 68-106. —

— ŠUDŪR aḍ-ḍahabiyya fī'l-alfāz aṭ-ṭibbiyya.

Muḥammad b. 'Umar at-Tūnisī. — 4641. — S II, 749 [4]. — [Ṭibb].

*ŠUDŪR aḍ-ḍahabiyya fī'l-luġa at-turkiyya.

4328. — [Luġa].

— ŠUDŪR aḍ-ḍahabiyya wal-qīṭa' al-aḥmadiyya.

Muḥammad b. 'Alī Šālih. — 4329 à 4334; 4336, fol. 19-20; Anc. Fonds Turc 203; Suppl. Turc 276; 277. — S II, 632. — [Luġa].

ŠUDŪR al-'uqūd fī ḍikr an-nuqūd.

Aḥmad b. 'Alī al-Maqrizī. — 4657, fol. 20-47. — II², 49 [8 a.]; II, 37. — [Ṭarīḥ].

— ŠUHDA.

Muḥammad b. Mūsā an-Naġġār. — 1620, fol. 80^{vo}-85. — S I, 470. — [-Adab aš-šī'ri].

*ŠUKR al-iḥsān 'alā minan al-mannān liman arāda šu'ab al-īmān.

'Abd Allāh b. Muḥammad b. 'Utmān. — 5441, fol. 165-181. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 234. — [Tašawwuf].

ŠUMŪS al-anwār wakunūz al-asrār.

Muḥammad b. 'Āmir Ibn al-Ḥāğğ at-Tilimsānī. — 2709, fol. 2-165; 2710; 5440, fol. 1-124. — [*Rūḥāniyyāt*].

ŠURAF aywān al-bayān fī šaraf bayt šāḥib ad-dīwān.

Nizām ad-Dīn al-Işfahānī. — 3174; 3423, fol. 99-190. — I², 295; I, 449. — [*Adab aš-š'ri*].

[ŠURŪṬ aš-şalāt].

'Abd ar-Raḥmān b. Muḥammad al-Aḥḍarī. — 5299, fol. 103^{vo}-117; 5429, fol. 33-48; 5462, fol. 63-72; 5492, fol. 115-131; 5606, fol. 104-108; 5616, fol. 289-312; 5624, fol. 161-169; 5647, fol. 1-17; 5673, fol. 232-254^{bis}; 6108, fol. 51-73. — S II, 706 [3]. — [*Fiqh*].

Commentaires (textes divers) :

1230, fol. 127^{vo}-150; 6101, fol. 98-108.

Rédaction métrique :

*'Abd Allāh [b. Ibrāhīm ?] aš-Šinqīṭī. — 5616, fol. 75-81; 5680, fol. 173-186.

[ŠURŪṬ aš-şalāt].

al-'Awfī. — 5461, fol. 14-17; 5501, fol. 251-254; 5606, fol. 113-119; 5669, fol. 94-95; 5671, fol. 31-32; 5697, fol. 126-129; 5690, fol. 29-31. — S II, 960 (21) [??]. — [*Fiqh*].

Commentaire :

*'Umar b. Mōd NMĠ. — 5566, fol. 21-29; 5647, fol. 57-66.

*[ŠURŪṬ aš-şalāt].

1145.

*ŠURŪṬ yufīduh fī muşṭalah şinā'at aš-şuḥḥād wamā yata'allāq bihā.

1176, fol. 154^{vo}-173^{vo}. — [*Fiqh*].

*— ŠU'ŪN al-ḥamsa.

al-Bāb 'Alī Muḥammad. — 6143, fol. 1-681. — [*Tawḥīd*].

— ŞABĀḤIYYA (écrit druze).

al-Fāḍil. — 1439, fol. 102-105^{vo}. — [*Tawḥīd*].

ŞAD Kalima, voir MI'AT Kalima.

— ŞĀDIḤ wal-bāġim.

Muḥammad Ibn al-Habbāriyya Abū Ya'lā.

3495; 3496; 3497, fol. 1-45; 3498, fol. 1^{vo}-64. — I², 293 [I]; I, 447. — [*Adab an-naṭrī*].

ŞĀDIḤAT al-azal.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī aṣ-Şiddīqī. — 2037, fol. 49^{vo}-58. — S II, 462 [I²]. — [*Taşawwuf*].

ŞADR aṣ-Şarī'a.

'Ubayd Allāh b. Mas'ūd (Şadr aṣ-Şarī'a at-tānī). — 908 à 913; 6188; 6338; 6339; 6406; 6765, fol. 16^{vo}-152; 6767, fol. 1-154; 6802. — I², 468 [I, Ausz. I, Cmt. a.]; I, 646. — [*Fiqh*].

Gloses :

'Aḥmad b. Maḥmūd Qāḍizāde. — 918, fol. 200^{vo}-238^{vo}.

Dede Efendi. — 922. — Ibid. [Gl. 7].

Ya'qūb Paşa b. Ḥıdırbek ar-Rūmī. — 914 à 916. — Ibid. [Gl. 8].

ŞAFAWĀT al-manqūlāt fī şurūṭ aṣ-şalāt.

Aḥmad b. Sulaymān Kamālpaşazāde. — 6394, fol. 1^{vo}-27. — I², 254 [I, Cmt. I.]. — [*Fiqh*].

— ŞĀFĪ.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol., fol. 174. — P. Kraus, n° 640. — [*Kīmiyā*].

— ŞAFWA.

[Ps.-] Ġābir b. Ḥayyān. — 5099, fol. 117. — P. Kraus, n° 384. — [*Kīmiyā*].

ŞAFWAT (Şifat) aṣ-Şafwa.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ. — 2030; 2031. — I², 445 [I, Ausz.]; I, 617. — [*Taşawwuf*].

* [— ŞAḤĀBA].

Muḥammad (Efendi) b. Ibrāhīm (Efendi). — 2007. — [*Tārīḥ*].

* [ŞAḤĀBA].

2013. — [*Tārīḥ*].

ŞAHĀ'IF al-ḥasanāt.

Muḥammad b. Ḥasan b. 'Alī an-Nawāğī. — 3401, fol. 50-67.
— II², 70 [4]; II, 56. — [*Adab an-naṭrī*].

* — [ŞAHĀ'IF al-ḥamsūn fī 'ilm al-farā'id].

Ibrāhīm b. Muḥammad (?). — 2446, fol. 80-87. — [*Fiqh*].

— ŞAHĀ'IF al-ilāhiyya.

Muḥammad b. Šaraf al-Ḥusaynī as-Samarqandī. — 1247, fol. 1^{vo}-64^{vo}. — I², 617 [IV]; I, 850; cf. G. Vajda, *JA* 1952, p. 30-31.
— [*Tawḥīd*].

*ŞAHĪFAT al-awsa'iyya.

Şubḥ-i-Azal. — 6170. — [*Tawḥīd*].

ŞAHĪFAT al-ḥaramayn.

al-Bāb 'Alī Muḥammad. — 5804; 6248, fol. 778-840. — S II, 847. — [*Tawḥīd*].

— ŞAHĪFA al-kāmila.

[Ps.-] 'Alī b. Abī Ṭālib (ou [Ps.-] Zayn al-'Ābidīn). — 1174; 1175. — I², 39; S I, 76. — [*Du'ā'*].

*ŞAHĪFAT al-marāyā.

Şubḥ-i-Azal. — 6500, fol. 276^{vo}-447^{vo}. — [*Tawḥīd*].

*ŞAHĪFAT al-qadar.

Şubḥ-i-Azal. — 6485, fol. 4-97. — [*Tawḥīd*].

— ŞAHĪH.

Muḥammad b. Ismā'il al-Buḥārī. — 676; 679; 680/83; 684/85; 686; 687 à 694; 5417; 6437. — I², 164 [I]; I, 261.

Commentaires et Gloses (textes divers) :

* (Ibrāhīm b. Muḥammad b. Ḥalīl al-Ḥalabī Abū'l-Waqt). — 2677, fol. 149^{vo}-177.

" (Šaraf ad-Dīn al-Anšārī, rédaction de 'Izz ad-Dīn al-Ḥādīrī). — 2677, fol. 137^{vo}-148. — 2677, fol. 209-213; 5557, fol. 59-180; 6820.

— ŞAHĪH.

Muslim b. al-Ḥağğāğ. — 704. — I², 167 [I]; I, 265.

Abrégés :

'Abd al-'Aẓīm al-Mundirī. — 705. — *Ibid.* [Ausz. 2].

(Anonyme :)

5521, fol. 1-140.

Commentaire :

5360.

— ŞALĀT.

Muḥammad b. 'Alī al-Ḥakīm at-Tirmidī. — 5018, fol. 2^{vo}-36^{vo}.

— S I, 356 [17]. — [*Tawḥīd*].

[ŞAN'AT al-aṣṭurlāb].

Aḥmad b. Muḥammad b. Kaṭīr al-Fargānī. — 2546, fol. 52^{vo}-

91. — I², 250 [3]. — [*Ḥay'a*].

[— ŞAWĀ'IQ al-muḥriqa 'alā ahl ar-rafd waz-zandaqa].

Aḥmad b. Muḥammad Ibn Ḥağar al-Hayṭamī al-Makkī. —

2025. — II², 508 [4]; II, 527. — [*Tawḥīd*].

— ŞAWĀ'IQ 'alā' n-nawā'iq.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,

fol. 12^{vo}-20. — II², 193 [166]; II, 188. — [*Fiqh*].

*ŞİFAT 'amal al-aṣṭurlāb.

6105, fol. 64^{vo}-70^{vo}. — [*Ḥay'a*].

ŞİFAT 'amal al-israğ.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 156^{vo}-162 (cf. — RAḤ-

MA al-kabīr). — [*Kīmiyā*].

*ŞİFAT al-ğanna.

5485, fol. 245-340. — [*Ḥadīṭ*].

ŞİFAT Ġazīrat al-'Arab, voir ĠAZĪRAT al-'Arab.

*[ŞİFAT ṣāḥib ad-dawq as-salīm].

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3973,

fol. 150-169. — [*Adab an-naṭrī*].

— ŞİḤĀḤ fi'l-luğa.

Ismā'il b. Ḥammād al-Ğawharī. — 4237; 4238; 4239; 4240;

5111; 5278; 5153; 6169; 6482; 6544/47; 6695; 6728; 6736; 6741. — I², 133 [1]; I, 196. — [Luğa].

Abrégé :

Muḥammad b. Abī Bakr ar-Rāzī. — 4241 à 4245; 6696. — *Ibid.* [I, d.].

ŞILAT al-ḥalaf bimawşūl as-salaf.

Muḥammad b. Muḥammad b. Sulaymān ar-Rūdānī. — 4470. — II², 611 [1]. — [Fahāris].

* — ŞINĀ'A al-kabīra.

Galien (traduction de Hunayn b. Ishāq). — 2855. — [Tibb].

— ŞINĀ'A aş-şagīra.

Galien (traduction de Hunayn b. Ishāq). — 2860, fol. 14^{vo}-47^{vo}.

— S I, 369 [6 i.]. — [Tibb].

— ŞINĀ'ATAYN al-kitāba waş-şir.

al-Ḥasan b. 'Abd Allāh al-'Askarī Abū Hilāl. — 4370; 6443.

— S I, 194 [2]. — [Bayān].

— ŞIRĀṬ (écrit nuşayrī).

[Ps.] Ġa'far aş-Şādiq. — 1449, fol. 80-181^{vo}. — L. Massignon, n° 1. — [Tawḥīd].

ŞIYĀNAT al-insān min da' al-ma'ādin wan-nabāt wal-ḥayawān, voir DAWĀ' an-nafs min an-naks.

— ŞUBḤ al-munabbī' 'an ḥaytiyyat al-Mutanabbī.

Yūsuf al-Badī'ī ad-Dimaşqī. — 3107. — I², 88; I, 141. — [-Adab aş-şirī].

— ŞUBḤA al-kā'ina (écrit druze).

1415, fol. 49-54^{vo} (cf. 1416 à 1418, 5^e pièce; 1419, 6^e pièce; 1420 à 1423, 5^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 11-14^{vo}; 6746, 5^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XIX. — [Tawḥīd].

ŞUĞRĀ 'ş-şuğrā.

Muḥammad b. Yūsuf as-Sanūsī. — 1061, fol. 208-209^{vo}; 4808, fol. 39-40; 5290, fol. 104-108^{vo}; 5320, fol. 9-19; 5542, fol. 90-102; 5558, fol. 155-165; 5673, fol. 79-88. — S II, 355 [II, A.]. — [Tawḥīd].

[ŞUKŪK].

Muḥammad b. Aflātūn ar-Rūmī (Aflātūn Zāde). — 926, fol. 143^{vo}-166^{vo}; 952, fol. 71^{vo}-97^{vo}. — [*Fiqh*].

* [ŞUKŪK] (textes divers).

926, fol. 124^{vo}-137^{vo}; 947; 1117.

ŞUWAR al-aqālīm d'Aḥmad b. Sahl al-Balḥī.

Remaniement :

2214. — S I, 408. — [*Ğağrāfiya*].

ŞUWAR al-kawākib.

'Abd ar-Raḥmān b. 'Umar aṣ-Şūfī. — 2488; 2489 à 2491; 2492, fol. 15-295; 4670; 5036; 6528. — I², 253 [1]; I, 398. — [*Hay'a*].

— ŞUWAR as-samā'iyya, voir ŞUWAR al-kawākib.

— ŞUWAR wal-aškāl.

Commentaire :

Muḥammad b. Umayl at-Tamīmī. — 2609, fol. 7-43 (note complémentaire, fol. 44-45). — I², 279 [2]. — [*Kīmiyā*].

T

*— TA'AḤḤĪ (??) fī 'ilm at-ṭibb.

1299, fol. 36^{vo}-66^{vo}. — [*Ṭibb*].

*TA'ALLUL wal-iṭfā' linār lā yuṭfā.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 241-244. — [*Ḥadīṭ*].

— TA'ARRUF limadḥab ahl at-ṭaṣawwuf.

Muḥammad b. Ishāq b. Ibrāhīm al-Kalābādī. — Suppl. Persan, 981. — I², 217 [1]; I, 360. — [*Ṭaṣawwuf*].

TA'ATTĪ li'istiḥrāğ 'amal al-masā'il al-handasiyya (ilā Ibn Wahb).
 Ṭābit b. Qurra. — 2457, fol. 188^{vo}-191. — I², 243 [17]. —
 [Riyāḍiyyāt].

TA'ATTĪ liṣifā' al-amrād (ilā Aḡlawkan).
 Galien (traduction de Ḥunayn b. Ishāq). — 2860, fol. 61-110.
 — I², 226 [II, 14 m.]; I, 369. — [Ṭibb].

*TABAKKIYĀT.
 (Traduction de Yūnus b. Aydoğmiş al-Malaṭī). — 1328, fol.
 2^{vo}-39^{vo}. — [Ṭaṣawwuf].

TABĀṢĪR aš-šarāb watamāṭil funūn al-ḥikam wal-ādāb, voir
 — ŠARĀB.

TA'BĪR al-aḥlām.
 Aḥmad b. Aḥmad b. Salāma al-Qalyūbī. — 2754. — II², 479
 [15]; II, 492. — [Rūḥāniyyāt].

TA'BĪR al-manāmāt.
 Ibrāhīm b. Yahyā b. Gannān al-Maqdisī. — 2750; 2751. — I²,
 657 [3]; I, 913 [1]. — [Rūḥāniyyāt].

— TA'BĪR al-munif wat-ta'wīl aš-šarīf.
 Muḥammad b. Quṭb ad-Dīn al-Iznīqī. — 2753. — S II, 1041
 (37). — [Rūḥāniyyāt].

— TA'BĪR ar-ru'yā.
 Muḥammad b. Aḥmad b. Sirīn. — 2742; 2743; 5660, fol. 6-
 14; 6153. — I², 65; I, 102. — [Rūḥāniyyāt].

*[TA'BĪR ar-ru'yā] (textes divers).
 809, fol. 12-20; 2756; 2757, fol. 1-179; 5724, fol. 27-42; 6249.
 — [Rūḥāniyyāt].

— TABṢĪR fi'd-dīn watamyīz al-firqa an-nāgiya 'an firaq al-
 ḥālikīn.
 Ṭāhir b. Muḥammad 'Imād ad-Dīn al-Isfarā'īnī. — 1452. —
 I², 484; I, 669. — [Ṭawḥīd].

*TABṢĪR fi'l-'īza wat-taḡkīr.
 Mas'ūd b. Aḥmad al-Biṣṭāmī. — 480, fol. 186-186. — [Ṭa-
 ṣawwuf].



— TABŞIRA.

'Alī b. 'Abd Allāh al-Laḥmī. — 1071. — I², 479 [1]; I, 661.
— [*Fiqh*].

— TABŞIRA lil-mubtadī fī 'ilm an-nuḡūm.

'Umar b. Yūsuf Ibn Rasūl al-Ġassānī al-Malik al-Ašraf. — 2601, fol. 77-81. — I², 650 [2]. — [*Hay'a*].

TABŞIRAT al-mubtadī wataḍkirat al-muntahī.

'Abd Allāh b. 'Alī aṣ-Şaymarī. — 4007. — I², 332; I, 492. — [*Şarf*].

TABŞIRAT al-mubtadī wataḍkirat al-muntahī.

'Abd ar-Raḥīm b. al-Ḥusayn al-Aṭarī al-'Irāqī. — 754 (avec commentaire FATH al-muḡīṭ); 755; 5687, fol. 107-158.

TABYİD aṣ-ṣaḥīfa bimanāqib al-imām Abī Ḥanīfa.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2094; 2095. — II², 202 [286]; II, 196. — [*Ta'riḥ*].

— TABYİN al-ḥaqā'iq [fī šarḥ Kanz al-daqa'iq].

Muḥammad b. Ibrāhīm al-Farāhī Mollā Miskīn al-Harawī. — 896. — II², 252 [III, Cmt. 6]; II, 266. — [*Fiqh*].

TABYİN al-ḥaqā'iq [fī šarḥ Kanz al-ḥaqā'iq].

'Uṭmān b. 'Alī az-Zayla'ī. — 897/98; 902, fol. 202^{vo}-208. — II², 251 [III, Cmt. 1]; II, 265. — [*Fiqh*].

* [TABYİN maḥrağ al-ğīm waṣifatuh].

'Abd Allāh b. Abī Bakr at-Tanwāğīnī. — 5481, fol. 281-289. — [*Luğa*].

— TABYİN [fī šarḥ al-Muntaḥab fī uṣūl al-maḍhab].

Amīr Kātib b. 'Umar al-Itqānī. — 802. — I², 474 [Cmt. 3]; I, 654. — [*Fiqh*].

TADĀRUK anwā' al-ḥaṭa' al-wāqi' fī't-tadbīr wadaf' al-maḍarr al-kulliyyāt lil-abdān al-insāniyya.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 5966, fol. 5-51. — S I, 827 [95 a.]. — [*Tibb*].

TADBĪR al-amrād al-'ārīda lir-ruhbān.

Abū' l-Ḥasan b. 'Abdūn Ibn Buṭlān. — 2918, fol. 36-42. — I², 636 [2]; I, 885. — [*Tibb*].

TADBĪR al-aṣiḥḥā' (aṣ-ṣiḥḥa) de Galien.

Paraphrase :

'Abd Allāh Ibn at-Ṭayyib al-'Irāqī Abū' l-Farağ. — 2858. — I², 635 [3]. — [*Tibb*].

— TADBĪRĀT al-ilāhiyya fī iṣlāḥ al-mamlaka al-insāniyya.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyi ad-Dīn. — 5917; 6484. — I², 574 [17 (18)]; I, 795. — [*Ṭaṣawwuf*].

* — TA'DĪB liṣarḥ naṣiḥat al-adīb.

Muḥammad Abū' s-Su'ūd al-Kayyālī. — 6497. — [*Adab an-naṭrī*].

— TADHĪB fī ṣarḥ at-Tahdīb.

'Ubayd Allāh b. Faḍl Allāh al-Ḥabīṣī. — 1396, fol. 33^{vo}-77; 2936. — II², 279 [I, Cmt. f.]; II, 303; cf. G. Vajda, *JA* 1952, p. 27-28. — [*Falsafa*].

— TADKĀR fī man malaka Ṭarābulus wamā kāna bihā min al-aḥbār.

Muḥammad b. Ḥalīl Ibn Ḡalbūn al-Azharī al-Mālikī. — 1889, fol. 2-119. — II², 609; II, 686. — [*Tārīḥ*].

* — TADKIRA.

'Abd al-Malik b. Zuhr. — 2960, fol. 37^{vo}-42. — [*Tibb*].

TADKIRA li'ahl al-baṣā'ir wal-absār ma'a wağḥ al-iḥtiṣār.

Ismā'il Ḥaṣṣāb. — 1858. — [*Tārīḥ*].

TADKIRAT al-a'imma al-barara wal-ḥuffāz al-mahara.

Muḥammad b. Aḥmad Šams ad-Dīn ad-Ḍahabī. — 5904. — II², 58; II, 46. — [*Tārīḥ*].

TADKIRAT al-arīb watabṣirat al-adīb.

Muḥammad b. Aḥmad Mağd ad-Dīn al-Irbilī. — 3129, fol. 120-122. — I², 911. — [*Adab aṣ-ṣi'ri*].

— TADKIRA al-Ašrafiyya fi's-šinā'a at-tibbiyya.

(Traduction d'Ismā'il b. al-Ḥusayn al-Ġurġānī). — 2955. — I², 641 [1]; I, 890. — [Tibb].

TADKIRAT al-awā'il fi iṣlāḥ kitāb al-Wasā'il ilā ma'rifat al-awā'il.

Muṣliḥ ad-Dīn al-Bekbazārī. — 5391. — Cf. S I, 194 et G. Vajda, RSO 1950, p. 3. — [-Adab an-natī].

— TADKIRA al-Ḥamdūniyya, voir — TADKIRA fi's-siyāsa wal-ādāb al-malakiyya.

TADKIRAT al-ḥuffāz, voir TADKIRAT al-a'imma al-barara...

TADKIRAT al-ḥawāṣṣ wa'aqīdat ahl al-iḥtiṣās.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1338, fol. 5^{vo}-49. — I², 572 [7 (8)]; I, 792. — [Taṣawwuf].

— TADKIRA fi 'ilm al-hay'a, voir — TADKIRA an-Naṣīriyya.

*TADKIRAT al-insān.

5610, fol. 46-47; 5707, fol. 142-143; 5722, fol. 1-3. — [Taṣawwuf].

*TADKIRA li'iṣlāḥ dāt al-bayn.

Sa'd b. Ibrāhīm as-Silī. — 5716, fol. 28-29. — [Siyāsa].

TADKIRAT al-kaḥḥālīn.

'Alī b. 'Isā al-Kaḥḥāl. — 2869; 2918, fol. 95-105; 2998, fol. 109-115; 5813. — I², 635; I, 884 [1]. — [Tibb].

*TADKIRAT ma'ānī mutafarriqa min al-ḥikma aš-šarīfa (écrit druze). 1439, fol. 116-120. — [Tawḥīd].

— TADKIRA al-mufīda (-mufrada).

Ibrāhīm b. Muḥammad Ibn Tarḥān as-Suwaydī. — 3001/2. — I², 650 [1]; I, 900. — I², 650 [1]; I, 900. — [Tibb].

Abrégé :

'Abd al-Waḥḥāb b. Aḥmad aš-Ša'rānī. — 3003; 3016; fol. 95-211. — Ibid [Ausz. a.].

TADKIRAT al-muqtafin āṭār ūlī 'ṣ-ṣafā' watabṣirat al-muqtadīn biṭariq Tağ al-'Arifin Abī'l-Wafā'.

Aḥmad b. 'Abd al-Mun'im aš-Šabrisī al-Wāsiṭī. — 2036. — S II, 999 [29]. — [*Taṣawwuf*].

*TADKIRAT al-mustarsīdīn.

'Umar b. Sa'id al-Fūṭī. — 5708, fol. 128-137. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 235. — [*Taṣawwuf*].

TADKIRA an-Naširiyya.

Muḥammad b. Muḥammad Našīr ad-Dīn aṭ-Ṭūsī. — 2509; 4944. — I², 674 [40]; I, 931. — [*Hay'a*].

Commentaire :

'Alī b. Muḥammad aš-Šarīf al-Ğurgānī. — 4944; 6085. — *Ibid.* [Cmt. c.].

TADKIRAT an-nisyān fī aḥbār mulūk aš-Sūdān.

6097. — II², 620; II, 717. — [*Ta'riḥ*].

— TADKIRA fī's-siyāsa wal-ādāb al-malakiyya.

Muḥammad b. al-Ḥasan Ibn Ḥamdūn. — 1514 (?); 3324. — I², 333; I, 493. — [*Siyāsa*].

TADKIRAT ūlī'l-albāb wal-ğāmi' lil-'ağab al-'uğāb.

Dā'ūd b. 'Umar al-Anṭākī. — 3031 à 3033; 5750 à 5758; 6753. — II², 478 [1]; II, 491. — [*Ṭibb*].

TADKIRA fī 'ulūm al-ḥadīṭ.

'Umar b. 'Alī Ibn al-Mulaqqin Sirāğ ad-Dīn. — 5350, fol. 87-88. — I², 113 [1]; I, 109. — [*Ḥadīṭ*].

— TADNĪB fī'l-furū'.

'Abd al-Karīm b. Muḥammad al-Qazwīnī ar-Rāfi'ī. — 987, fol. 1-3. — S I, 753. — [*Fiqh*].

— TADYĪL al-margūb min ṭimār al-qulūb.

'Abd al-Malik b. Muḥammad aṭ-Ṭa'ālibī. — 6029, fol. 193-197. — S I, 500 [9]. — [*Adab an-natīr*].

[— TAFHĪM li'awā'i' šinā'at at-tağīm].

Muḥammad b. Aḥmad al-Bīrūnī Abū 'r-Rayḥān. — 2497. — I², 627 [3]; I, 872. — [*Hay'a*].

TAFHĪM ma'ānī 'l-hurūf allatī hiya mawādd al-kalima fī alsinat gamī' al-umam.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 112^{vo}-121^{vo}. — I², 527 [3]; I, 735. — [*Taṣawwuf*].

[— TAFRĪ' fī'l fiqh].

'Ubayd Allāh b. al-Ḥasan Ibn al-Ġallāb al-Baṣrī. — 5386, fol. 126^v-180. — I², 186; I, 391. — [*Fiqh*].

*TAFSĪR al-a'sāb wal-'aqāqir.

'Abd ar-Raḥmān b. Muḥammad b. 'Umar b. Mūsā al-Fāris. — 6478, fol. 229^{vo}-237. — [*Tibb*].

*TAFSĪR ba'd-i- āyāt-i-qur'ān-i-'aẓim.

Muḥammad b. Ūrānūs (Ewrēnos ?) Da'ifi. — Suppl. Turc 572, fol. 308-309. — [*Tafsīr*].

*TAFSĪR al-Fātiḥa (textes divers).

3967, fol. 173^{vo}; 5541, fol. 20-21; 6490, fol. 159. — [*Tafsīr*].

TAFSĪR al-Ġalālayn.

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī *et* 'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 652/3; 654; 655; 5386, fol. 7-63; 6084, fol. 15-18; 37-38; 6111, fol. 96-161; 6135, fol. 80-958; 6790. — II², 182 [6]; II, 179. — [*Tafsīr*].

— TAFSĪR al-kabīr, voir MAFĀTĪḤ al-gayb.

TAFSĪR al-maqāla al-'āšira min kitāb Uqlīdas lil-Māhānī.

2457, fol. 180^{vo}-181^{vo}. — S I, 383 [2]. — [*Riyāḍiyyāt*].

*TAFSĪR al-maqāla al-'āšira min kitāb Uqlīdas fī'l-uṣūl.

2457, fol. 31^{vo}-42^{vo}. — [*Riyāḍiyyāt*].

*TAFSĪR al-mu'awwiḍatayn.

4577, fol. 104-105. — [*Tafsīr*].

*TAFSĪR qawlihi : wamin an-nās man yattaḥidu min dūni'llāhi andād^{an} (Coran II, 165 [160]).

'Abd Allāh b. Muḥammad Šāhwar al-Asadī Nağm ad-Dīn Dāya. — 4261, fol. 230. — [*Taṣawwuf*].

*TAFSÎR qawlihi : waş-şamsu tağrî (Cor. 36, 38).

Muhammād b. al-Ḥasan al-Kawākibî al-Ḥalabî. — 4187, fol. 230^{vo}-233. — [*Tafsîr*].

*[TAFSÎR qawlihi : laysa kamit lihi şay'^{an}] (Cor. 42, 11 [9]).

Yahyâ b. Muḥammad. — 669, fol. 1^{vo}-24^{vo}. — [*Tafsîr*].

*TAFSÎR qawlihi : hādā (!) 'l-kitābu lā rayba fihi [Cor. 2, 1].

4187, fol. 227^{vo}-229. — [*Tafsîr*].

*[TAFSÎR] qawlihi : waman yaksib itm'^{an}] (Cor. 4, 111).

666, fol. 1^{vo}-8^{vo}. — [*Tafsîr*].

*[TAFSÎR qawlihi : alam gulibat ar-Rûm] (Cor. 30, 2 [1]).

1663, fol. 99-100. — [*Tafsîr*].

TAFSÎR al-Qur'ân.

Ismâ'il b. 'Umar Ibn Kaṭîr. — 4577, fol. 90-92. — 11², 61 [2]; 11, 48. — [*Tafsîr*].

*TAFSÎR sûratay al-baqara wa-Yûsuf.

al-Bâb 'Alî Muḥammad. — 5780. — [*Tafsîr*].

*TAFSÎR sûrat al-baqara.

al-Bâb 'Alî Muḥammad. — 5805, 2^e partie; 1160, fol. 184^{vo}-390^{vo}. — [*Tafsîr*].

*TAFSÎR sûrat al-faṭḥ (Cor. 48, 1-4).

668. — [*Tafsîr*].

*TAFSÎR sûrat Qâf (Cor. 50).

Anc. Fonds Turc, 242, fol. 80-87. — [*Tafsîr*].

*TAFSÎR sûrat al-fil waqişşat aşḥâbih.

1973, fol. 95-104^{vo}. — [*Hikāyât*].

*TAFSÎR sûrat al-ihlâş. (Cor. 112).

Hārûn b. Mūsā b. Ğunayd. — 4577, fol. 113^{vo}-116^{vo}. — [*Tafsîr*].

*TAFSĪR sūrat al-ihlās.

Muhammad b. 'Umar Faḥr ad-Dīn ar-Rāzī. — 4577, fol. 99^{vo}-101. — [Tafsīr].

*TAFSĪR sūrat al-ihlās.

4577, fol. 101^{vo}-104. — [Tafsīr].

TAFSĪR sūrat wal-'aṣr (Cor. 103).

al-Bāb 'Alī Muḥammad. — 6143, fol. 688-799; 6531, fol. 4^{vo}-144 [Tafsīr].

TAFSĪR sūrat Yūsuf. (Cor. 12).

al-Bāb 'Alī Muḥammad. — 6435. — [Tafsīr].

TAFSĪR ṣadr al-maqāla al-'āšira min kitāb Uqlīdas.

Muhammad b. Mūsā al-Ḥāzin Abū Ġa'far. — 2467, fol. 201-207. — S I, 387 [1]. — [Riyāḍiyyāt].

*TAFSĪR tawḍīḥ ṣahīda'llāh annahu lā ilāha illā huwa.

Muhammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 241^{vo}-243. — Cf. G. Vajda, *REI* 1948, p. 94. — [Taṣawwuf].

— TAFSĪL al-ğāmi' li'ulūm at-tanzīl.

Aḥmad b. 'Ammār al-Mahdawī at-Tamīmī. — 594. — I², 524; I, 730. — [Tafsīr].

[TAFSĪL az-zamān wa-muṣliḥ al-abdān].

'Arīb b. Sa'īd al-Qurṭubī. — Hébreu 1082, fol. 11^{vo}-30. — R. Dozy, *Le Calendrier de Cordoue de l'an 961*, Leyde 1873. — [Hay'a].

TĀĞ al-'arūs [waqam' an-nufūs].

Aḥmad b. Muḥammad Ibn 'Atā' Allāh al-Iskandarī. — 1298; 5425, fol. 164-186. — II², 144 [12]; II, 146 [13]. — [Taṣawwuf].

— TĀĞ fi kayfiyyat al-'ilāğ.

'Abd al-Wāḥid b. 'Abd ar-Razzāq an-Nasawī. — 2947, fol. 86-120. — I², 640. [Ṭibb].

TĀĞ al-ma'ārif wata'rīḥ al-ḥalā'if.

Muhammad b. Maḥmūd b. Abī's- Sa'ādāt Ibn Abī'l-Ğūd as-Salmūnī. — 1608. — II², 66; II, 52. — [Ta'rīḥ].

TĀĞ al-mafriq fī tahliyat 'ulamā' al-mašriq.

Ḥalīd b. 'Īsā al-Balawī. — 2286. — II², 344; II, 379. — [Ğajrāfiya].

TĀĞ al-mağāmi'.

Tāğ ad-Dīn b. Aḥmad Ibn Ya'qūb al-Anṣārī. — 3420. — S II, 511 [2]. — [-*Adab an-naṭrī*].

* — TĀĞ al-murašša' fī šarḥ rağaz Abī Muqra'.

2568, fol. 154-195. — [*Hay'a*].

TĀĞ at-tarāğim fī ṭabaqāt al-a'imma al-ḥanafiyya.

al-Qāsim b. 'Abd Allāh Ibn Quṭlūbugā. — 4803, fol. 22-42; 4805. — II², 100 [1]; II, 93. [*Ta'riḥ*].

Appendice :

4803, fol. 17-22.

— TĀĞ wal-iklīl [fī šarḥ Muḥtaṣar Ḥalīl].

Muḥammad b. Yūsuf al-Mawwāq al-'Abdarī. — 5346. — II², 102 [1, Cmt. d.]; II, 97. — [*Fiqh*].

— TAĞALLIYĀT [al-ilāhiyya al-kubrā].

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 3156, fol. 72-73; 6614, fol. 76-101; 6640, fol. 26^{vo}-56^{vo}. — I², 578 [83 (86)]; I, 798; *Rasā'il Ibn al-'Arabī*, Hyderabad 1367/1948. — [*Taṣawwuf*].

TAĞĀRIB al-umam wa'awāqib al-himam.

Aḥmad b. Muḥammad Ibn Miskawayh. — 5838. — I², 418 [1]; I, 582. — [*Ta'riḥ*].

— TAĞMĪ'

[Ps. —] Ğābir b. Ḥayyān. — 5099, fol. 149-171. — I², 278 [6]. — P. Kraus n° 398. — [*Kīmiyā*].

— TAĞNIS fī'l-ḥisāb.

Muḥammad b. Muḥammad b. 'Abd ar-Rašīd Sirāğ ad-Dīn as-Sağāwandī. — 2330, fol. 106^{vo}-108, 109^{vo}-116^{vo}. — I², 471 [II]; I, 651. — [*Riyāḍiyyāt*].

— TAĞRĪD.

[Ps.-] Ğābir b. Ḥayyān. — 5099, fol. 196-199. — P. Kraus, n° 399. — [*Kīmiyā*].

* — TAĞRĪD.

5657, fol. 109-125. — [*Taṣawwuf*].

TAĞRĪD al-'aḳā'id, voir TAĞRĪD al-kalām.

TAĞRĪD al-kalām.

Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Ṭūsī. — 1280. — I², 670 [2]; I, 925. — [*Tawḥīd*].

Gloses (portant sur le *Šarḥ al-ğadīd* de 'Alī b. Muḥammad 'Alā' ad-Dīn al-Qūšǧī) :

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī (al-ḥāsiya al-qadima al-ğalāliyya). — 6815, fol. 1-89^{vo}. — *Ibid.*, [Cmt. c., Gl. α].

Ḥabīb Allāh Mirzāǧān al-Bāǧandī (sur le précédent). — 6815, fol. 91^{vo}-173. — *Ibid.* [Supergl. δδ].

Muḥammad b. Aḥmad al-Ḥidrī. — 6835. — *Ibid.* [Gl. δ].

*Muḥammad b. Ḥusayn Faḥr ad-Dīn al-Ḥusaynī. — 6831, fol. 1-97.

*Muḥammad Šāliḥ b. Sulṭān Muḥammad al-Iṣfahānī. — 6831, fol. 99-145^{vo}.

— TAĞRĪD fī kalimat at-tawḥīd.

Aḥmad b. Muḥammad al-Ġazālī. — 1248, fol. 219^{vo}-229; 5796, fol. 40-59; 5546, fol. 64^{vo}-85; 5657, fol. 126^{vo}-151. — I², 546 [1]; I, 756. — [*Tawḥīd*].

TAĞRĪD at-tawḥīd al-mufīd.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 231^{vo}-250. — II², 50 [8. r.]; II, 37. — [*Tawḥīd*].

* [TAĞWĪD].

Muḥammad b. 'Umar aṣ-Šaǧīr. — 5679. — [*Qirā'āt*].

* [TAĞWĪD].

Abū'l-Qāsim b. Mišbāḥ al-Fatazārī. — 6719, fol. 31-35. — [*Qirā'āt*].

* [TAĞWĪD].

Taqī ad-Dīn al-Ġarā'idī (?). — 610, fol. 149^{vo}; 1057, fol. 208^{vo}. — [*Qirā'āt*].

* [TAĞWĪD] (textes divers).

651, fol. 69-70; 76^{vo}-77; 663; 664; 1061, fol. 140-166; 1122, fol. 39^{vo}-44; 1951, fol. 4^{vo}-5; 5299, fol. 366-381; 5579; 6719, fol. 27^{vo}, 28, 30. — [*Qirā'āt*].

TAĞWĪD Tağrid.

Aḥmad b. Sulaymān Kamālpašazāde. — 4374, fol. 140-159. — I², 671 [2, Cmt. d.]. — [*Tawhīd*].

*TAGRĪD al-unṣ wanagmāt ar-rūh.

Ṣubḥ-i-Azal. — 6245, fol. 3-274. — [*Tawhīd*].

TAGYĪR al-Miftāḥ.

Aḥmad b. Sulaymān Kamālpašazāde. — 4374, fol. 1-139. — I², 353 [I, Ausz. 2]; I, 516. — [*Bayān*].

TAGYĪR at-Tanqīḥ.

Aḥmad b. Sulaymān Kamālpašazāde. — 798. — II², 278 [3, Cmt. g.]; II, 301 [f.]. — [*Fiqh*].

TAHĀFUT al-falāsifa.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 6540; 6630. — I², 544 [55]; I, 754. — [*Falsafa*].

TAHĀFUT al-falāsifa.

Muṣṭafā b. Yūsuf Ḥwāgazāde.

2398, fol. 3-123. — II², 298; II, 322. — [*Falsafa*].

Gloses :

Aḥmad b. Sulaymān Kamālpašazāde. — 2399, fol. 2-74.

*TAHĀTĪL.

2357, fol. 133^{vo}-142^{vo}. — [*Rahāniyyāt*].

TAHDĪB al-aḥkām.

Muḥammad b. al-Ḥasan aṭ-Ṭūsī. — 6591; 6617; 6657; 6660; 6655. — I², 512 [2]; I, 707. — [*Fiqh*].

TAHDĪB al-alfāz, voir — ALFĀZ.

* — TAHDĪB fi'l-as'ila wal-aḡwiba.

Abū'l-Maḥāsīn Ibn bint al-A'azz. — 945, fol. 1^{vo}-170^{vo}. — [*Fiqh*].

TAHDĪB al-asmā'.

Yahyā b. Šaraf an-Nawawī. — 744, fol. 138-139. — I², 500 [XV]; I, 684. — [*Ḥadīṭ*].

TAHDĪB ḥāṣiyat at-Tahdīb.

Zayn al-'Ābidīn Yūsuf b. Muḥammad al-Kūrānī. — 2351, fol. 23-32. — II², 279 [I, Cmt. q.]; II, 303. — [*Falsafa*].

TAHDĪB al-Kamāl fī asmā' ar-riḡāl.

Yūsuf b. 'Abd ar-Rahmān az-Zakī al-Mizzī. — 2089 à 2091. — I², 438 [3, Ausz.]; I, 607. — [*Ḥadīṭ*].

TAHDĪB al-luḡa.

Muḥammad b. Aḥmad al-Azharī al-Harawī. — 5576, fol. 15-41. — I², 135 [I]; I, 197. — [*Luḡa*].

TAHDĪB al-mantiq wal-kalām.

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 1013, fol. 123^{vo}-131; 1396, fol. 28^{vo}-32^{vo}; 6293, fol. 101-110; 6389, fol. 73^{vo}-78; 6390, fol. 30-35. — II², 278 [I]; II, 302. — [*Falsafa*].

Commentaires et Gloses :

Hibat Allāh Šahmīr al-Ḥusaynī. — 6377, fol. 1-28. — S II, 304 [I, Cmt. v.].

Ḥabīb Allāh Mirzāḡān al-Bāḡandī. — 6584. — *Ibid.* [Cmt. w.].

Muḥammad b. As'ad Ġalāl ad-Dīn ad-Dawwānī. — 5797; 6377, fol. 32-69^{vo}. — *Ibid.* [Cmt. c.].

al-Ḥusayn al-Ḥusaynī al-Ḥalḥālī (sur le précédent). — *Ibid.* [Cmt. c, Gl. 8].

Anonyme :

*6585 (*id.*).

TAHDĪB maqālāt Tādūsiyūs fī'l-ukar.

Yahyā b. Muḥammad Ibn Abī Šukr al-Maḡribī. — 2468, fol. 3-29. — I², 626 [12]; I, 868 [13]. — [*Riyādiyyāt*].

TAHDĪB masā'il al-Mudawwana wal-Muḥtaliṭa.

Ḥalaf b. Abī'l-Qāsim al-Barādī'i. — 1051 à 1053; 1054, fol. 131-222. — I², 188; I, 302. — [*Fiqh*].

TAHDĪB [al-wāqī'āt].

973. — II², 410; II, 434. — [*Fiqh*].

TA'HİL al-ğarib.

Muḥammad b. Ḥasan b. 'Alī an-Nawāğī. — 3392. — II², 70 [9]; II, 57. — [*Adab aš-ši'ri*].

*TAHLİL al-Qur'an al-'azīm (textes divers).

1205, fol. 1^{vo}-3; 3^{vo}-10^{vo}. — [*Du'a'*].

— TAḤBİR fi 'ilm ('ulūm) at-tafsīr.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5558, fol. 1-59; 6718. — II², 182 [7]; II, 180. — [*Tafsīr*].

*— TAḤBİR [fi šarḥ al-basmala].

612, fol. 225-227. — [*Tafsīr*].

TAḤDİR al-iḥwān mimma yurit al-faqr wan-nisyān.

Ibrāhīm b. Muḥammad an-Nāğī. — 3200, fol. 13-33. — II², 121 [7]; II, 117. — [*Taṣawwuf*].

TAḤKĪM al-'uqūl bi'ufūl al-badr lin-nuzūl.

'Alī b. Muḥammad b. Aqbars. — 3125. — I², 287; I, 440. — [*Adab aš-ši'ri*].

TAḤQĪQ mā lil-Hind min maqbūla fi'l-'aql aw mardūla, voir TA'RĪḤ al-Hind.

TAḤQĪQ al-mabānī watahrīr al-ma'ānī [šarḥ Risālat Abī Zayd al-Qayrawānī].

'Alī b. Muḥammad al-Manūfī. — 5711. — S I, 302 [I, Cmt. 8 b.]. — [*Fiqh*].

TAḤQĪQ al-waba'.

Muḥammad b. Aḥmad b. Abī l-'Āṣ al-Andalusī. — 3027; 3442, fol. 74^{vo}-77. — S II, 1029 (26,1). — [*Tibb*].

*— TAḤQĪQ wal-ḥabar aš-šadiq.

4608, fol. 136^{vo}-139. — [*Ta'riḥ*].

TAḤQĪQ az-zunūn bi'ahbār at-tā'ūn.

Mar'ī b. Yūsuf al-Karmī al-Maqdisī. — 2026, fol. 23-62. — II², 485 [13]; II, 496. — [*Fiqh*].

*[TAḤQĪQĀT fī'l-waḥda wal-kaṭra].

Muḥammad Amīn. — 6178. — [*Falsafa*].

*TAḤRĪM ad-dafn qabl arba'a wa'isrīn sā'a.

[Ps. — ?] Galien. — 6734, fol. 26^{vo}-28^{vo}. — [*Ṭibb*].

TAḤRĪR al-iṣlāḥ fī taqrīr al-ifṣāḥ.

Muḥammad b. Muḥammad al-Ġazzī al-'Amirī. — 4427, fol. 1-170. — II², 366 [1]. — [*Bayān*].

TAḤRĪR kitāb al-kura al-mutaḥarrrika li-Ūṭlūqas.

Ṭābit b. Qurra. — 2467, fol. 232^{vo}-235. — I², 242 [I, 3]; I, 384. — [*Riyāḍiyyāt*].

TAḤRĪR kitāb al-mafrūḍāt [li Ṭābit b. Qurra].

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2467, fol. 68^{vo}-72^{vo}. — I², 674 [28]; I, 929. — [*Riyāḍiyyāt*].

TAḤRĪR kitāb Mu'tayāt li-Uqlīdas.

Ṭābit b. Qurra, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī (d'après la traduction d'Ishāq b. Ḥunayn). — 5974, fol. 2^{vo}-14. — I², 242 [I, 2 a.]; I, 384. — [*Riyāḍiyyāt*].

*TAḤRĪR al-mabāḥiṭ fī ta'alluq al-quḍra bil-ḥawāḍiṭ.

Muḥammad b. Badr ad-Dīn Sibṭ Šams aš-Šurunbulālī. — 1267, fol. 1-2. — [*Tawḥīd*].

TAḤRĪR al-manqūl fī manāqib umminā Ḥawwā' wa Fāṭima al-Batūl.

'Alī b. Muḥammad aš-Šabbāg al-Isfāqūsī. — 1927, fol. 2-26. — S II, 224 [2]. — [*Hikāyāt*].

TAḤRĪR al-Miḡistī.

Muḥammad b. Muḥammad Naṣīr ad-Dīn aṭ-Ṭūsī. — 2485. — I², 674 [39]; I, 930. — [*Hay'a*].

TAḤRĪR al-munāzara.

al-Ḥasan b. al-Ḥasan Ibn Hayṭam. — 2460. — I² 619 [34]; I, 853. — [*Riyāḍiyyāt*].

*TAḤRĪR al-qawā'id liṭaḥlīl astār al-farā'id.

2865, fol. 56^{vo}. — [*Hay'a*].

TAHRĪR al-qawā'id al-mantiqiyya.

Muhammad b. Muhammad Quṭb ad-Dīn ar-Rāzī at-Taḥṭānī.
— 2353, fol. 24-26; 2359, fol. 62^{vo}-121; 2371, fol. 13^{vo}-211; 2373,
fol. 7-79; 2374 à 2376; 2377, fol. 23-181; 2382; 4187, fol. 157^{vo}-
158 (*dibāḡa*); 6183; 6371; 6372, fol. 2-98; 6373, fol. 2^{vo}-110^{vo};
6379, fol. 1-97; 6426. — I², 612 [I, Cmt. 1]; I, 845. — [*Falsafa*].

Gloses :

'Alī b. Muhammad aš-Šarīf al-Ġurgānī. — 2373, fol. 83-129;
2407; 2411; 6372, fol. 99-174; 6373, fol. 111-194; 6427. — *Ibid.*,
[Gl. a.].

'Abd al-Ḥakīm b. Šams ad-Dīn as-Siyālkūtī (sur le précédent).
— 6375; 6393, fol. 3-17. — *Ibid.* [Gl. a., Supergl. β].

Aḥmad al-Abīwardī (*id.*). — 2378. — *Ibid.* [Supergl. θ].

'Imād ad-Dīn b. Muhammad b. Yaḥyā al-Fārisī (*id.*) — 2383.
— *Ibid.* [Supergl. δ].

Qara Dā'ūd al-Qočawī (*id.*). — 6428. — *Ibid.* [Supergl. α].

TAHRĪR šarḥ al-'Aqā'id.

Aḥmad b. 'Alī al-Badaḡšānī. — 1244. — I², 549 [I, Cmt. I,
Gl. i.]; I, 760. — [*Tawḥīd*].

TAHRĪR uṣūl al-handasa li'Uqlīdas.

Muhammad b. Muhammad Našīr ad-Dīn at-Ṭūsī. — 2465;
2466; 6809. — I², 673 [23]; I, 929. — [*Riyādiyyāt*].

TAḤŠĪN at-tawīyya fī ḥusn an-niyya.

'Alī b. Sulṭān Muhammad al-Qārī al-Ḥarawī. — 6084, fol.
66^{vo}-68^{vo}. — I², 519 [36, Ausz.]. — II, 540. — [*Fiqh*].

TAḤŠĪL al-manāfi' min kitāb Durar al-lawāmi' fī aṣl muqra' al-
imām Nāfi'.

Yaḥyā b. Sa'id as-Simlālī. — 5569, fol. 131-215; 5575, fol. 13-
118. — II², 321 [2, Cmt. b.]. — [*Qirā'āt*].

TAḤŠĪL al-qawānīn al-handasiyya al-maḥdūda.

Aḥmad b. Muhammad b. 'Abd al-Ġalīl as-Sigazī. — 2458, fol.
4^{vo}-5. — S I, 388 [11]. — [*Riyādiyyāt*].

TAḤĪR az-żalāma ilā yawm al-qiyāma.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūtī. — 659,
fol. 15^{vo}-20; 4588, fol. 8^{vo}-11. — II², 192 [142]; II, 188. —
[*Ḥadīth*].

*TAḤMĪS (Qaṣīdat Waddāḥ al-Yaman).

'Abd al-'Azīz b. Sarāyā Ṣafī ad-Dīn al-Ḥillī. — 3409, fol. 99^{vo}.
100^{ro}. — [-*Adab aṣ-ṣi'rī*].

*[TAḤMĪS].

Aḥmad b. Muḥammad aṣ-Ṣādīlī. — 5681, fol. 97-100. —
[-*Adab aṣ-ṣi'rī*].

*TAḤMĪS (Qaṣīdat Muḥammad b. Ibrāhām al-Ḥālīdī).

Abū Bakr b. Ṣāliḥ as-Sayānī. — 5461, fol. 89-93. — [-*Adab aṣ-ṣi'rī*].

*[TAḤMĪS] (anonymes, textes divers).

3118, fol. 87; 87^{vo}; 3418, fol. 65; 5456, fol. 1-77; 5457, fol.
50-105; 5638, fol. 24-155; 5645, fol. 71-76; 5662, fol. 1-7; 5669,
fol. 55-58; 126-132; 5674, fol. 525-272; 5678, fol. 9-10; 5688,
fol. 90-136; 5722, fol. 412-416; 5727, fol. 141-151; 5727, fol.
141-151. — [-*Adab aṣ-ṣi'rī*].

TAḤMĪS naṣr al-warda watalḥiṣ ṭayy al-Burda.

Muḥammad b. Aḥmad Ibn al-'Id as-Saḥāwī. — 3248, fol. 6-62
— I², 312/3 [I, Bearb. 4]. — [-*Adab aṣ-ṣi'rī*].

[TAḤTĪT as-sā'āt].

Sa'id b. Ḥalīf as-Samarqandī Abū'l-Faṭḥ. — 2506, fol. 1-62.
— S II, 1025 (80, 1). — [*Hay'a*].

*— TĀ'IDĀT (!) ar-rabbāniyya liḡamā'a at-tiġāniyya.

al-Muḥtār b. YRKYTŁF (?). — 5599, fol. 58-63; 5605, fol.
67-73. — [*Taṣawwuf*].

— TĀ'IYYA al-kubrā.

'Umar b. al-Fāriḍ. — 3171, pp. 273-342. — I², 305 [Einzelged.
1]; I, 463. — [*Taṣawwuf*].

Commentaire :

3164.

— TĀ'IYYA aṣ-ṣuġrā.

'Umar b. al-Fāriḍ. — 3171, pages 264-273. — I², 306
[Einzelged. 2]; I, 464. — [*Taṣawwuf*].

*TĀ'IYYAT al-uṣūl fī maqāmāt aṭ-ṭalab wal-wuṣūl (avec commentaire).

Abū'l-'Abbās al-Burhānī. — 5671, fol. 114-129. — [*Taṣawwuf*]

TAKLĪL at-tāğ biğawāhir al-mi'rāğ.

Muḥammad b. Sālim as-Sanhūrī al-Wafā'ī Abū't-Tawfiq. — 1237, fol. 44-75. — II², 393. — [*Hadīth*].

TAKMĪL al-manhağ fī uṣūl al-madḥab.

Muḥammad b. Aḥmad Ibn Mayyāra. — 5378; 5580. — S II, 699. — [*Fiqh*].

TAKMĪL al-marām biṣarḥ ṣawāhid Ibn Hišām.

Muḥammad b. 'Abd al-Qādir al-Fāsī. — 5698. — S II, 17 [I, Cmt. h, ḍ]. — [*Adab aṣ-ṣi'ri*].

TAKMILAT al(lil)-aḥkām.

Aḥmad b. Yaḥyā Ibn al-Murtaḍā al-Mahdī lidīn Allāh. — 1320. — II², 239 [II]; II, 246. — [*Fiqh*].

— TAKMILA fimā yalḥan fihi'l-'amma, voir HATA' al-'awāmm.

TAKMILAT Ta'rīḥ aṭ-Ṭabarī.

Muḥammad b. 'Abd al-Malik al-Hamadānī. — 1469. — S I, 217. — [*Tārīḥ*].

TALḤĪṢ a'māl al-ḥisāb d'Aḥmad b. Muḥammad Ibn al-Bannā' al-Marrākūšī.

Commentaires :

'Alī b. Muḥammad al-Qalāṣādī. — 2464, fol. 1-69^{vo}. — II², 331 [I, Cmt. a.]. — [*Riyāḍiyyāt*].

Yaḥyā b. 'Abd Allāh Ibn Zakariyyā al-Awsī. — 5600, fol. 61-89. — *Ibid.* [Cmt. g.].

(Anonyme).

2463, fol. 1-74. — *Ibid.* [Cmt. c.].

TALḤĪṢ al-'Aqida.

'Abd Allāh b. Muḥammad b. 'Āmir aṣ-Ṣubrāwī. — 2120, fol. 267-271. — II², 363 [14]. — [*Tawḥīd*].

TALḤĪṢ al-āṭār fī 'ağā'ib al-aqtār.

'Abd ar-Rašīd b. Šāliḥ Ibn Nūrī al-Bākuwī. — 2246; 2247. — I², 633 [Ausz.]; I, 883. — [*Ġağrāfiya*].

TALḤIṢ al-āfār al-'ulwiyya.

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. —
Hébreu 1009, fol. 46^{vo}-101. — S I, 835 [c. 4]. — [*Falsafa*].

TALḤIṢ al-'awīṣ linayl at-taḥṣiṣ.

'Abd al-Ḥāliq b. Abī'l-Qāsim al-Miṣrī al-Ḥazraġī. — 1360, fol.
1^{vo}-99. — S II, 995 (9,1 [1]). — [*Taṣawwuf*].

TALḤIṢ (k.) al-ḥiss wal-maḥsūs.

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. —
Hébreu 1009, fol. 155-179. — S I, 836 [D, 4]. — [*Falsafa*].

*TALḤIṢ al-'ibārāt fi naḥw aṣl al-iṣārāt.

5276, fol. 3^{vo}-10^{vo}. — [*Ṣarf*].

TALḤIṢ (k.) al-kawn wal-fasād.

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. —
Hébreu 1009, fol. 1-42^{vo}. — S I, 835 [C. 3]. — [*Falsafa*].

[TALḤIṢ fi ma'rifat awqāt aṣ-ṣalāt waġihāt al-qibla 'inda 'adam
al-ālāt].

Mūsā b. Muḥammad b. 'Utmān al-Ḥalilī. — 2547, fol. 85^{vo}-101.
— II², 157 [1]. — [*Hay'a*].

TALḤIṢ al-Miftāḥ.

Muḥammad b. 'Abd ar-Raḥmān al-Qazwīnī Qāḍīciq. — 1286,
fol. 39^{vo}-76^{vo}; 2372, fol. 30-133; 4378, fol. 2-58; 4379, fol. 11^{vo}-
112^{vo}; 4380 à 4383; 5350, fol. 214-238; 5790. — I², 353; I, 516.
— [*Bayān*].

TALḤIṢ an-naḥw.

Ḥusām ad-Dīn b. 'Abd Allāh ar-Rūmī. — 5878. — S II, 630.
— [*Ṣarf*].

TALḤIṢ (k.) an-nafs.

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. —
Hébreu 1009, fol. 102-155. — S I, 836 [C. 5]. — [*Falsafa*].

TĀLĪ k. Wafayāt al-a'yān.

al-Muwaffaq Faḍl Allāh b. Abī Muḥammad Faḥr aṣ-Ṣaqā'ī.
— 2061. — I², 400 [Forts. 1]. — [*Tārīḥ*].

TA'LĪF an-nisab.

Tābit b. Qurra. — 2457, fol. 60^{ve}-75^{vo}. — I², 343 [12]. — [Riyādiyyāt].

TA'LĪM diyānat an-Nuṣayriyya.

6182, fol. 1^{vo}-19. — L. Massignon, n° 122. — [Tawhīd].

TA'LĪM al-muta'allim fī tariq at-ta'allum.

Burhān ad-Dīn az-Zarnūgī. — 978, fol. 18-42^{vo}; 1391, fol. 102^{vo}-114^{ve}; 2312; 2313; 2314, fol. 1-16; 2315, fol. 2-28; 2316, fol. 3-27; 2317, fol. 1-56; 2318, fol. 1-83; 2319; 4261, fol. 142^{vo}-155; 5319, fol. 17-31; 5651, fol. 285-308; 6101, fol. 31-41; 6378, fol. 3-41; 6388, fol. 5-12. — I², 606; I, 837; trad. angl. G. E. Grunebaum et T. M. Abel, New-York 1947. — [Tarbiya].

Commentaire :

Ibrāhīm b. Iṣmā'īl. — 2320. — *Ibid.* [Cmt. 2].

TA'LĪQ al-farā'id (fī šarḥ Tashīl al-fawā'id).

Muḥammad b. Abī Bakr ad-Damāmīnī. — 5426. — I², 359 [I, Cmt. 5]; I, 522]. — [Šarf].

TA'LĪQ ('alā) waṣiyyat al-adab.

'Alī b. Muḥammad 'Alā' ad-Dīn al-Miṣrī. — 1319; 5470, fol. 1-57; 5590, fol. 1-50; 133-175. — II², 453 [1]; II, 472. — [Taṣawwuf].

* [TA'LIQĀT 'alā ba'd āyāt al-Qur'an].

Muḥammad b. Yahyā aš-Širwānī. — 673, fol. 1^{vo}-8^{vo}. — [Tafsīr].

*TA'LIQĀT muğarraba uḥidat min aqāwīl al-qudamā' wağurribat.

5966, fol. 101-106. — [Ṭibb].

TALQĪH fuhūm ahl al-aṭar fī 'uyūn at-tawārīḥ was-siyar.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Farağ. — 724; 725. — I², 662 [6]; I, 915. — [Ḥadīth].

TALQĪH al-'uqūl fī'l-furūq bayna 'ahl an-nuqūl.

Aḥmad b. 'Ubayd Allāh al-Maḥbūbī Šadr aš-Šarī'a al-Awwal. — 923. — I², 473; I, 653. — [Fiqh].

— TALQĪN.

'Abd Allāh b. Mūsā as-Sarāqī. — 1060, fol. 176-188. — S II, 972 (7). — [Tawhīd].

TALQĪN al-muta'allim.

'Abd Allāh b. Muslim Ibn Qutayba ad-Dīnawarī (?). — 4715.

— S I, 186 [18 a]. — [*Ṣarf*].

— TALWĪḤ 'alā asrār at-Tanqīh.

Faḥr ad-Dīn al-Ḥuḡandī. — 2941. — I², 598 [82 f]; I, 826.

— [*Ṭibb*].

— TALWĪḤ ilā kašf ḥaqā'iq at-Tanqīh.

Mas'ūd b. 'Umar Sa'd ad-Dīn at-Taftāzānī. — 797; 6410. —

II², 277 [3, Cmt. b.]; II, 300. — [*Fiqh*].

TAMĀM al-mutūn fī šarḥ Risālat Ibn Zaydūn.

Ḥalīl b. 'Abd Allāh Aybak aš-Šafadī. — 3316; 3317. — I², 325

[2, Cmt.]; I, 485. — [*Adab an-naṭrī*].

— TAMATṬUL wal-muḥāḍara.

'Abd al-Malik b. Muḥammad at-Ta'ālibī. — 5914, fol. 1-163;

6019. — I², 339 [16]; I, 501 [17]. — [*Adab an-naṭrī*].

— TAMATṬUL wal-muḥāḍara [bil -abyāt al-mufrada an-nādira].

Quth ad-Dīn b. Šams ad-Dīn. — 3452. — II, 913 (91). —

[*Adab an-naṭrī*].

TAMḤĪD fī 'ilm at-taḡwīd.

Muḥammad b. Muḥammad al-Ġazarī. — 592, fol. 100^{vo}-148^{vo}.

— II², 259 [9]. — [*Taḡwīd*].

— TAMḤĪD fī'r-radd 'alā'l-mulḥida al-mu'aṭṭila war-rāfiḍa wal-ḥawāriḡ wal-mu'tazila.

Muḥammad b. 'Abd at-Tayyib al-Bāqillānī. — 6090. — S I,

349 [2]; Éd. Md. M. al-Ḥudayrī et M. 'Abd al-Hādī Abū Rīdah,
le Caire, 1366/1947. — [*Tawḥīd*].

TAMḤİŞ at-Talḥiṣ (avec commentaire).

Ḥasan Efendi al-Aqḥiṣārī al-Kāfī. — 4418. — S I, 519

[Talḥiṣ, Ausz. 4]. — [*Bayān*].

TAMLĪḤ al-badī' limadh aš-šafi', voir BADĪ'IYYA, 'Abd ar-

Raḥmān b. Aḥmad al-Ḥumaydī.

TAMNIYAT al-mutamalli fī šarḥ Munyat al-muṣalli.

Ibrāhīm b. Muḥammad al-Ḥalabī. — 1152; 6416. — I², 478, [Cmt. 2 c.]. — I, 660. — [Fiqh].

TAMRĪN at-tullāb fī ṣan'at al-i'rāb.

Ḥalīd b. 'Abd Allāh al-Azharī. — 4086; 5438; 6568, fol. 1-49. — I², 362 [II, Cmt. 14]; I, 524. — [Šarf].

TANAZZUL al-arwāḥ.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyi ad-Dīn. — 2348, fol. 35-273. — I², 581 [135 (137)]. — [Taṣawwuf].

— TANBĪH 'alā aḥādīṭ al-Hidāya wal-Ḥulāṣa.

'Alī b. 'Uṭmān at-Turkumānī. — 924. — II², 76 [2]. — [Ḥadīṭ].

— TANBĪH al-anām fī 'uluww maqām nabiyyinā Muḥammad 'alayhi afdal aṣ-ṣalāt was-salām.

'Abd al-Ḡalīl b. Muḥammad al-Murādī al-Qayrawānī. — 6163. — S II, 691 [1]. — [Taḥḥīd].

TANBĪH ḡawī'l-albāb 'alā faḍl (faḍā'il) al-i'rāb.

Muḥammad b. 'Abd al-Malik Ibn as-Sarrāḡ aš-Šantarīnī. — 4945, fol. 108-118. — I², 337 [1]. — [Šarf].

TANBĪH ḡawī'l-himam, voir — ḤIKAM al-'Aṭā'iyya, commentaire, Aḥmad b. Aḥmad al-Burnusī Zarrūq.

— TANBĪH fī'l-fiqh d'Ibrāhīm b. 'Alī aš-Širāzī.

Commentaire :

Abū Bakr b. Ibrāhīm az-Zankalūnī. — 1023. — I², 485 [II, Cmt. 6]; I, 670. — [Fiqh].

— TANBĪH fī'l-i'rāb, voir — TANBĪH [fī šarḥ muškil abyāt al-Ḥamāsa].

TANBĪH al-ḡāfilīn wa'idāḥ subul al-murīdīn.

Naṣr b. Muḥammad as-Samarqandī Abū'l-Layṭ. — 606, fol. 42^{vo}-62^{vo}; 4684; 5392. — I², 211 [9]; I, 348. — [Taṣawwuf].

— TANBĪH 'alā ḡalaṭ al-ḡāḥil wan-nabīh.

Aḥmad b. Sulaymān Kamālpašazāde. — 4819, fol. 2-10. — II², 601 [106]; II, 671. — [Šarf].

— TANBĪH biman yab'aṭuh Allāh 'alā ra's kull mi'a.
'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5879,
fol. 2^{vo}-29^{vo}. — S II, 186 [101]. — [*Ḥadīṭ*].

*TANBĪH al-musāhil litaqāḥum an-nās.
al-Muḥtār Ġūb. — 5442, fol. 59-64. — [*Taṣawwuf*].

— TANBĪH [fī šarḥ muškil abyāt al-Ḥamāsa].
'Uṭmān b. Ġinnī Abū'l-Faṭḥ. — 3285. — Š I, 40 [Cmt. 2.]. —
[*Adab an-naṭrī*].

*[TANBĪH aṭ-ṭalaba min(!) 'ilm al-'arabiyya (fī šarḥ al-Alfiyya)].
5645, fol. 139-287. — [*Šarf*].

TANBĪH aṭ-ṭālib wa'irsād ad-dāris li'aḥwāl mawāḍi' al-fā'ida
bi Dimašq.

'Abd al-Qādir b. Muḥammad an-Nu'aymī. — 5912. — II², 165
[1]; II, 165. — [*Ġağrāfiya*].

Abrégé :

'Abd al-Bāsiṭ b. Ḥalīl ad-Dimašqī al-'Almāwī. — 4943. —
Ibid.

— TANBĪH wal-išrāf.
'Alī b. al-Ḥusayn al-Mas'ūdī. — 1487. — I², 152 [4]; I, 221.
— [*Ta'rīḥ*].

TANBĪHĀT al-'uqūl 'alā ḥall taškīlāt al-uṣūl.

Aḥmad b. As'ad b. al-Minfāḥ Ibn al-'Alawān. — 2841, fol. 1-
40. — S I, 898 [1]. — [*Tibb*].

*— TANBĪHĀT al-wāḍiḥāt fīmā ḡā'a fī'l-bāqiyāt aṣ-ṣāliḥāt.
Muḥammad Bello b. 'Uṭmān Ibn Fūdī. — 5575, fol. 1-12. —
Cf. G. Vajda, *Journ. Soc. Afr.*, 1950, p. 232. — [*Tawḥīd*].

— TA'NĪF wat-taḥḡin (écrit druze).
1424, fol. 48-51 (cf. 1425 à 1428, n° 10). — S. de Sacy, n° II.
— [*Tawḥīd*].

*TANQĪḤ al-aḥkām fī'l-ibrā' wal-iqrār al-ḡaṣṣ wal-'āmm.
al-Ḥasan b. 'Ammār aš-Šurunbulālī. — 1160, fol. 141-157. —
[*Fiqh*].

— TANQĪḤ li'alfāz Ġāmi' aṣ-ṣaḥīḥ.

Muḥammad b. Bahādūr Badr ad-Dīn az-Zarkaṣī. — 696. — I², 164 [I, Cmt. 6]. — [*Ḥadīṭ*].

TANQĪḤ al-fuṣūl fī 'ilm al-uṣūl (avec commentaire de l'auteur).

Aḥmad b. Idrīs al-Qarāfī aṣ-Ṣanhāġī. — 5728, fol. 1-155; 6559, fol. 1-53. — I², 667 [3, Abk. c.]; I, 921. — [*Fiqh*].

*TANQĪḤ [al-Qānūn ?].

5774. — [*Ṭibb*].

TANQĪḤ aṣ-Ṣiḥāḥ.

Muḥammad b. Aḥmad az-Zanġānī. — 4246. — I², 134 [1 b.]; I, 196. — [*Luġa*].

— TANQĪḤ fī taḥrīr fiṣḥ al-Masīḥ.

Muḥammad b. Muḥammad Ibn Abī'l-Ḥayr al-Ḥasanī al-Armayūnī. — 2569, fol. 94-105. — S II, 943 (142). — [*Hay'a*].

Préface :

Sulaymān b. Ḥamza Ibn Ḥašīš al-'Uṭmānī al-Falakī. — 2569, fol. 94.

TANQĪḤ al-uṣūl.

'Ubayd Allāh b. Mas'ūd Ṣadr aṣ-Ṣarī'a at-ṭānī. — 6386, fol. 154-195. — II², 277 [3]; II, 300. — [*Fiqh*].

Gloses :

Muḥammad b. Yahyā Ibn al-Mu'īd aṣ-Ṣirwānī. — 673, fol. 9^{vo}-12.

(Anonyme :)

6386, fol. 45-151.

— TANWĪB.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 74^{vo}-80^{vo}. — P. Kraus, n° 38. — [*Kīmīyā*].

*TANWĪR al-ḥalak fī imkān ru'yat an-nabī wal-malak.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4659, fol. 54-79. — II², 196 [201]; II, 191. — [*Tawḥīd*].

— TANWĪR fī isqāṭ at-tadbīr.

Aḥmad b. Muḥammad Ibn 'Aṭā' Allāh al-Iskandarī. — 1348; 5478, fol. 91-145; 5575, fol. 213-214; 5676, fol. 123-210. — II², 143 [8]; II, 145 [9]. — [*Taṣawwuf*].

TANWĪR al-Maṭālī'.

Ḥidr b. 'Alī Ḥāggī Paša. — 2388; 6832. — I², 615 [I, Cmt. 2, Gl. b.]; I, 849. — [*Falsafa*].

TANWĪR al-Maṭālī' watabsīr al-muṭālī' (al-Ḥāsiya al-ḡadīda).

Muḥammad b. As'ad Ḡalāl ad-Dīn ad-Dawwānī (?). — 2398, fol. 165^{vo}-196^{vo}. — I², 614 [I, Cmt. 2, Gl. a., Supergl. β]. — [*Falsafa*].

— TANWĪR fī't-tafsīr.

Muḥammad b. Abī'l-Qāsim b. 'Abd as-Salām ar-Riḡī at-Tūnisi. — 614 à 617; 618/9. — S I, 922 [6, Ausz. a.]. — [*Tafsīr*].

* — TANZĪH.

Muḥammad b. 'Abd al-Wahhāb. — 5662, fol. 99-101. — [*Tawhīd*].

TANZĪH 'an al-ḥulūl wal-ittiḥād.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 4659, fol. 110-122. — II², 192 [155]; S II, 188. — [*Tawhīd*].

*TANZĪH al-Ḥawī.

Yahūdā b. Ibrāhīm aṭ-Ṭulayṭulī. — Hébreu 1212. — [*Ṭibb*].

*TAQĀYĪD ... aḥwāl umarā' al-muslimīn salāṭīn Ḥaws(a).

5484, fol. 110-112. — [*Tawhīd*].

TAQDĪM Abī Bakr.

Abū Bakr b. 'Alī Ibn Ḥiḡḡa. — 3213 à 3216; 3127. — II², 18 [I, Cmt.]; II, 9. — [*Adab aš-šī'ri*].

TAQDIMAT al-ma'rifa.

Hippocrate (traduction de Ḥunayn b. Ishāq). — 2835, fol. 29-48; 6734, fol. 93^{vo}-127^{vo}. — I², 226; I, 368 [II, 5 c.]. — [*Ṭibb*].

Commentaires :

'Abd ar-Raḥīm b. 'Alī Muḥaddab ad-Dīn ad-Daḥwār (rédaction d'al-Muẓaffar Badr ad-Dīn b. Qādī Ba'labakk). — 2835, fol. 49-147. — *Ibid.* [Cmt.].

'Alī b. al-Ḥazm Ibn an-Nafīs al-Qurašī. — 2844, fol. 99-185. — I², 649 [5]; I, 900.

TAQDIMAṬ al-ma'rifa bikitāb al-ḡarḡ wat-ta'dīl.

'Abd ar-Raḡmān b. Abī Ḥātim ar-Rāzī. — 5983. — S I, 278 [1]. — [*Ḥadīṡ*].

— TAQDĪS, du'a' 'alā' š-sādiqīn (écrit druze).

1415, fol. 86-87^{vo} (cf. 1416 à 1423, 17^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 39-40^{vo}; 6746, 17^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXI. — [*Tawḡīd*].

TAQLĪD al-amīr dī 'l-maḡmīd (écrit druze).

1424, fol. 38^{vo}-41 (cf. 1425 à 1428, 7^e pièce; 6801, *id.*). — S. de Sacy, n° XLVIII. — [*Tawḡīd*].

TAQLĪD banī Ḡarrāḡ (écrit druze).

1424, fol. 41-43 (cf. 1425 à 1428, 8^e pièce; 6801, *id.*). — S. de Sacy, n° XLIX. — [*Tawḡīd*].

TAQLĪD al-imām fi'l-furū'.

Muḡammad b. Sālim al-Ḥifnī (Ḥafnāwī). — 817. — II², 422 [3]; II, 445. — [*Fiqḡ*].

TAQLĪD lāḡiq at-taqlīd al-awwal (écrit druze).

1424, fol. 30-32^{vo} (cf. 1425 à 1428, 4^e pièce; 6801, *id.*). — S. de Sacy, n° XLV. — [*Tawḡīd*].

TAQLĪD al-Muḡtanā (écrit druze).

1415, fol. 61-66 (cf. 1416 à 1423, 8^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 20-24; 6746, 8^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXII. — [*Tawḡīd*].

TAQLĪD ar-Riḡā (écrit druze).

1415, fol. 56-61 (cf. 1416 à 1423, 7^e pièce; 4961, *id.*; 4692, *id.*; 6121, fol. 16^{vo}-20; 6746, 7^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXI. — [*Tawḡīd*].

TAQLĪD Sukayn (Sikkīn ?) (écrit druze).

1424, fol. 33-36^{vo} (cf. 1425 à 1428, 5^e pièce; 6801, *id.*). — S. de Sacy, n° XLVI. — [*Tawḡīd*].

TAQLĪD aš-šayḡ abī'l-Katā'ib (écrit druze).

1424, fol. 36^{vo}-38^{vo} (cf. 1425 à 1428, 6^e pièce; 6801, *id.*). — S. de Sacy, n° XLVII. — [*Tawḡīd*].

— TAQRĪB (?).

'Uṣmān b. Sa'īd ad-Dānī. — 4532, fol. 7^{vo}-14^{vo}. — S I, 720 [18]. — [*Qirā'āt*].

*TAQRĪB al-aqsā min masā'il Ibn al-Bannā'.

2364, fol. 72-129^{vo}. — [*Riḡāḡiyyāt*].

— TAQRĪB fī asrār at-tarkīb.

Aydamur b. 'Alī b. Aydamur 'Izz ad-Dīn al-Ġildakī. — 2617; 2618. — II², 174 [8]; II, 172. — [*Kīmiyā*].

— TAQRĪB fī'l-fiqh, voir — MUḤTAṢAR fī'l-fiqh.

TAQRĪB al-muqarrib.

Muḥammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān.

— 4815, fol. 98-140. — S I, 547 [4, Ausz.]. — [*Ṣarf*].

— TAQRĪB an-nāfi' fī't-turuq al-'ašara li-Nāfi'.

Muḥammad b. Aḥmad b. Ġamā'a al-Ma'zāwī. — 4532, fol. 15^{vo}-22^{vo}. — S II, 981 (27 a.). — [*Qirā'āt*].

TAQRĪB našr at-ṭayyiba fī'l-qirā'āt al-'ašar al-ḡalila.

Muḥammad b. Muḥammad al-Ġazarī. — 4532, fol. 23-42^{vo}.

— II², 258 [1, Ausz.]; II, 274. — [*Qirā'āt*].

TAQSĪM al-'ulūm wa'itbāt al-ḥaqq (écrit druze).

1415, fol. 108^{vo}-123 (cf. 1416 à 1423, 22^e pièce; 4691, *id.*; 4692, *id.*; 6121, fol. 56-65; 6746, 22^e pièce; 6747, *id.*; 6752, *id.*). — S. de Sacy, n° XXXVI. — [*Tawḥīd*].

*[TAQWĪM].

Muḥammad at-Ṭūlūnī. — 2573. — [*Ḥay'a*].

*[TAQWĪM] (textes divers).

2570; 2572; 2574 à 2576; 4609, fol. 98-122. — [*Ḥay'a*].

TAQWĪM al-abdān [fī tadbīr al-insān].

Yaḥyā b. 'Isā Ibn Ġazla. — 2947, fol. 2-49; 6458, fol. 2-24;

6517. — I², 639 [1]; I, 688. — [*Ṭibb*].

TAQWĪM al-adwiya al-mufrada.

Ubayy b. Abī Sa'īd al-'Alā'ī al-Maḡribī. — 2965, fol. 2-121;

2966; 2967, fol. 2-135; 2968; 2969; 6283. — S I, 890 [1]. — [Tibb].

TAQWĪM al-buldān.

Ismā'il b. 'Alī Abū'l-Fidā'. — 2239; 2240; 2241/2; 2243; 2244 (cf. 2245, listes des chapitres); 5834, fol. 1-108. — II², 56 [2]; II, 44. — [Ġagrāfiya].

*TAQWĪM al-kawākib as-sab'a.

2531, fol. 80-115. — [Hay'a].

* — TAQWĪM al-muṣṣiḥ 'an madāhil aš-šuhūr wal-a'wām al-muḍiḥ li'anwā' tawārīḥ al-anām. — 2603. — [Hay'a].

TAQWĪM an-naẓar fī'l-masā'il al-ḥilāfiyya.

Muḥammad b. 'Alī b. Šu'ayb Ibn ad-Dahhān Abū Šuḡā'. — 788/89. — I², 492. — [Fiqh].

TAQWĪM as-sana al-qamariyya al-'arabiyya.

Muḥammad b. Maṣṣūr al-Ḥusaynī an-Nāṣiri. — 2571, fol. 2-17. — S II, 485. — [Hay'a].

TAQWĪM aš-šihḥa.

Abū'l-Ḥasan b. 'Abdūn Ibn Buṭlān. — 2945; 2947, fol. 52-81. — I², 636 [1]; I, 885. — [Tibb].

— TAQYĪD.

Yahyā b. Aḥmad b. Muḥammad as-Sarrāḡ an-Nafzī al-Ḥimyarī. — 758, fol. 1^{vo}-129^{vo}. — II², 318. — [Ḥadīṯ].

— TAQYĪD 'alā'l-Mudawwana.

'Alī aš-Šaḡīr Abū'l-Ḥasan. — 1054, fol. 1-129. — S I, 300 [Cmt. 6]. — [Fiqh].

*TAQYĪD al-muḥtaṣira liba'd muṣawwaḡāt al-ibtidā' bin-nakira.

'Alī b. Aḥmad al-Ġazūlī ar-Rasmūkī. — 5317, fol. 29-31. — [Šarf].

— TAQYĪD fī maqra' al-imām Nāfi'.

Muḥammad b. 'Abd ar-Raḥmān al-Azruwālī. — 612, fol. 229^{vo}-289. — S II, 981 (26). — [Qirā'at].

*TAQYĪD waqf al-Qur'ān al-'azīm.

Muḥammad Ibn Abī Ġum'a al-Habṭī. — 672, fol. 1^{vo}-48. — [Qirā'at].

TARĀĠĪM aṣ-ṣawā'iq fī wāqī'at aṣ-ṣanāḡiq.

Ibrāhīm b. Abī Bakr aṣ-Ṣāliḥī. — 1853. — II², 385 [1]; II, 410. — [Ta'riḥ].

— TARĀKĪB al-a'zam al-awwal.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 115^{vo}-119. — P. Kraus, n° 38. — [Kimiya].

— TARĀKĪB al-a'zam at-tānī.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 119-134^{vo}. — P. Kraus, n° 52. — [Kimiya].

TARBIYAT as-sālikīn, voir [— RISĀLA an-naqīṣbandiyya].

*TARĠAMAT (aṣ-ṣayḥ) 'Alī b. Ġānim.

5048, fol. 28^{vo}-34^{vo}. — [Ta'riḥ].

*TARĠAMAT Ḥayr ad-Dīn ar-Ramlī.

669, fol. 29-37. — [Ta'riḥ].

*TARĠAMAT (aṣ-ṣayḥ) Raslān.

4911. — [Ta'riḥ].

*TARĠAMAT Yūsuf b. Tāṣafīn.

6399, fol. 25^{vo}-54^{vo}. — [Ta'riḥ].

TARĠUMĀN al-aṣwāq (avec commentaire de l'auteur).

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1339, fol. 22^{vo}-80^{vo}; 3167; 3168; 3169; 3170; 3172, fol. 13-38 (texte seul). — I², 580 [129 (131)]; I, 799. — [Taṣawwuf].

TARĠUMĀN lisān al-ḥaqq al-mabṭūṭ fī'l-amr wal-ḥalq.

'Abd as-Salām b. 'Abd ar-Raḥmān Ibn Barraḡān al-Laḥmī. — 2642. — I², 559 [3]. — [Taṣawwuf].

— TARĠUMĀN al-mutarḡam bimuntahā 'l-arab fī luḡat at-Turk wal-'Aḡam wal-'Arab.

Aḥmad b. Muḥammad Ibn 'Arabsāh. — 6043. — S II, 25 [7].
— [*Luḡa*].

*TARGĪB ar-rāḡīb fī muḍā'afat al-wāhib.

Aḥmad b. Muḥammad al-Madanī ad-Daḡānī al-Qaššāšī. —
5049, fol. 170-182. — [*Fiqh*].

— TARGĪB wat-tarḥīb.

'Abd al-'Azīm al-Mundirī. — 740; 741. — I², 452 [1]; I, 627.
— [*Ḥadīth*].

*TARḤĪL aš-šams.

5569, fol. 70-73. — [*Hay'a*].

TA'RĪF bimustaḥalaḥ aš-šarīf.

Aḥmad b. Yahyā Šihāb ad-Dīn al-'Umari. — 5872. — II², 177
[2]; II, 176. — [*Inšā'*].

TA'RĪF ṭabaqāt al-umam.

Šā'id b. Aḥmad Ibn Šā'id al-Qurṭubī. — 5889, fol. 120-128;
6735. — I², 419 [1]; I, 586. — [*Ta'rīḥ*].

*TA'RĪF biṭ-Ṭuḡrā'i.

Muḥammad Mandīl b. Muḥammad Ibn Āḡurrūm. — 3200, fol.
69-73, 80-82. — [*-Adab an-natīr*].

— TA'RĪFĀT.

'Alī b. Muḥammad aš-Šarīf al-Ġurḡānī. — 2452, fol. 66-83;
4259; 4260; 4261, fol. 3^{vo}-105^{vo}; 6302; 6568, fol. 50-91. — II²,
280 [2] II, 305. — [*Falsafa*].

TA'RĪḤ (?).

Muslim b. Muḥammad b. Ġa'far al-Laḡḡī (?). — 5982. — S I,
587. — [*Ta'rīḥ*].

*[TA'RĪḤ] (textes divers).

5691, fol. 85-180; 6479, fol. 1-121. — [*Ta'rīḥ*].

*[TA'RĪḤ al-anbiyā' wal-ḥulafā'].

4920. — [*Ta'rīḥ*].

TA'RĪḤ Baġdād.

Aḥmad b. 'Alī b. Tābit al-Ḥaṭīb al-Baġdādī. — 2128 à 2131.

I², 401 [1]; I, 563. — [Ta'riḥ].

Abrégé :

2132. — *Ibid.* [I, Ausz.].

TA'RĪḤ Baġdād.

Faṭḥ b. 'Alī al-Bundārī al-Isfahānī. — 6152. — S I, 554. —

[Ta'riḥ].

* [TA'RĪḤ banī Rasūl].

4609, fol. 1-74. — [Ta'riḥ].

* [TA'RĪḤ banī 'Ubayd].

Muḥammad b. 'Alī b. Ḥammād. — 1888; 4614, fol. 1-100;

4615; 4625, fol. 12-37. — S II, 341. — [Ta'riḥ].

* [TA'RĪḤ al-bāy Muḥammad al-Akḥal].

5022. — [Ta'riḥ].

TA'RĪḤ Bayrūt.

Ṣāliḥ b. Yahyā al-Buḥturī. — 1670. — II², 47; II, 36. —

[Ta'riḥ].

[TA'RĪḤ ad-dawla al-atābakiyya mulūk al-Mawṣil].

'Alī b. Muḥammad Ibn al-Aṭīr 'Izz ad-Dīn. — 1898. — I², 423

[2].

* [TA'RĪḤ ad-dawla al-'uṭmāniyya wawulātihā fī Miṣr] (textes divers).

1854 fol. 2-225; 1855. — [Ta'riḥ].

[TA'RĪḤ ad-dawlatayn al-muwahḥidiyya wal-ḥafṣiyya].

Muḥammad b. Ibrāhīm al-Lu'lu'ī az-Zarkašī. — 1874, fol.

3553 fol. 145^{vo}-214^{vo}. — II², 606; II, 677. — [Ta'riḥ].

TA'RĪḤ Dimašq.

'Alī b. al-Ḥusayn Ibn 'Asākir. — 2137. — I², 403 [1]; I, 566.

[Ta'riḥ].

Abrégé et continuation :

'Abd ar-Raḥmān b. Ismā'īl Abū Šāma. — 2137. — *Ibid.* [I, Ausz. a.].

* [TA'RĪḤ ad-duwal al-islāmiyya] (textes divers).

1570; 1722. — [Ta'riḥ].

TA'RĪḤ ad-duwal wal-mulūk.

Muḥammad b. 'Abd ar-Raḥīm b. 'Alī Ibn al-Furāt. — 1595, fol. 1-138; 1596; 5990. — II², 62; II, 49. — [Ta'riḥ].

TA'RĪḤ al-fattāṣ fi aḥbār al-buldān wal-ḡuyūs wa'aḥbār an-nās.

Maḥmūd Kotī b. al-Mutawakkil at-Tinbuktī. — 5289, fol. 35-36, 74^{vo}-78, 79-83; 6651. — S II, 717. — [Ta'riḥ].

* [TA'RĪḤ al-Ġazā'ir].

Muḥammad b. Aḥmad b. 'Abd al-Qādir an-Nāṣirī Abū Ra's. — 4614, fol. 127^{vo}-138. — [Ta'riḥ].

* [TA'RĪḤ Ġadāmis].

Muṣṭafā b. al-Qāsim al-Miṣrī. — 1891; 1892, fol. 1-8. — [Ta'riḥ].

TA'RĪḤ al-Hind.

Muḥammad b. Aḥmad al-Bīrūnī Abū'r-Rayḥān. — 2222, fol. 236^{vo}-238; 2280; 6080. — I², 627 [2]; I, 872. — [Ta'riḥ].

TA'RĪḤ (Tawāriḥ) al-ḥukamā'.

Muḥammad b. 'Alī b. Muḥammad al-Ḥaṭībī az-Zawzanī. — 2112; 5889, f. 2; 5889, fol. 3-116. — I², 396 [1, Ausz.]; I, 559. — [Ta'riḥ].

* TA'RĪḤ al-Ḥusayn b. 'Abdillāh Ibn Sīnā.

5889, fol. 116-119. — [Ta'riḥ].

TA'RĪḤ al-ḥamīs fi aḥwāl an-nafs an-nafīs.

al-Ḥusayn b. Muḥammad b. al-Ḥasan ad-Diyārbakrī. — 1980; 1981 à 1983; 5377; 5465; 5505. — II², 500 [1]. — [Ta'riḥ].

* [TA'RĪḤ Ḥayr ad-Dīn].

5754, fol. 2-69. — [Ta'riḥ].

* TA'RĪḤ al-ḥulafā' (textes divers).

1594; 4664,5 (D). — [Ta'riḥ].

TA'RĪḤ al-ḥulafā', voir MANĀHIL aṣ-ṣafā' bitawārīḥ al-a'imma al-ḥulafā'.

TA'RĪḤ iftitāḥ al-Andalus.

Muḥammad b. 'Umar b. 'Abd al-'Azīz Ibn al-Qūṭiyya. — 1867, fol. 2-50. — I², 151 [1]; I, 232. — [Ta'riḥ].

TA'RĪḤ al-islām.

Muḥammad b. Aḥmad Šams ad-Dīn ad-Dahabī. — 1580 à 1582. — II², 58 [1]; II, 45. — [Ta'riḥ].

* [TA'RĪḤ al-islām].

5552. — [Ta'riḥ].

*TA'RĪḤ istilā' 'n-naṣārā 'alā madīnat Wahrān.

6399, fol. 191^{vo}-196^{ro}. — [Ta'riḥ].

— TA'RĪḤ al-kabīr 'alā ḥurūf al-mu'ḡam.

Muḥammad b. Ismā'īl al-Buḡārī. — 5908. — I², 166 [III, a.]; I, 264. — [Ḥadīṭ].

* [TA'RĪḤ Kunta].

6400, fol. 77-80. — [Ta'riḥ].

*TA'RĪḤ mā waqa'a fī Miṣr.

1856. — [Ta'riḥ].

TA'RĪḤ madīnat Šan'a wal-Yaman.

Aḥmad b. 'Abd Allāh b. Muḥammad ar-Rāzī. — 1643 (?); 5824. — I², 406; I, 570. — [Ta'riḥ].

TA'RĪḤ Makka.

Muḥammad b. 'Abd Allāh b. al-Walīd al-Azraqī al-Ġassānī. — 1628; 1629. — I², 143; I, 209. — [Ta'riḥ].

[TA'RĪḤ al-Malik al-Ašraf Qāyitbāy].

5916. — II², 38; II, 30. — [Ta'riḥ].

[TA'RĪḤ al-Malik an-Nāṣir b. Qilāwūn].

1705. — S I, 551. — [Ta'riḥ].

* [TA'RĪḤ Māsīn].

5664, fol. 154.

TA'RĪḤ [Miṣr].

Ḥamza b. Aḥmad Ibn Abāt al-Ġarbī (?). — 1821. — S II, 42 [1]. — [Ta'riḥ].

TA'RĪḤ Miṣr.

Muḥammad b. 'Alī b. Yūsuf Ibn Muyassar. — 1688. — S I, 574. — [Ta'riḥ].

TA'RĪḤ Miṣr.

Nūḥ Efendi b. Muṣṭafā ar-Rūmī al-Miṣrī. — 6036. — S II, 432 [14]. — [Ta'riḥ].

*[TA'RĪḤ Miṣr] (textes divers).

1520, fol. 1-47; 1768, fol. 1-30; 5950. — [Ta'riḥ].

TA'RĪḤ Miṣr wafaḍā'ilihā.

[Ps. —] Ḥasan b. Ibrāhīm Ibn Zūlāq. — 1817. — S I, 230 (à compléter par R. Gottheil, *JAOS* 28, 1907, p. 259-267). — [Ta'riḥ].

TA'RĪḤ muddat wilāyat al-Malik az-Zāhir, voir 'IQD al-ḡumān fi ta'riḥ ahl az-zamān.

*[TA'RĪḤ Muḥammad b. 'Abd al-Wahhāb].

6061. — [Ta'riḥ].

*[TA'RĪḤ muḥtaṣar min at-tawārīḥ].

1553. — [Ta'riḥ].

TARĪḤ mulūk al-'Arab al-awwaliyya min banī Hūd waḡayrihim.

[Ps. —] 'Abd al-Malik b. Qurayb al-Bāhilī al-Aṣma'ī. — 6726; 6738. — S I, 164 [12], 189 (5 [4]); F. Rosenthal, *JAOS*, 69, 1949, p. 90-91. — [Ta'riḥ].

TA'RĪḤ al-mustanṣir (-mustabṣir).

Muḥammad b. Mas'ūd Ibn al-Muḡāwir. — 6021. — I², 634. — [Ġaḡrāfiya].

[TA'RĪḤ Nasaf Wasfiḡāb].

'Abd al-Malik b. al-Ḥusayn b. 'Alī an-Nasafī. — 6284. — Cf. H. Ritter, *Oriens*, 1950, p. 71. — [Ta'riḥ].

* [TA'RĪḤ salāṭin āl 'Uṭmān].

5932, fol. 31-61. — [Ta'riḥ].

[TA'RĪḤ Sokoto].

Ḥāḡḡ Sa'id. — 5422. — II², 656. — [Ta'riḥ].

TA'RĪḤ as-Sūdān.

'Abd ar-Raḥmān b. 'Abd Allāh as-Sa'dī. — 5147; 5256; 5634, fol. 1-41; 6096. — II², 620. — [Ta'riḥ].

* [TA'RĪḤ as-Sūdān].

al-Mawlā al-Ġassūnī (?). — 5259 fol. 24-34. — [Ta'riḥ].

* [TA'RĪḤ as-Sūdān].

5069. — [Ta'riḥ].

* TA'RĪḤ aṣ-ṣāḡara an-nabawiyya ilā'd-dawla al-'uṭmāniyya.

4927. — [Ta'riḥ].

TA'RĪḤ at-Ṭabarī, voir AḤBĀR ar-rusul wal-mulūk.

TA'RĪḤ ṭaḡr 'Adan.

Muḥammad Ṭayyib b. 'Abd Allāh b. Aḥmad Bā Maḥrama. — 5963; 6062. — II², 236; II, 240 [1]. — [Ta'riḥ].

* [TA'RĪḤ Ṭarābulus al-Ġarb].

Aḥmad b. 'Abd al-'Aziz. — 1892, fol. 10-27. — [Ta'riḥ].

* [TA'RĪḤ Ṭarābulus al-Ġarb].

1890. — [Ta'riḥ].

TA'RĪḤ al-'Utbī, voir — YAMĪNĪ.

* TA'RĪḤ Yišbek az-Zāhirī.

6026. — [Ta'riḥ].

* TARKĪB al-ma'āḡin.

3039, fol. 61-81. — [Ṭibb].

* TARTĪB aṣ-ṣuwar fī madḥ sayyid al-bašar.

5486, fol. 395-396; 5610, fol. 201-204. — [-Adab aṣ-ṣi'ri].

TARWĪḤ al-arwāḥ wamiftāḥ as-surūr wal-afrāḥ.

Aḥmad b. Muḥammad b. 'Alawiyya aš-Šağariyya. — 3527. — S I, 599. — [*Adab an-naṭrī*].

TARWĪḤ al-bāl watahyīḡ al-bilbāl.

'Abd ar-Raḥmān b. Muṣṭafā al-'Aydarūsī. — 3262; 4723; 4828. — II², 464 [12]; II, 479. — [*Adab aš-šī'rī*].

*TASBĪḤ at-tālibin al-luṭafā' fī nawādir al-kuramā' wal-ḥulafā'.

3576. — [*Adab an-naṭrī*].

TASDĪD al-qawā'id fī šarḥ Tağrīd al-'aqā'id (aš-Šarḥ al-qadīm).

Muḥammad b. 'Abd ar-Raḥmān al-Iṣfahānī. — 2368. — I², 670 [2, Cmt. b.]; I, 925/6. — [*Tawḥīd*].

Gloses :

'Alī b. Muḥammad aš-Šarīf al-Ġurġānī. — 1042, fol. 277^{vo}-282. — *Ibid.* [Gl. a].

Muḥammad b. Qāsim Muḥyī ad-Dīn Aḥawayn (sur le précédent). — 2369, fol. 1-10.

TASHĪL al-fatāwī fī ḥulāṣat asrār al-Ḥāwī.

1001. — I², 495 [I, fin]. — [*Fiqh*].

TASHĪL al-fawā'id watakml al maqāṣid.

Muḥammad b. 'Abd Allāh Ibn Mālik at-Tā'ī al-Ġayyānī. — 1071, fol. 119^{vo}-181; 4117, fol. 2^{vo}-127^{vc}; 5290, fol. 62-99; 5589, fol. 231-309. — I², 359 [I]; I, 522. — [*Šarf*].

Appendice :

Muḥammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān. — 1117, fol. 127^{vo}-130.

TASHĪL al-manāfi' fī ṭ-ṭibb wal-ḥikma.

Ibrāhīm b. 'Abd ar-Raḥmān b. Abī Bakr al-Azraqī. — 3029, fol. 55-75; 3020; 3021. — S II, 170. — [*Ṭibb*].

TASHĪL as-sabīl fī fahm ma'ānī 't-tanzīl.

Muḥammad b. 'Abd ar-Raḥmān al-Bakrī as-Šiddīqī. — 661; 662. — II², 438 [5]; II, 462. — [*Tafsīr*].

*TA'SĪS fī 'ilm al-handasa.

2330, fol. 93-100. — [*Riyāḍiyyāt*].

TA'SĪS al-qawā'id wal-uṣūl wataḥṣīl al-fawā'id liḍawī 'l-wuṣūl.
Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 1380. — II², 329 [3];
II, 361. — [*Taṣawwuf*].

Commentaire :

Muḥammad b. 'Alī al-Ḥarrūbī. — 4953, fol. 157^{vo}-173. —
Ibid.

TA'SĪS aṣ-ṣiḥḥa.

Maḥmūd b. Aḥmad al-Amsāṭī. — 3025/26. — II², 100 [3]; II,
93. — [*Tibb*].

* — TASKĪN.

Abū'l-Ḥayr. — 2716 fol. 41^{vo}-47. — [*Rūḥāniyyāt*].

*TASLIYAT al-udabā' wa'iswat al-fuqarā' fī man taqaddamathu
'l-falāka min al-kubarā'.

ad-Dalaḡī. — 5420, fol. 1^v-92; 6110, fol. 124-126. — [*Adab
an-natīrī*].

TASRĪḤ al-idrāk [fī šarḥ Tašrīḥ al-aflāk].

'Abd Allāh Faḥrīzāde. — 6679. — S II, 595 [6, Cmt. e.]. —
[*Hay'a*].

TASTĪḤ basīṭ al-kura de Ptolémée.

Gloses :

Maslama b. Aḥmad al-Maḡrītī. — 4821, fol. 69^{vo}-79. — I², 281
[7]; I, 432. — [*Riyāḍiyyāt*].

TASRĪF al-ayyām wal-'uṣūr bisīrat as-sultān al-Malik al-Manṣūr.

— 1704. — S I, 551. — [*Ta'rīḥ*].

*[TAŠĀRĪF ad-da'āwī wal-awfāq].

5732, fol. 36-47. — [*Du'a'*].

*TAŠFIYAT al-ḥulla fī tarṣī' al-ḥulla.

Aḥmad b. Abī Bakr b. Aḥmad. — 5727, fol. 156^{vo}-169^{vo}. —
[*Adab an-natīrī*].

— TAŠRĪF.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 128^{vo}-147^{vo}. — P.
Kraus, n° 404. — [*Kīmiyā*].

* [TAṢRĪF].

6362, fol. 34^{vo}-43; 6364, fol. 63^{vo}-84^{re}; 6365, fol. 58^{vo}-63^{vo}; 6366; 6369, fol. 39^{vo}-40, 52; 6376, fol. 149^{vo}-161; 6574, fol. 44^{vo}-47. — [*Ṣarf*].

*TAṢRĪF al-af'āl.

5793, fol. 1-6; 6362, fol. 43^{vo}-54^{vo}; 6364; 6366; 6574, fol. 48-49; Malayo-Polynésien, 129. — [*Ṣarf*].

— TAṢRĪF liman 'ajiza 'an at-ta'lif, voir MAQĀLA fi'l-'amal bil-yad.

TAṢRĪF az-Zangānī, voir — 'IZZĪ.

— TAṢRĪḤ bimadḥūn at-Tawḍīḥ.

Ḥālid b. 'Abd Allāh al-Azhari. — 4078 à 4081; 4082 à 4085; 5292; 5315. — I², 360 [II, Cmt. 3, Gl. b.]; I, 523. — [*Ṣarf*].

TATIMMAT al-Āğurrūmiyya.

Muḥammad b. Muḥammad Ġamāl ad-Dīn ar-Ru'aynī. — 4123; fol. 43^{vo}-74; 4142; Malayo-Polynésien, 241, fol. 32-76. — II², 309; II, 334. — [*Ṣarf*].

TATIMMAT al-fatāwī, voir — FATĀWĪ 's-ṣuğrā.

TATIMMAT al-ḥawāšī fi izālat al-ğawāšī, voir — 'AQĀ'ID al-'Aḍudiyya, Gloses, Yūsuf b. Muḥammad Ḥān al-Qarabāğī al-Muḥammadšāhī.

— TATBĪT 'inda't-tabyīt.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūfī. — 4588, fol. 3-6; 5603, fol. 79-86; 5653, fol. 136^{vo}-142. — II², 191 [130]; II, 187. — [*Ḥadīṭ*].

TAWĀLĪ at-ta'sīs fi ma'ālī Ibn Idrīs.

Aḥmad b. 'Alī Ibn Ḥağar al-'Asqalānī. — 2098, fol. 1-94. — II², 83 [42]; II, 75. — [*Ta'riḥ*].

* — TAWAĞĞUḤĀT.

'Abd al-Qādir b. 'Abd Allāh al-Ġilī. — 4608, fol. 153-190. — [*Taṣawwuf*].

TAWĀRĪḤ (?).

Ġayyānī Efendī (?). — 1619. — S I, 614. — [*Ta'riḥ*].

* [TAWĀRĪḤ Ḥalab].

Aḥmad b. 'Alī b. al-Ḥusayn aš-Šu'ayfī. — 1683. — [*Ta'riḥ*].

TAWĀRĪḤ mulūk al-Islām.

2309, fol. 123-126. — Voir P. Casanova, *JA* IX, 11, 1898, p. 152/53. — [*Ta'riḥ*].

* — TAWASSULĀT al-kitābiyya wat-tawaḡḡuhāt al-'aṭā'iyya. 3971, fol. 20^{vo}-36. — [*Taṣawwuf*].

* [— TAWBA].

1337, fol. 135^{vo}-139. — [*Tawḥīd*].

TAWBĪḤ Ḥasan Ibn Mu'allā (écrit druze).

1432, fol. 125-128 (cf. 1433, 6^e pièce; 1434, *id.*; 6801, 2^e partie, 13^e pièce). — S. de Sacy, n° LXXXIII. — [*Tawḥīd*].

TAWBĪḤ al-ḥā'ib al-'āḡiz Sukayn (Sikkīn) (écrit druze).

1432, fol. 95^{vo}-110 (cf. 1433, 3^e pièce; 1434, *id.*; 6801, 2^e partie, 10^e pièce). — S. de Sacy, n° LXXX. — [*Tawḥīd*].

TAWBĪḤ al-ḥā'ib Muḥallā (écrit druze).

1432, fol. 128-133 (cf. 1433, 7^e pièce; 1434, *id.*; 6801, 2^e partie, 4^e pièce). — S. de Sacy, n° LXXXIV. — [*Tawḥīd*].

TAWBĪḤ Ibn Abī Ḥaṣiyya (écrit druze).

1432, fol. 110-118 (cf. 1433, 4^e pièce; 1434, *id.*; 6801, 2^e partie, 11^e pièce). — S. de Sacy, n° LXXXI. — [*Tawḥīd*].

TAWBĪḤ Ibn al-Barbariyya (écrit druze).

1432, fol. 78^{vo}-88 (cf. 1433, 1^e pièce; 1434, *id.*; 6801, 2^e partie, 8^e pièce). — S. de Sacy, n° LXXVIII. — [*Tawḥīd*].

TAWBĪḤ Lāḥiq (écrit druze).

1432, fol. 88-95^{vo} (1433, 2^e pièce; 1434, *id.*; 6801, 2^e partie, 8^e pièce). — S. de Sacy, n° LXXIX. — [*Tawḥīd*].

TAWBĪḤ Sahl (écrit druze).

1432, fol. 118-125 (cf. 1433, 5^e pièce; 1434, *id.*; 6801, 2^e partie, 12^e pièce). — S. de Sacy, n° LXXXII. — [*Tawḥīd*].

— TAWDĪḤ de Ḥalīl b. Ishāq al-Ġundī.

Commentaire :

Muḥammad b. Ḥasan al-Mālaqī. — 4549. — I², 373 [VIII, Ausz., Cmt. 7]. — I, 538 [Cmt. 15]. — [*Fiqh*].

— TAWDĪH.

Muṣṭafā b. Zakariyyā, b. Aydoğmiş al-Qaramānī. — 1124; 1125; 1126, fol. 2-118; 1127. — I², 210 [5, Cmt. b.]; I, 348. — [*Fiqh*].

— TAWDĪH fī ḥall ḡawāmiḍ at-Tanqīh.

'Ubayd Allāh b. Mas'ūd Ṣadr aš-Šarī'a at-Tānī. — 796; 6345; 6346. — II², 277 [3, Cmt. a.]; II, 300. — [*Fiqh*].

Glosés :

* Muḥammad b. Yaḥyā Ibn al-Mu'id aš-Širwānī. — 673, fol. 9^{vo}-12.

TAWDĪH al-i'rāb fī šarḥ Qawā'id al-i'rāb.

Maḥmūd b. Ismā'il al-Ḥarparī. — 4006, fol. 95^{vo}-120; 4148; 4149, fol. 1-58; 6551. — II², 29 [3, Cmt. e.]; II, 19. — [*Ṣarf*].

— TAWDĪH limaḡāšid Alfiyyat Ibn Mālik.

al-Ḥasan b. Qāsim Ibn Umm Qāsim al-Murādī. — 4075; 4076; 5602, fol. 1-3; 5644; 5730. — I², 360 [Cmt. 2]; I, 522. — [*Ṣarf*].

TAWDĪH al-Minhāğ.

Muḥammad b. Bahādur b. 'Abd Allāh Badr ad-Dīn az-Zarkašī. — 1007; 1008. — I², 497 [I, Cmt. 7]; I, 680. — [*Fiqh*].

TAWDĪH at-Taḡkira.

al-Ḥasan b. Muḥammad Nizām ad-Dīn an-Nisābūrī (Nizām A'rağ). — 2510. — I², 675 [40, Cmt. b.]; I, 931. — [*Hay'a*].

— TAWFĪQ liṭ-ṭabīb aš-šafīq bišarḥ Urgūzat aš-Šayḥ ar-Ra'is imām at-ṭariq.

Muḥammad b. Ismā'il b. Muḥammad. — 2943, fol. 1-202. — I², 597 [81, Cmt. g.]. — [*Tibb*].

* — [TAWĞĪH].

6182, fol. 20-30^{vo}. — [*Du'a'*].

TAWĞĪH i'rāb abyāt mulğazat al-i'rāb.

'Alī b. 'Isā ar-Rummānī. — 3303. — I², 115 [1]. — [*Adab aš-ši'rī*].

TAWḤĪD al-bārī subḥānahu (= KITĀB Ibn Tūmart, n° 10).
1451, fol. 61^{vo}-65.

Commentaire :

*Muḥammad b. Yahyā aš-Šabyānī aṭ-Ṭarābulusī. — 5296,
fol. 63-91^{vo}; 93-102. — Cf. G. Vajda, *Hespéris* 1950, pp. 210-212.

*TAWQĪ'ĀT.

al-Bāb 'Alī Muḥammad. — 6518. — [*Tawḥīd*].

—TAWQĪF 'alā muḥimmāt at-ta'ārif.

'Abd ar-Ra'ūf b. Tağ al-'Ārifin al-Munāwī. — 4262. — II²,
394 [10]; II, 417. — [*Luğā*].

*TAWQĪF al-muslimīn 'alā ḥukm maḍāhib al-muğtahidīn.

5599, fol. 28-43. — [*Fiqh*].

TAWŠĪḤ ad-dībāğ waḥilyat al-ibtihāğ.

Muḥammad b. Yahyā al-Qarāfī. — 4614, fol. 101^{vo}-126; 4627.
— S II, 436 [11]. — [*Ta'riḥ*].

— TAWŠIYA wat-tawfiya.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 134^{vo}-145^{vo}. — I², 527
[4]. — [*Taṣawwuf*].

TAWṬĪQ 'urā 'l-īmān fī tafḍīl ḥabīb ar-raḥmān.

Hibat Allāh b. 'Abd ar-Raḥmān Ibn al-Bārizī. — 1970. — S
II, 101 [3]. — [*Ta'riḥ*].

— TAWWĀBŪN.

'Abd Allāh b. Aḥmad Ibn Qudāma Muwaffaq ad-Dīn al-
Maqdisī. — 1384; 1385. — I², 503 [7]; I, 689. — [*Tawḥīd*].

TA'YĪD al-ḥaqīqa al-'aliyya watašyīd aṭ-ṭarīqa aš-šādiliyya.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1371.
— II², 200 [264]; II, 195. — [*Taṣawwuf*].

*TA'YĪN al-fuṣūl allaḍī (!) šarahāhā 'š-šayḥ Šaraf ad-Dīn Ibn al-
Marḥūm aš-šayḥ Badr ad-Dīn.

1439, fol. 92-99^{vo}. — [*Tawḥīd*].

[TAYSĪR al-malik al-ğalīl biğām' aš-šurūḥ waḥawāšī Ḥalīl].

Sālim b. Muḥammad as-Sanhūrī Abū 'n-Nağā'. — 5309. —
II², 102 [1, Cmt. i.]; II, 98. — [*Fiqh*].

TAYSĪR al-maṭālib likull ṭālib.

Muḥammad b. Muḥammad b. Ya'qūb al-Kūmī at-Tūnisī. — 2707. — S II, 358. — [*Rūḥāniyyāt*].

— TAYSĪR fī'l-mudāwāt wat-tadbīr.

'Abd al-Malik b. Zuhr. — 2960, fol. 50-201. — I², 642 [1]; I, 890. — [*Tibb*].

— TAYSĪR fī qirā'at as-sab'.

'Utmān b. Sa'id ad-Dānī. — 6176, fol. 44^{vo}-125. — I², 517 [1]; I, 719. — [*Qirā'āt*].

— TAYSĪR biṣarḥ al-Ġāmi' aṣ-ṣaḡīr.

'Abd ar-Ra'ūf b. Taḡ al-'Arifin al-Munāwī. — 768/69. — II², 186 [56, Cmt. e.]; II, 184. — [*Ḥadīṭ*].

— TAYSĪR wat-taqrīb.

Muḥammad b. 'Ammār al-Mālikī. — 742. — I², 453 [1, Ausz. a.]; I, 627. — [*Ḥadīṭ*].

TAYSĪR al-wuṣūl ilā Ġāmi' al-uṣūl.

'Abd ar-Raḥmān b. 'Alī aṣ-Ṣaybānī ad-Dība'. — 730. — I², 439 [1, Ausz. a]; I, 608. — [*Ḥadīṭ*].

TAZRĪF al-maḡālīs biḍikr al-fawā'id wan-naḡā'is.

Muḥammad b. Muḥammad Ibn Qādī Šuhba ad-Dimašqī. — 4689. — S II, 25 [in fine]. — [*Adab an-naṭrī*].

— TIBR al-masbūk fī naṣīḥat al-mulūk.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥāmid (traduction de 'Alī b. Mubārak b. Mawhūb). — 2035, fol. 30-102; 2424; 2425, fol. 1-65; 2426 à 2429; 2430; 5266; 5674, fol. 206-251; 5992. — I², 541 [30]; I, 750. — [*Siyāsa*].

— TIBYĀN bi'ādāb ḥamalāt al-Qur'ān.

Yahyā b. Šaraf an-Nawawī. — 592, fol. 164^{vo}-214. — I², 501 [XVII]; I, 685. — [*Fiqh*].

— TIBYĀN fī'l-bayān.

al-Ḥusayn b. 'Abd Allāh at-Tībī. — 4422. — II², 76 [4]; II, 67. — [*Bayān*].

— TIBYĀN fi i'rāb al-Qur'ān.

'Abd Allāh b. al-Ḥusayn al-'Ukbarī. — 620; 621. — I², 335 [1]; I, 496. — [*Tafsīr*].

— TIBYĀN fi šarḥ ad-Dīwān.

'Abd Allāh b. al-Ḥusayn al-'Ukbarī. — 3105. — I², 88 [Cmt. 7]; I, 142. — [*Adab aṣ-šī'ri*].

* — TĪĠĀN al-wāfirat aṭ-taman fi ta'rīḥ ... wilāyat mawlānā Riḍwān liqāṭr al-Yaman.

1651, fol. 32-45. — [*Tārīḥ*].

* — TIRYĀQ.

2964. — [*Tibb*].

* TIRYĀQ al-'ārifīn al-muḥibbīn fi širat sulṭān al-'ārifīn ... Aḥmad ... ar-Rifā'i.

'Abd ar-Raḥmān b. 'Abd al-Muḥsin al-Wāsiṭī. — 5291, fol. 243-269. — [*Taṣawwuf*].

* TUḤFAT al-abrār wamanba' al-asrār.

4826. — [*Rūḥāniyyāt*].

TUḤFAT al-adīb bimā fi'l-Qur'ān min al-ḡarīb.

Muḥammad b. Yūsuf Ibn Ḥayyān al-Andalusī Abū Ḥayyān. — 644, fol. 1^{vo}-24. — II², 134 [2]; II, 136. — [*Tafsīr*].

TUḤFAT al-'aḡā'ib waṭurfat al-ḡarā'ib.

Isma'īl b. Aḥmad b. Sa'īd Ibn al-Aṭīr 'Imād ad-Dīn (?). — 2172; 2182; 5863; 6145. — I², 609 [VII]. — [*Ġaḡrāfiya*].

TUḤFAT [ahl] al-'aṣr bitaḥqīq al-maḡulāt al-'aṣr.

'Aṭā' Allāh b. Aḥmad b. 'Aṭā' Allāh al-Miṣrī. — 6293, fol. 161^{vo}-172. — S II, 482 [1]. — [*Falsafa*].

* TUḤFAT ahl al-ḡibāl fi ma'rifat aḥwāl ar-riḡāl.

al-Muḥtār b. Abī Bakr b. Sa'īd. — 5588, fol. 130-142. — [*Taṣawwuf*].

TUḤFAT ahl aṣ-ṣiddīqiyya bi'asānīd aṭ-ṭā'ifa al-ḡazūliyya waz-zarrūqiyya.

Muḥammad al-Mahdī b. Aḥmad b. Yūsuf al-Fāsī. — 2046. — II², 614 [1]; II, 703. — [*Taṣawwuf*].

TUHFAT al-aḥbāb fī bayān ḥukm al-adnāb.

'Abd Allāh b. Aḥmad al-Muqaddasī al-Ḥanbalī. — 4697. —
S I, 689 [20] (faux). — [Hay'a].

TUHFAT al-aḥbāb fī 'ilm al-ḥisāb.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī
(senior). — 6541, fol. 40^{vo}-58^{vo}. — II², 216 [1]; II, 215. —
[Riyāḍiyyāt].

TUHFAT al-albāb wanuḥabat al-a'ḡāb (-anḡāb).

Muḥammad b. 'Abd ar-Raḥīm al-Māzinī al-Qaysī al-Ġarnāṭī.
— 2167; 2168 à 2171; 3494, fol. 107^{vo}-161; 5259, fol. 153-197;
5442, fol. 156-181; 5461, fol. 172-173; 5650, fol. 135-184. — I²,
620 [2]; I, 878. — [Ġaḡrāfiya].

TUHFAT al-albāb wataḥiyyat al-i'ḡāb, voir le précédent.

TUHFAT al-anām fī faḍā'il aš-Ša'm.

Aḥmad b. Muḥammad Ibn al-Imām al-Buṣrawī. — 2253, fol.
1-46; 5933. — II², 475; II, 489. — [Ġaḡrāfiya].

TUHFAT al-anḡāb bimas'alat as-singāb.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800,
fol. 228-233^{vo}. — II², 197 [222]; II, 192. — [Fiqh].

TUHFAT al-aqrān fīmā qurī'a bit-taṭlīt min ḥurūf al-Qur'ān.

Aḥmad b. Yūsuf b. Mālik ar-Ru'aynī al-Ġarnāṭī. — 4452, fol.
148^{vo}-199. — II², 136 [1]. — [Qirā'at].

TUHFAT al-arīb fī'r-radd 'alā ahl aš-ṣalīb.

'Abd Allāh at-Tarḡumān al-Māyurqī. — 1464; 6051; 6052.
— II², 323; II, 352. — [Tarḡīd].

Préface :

Muḥammad al-Qaššās Abū'l-Ġayt. — 1464, fol. 1^{vo}-3^{vo}.

TUHFAT al-arīb wanuzhat al-labīb.

Muḥammad b. Aḥmad al-Adīb al-Fāsī Abū Madyan. — 5339,
fol. 1-56; 5452, fol. 154^{vo}-190; 5542, fol. 30-66; 5616, fol. 70-72;
5708, fol. 55-103. — II², 609 [1]; II, 690. — [Adab an-naṭrī].

TUHFAT al-'arūs wa'imtā' an-nufūs, voir le suivant.

TUHFAT al-'arūs wanuzhat an-nufūs.

Muḥammad b. Aḥmad at-Tiğānī. — 3061 à 3063; 3064; 5887; 5899. — II², 334 [1]; II, 368. — [-Bāh].

*TUHFAT al-aṣḥāb fī mu'āṣarat al-aḥbāb.

3039, fol. 151-259, 267-268. — [-Bāh].

TUHFAT al-aṣḥāb wanuzhat dawī'l-albāb.

Muḥammad al-Yamanī aṣ-Ṣarḡī. — 3556; 5984. — II², 524. — [-Adab an-naṭrī].

— TUHFAT al-baḥiyya 'alā'l-Muqaddima 'r-Raḥbiyya.

Mūsā b. Qāsim al-Mağribī. — 2475, fol. 1-43. — S I, 676 [Cmt. 7]. — [Fiqh].

— TUHFAT al-Bakriyya fī aḥkām al-istiḥmām al-kulliyya wal-ğuz'iyya.

Dā'ūd b. 'Umar al-Anṭākī. — 3034, fol. 1-17. — II², 478 [5]; II, 492. — [Ṭibb].

TUHFAT dawī'l-albāb fīman ḥakama bi-Dimašq min al-ḥulafā' wal-mulūk wan-nuwwāb.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Ṣafadī. — 5827. — II², 40 [3]; II, 28. — [Ṭarīḥ].

TUHFAT dawī'r-ruṣd fī'l-aḥādīṭ at-ṭanā'iyya.

'Abd ar-Raḥmān b. Mu'ammār al-Wāsiṭī. — 4577, fol. 40-41. — II², 209. — [Ḥadīṭ].

— TUHFAT al-fāḥira fī ḍikr rusūm ḥuṭūṭ al-Qāhira, voir — MAWĀ'IZ wal-i'tibār...

*TUHFAT al-fallāḥ limā lahu fīhi min al-falāḥ.

al-Māğirī. — 6020, fol. 15^{vo}-22. — [Ḥay'a].

TUHFAT al-fuḥūl fī tamhīd al-uṣūl.

Sulaymān b. Aḥmad al-Maḥrī. — 2559, fol. 4^{vo}-10. — S II, 231 [4]. — [Ḥay'a].

Commentaire (par l'auteur) :

2559, fol. 155-187.

TUHFAT al-ğarā'ib, voir 'AĞĀ'IB al-maḥlūqāt.

[TUḤFAT al-ġarīb fī šarḥ Muġnī 'l-labīb].

Muḥammad b. Abī Bakr ad-Damāmīnī. — 5269. — II², 29
[2, Cmt. 2]; II, 17. — [*Šarf*].

TUḤFAT al-ḥukkām fī nukat al-'uqūd wal-aḥkām.

Muḥammad b. Muḥammad b. 'Ašim al-Qaysī. — 1100; 1101;
5499, fol. 339-348. — II², 341 [1]; II, 375. — [*Fiqh*].

Commentaire :

5330.

*TUḤFAT al-i'tibār fīmā wuġida min al-ātār bimadd al-ġidār.

5254, fol. 1-58. — [*Ta'riḥ*].

TUḤFAT al-kirām bi'aḥbār al-balaḍ al-ḥarām.

Muḥammad b. Aḥmad b. 'Alī al-Fāsī. — 1668, fol. 107-199.
— II², 222 [3]; II, 221. — [*Ta'riḥ*].

* — TUḤFA al-kubrā fī šarḥ al-'Aqida aš-šugrā.

'Abd Allāh b. 'Umar Waġtū al-Maġrāwī al-Filālī. — 5376,
fol. 61^{vo}-129. — [*Tawḥīd*].

TUḤFAT al-labīb wabuġyat al-arīb.

'Abd Allāh b. Aḥmad al-Maqdisī al-Azharī. — 2546, fol. 21^{vo}-
30^{vo}. — II², 470 [1]; II, 486. — [*Hay'a*].

TUḤFAT al-labīb wabuġyat al-ka'ib.

Muḥammad b. Badr ad-Dīn al-'Awfī. — 3404. — II², 71. —
[*-Adab an-natiri*].

— TUḤFA al-mardīyya fī šarḥ al-Qašida al-Wardiyya.

Abū'l-Iḥlāš al-Ġunaymī aš-Šāfi'ī. — 3201. — S II, 174 [3,
Cmt. f.]. — [*-Adab aš-ši'ri*].

— TUḤFA al-Manšūriyya fī ma'rifat al-awqāt aš-šar'iyya.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī
(junior). — 2519, fol. 176-194. — II², 468 [3]. — [*Hay'a*].

TUḤFAT al-mawdūd fī aḥkām al-mawlūd (-wulūd).

Muḥammad b. Abī Bakr b. Ayyūb Ibn Qayyim al-Ġawziyya.
— 1294. — II², 128 [21]; II, 127. — [*Tarbiya*].

TUḤFAT al-mawdūd fī'l-maqṣūr wal-mamdūd.

Muḥammad b. 'Abd Allāh Ibn Mālīk at-Ṭā'ī al-Ġayyānī. — 4207, fol. 36^{vo}-50^{vo}; 5329, fol. 55-67; 5358, fol. 222-239; 5487, fol. 28-35; 5531, fol. 131-138; 5564, fol. 53-58; 5618, fol. 11-23; 5623, fol. 49-56; 5689, fol. 130^{vo}-138; 5727, fol. 207-218; 6103, fol. 1-67. — I², 363 [IX]; I, 526. — [*Luḡa*].

Commentaire :

Muḥammad b. Zakūr. — 6249, fol. 1-44^{vo}. — S I, 526 [Cmt.].

TUḤFAT al-muḡālis wanuzhat al-maḡālis.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3553, fol. 3-143. — S II, 198 [318]. — [*Adab an-naṭrī*].

TUḤFAT al-muḡtarīb bibilād al-Maḡrib.

Aḥmad b. Ibrāhīm al-Azdī al-Qaṣṭālī (— Filālī ?). — 3486, fol. 143-197. — S II, 898 (13). — [*Ta'riḥ*].

TUḤFAT al-muhtadīn bi'asmā' al-muḡaddidīn.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 237^{vo}; 5879, fol. 28^{vo}-29. — II², 189 [101]; II, 186. — [*Ḥadīṭ*].

TUḤFAT al-mulūk.

Muḥammad b. Abī Bakr ar-Rāzī. — 760, fol. 73^{vo}-82^{vo}; 812, fol. 42^{vo}-68^{vo}; 873; 874. — I², 478 [1]; I, 658. — [*Fiqh*].

*TUḤFAT al-mustaršid fī ḍikr mā lid-dīn min muḡaddid.

5615, fol. 100-103. — [*Tawḥīd*].

*TUḤFA al-muštariya.

Aḥmad as-Sabtī. — 5040, fol. 33-48^{vo}. — [*Kīmiyā*].

TUḤFAT al-muṣallī.

'Alī b. Nāṣir ad-Dīn al-Manūfī. — 5322, fol. 81-125; 5334, fol. 49; 50-113; 5485, fol. 341-398; 5497, fol. 96-143; 5640, fol. 45-87; 5656, fol. 175-204. — II², 411 [2]. — [*Fiqh*].

— TUḤFA fī'n-nahw.

Muḥammad b. 'Abd Allāh al-Anṣārī. — 4208. — S II, 921 (71). — [*Ṣarf*].

Commentaire :

Muḥammad al-Ḥalfāwī Abū'l-Fawz. — 4208.

TUḤFAT an-nāzirīn fīman taṣarrafa fī Miṣr min al-wulāt was-salātīn.

ʿAbd Allāh b. Ḥiğāzī aš-Šarqāwī. — 1860. — II², 630 [1]; II, 729.

— TUḤFA fī nazm uṣūl al-ansāb wabayān ittiṣāl man inḥaraʿa ʿan aṣliḥ min dawī ʿl-aḥsāb.

Muḥammad b. al-Ḥusayn al-Ḥasanī. — 2048. — S III, 1216/17 (cf. M. Jawād, *REI*, 1938, p. 286/7). — [*Taʿrīḥ*].

TUḤFAT an-nuẓẓār fī ġarāʾib al-amṣār wa-ʿağāʾib al-asfār, voir RIḤLA, Muḥammad b. ʿAbd Allāh Ibn Battūṭa.

TUḤFAT al-quḍāt fī baʿd masāʾil ar-ruʾāt.

Aḥmad b. Muḥammad al-Bāyaʿqūbī al-Malwī. — 5428, fol. 146-160. — S II, 885. — [*Fiqh*].

TUḤFAT rāğib wa-ʿuğālat rākib.

Muḥammad b. ʿAlī al-Anṣārī Abūʿl-Maʿālī. — 2322, fol. 129^{vo}-135. — Cf. G. Vajda, *JA*, 1950, p. 232-234. — [*Fiqh*].

*TUḤFAT ar-rawḥ wal-uns fī maʾrifat ar-rūḥ wan-nafs.

al-Ḥusayn b. Ḥamza aš-Širāzī al-Bālisī. — 6614, fol. 52-76. — [*Taṣawwuf*].

— TUḤFA as-Saʿdiyya.

Maḥmūd b. Masʿūd Quṭb ad-Dīn aš-Širāzī. — 2940; 2946, fol. 30^{vo}-33. — S I, 824 [82, Cmt. β]. — [*Tibb*].

TUḤFAT as-safara ilā ḥaḍrat al-barara.

Muḥammad Qiwām ad-Dīn al-Biṣṭāmī. — 6614, fol. 12-26^{vo}. — I², 575 [25 (26)]; I, 796. — [*Taṣawwuf*].

TUḤFAT as-sāʾil fī aḡwibat al-masāʾil.

Aḥmad b. Muḥammad al-ʿAbbāsī. — 4431, fol. 126-171. — II², 100; II, 94. — [*Tawḥīd*].

TUḤFAT as-sālikīn wadalālat as-sāʾirīn linahğ al-muqarrabīn.

Muḥammad b. Ḥasan as-Samannūdī. — 6748, fol. 84-149. — II², 464; II, 479. — [*Taṣawwuf*].

— TUḤFA as-saniyya bi'ağwibat al-as'ila al-marḍiyya.

Aḥmad b. 'Abd al-Laṭīf al-Biṣbiṣī, 1394. — II², 420 [2]; II, 444. — [Tawḥīd].

— TUḤFA as-ṣahiyya fi 'ilm al-hay'a.

Maḥmūd b. Mas'ūd Quṭb ad-Dīn as-Širāzī. — 2516. — II², 274 [2]; II, 296. — [Hay'a].

— TUḤFA as-ṣarīfa waṭ-ṭurfa al-munīfa.

Muḥammad b. As'ad al-Ġawwānī. — 2010; 4798, fol. 62^{ro}-80. — I², 452 [3]; I, 626. — [Ta'rīḥ].

TUḤFAT aṣ-ṣadiq ilā's-ṣadiq min kalām amīr al-mu'minīn.

Abī Bakr aṣ-Šiddīq, voir ŠARḤ kalimāt al-ḥulafā' ar-rāšidīn.

TUḤFAT at-Turk fimā yağibu an yu'mala fi'l-mulk.

Ibrāhīm b. 'Alī b. Aḥmad aṭ-Ṭarasūsī. — 2445; 2446, fol. 2-28. — II², 95 [3]; II, 87. — [Siyāsa].

*TUḤFAT aṭ-ṭalīb fi ibṭāl maḥālik al-maṭālib.

2763, fol. 2-60. — [Ruhāniyyāt].

*TUḤFAT aṭ-ṭalīb liḥifz at-ṭaṣrīf li -Ibn Ḥāğib.

Ḥālid al-Mūsī. — 6102, fol. 1-76. — [Šarf].

*TUḤFAT aṭ-ṭullāb [fi naẓm Qawā'id al-i'rāb].

5484, fol. 24^{ro}-34^{ro}; 5486, fol. 1-12. — [Šarf].

TUḤFAT aṭ-ṭullāb biṣarḥ Taḥrīr Tanqīḥ al-Lubāb.

Zakariyyā b. Muḥammad al-Anṣārī. — 1038; 1039. — I², 192; I, 307. — [Fiqh].

Gloses :

al-Ḥasan b. 'Alī al-Madābigī. — 1040.

TUḤFAT ṭabaqāt maqāmāt al-arba' al-aqṭāb, voir TABAQĀT as-Šarnūbī.

*TUḤFAT ūlī'n-nufūs az-zakiyya fi'l-masā'il al-makkiyya.

4696, fol. 74-90. — [Fiqh].

TUḤFAT al-umarā' fi ta'rīḥ al-wuzarā'.

Ḥilāl b. al-Muḥaṣṣin aṣ-Šābī. — 5901. — I², 394 [1]; I, 556. [Ta'rīḥ].

*TUHFAT al-'uzmā.

Sa'd b. Ibrāhīm al-Fūtī. — 5361, fol. 147^{vo}-151; 5573, fol. 150-156. — [-*Adab as-ši'ri*].

— TUHFAT al-Wardiyya, voir — MUQADDIMA al-Wardiyya.

TUHFAT az-zamān, voir FUTUH al-Habaša.

— TUHFAT az-zarīfa.

Muhammad b. As'ad al-Ġawwānī. — 4798, fol. 27^{vo}-62. — S I, 626 [2]. — [*Ta'riḥ*].

TUHFAT az-zurafā' fi asmā' al-ḥulafā'.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3972, fol. 41-44. — II², 203 [311]; II, 164. — [*Ta'riḥ*].

TUHFAT az-zurafā' fi ḥikāyāt al-ḥulafā'.

1618. — S II, 41. — [*Ta'riḥ*].

TUHFAT az-zurafā' fī tawārīḥ al-ḥulafā'.

Muhammad b. Aḥmad al-Bā'ūnī. — 1615, fol. 2^{vo}-29^{vo}; 3412, fol. 75^{vo}-91. — II², 67 [1]. — [*Ta'riḥ*].

* — TAĠR al-ḡumānī fi ibtisām at-ṭaġr al-wahrānī. — 5114. — [*Ta'riḥ*].

— TAMARA.

Ptolémée (avec le commentaire persan de Muhammad b. Muhammad Naṣīr ad-Dīn at-Ṭūsī). — 4731, fol. 9^{vo}-61. — S I, 932 [54 e.]. — [*Hay'a*].

*TAMARAT al-fu'ād al-muḥaddiṭ 'an al-murād fī'l-bawāṭin wal-akbād.

Abū Sa'id at-Ṭarābulusī. — 5034, fol. 110-119. — [*Rūḥāniyyāt*].

*TAMARAT al-irṣād watamziġ al-arwāḥ fī'l-aġsād.

2626. — [*Kimiyā*].

TAMARĀT al-awrāq.

Abū Bakr b. 'Alī Ibn Ḥiġġa. — 3431, fol. 163^{vo}-172; 3529 à 3534; 5288; 6038. — II², 19 [10]; II, 9. — [-*Adab an-naṭrī*].

*ṬAWĀB al-'ibādāt wafaḍā'il al-awqāt.

1249, fol. 257^{vo}. — [*Ḥadīṭ*].

ṬAWĀB qaḍā' ḥawā'iğ al-iḥwān wa'igātat al-lahfān.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1699, fol. 215^{vo}-223. — I², 579 [98 (101)]. — [*Ṭaṣawwuf*].

ṬIMĀR al-qulūb fi'l-muḍāf wal-mansūb.

'Abd al-Malik b. Muḥammad at-Ṭa'ālibī. — 5942. — I², 338 [9]; I, 500. — [*Ṣarf*].

— ṬUBŪT fi ḍabt al-qunūt.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1457, fol. 21^{vo}-26. — II², 197 [223]; II, 192. — [*Fiqh*].

ṬABAQĀT al-abrār fi mu'ğizāt an-nabī al-muḥtār wakarāmāt al-awliyā' al-aḥyār.

'Alī b. Ġānim al-Biqā'ī. — 4921, fol. 2-124. — S II, 401. — [*Ṭaṣawwuf*].

ṬABAQĀT al-fuqahā'.

Aḥmad b. Sulaymān Kamālpašazāde. — 6084, fol. 64^{vo}. — II², 602 [123]; II, 672. — [*Ṭa'riḥ*].

ṬABAQĀT al-fuqahā'.

Ibrāhīm b. 'Alī b. Yūsuf aš-Širāzī. — 5896, fol. 1-36^{vo}. — I², 486 [VI]; I, 670. — [*Ṭa'riḥ*].

ṬABAQĀT al-fuqahā'.

Muḥammad b. 'Abd ar-Raḥmān al-'Uṭmānī ad-Dimašqī aš-Šafadī. 2093. — II², 112 [2]; II, 108. — [*Ṭa'riḥ*].

ṬABAQĀT al-ḥanafīyya.

'Alī b. Amr Allāh al-Ḥinnā'ī. — 6644, fol. 75^{vo}-104^{vo}. — S II, 634. — [*Ṭa'riḥ*].

ṬABAQĀT al-ḥuffāz.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2800, fol. 283^{vo}-365^{vo}; 6037. — II², 58; II, 46. — [*Ṭa'riḥ*].

— ṬABAQĀT al-kabir.

Muḥammad b. Sa'd. — 5951. — I², 143; I, 208. — [*Ṭa'riḥ*].

— ṬABAQĀT al-kubrā, voir LAWĀQIH al-anwār.

ṬABAQĀT an-nuḥāt al-wustā.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 2119. — II², 201 [277, b.]; II, 195. — [Ta'riḥ].

ṬABAQĀT al-qurrā', voir MA'RIFAT al-qurrā' al-kibār 'alā't-ṭabaqāt wal-āṭār.

ṬABAQĀT siyar as-salaf.

Ismā'il b. Muḥammad al-Ḥāfiẓ al-Iṣbahānī. — 2012. — I², 395; I, 557. — [Ta'riḥ].

ṬABAQĀT aš-šāfi'iyya.

'Abd al-Waḥḥāb b. 'Alī Ṭāğ ad-Dīn as-Subkī. — 2100; 2101. — II², 110 [8]; II, 106. — [Ta'riḥ].

ṬABAQĀT aš-šāfi'iyya.

Abū Bakr b. Aḥmad Ibn Qāḍi Ṭaqī ad-Dīn. — 2102. — II², 64 [4]; II, 50. — [Ta'riḥ].

ṬABAQĀT aš-Šarnūbī.

Aḥmad b. 'Uṭmān aš-Šarnūbī. — 1361; 1362; 1362, fol. 1^{vo}-48^{vo}; 4908. — II², 446 [3]; II, 469. — [Taṣawwuf].

— ṬABĪ'A al-ḥāmisa.

[Ps. —] Ġābir b. Ḥayyān. — 5099, fol. 34-39. — P. Kraus, n° 95. — [Kimiya].

ṬAHĀRAT al-qulūb wal-ḥudū' li'allām al-ḡuyūb.

'Abd al-'Azīz b. Aḥmad b. Sa'id ad-Dīrīnī. — 610, fol. 152; 1313. — I², 588 [1]; I, 810. — [Taṣawwuf].

*ṬALĀSĪM Balīnās al-akbar.

[Ps. —] Apollonius de Tyane (Balīnās). — 2250, fol. 84-134. — [Ruhāniyyāt].

— ṬĀLĪ' as-sa'id al-ḡāmi' asmā' nuḡabā' aš-Ša'id.

Ġa'far b. Ṭa'lab al-Adfuwī. — 2148. — II², 39 [1]; II, 27. — [Ta'riḥ].

[— TARĀ'IF fi'l-hisāb].

Šuḡā' b. Aslam. — 4946, fol. 3-15. — S I, 390 [1]. — [Riyāḍiyyāt].

— TARĀ'IF min maḏāhib aṭ-ṭawā'if.

'Abd al-Maḥmūd b. Dā'ūd al-Muḏarī (pseudonyme de 'Alī b. Mūsā b. Ṭā'ūs al-Ḥillī aṭ-Ṭā'ūsī). — 6623. — S I, 912 [3]. — [Tawḥīd].

TARĀ'IF aṭ-ṭuraf.

'Abd al-Malik b. Muḥammad aṭ-Ṭa'ālibī. — 3411, fol. 1-65; 3412, fol. 7^{vo}-38. — S I, 502 [35]. — [-Adab an-natrī].

— TARĀ'IF wat-talā'id bikarāmāt aš-šayḥayn al-wālida wal-wālid.

Muḥammad b. al-Muḥtār al-Kuntī. — 5334; 5511, fol. 12-111; 6755. — S II, 895. — [Ta'riḥ].

* — TARĀ'IFA aš-šuḡrā.

al-Muḥtār b. Muḥammad b. al-Muḥtār [b. Aḥmad ?]. — 5259, fol. 1-18. — [Ta'riḥ].

TARḤ al-madar waḥall al-la'ālī wad-durar.

Yūsuf b. Muḥammad b. 'Abd al-Ġawād aš-Širbīnī. — 1716, fol. 110-150. — S II, 387 [2]. — [-Adab an-natrī].

— TĀRI' 'alā' s-sukkardān.

Aḥmad b. Yaḥyā Ibn Abī Ḥaḡala at-Tilimsānī. — 3360. — II², 14 [3]. — [-Adab an-natrī].

*TARĪQ ahl al-bid'a.

1235, fol. 64-65. — [Tawḥīd].

*[TARĪQ at-ta'allum].

6110, fol. 23-33. — [Tarbiya].

TARĪQ at-taḥlīl wat-tarkīb fi'l-masā'il al-handasiyya.

Ibrāhīm b. Sinān. — 2457, fol. 1^{vo}-18^{vo}. — I², 245 [2]; I, 386. — [Riyāḍiyyāt].

— TARĪQ al-wāḍiḥ al-maslūk ilā ma'rifat tarāḡim al-ḥulafā' wal-mulūk, voir TA'RĪḤ ad-duwal wal-mulūk.

— ṬARĪQA al-muḥammadiyya fī ādāb aṣ-ṣūfiyya.

4909. — S II, 656 [15, Ausz. a. (inexact)]. — [*Ṭaṣawwuf*].

— ṬARĪQA al-muḥammadiyya was-sunan al-aḥmadiyya.

Muḥammad b. 'Alī al-Birkawī. — 1321; 1322. — II², 585 [15]; II, 655. — [*Ṭawḥīd*].

Abrégé :

Muḥammad aṭ-Ṭirawī. — 6392, fol. 171-196^{vo}. — S II, 656 [15, Ausz. b.].

* — ṬARĪQA al-muṭlā ilā'l-wasīla al-'uṣmā.

Muḥammad b. Muḥammad al-Anṣamānī. — 5372. — [*Adab aṣ-ṣi'rī*].

* — ṬARĪQA wal-adab.

4638. — [*Siyāsa*].

ṬAWĀLĪ' al-anwār min maṭālī' al-anzār.

'Abd Allāh b. 'Umar al-Bayḍawī. — 1256; 6672. — I², 533 [VI]; I, 742. — [*Ṭawḥīd*].

* 1255.

ṬAWĀLĪ' al-budūr fī taḥwīl as-sinīn waṣ-ṣuhūr.

Abū'l-Baqā' b. Yahyā Ibn al-Ġi'ān. — 2557. — II², 38 [2]; II, 26. — [*Hay'a*].

ṬAWĀLĪ' al-budūr liṣadr Diwān aṣ-ṣudūr.

'Alī Čelebī 'Alā' ad-Dīn aṣ-Ṣarūḥānī al-Mu'allif al-ġadīd. — 2624. — S II, 908 [Cmt. 4]. — [*Kīmiyā*].

ṬAWĀLĪ' al-iṣrāq fī waḍ' al-awfāq.

Muḥammad b. 'Alī aṣ-Ṣabrāmāllisī. — 2698, fol. 1-71. — II², 480 [2]. — [*Rūḥāniyyāt*].

* ṬAWĀLĪ' al-malā'ika as-sab'a.

2357, fol. 218-224. — [*Rūḥāniyyāt*].

* ṬAWĀLĪ' an-nisā' wa'abrāghā.

4903. — [*Hay'a*].

ṬAYYIBAT an-našr fī'l-qirā'āt al-'ašr.

Muḥammad b. Muḥammad al-Ġazarī. — 4532, fol. 67-85^{vo}. — II², 258 [3]; II, 274. — [*Qirā'āt*].

ṬĪB al-ḥabīb.

Aḥmad Ġalāl ad-Dīn al-Ḥuġandī. — 3189. — I², 309 [I, Cmt. 7 (faux; cf. G. Vajda, *Hespéris* 1950, pp. 208-210)]. — [*Adab aš šīrī*].

ṬIBB al-fuqarā' wal-masākīn.

Aḥmad b. Ibrāhīm Ibn al-Ġazzār. — 3038, fol. 1-54. — I², 274 [2]. — [*Ṭibb*].

* — ṬIBB al-hayyīn fī awġā' al-'ayn.

Muḥammad Bello b. 'Utmān Ibn Fūdī. — 5666, fol. 295-297. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 232. — [*Ṭibb*].

ṬIBB al-insān linafsih, voir MIR'ĀT al-ma'ānī li'idrāk al-'ālam al-insānī.

— ṬIBB an-nabawī.

Muḥammad b. 'Abd al-Wāḥid al-Maqdisī. — 2562, fol. 297-299. — I², 504 [1]. — [*Ṭibb*].

— ṬIBB an-nabawī.

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī. — 2800, fol. 266^{vo}-273^{vo}. — II², 138 [3]; II, 127 [20]. — [*Ṭibb*].

— ṬIBB an-nabawī.

Muḥammad b. Abī Bakr b. Ayyūb Ibn Qayyim al-Ġawziyya. — 3045. — II², 128 [19]; II, 127 [20]. — [*Ṭibb*].

— ṬIBB ar-ruḥānī bil-Qur'ān ar-raḥmānī.

'Alī b. Mūsā Ibn Arfa' ra'sahu. — 2643. — I², 654 [2]. — [*Ruḥāniyyāt*].

— ṬIRĀZ al-asmā 'alā Kanz al-mu'ammā.

'Abd al-Mu'in b. Aḥmad b. al-Bakkā' al-Balḥī. — 3417, fol. 13^{vo}-21. — II², 501 [5, Cmt.]; II, 515. — [*Adab an-naṭrī*].

*TIRĀZ al-ḥūr al-bāriza min ḥudūr raḥmat al-ḡumhūr.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4801, fol. 129-149. — Cf. G. Vajda, *REI*, 1949, p. 93. — [*Taṣawwuf*].

— TIRĀZ al-manqūš fi anwā' al-ḥubūš.

Muḥammad b. 'Abd al-Bāqī al-Buḥārī. — 4631; 4632. — II², 504; II, 519. — [*Adab an-naṭrī*].

TUBĪQĀ.

Aristote (traduction de Sa'id b. Ya'qūb ad-Dimašqī Abū 'Utmān, livres I-VII, et d'Ibrāhīm b. 'Abd Allāh al-Kātib, livre VIII). — 2346, fol. 241^{vo}-327. — A. Badawī, *Manṭiq Aristū*, II, 467-672; 675-733. — [*Falsafa*].

ṬULŪ' at-turayyā bi'izhār mā kāna ḥaṣiyyā.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 5879, fol. 30^{vo}-38. — II², 190 [126]; II, 187. — [*Ḥadīṭ*].

— ṬULŪ' wal-ḡurūb.

Autolycus (traduction de Qustā b. Lūqā, corrigée par Ṭābit b. Qurra, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Tūsī). — 5974, fol. 97^{vo}-104. — I², 242, [I, 3 b. (?)]. — [*Hay'a*].

TURFAT al-aṣḥāb fi ma'rifat al-ansāb.

'Umar b. Yūsuf Ibn Rasūl al-Ḡassāmī al-Malik al-Aṣraf. — 6060. — S I, 901 [3]; Éd. K. W. Zetterstéen, Damas 1369-1949. — [*Tārīḫ*].

— TURFA al-ḡarība min aḥbār Ḥaḍramawt at-aḡība.

Aḥmad b. 'Alī al-Maqrīzī. — 4657, fol. 76-81. — II², 49 [8. f.]; II, 37. — [*Ḡaḡrāfiya*].

— TURFA fi ḥtiṣār at-Tuḥfa.

Muḥammad b. at-Tayyib al-'Arabī al-Qādirī. — S II, 703 [1, Ausz.]. — [*Taṣawwuf*].

— TURṬŪṬ fi fawā'id al-burgūt.

'Abd ar-Raḥmān b. Abī Bakr Ḡalāl ad-Dīn as-Suyūṭī. — 2800, fol. 22^{vo}-24. — II², 197 [218]; II, 192. — [*Adab an-naṭrī*].

*TURUQ as-sālikīn wakanz asrār al-'ārifīn.

2684, fol. 31-52. — [*Rūḥāniyyāt*].

U

— 'ŪD al-ğazā'iri.

'Alī an-Nabīri (?) al-Marālī at-Tūnisī. — 6241. — S II, 688.

— [Ta'riḥ].

'UDDAT al-Ḥiṣn al-ḥaṣīn.

Muḥammad b. Muḥammad al-Ġazarī. — 1211, fol. 20^{vo}-64;
5653, fol. 143-164. II², 260 [19, Ausz. a.]; II, 277. — [Du'ā].

'UDDAT al-muršidīn wa'umdat al-mustaršidīn.

Aḥmad b. Abī Bakr ar-Raddād az-Zabīdī. — 2677, fol. 189-
190. — II², 242 [1]. — [Taṣawwuf].

— 'UĠĀLA, voir — NŪNIYYA fī'l-aqā'id.

*['UĠĀLA... 'alā masā'il muhimma].

al-Muḥtār b. Wadī'at Allāh. — 5361, fol. 3^{vo}-6^{vo}. — [Tawḥīd].

'UĠĀLAT al-bayān fī šarḥ al-Mizān.

Muḥammad Ḥāfiẓ ad-Dīn at-Taškandī. — 6401. — I², 540
[1, Cmt.]; I, 751. — [Falsafa].

*'UĠĀLAT al-iš'ār limawāzīn al-aš'ār.

Muḥammad al-Ġānim. — 4124, fol. 42-54. — ['Arūd].

*'UĠĀLAT ar-rākib fī't-ṭibb aṣ-ṣā'ib.

Muḥammad Bello b. 'Utmān Ibn Fūdī. — 5588, fol. 120-128.
— Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 232. — [Ṭibb].

— 'UĠĀLA az-zarnabiyya, voir — 'AĠĀĠA az-zarnabiyya.

*[UĠRAT qirā'at al-Qur'ān].

663, fol. 45. — [Fiqh].

- 'UḤŪD al-yūnāniyya al-mustaḥraḡa min rumūz kitāb as-siyāsa li-'Aflātūn.

Aḥmad b. Yūsuf b. Ibrāhīm. — 2416. — S II, 1014 (11). — [Siyāsa].

UKAR Mānālāwus.

Révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Ṭūsī. — 2467, fol. 1-56; 5974, fol. 31^{vo}-69^{vo}. — I², 673 [24]; I, 929. — [Riyāḍiyyāt].

- UKAR li-Ṭādusiyyūs.

Traduction de Qusṭā b. Lūqā, achevée et corrigée par Ṭābit b. Qurra, révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Ṭūsī. — 2467, fol. 211-231^{vo}; 5974, fol. 14-27^{vo}. — I², 223 [II, i.]; I, 366. — [Riyāḍiyyāt].

- ULŪF de Ġa'far b. Muḥammad al-Balḥī Abū Ma'sar.

Extraits :

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 6686, fol. 84^{vo}-95. — [Hay'a].

- 'ULŪM al-fāhira fī'n-naẓar fī umūr al-āhira.

'Abd ar-Raḥmān b. Muḥammad b. Maḥlūf at-Ta'alībī. — 5530. — II², 322 [4]; II, 351. — [Tawḥīd].

- 'UMDAT ahl at-tawfiq wat-tasdiḍ fī šarḥ 'Aqīdat ahl at-tawḥīd.

Muḥammad b. Yūsuf as-Sanūsī. — 1271; 1272; 4583, fol. 33-166; 4808, fol. 79-147; 5724, fol. 36-196. — II², 323 [I, Cmt. a.]; II, 352/3. — [Tawḥīd].

Gloses :

Aḥmad b. 'Alī Mangūr. — 5297; 5308, fol. 56-225. — *Ibid.* [Gl. c.].

al-Ḥasan b. Mas'ūd al-Yūsī. — 1273. — *Ibid* [Gl. a.].

Ramaḍān b. 'Abd al-Ḥaqq al-'Akkārī. — *Ibid.* [Gl. b.].

- 'UMDAT al-aḥkām min kalām sayyid al-anām.

'Abd al-Ġanī b. 'Abd al-Wāḥid b. Surūr al-Ġammā'ilī al-Maqḍisī. — 726; 727, fol. 1^{vo}-53. — I², 437 [2]; I, 605. — [Ḥadīṭ].

Commentaire :

1099.

'UMDAT al-'aqida li'ahl as-sunna.

'Abd Allāh b. Aḥmad b. Maḥmūd Ḥāfiz ad-Dīn an-Nasafī. — 784, fol. 178^{vo}-191. — II², 253 [X]; II, 268. — [*Tawḥīd*].

'UMDAT al-fuḥūl fī šarḥ al-Fuṣūl.

'Abd Allāh b. 'Abd al-'Azīz b. Mūsā as-Sīwāsī. — 2844, fol. 1-97. — S II, 326. — [*Tibb*].

'UMDAT al-ḥuddāq fī'l-'amal bihā fī sā'ir al-āfāq.

'Abd ar-Raḥmān b. Muḥammad at-Tāğūrī. — 2560, fol. 30-32. — S II, 485 [7, Ausz.]. — [*Hay'a*].

'UMDAT al-ḥurafā' waquḍwat az-zurafā'.

'Abd ar-Raḥmān b. 'Abd ar-Razzāq Ibn Makānis. — 3498, fol. 64^{vo}-67. — II², 16 [3 a]; II, 7. — [*Adab an-naṭrī*].

— 'UMDA al-mahriyya fī ḍabt al-'ulūm al-baḥriyya.

Sulaymān b. Aḥmad al-Mahrī. — 2559, fol. 11^{vo}-59. — S II, 231 [2]. — [*Ğağrāfiya*].

['UMDAT al-mufid wa'uddat al-muğīd fī ma'rifat at-tağwīd].

'Alī b. Muḥammad b. 'Abd aš-Šamad 'Alam ad-Dīn as-Saḥāwī. 651, fol. 73^{vo}-76. — I², 522 [2]; I, 710. — [*Qirā'at*].

*'UMDAT al-muğābidīn fī tartīb al-mayādīn.

Lağīn b. 'Abd Allāh Ḥusām ad-Dīn at-Tarābulusī ar-Rammāh. — 6604, fol. 2^{vo}-10^{vo}. — [*Funūn al-ḥarbiyya*].

'UMDAT al-muḥtāğ fī šarḥ al-Minhāğ.

'Umar b. 'Alī Sirāğ ad-Dīn Ibn al-Mulaqqin. — 1009. — I², 497 [I, Cmt. 10 a.]; I, 680. — [*Fiqh*].

'UMDAT al-qāri' fī šarḥ al-Buḥārī.

Maḥmūd b. Aḥmad Badr ad-Dīn al-'Aynī. — 698 à 700; 5060/67. — I², 165 [13]; I, 262. — [*Hadī*].

'UMDAT aš-šafwa fī ḥill al-qahwa.

'Abd al-Qādir b. Muḥammad al-Anṣārī al-Ğazarī al-Ḥanbalī. — 4590. — II², 424 [1]; II, 447. — [*Fiqh*].

— 'UMDA fī šinā'at al-ğirāha.

Abū'l-Farağ b. Ya'qūb b. Ishāq Ibn al-Quff Amīn ad-Dawla al-Karakī. — 3000. — I², 649 [1]; I, 899. — [*Tibb*].

'UMDAT at-tālib fī nasab āl Abī Tālib.

Aḥmad b. 'Alī b. al-Ḥusayn Ibn 'Inaba ('Uqba) Ġamāl ad-Dīn.
— 2021. — II², 255 [2]; II, 272. — [*Tārīḫ*].

*'UMDAT al-'ubbād fīmā yudān Allāh min ġihat aṣ-ṣalāt.

'Uṭmān b. Muḥammad Ibn Fūdī. — 5669, fol. 91-93. — Cf.
G. Vajda, *Journ. Soc. Afr.* 1950, p. 231. — [*Fiqh*].

'UMDAT al-udabā' fī daf' at-tā'ūn wal-wabā'.

Muḥammad b. Šihāb ad-Dīn b. Aḥmad aš-Šustarī. — 3019, fol.
1-95. — S II, 1031 (47). — [*Tibb*].

UMM al-barāhīn, voir 'AQĪDAT ahl at-tawḥīd aṣ-ṣuġrā.

UNMŪDAĠ fī 'ilm al-falak.

Dā'ūd b. 'Umar al-Antākī. — 2357, fol. 119-132. — II², 478
[6]. — [*Hay'a*].

UNMŪDAĠ al-labīb fī ḥaṣā'is al-ḥabīb.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 61-75; 4591, fol. 91-110; 4608, fol. 143-150; 5639, fol. 1-50.
— II², 184 [29, Ausz.]; II, 181. — [*Ḥadīth*].

UNMŪDAĠ laṭīf nuqila min awwal Tafsīr Ibn al-Ḥāzin, voir
LUBĀB at-ta'wīl.

UNMŪDAĠ fī n-naḥw.

Maḥmūd b. 'Umar az-Zamahšarī. — 4020, fol. 6^{vo}-19^{vo}. — I²,
347 [III]; I, 510. — [*Šarf*].

Commentaire :

Muḥammad b. 'Abd al-Ġanī al-Ardabīlī. — 4005; 4006, fol. 2-
39; 4016, fol. 5-64; 4022, fol. 70-133; 4041, fol. 86^{vo}-158. —
Ibid. [Cmt. 1].

UNS al-lahfān min kalām amīr al-mu'minīn 'Uṭmān b. 'Affān, voir
[ŠARḤ kalimāt al-ḥulafā' ar-rāšidīn].

— UNS al-ğalīl bita'rīḫ al-Quds wal-Ḥalīl.

'Abd ar-Raḥmān b. Muḥammad Muġīr ad-Dīn al-'Ulaymī. —
1671 à 1682; 4922; 5759/60; 5998; 6303. — II², 53 [1]; II, 42.
— [*Tārīḫ*].

UNS al-mala' biwahš al-fala'.

Muhammad b. Mānglī az-Zāhirī. — 2832, fol. 1-53. — II², 169 [1]; II², 167. — [*Funūn al-harbiyya*].

UNS al-muhibbīn fī Šarḥ manāqib sayyid al-mursalīn, voir — TARĪQA al-muṭlā...

UNS al-munqati'in ilā 'ibādat rabb al-'ālamīn.

al-Mu'afā b. Abī Ismā'īl b. Abī Sinān. — 732 à 735. — I², 440 [1]; I, 610. — [*Ḥadīṭ*].

— UNS fī 'uyūb an-nafs, voir 'UYŪB an-nafs wadawā'hā.

UNS al-wahīd, voir — MUḤĀDARĀT.

UNS al-wahīd waruzhat al-murīd.

Šu'ayb b. al-Ḥasan at-Tilimsānī Abū Madyan. — 2405, fol. 337^{vo}-342^{ro}. — I², 567 [8]; I, 785. [*Taṣawwuf*].

'UNWĀN al-bayān wabustān al-aḥḥān.

'Abd Allāh b. Muḥammad b. 'Amīr aš-Šubrāwī. — 2120, fol. 22-91; 5486, fol. 99-143. — II², 363; II, 391. — [*Adab an-naṭrī*].

'UNWĀN ad-dirāya fī man 'urifa min al-'ulamā' fī'l-mī'a as-sābi'a bi Biḡāya.

Aḥmad b. Aḥmad al-Ġubrīnī. — 2155; 4681; 5023. — II², 311 [1]; II, 337. — [*Tārīḥ*].

*'UNWĀN al-ḥikam.

'Alī b. Muḥammad as-Sabtī Abū'l-Faṭḥ. — 5613, fol. 226-235. — [*Adab an-naṭrī*].

— 'UNWĀN fī'l-iḥtirāz min an-miswān.

'Alī b. 'Umar al-Batanūnī. — 3564 à 3567. — II², 151 [2]; II, 152. — [*Adab an-naṭrī*].

Abrégé :

6146.

'UNWĀN aš-šaraf.

Muḥammad Amīn b. Ḥayr Allāh al-'Umarī. — 5138; 5792. — S II², 502 [16]. — [*Tārīḥ*].

'UNWĀN aš-šaraf al-wāfi fī'l-fiqh wan-naḥw wat-ta'rīḥ wal-'arūd wal-qawāfi.

Ismā'ī b. Abī Bakr Ibn al-Muqrī' al-Yamanī. — 4652 à 4656; 5261, fol. 134-174; 5373. — II², 243 [1]; II, 254. — [*Adab an-naṭri*].

'UQLAT al-mustawfiz.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 1386, fol. 1-25; 1395, fol. 41^{vo}-44. — I², 575 [24 (25)]; I, 795. — [*Tasawwuf*].

*'UQŪD al-'aqā'id.

Sadīd ad-Dīn al-Buḥārī (?). — 3136, fol. 2-28; 3137, 1-29; 3138, fol. 1-30. — [*Tawḥīd*].

— 'UQŪD ad-durriyya fī'l-umarā al-miṣriyya.

Yahyā b. 'Abd al-'Azīm b. Yahyā al-Ġazzār. — 1608, fol. 200^{vo}-202^{vo}. — I², 409 [1]; I, 574. — [*Ta'rīḥ*].

*'UQŪD al-ḡawāhir.

Ḥusayn Ālī. — Suppl. Turc 449, fol. 1^{vo}-59. — [*Adab an-naṭri*].

'UQŪD al-ḡumān fī'l-ma'ānī wal-bayān.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 5361, fol. 56^{vo}-64; 5449, fol. 1-99; 5645, fol. 15-49; 6103, fol. 103^{vo}-104^{vo}. — II², 200 [269], cf. I², 356. — [*Bayān*].

'UQŪD al-ḡumān fī muḥtaṣar aḥbār az-zamān, voir — ĠUMĀN...

'UQŪD al-ḡumān fī taḡwīd al-Qur'ān.

Ibrāhīm b. 'Umar al-Ġa'barī. — 5937, fol. 1-27. — S II, 135 [16]. — [*Qirā'āt*].

*'UQŪD al-ḥisān fī qawā'id maḍhab an-Nu'mān.

Aḥmad b. Makkī al-Ḥasanī al-Ḥamawī. — 5662, fol. 56-57. — [*Fiqh*].

*'UQŪD al-la'ālī wasu'ūd al-layālī.

Aḥmad b. Ishāq Rašīd ad-Dīn al-Waṭwāt. — 4803, fol. 106^{vo}-109. — [*Adab an-naṭri*].

*'URF as-ṣafā' fi madā'iḥ as-sayyid Abī 'l-Anwār Ibn Wafā'.

Ibrāhīm as-Sandūbī Abū 'l-Fawz. — 3271. — [*Adab aš-ši'ri*].

— 'URF fi taṣrīf al-ḥarf.

Muḥammad Ibn Abī 'l-Faṭḥ aš-Šūfī. — 2357, fol. 161-174; 2602, fol. 45-53; 5040, fol. 49-56. — S II, 159 [6]. — [*Rūḥāniyyāt*].

*'URF at-ta'rīf.

926, fol. 94-113. — [*Fiqh*].

URĠŪZA() [fi't-taġwīd].

'Abd Allāh b. Aḥmad al-Ġalāwī aš-Šinqīṭī. — 5559, fol. 7-18.

— [*Qirā'āt*].

— URĠŪZA al-Yāsaminīyya.

'Abd Allāh b. al-Ḥaġġāġ Ibn al-Yāsaminī. — 4151, fol. 134^{vo}-135. — I², 621 [1]; I, 858. — [*Riyāḍiyyāt*].

*URĠŪZA [fi't-tarīqa].

'Abd Allāh b. Ibrāhīm aš-Šinqīṭī. — 5600, fol. 53-60. —

[*Taṣawwuf*].

*URĠŪZA [fi'l-asmā' al-ḥusnā].

'Abd Allāh b. Maḥmūd. — 5680, fol. 143^{vo}-145; 5681, fol. 17.

— [*Taṣḥīd*].

URĠŪZA [fi muḥālaṭat ar-rigāl wan-nisā'].

'Abd Allāh b. Muḥammad al-Habṭī. — 5296, fol. 62-62^{vo}. —

S II, 693 (?). — [*Fiqh*].

*URĠŪZA [fi't-taġwīd].

'Abd Allāh b. 'Umar Aġṭā aš-Šinhāġī. — 5715, fol. 96-128. —

[*Qirā'āt*].

URĠŪZA fi fuṣūl as-sana.

'Abd al-Ḥaqq b. 'Alī al-Baṭṭīwī as-Sūsī Abū Miqra'. — 1061,

fol. 106-110; 1206, fol. 184-199; 5495, fol. 123^{vo}-126; 5597, fol.

(*) a) par ordre alphabétique d'auteurs; b) anonymes, par ordre croissant de cotes; c) renvois.

93-97; 5684, fol. 160-165; 5685, fol. 95-99; 6102, fol. 197-206; 6109, fol. 12-22. — II², 331; II, 364. — [*Hay'a*].

Commentaire :

5444, fol. 9-28.

*URGŪZA [fi 'š-šuhūr waz-zā'irağa].

'Abd al-Ḥaqq b. 'Alī al-Baṭṭiwi as-Sūsī Abū Miqra'. — 2684, fol. 85-87. — [*Rūḥāniyyāt*].

*URGŪZA [fi'l-bayān].

'Abd al-Ḥayy al-Ḥanafī. — 4542, fol. 85-98^{vo}. — [*Bayān*].

URGŪZA [fi farā'id al-muslim al-ḥams].

'Abd ar-Raḥmān ar-Raqa'i [al-Fāsī]. — 1057, fol. 169^{vo}-189; 1061, fol. 87-105; 1186, fol. 45-65; 1206, fol. 111^{vo}-150; 5610, fol. 60-84; 6106, fol. 111^{vo}-145. — S I, 662 [II, Versif. (inexact)]. — [*Tawḥīd*].

*URGŪZA [fi'l-'ibādāt].

'Abd al-Wadūd Aḥmad b. 'Utmān. — 5705, fol. 1-29. — [*Fiqh*].

*URGŪZA fi ādāb al-qahwa.

Aḥmad al-'Anāyātī. — 3418, fol. 214-215. — [*Adab aš-šī'rī*].

URGŪZA fi't-tibb.

Aḥmad b. al-Ḥasan Ibn al-Ḥaṭīb. — 2942, fol. 11-20. — S II, 168 (S 15,1). — [*Tibb*].

URGŪZAT barr al-'Arab fi ḥaliğ Fārs.

Aḥmad b. Māğid Šihāb ad-Dīn as-Sa'dī an-Nağdī. — 2292, fol. 137-139^{vo}. — II², 230; II, 231. — [*Ğağrafiya*].

URGŪZAT kanz al-ma'ālīma.

Id. — 2292, fol. 145^{vo}-147^{vo}.

— URGŪZA al-muğriba fi'l-ḥaliğ al-Barbarī.

Id. — 2293, fol. 123^{vo}-128.

URGŪZA fi'n-nataḥāt Barr al-Hīnd wa barr al-'Arab.

Id. — 2292, fol. 147^{vo}-154^{vo}.

URĠŪZAT qiblat al-islām fi ġamī' al-'ālam.

Id. — 2292, fol. 128-137; 3264, fol. 43-52.

URĠŪZA fī qismat 'alā anġum Banāt Na's.

Id. — 2292, fol. 139^{vo}-145^{vo}.

— URĠŪZA aš-sab'iyya.

Id. — 2559, fol. 93-109^{vo}.

*URĠŪZA [fi's-salāt].

Aḥmad b. Muḥammad aš-Šādīlī. — 5602, fol. 2733; 5689, fol. 89-94. — [*Fiqh*].

*URĠŪZA [fī ḥawāṣṣ al-ḥurūf].

Aḥmad b. al-Muntaṣir. — 2562, fol. 211-213. — [*Rūḥāmiyyāt*].

*URĠŪZA fī't-taġwīd.

Aḥmad at-Tāzarī Abū'l-'Abbās. — 4534, fol. 3-5. — [*Qirā'āt*].

*URĠŪZA [fī'l-farā'id].

[Aḥmad b. Yaḥyā ?] al-Wanṣarīsī. — 5340, fol. 1-8. — [*Fiqh*].

*URĠŪZA [fī'n-naḥw].

'Alī b. 'Abd al-Wāḥid al-Anṣārī [as-Siġilmāsī]. — 5382, fol. 55^{vo}-60. — II², 610. — [*Ṣarf*].

URĠŪZA fī'l-qaḍāyā 'n-nuġūmiyya.

'Alī Ibn Abī'r-Riġāl al-Qayrawānī. — 2541, fol. 20-26. — I², 256 [2]; I, 401. — [*Ḥay'a*].

*URĠŪZA fī ma'rifat al-manāzil.

[Ps. —] 'Alī b. Abī Ṭālib. — 2292, fol. 163-164^{vo}. — [*Ḥay'a*].

*URĠŪZA [fī ġazawāt an-nabī].

al-Badawī. — 6112 fol. 1-14. — [*Ta'rīḥ*].

— URĠŪZA al-faṣīḥa fī'l-a'māl aš-ṣaḥīḥa.

Abū Bakr b. Yaḥyā al-Kātib al-Ḥarrāṭ. — 2776, fol. 67-71. — S II, 1029 (18). — [*Ṭibb*].

*URĠŪZA [fī'l-faṣd].

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā (?). — 2562, fol. 277-282. — [*Ṭibb*].

URGŪZAT [tadbīr al-fuḥūl fi'l-fuṣūl].

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 2562, fol. 289-293; 2942, fol. 1-4; 2992, fol. 99-103; 3039, fol. 107^{vo}-109^{vo}. — I², 599 [88]; I, 827 [91]. — [Tibb].

URGŪZA fi't-tibb.

al-Ḥusayn b. 'Abd Allāh Ibn Sīnā. — 1176, fol. 80; 2943, fol. 203-251; 3038, fol. 62-70. — I², 596 [81]; I, 823. — [Tibb].

Commentaire :

Muḥammad b. Aḥmad Ḥafīd Ibn Ruṣd Abū'l-Walīd. — 2918, fol. 106-154. — I², 596 [81 a]; I, 823.

*URGŪZA fi 'ilm al-falak.

Abū'l-Ḥayr b. Abī's-Su'ūd Ibn Ḥaḥīr al-Maḥzūmī. — 2519, fol. 168. — 170, 195. — [Hay'a].

*URGŪZA [fi ḡarīb al-Qur'ān].

Muḥammad b. 'Abd Allāh al-Muḥāṣabī (?). — 5441, fol. 35-36; 5407, fol. 34-53. — [Tafsīr].

URGŪZA [fi fath Wahrān].

Muḥammad b. Aḥmad al-Ḥalfāwī at-Tilimsānī. — 5113. — II², 607. — [Ta'riḥ].

Commentaire :

'Abd ar-Raḥmān al-Ġāmi'i Abū Zayd. — *Ibid.*

*URGŪZA [fi'l-af'āl].

Muḥammad Amīn b. Aḥmad. — 5664, fol. 147-149^{vo}. — [Ṣarf].

Appendice :

Aḥmad b. Muḥammad. — 5664, fol. 149^{vo}-151.

*URGŪZA [fi ḡazawāt at-Tiḡāniyya].

Muḥammad al-Amīn b. Muḥammad b. aš-Šayh. — 5519, fol. 167-169. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 237. — [Tarīḥ].

URGŪZA [fi'l-ḥurūf].

Muḥammad b. 'Atīq at-Tuḡībī. — 4207, fol. 2-34. — S II, 922 (77). — [Luḡa].

URGŪZA fīman waliya'l-qadā' fi Miṣr min ḥīn futiḥat ilā'l-yawm.

Muḥammad b. Dāniyāl al-Mawṣilī. — 1608, fol. 203^{vo}-205^{vo}. — II², 9 [1]; II, 1. — [Ta'riḥ].

Appendice :

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 1608, fol. 205^{vo}-206; 5459, fol. 85-95.

*URĠŪZA [fī't-taṣawwuf].

Muḥammad al-Fāḍil b. Muḥammad Amin. — 5706, fol. 194-204. — [*Taṣawwuf*].

URĠŪZA šī'riyya.

Muḥammad Ibn al-Habbāriyya Abū Ya'lā. — 2191 fol. 161^{vo}-162 (en appendice de ḤARĪDAT al 'aġā'ib..., cf. 2192; 2194; 2195; 2197; 2198; 2200 à 2202). — I², 293 [2]; I, 447. — [*Ma'ārif al-muta'addida*].

URĠŪZA fī amrād al-'aynayn.

Muḥammad b. Makkī. — 2943, fol. 258^{vo}-260^{vo}. — S II, 1030 (36); cf. G. Vajda, *RSO* 1950, p. 4. — [*Tibb*].

URĠŪZA fī ġaḍb al-ḥilt.

Id. — 2943, fol. 261^{vo}. — *Ibid.* — [*Tibb*].

URĠŪZA waġīza fī 'adad al-'urūq al-mafṣūda.

Id. — 2943, fol. 260-261^{vo}. — *Ibid.* — [*Tibb*].

*— URĠŪZA al-ġāmi'a liṣ-ṣā'āt al-wārīda fī kalām al-'Arab al-'arība (avec commentaire de l'auteur).

Muḥammad b. Muḥammad al-Ġazzī al-'Āmirī. — 4427, fol. 181-206. — [*Luġa*].

*URĠŪZA [fī sūrat al-iḥlās].

Muḥammad b. Muḥammad aṭ-Ṭuġūġī. — 5682, fol. 57^{vo}-58^{vo}. — [*Tafsīr*].

*URĠŪZA [fī ādāb al-muftī].

Muḥammad Nābiġa al-Aġlāl. — 5489, fol. 68-76. — [*Fiqh*].

*URĠŪZA [fī'r-ridda].

Muḥammad an-Nābiġa b. 'Umar al-Ġalāwī aš-Šinqīṭī. — 5616, fol. 51-53. — [*Tawḥīd*].

*URĠŪZA [fī'l-farā'id].

Muḥammad b. SRSR. — 5732, fol. 86-89. — [*Fiqh*].

*URGŪZA [fī'l-'aḳā'id].

Muḥammad Ṣāliḥ b. 'Abd ar-Raḥmān al-Awḡalī. — 5362, fol. 117-118^{bis}; 5461, fol. 43-44; 5478, fol. 14-19; 5559, fol. 162-163; 5566, fol. 4-6; 5574, fol. 135-138; 5609, fol. 11-18; 5615, fol. 1-3; 5650, fol. 205-208; 5671, fol. 71-73. — Cf. G. Vajda, *JA* 1950, p. 15, n. 2. — [*Tawḥīd*].

Commentaire :

Muḥammad an-Nābiḡa b. 'Umar al-Ḡalāwī aš-Šinqīṭī. — 5559, fol. 119-147; 5706, fol. 207-212; 6109, fol. 56-59.

*URGŪZA [fī 'ilm ar-raml].

[Ps. — (?)] Muḥammad b. 'Uṭmān az-Zanātī. — 5014, fol. 1^{vo}-8. — [*Rūḥāniyyāt*].

*URGŪZA [fī 'ṣ-ṣalāt].

Qāsim al-Qubūr. — 5355, fol. 56^{vo}-59. — [*Fiqh*].

*URGŪZA [fī 'ilm al-'arūd].

Sa'id b. Ibrāhīm as-Silī. — 5610, fol. 205-212. — [*'Arūd*].

*URGŪZA [fī'n-naḥw].

Sa'id b. Ibrāhīm al-Fullānī. — 5682, fol. 1-5. — [*Ṣarf*].

URGŪZA [fī 'ilm aṣ-ṣinā'a].

Tawbān b. Ibrāhīm Dū'n-Nūn al-Iḥmīmī (?). — 2609, fol. 47^{vo}-50^{vo}; 5099, fol. 181-183. — I², 214 [2]; I, 353. — [*Kīmiyā*].

URGŪZA [fī'l-awfāq] (avec commentaire de l'auteur).

'Umar b. 'Abd ar-Raḥmān al-Ġizqā'ī (-Ġaznā'ī). — 2568, fol. 127^{vo}-144; 5440, fol. 130-132. — S II, 714 [2]. — [*Rūḥāniyyāt*].

*URGŪZA [fī'l-'aḳā'id].

'Umar b. Sa'id al-Fūtī. — 5722, fol. 134-134^{bis}. — Cf. G. Vajda, *Journ. Soc. Afr.* 1950, p. 235. — [*Tawḥīd*].

URGŪZA [fī'l-farā'id].

Yahyā b. Abī Bakr al-Ḥanafī. — 1266, fol. 250^{vo}-269. — [*Fiqh*].

*URGŪZA [fī'n-naḥw].

Yahyā b. Mūsā b. 'Abd an-Nūr. — 5489, fol. 1-35. — [*Ṣarf*].

URĠŪZAT al-wildān.

Yahyā b. 'Umar al-Qurṭubī. — 1057, fol. 165^{vo}-169; 2637, fol. 26^{vo}-30; 5375, fol. 61-66; 5432, fol. 265-269; 5600, fol. 197-200; 5636, fol. 182-184; 5686, fol. 67-71. — I², 551; I, 763. — [*Tawḥīd*].

Commentaire :

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5650, fol. 1-55. — I², 551 [Cmt. a].

*URĠŪZA [fi'l-buyū'].

Abū Zayd b. 'Abd ar-Raḥmān at-Tilimsānī. — 1061, fol. 77-84^{vo}. — [*Fiqh*].

*URĠŪZA [fi'l-buyū'].

1057, fol. 82^{vo}-95^{vo}. — [*Fiqh*].

*URĠŪZA [fi'n-nuḡūm].

2492, fol. 1^{vo}-14. — [*Hay'a*].

*URĠŪZA [fi'l-fa'l].

2502, fol. 39^{vo}. — [*Rūḥāniyyāt*].

*URĠŪZA fī sanat al-Qubṭ.

2524, fol. 8. — [*Hay'a*].

*URĠŪZA [fi'l-iḥtilāḡāt].

2562, fol. 329^{vo}-334. — [*Rūḥāniyyāt*].

*URĠŪZA fī't-ṭibb (textes divers).

2502, fol. 35^{vo}-38^{vo} = 2942, fol. 5^{vo}-9; 2942, fol. 4^{vo}-5; 3039, fol. 109^{vo}-110^{vo}; 264-267; 269-272.

*URĠŪZA [fī rub' al-muqanṭarāt].

3250, fol. 25^{vo}-27. — [*Hay'a*].

*URĠŪZA [fi'l-bayān].

4397, fol. 196-197. — [*Bayān*].

*URĠŪZA fī 'ilm al-ḥisāb (textes divers).

4441, fol. 1^{vo}-9; 5358, fol. 1-126. — [*Riyāḍiyyāt*].

- *URĠŪZA [fi't-taġwīd] (textes divers)
534, fol. 1-3^{vo}; 5680, fol. 82-83. [*Qirā'āt*].
- *URĠŪZA [fi'l-'ibādāt].
5340, fol. 13. — [*Fiqh*].
- *URĠŪZA [fi'ṣ-ṣalāt].
5361, fol. 52-56. — [*Fiqh*].
- *URĠŪZA [fi'l-kufr].
5361, fol. 102-107. — [*Tawhīd*].
- *URĠŪZA [fi'n-naḥw] (textes divers).
5445, fol. 260-267; 5660, fol. 66^{vo}-75; 5732, fol. 1-7.
- *URĠŪZA [fi'l-aḍāḥi].
5461, fol. 45-47; 5497, fol. 93-95; 5569, fol. 195^{vo}-198; 5647, fol. 89-93; 5687, fol. 76^{vo}-82^{vo}. — [*Fiqh*].
- *URĠŪZA [fi'l-ansāb].
5543.
- *URĠŪZA [fī nasab an-nabī] (textes divers)
5560, fol. 1-23; 5680, fol. 4^{vo}-6.
- *URĠŪZA [fi'l-fiqh] (textes divers).
5637, fol. 92-179; 5682, fol. 42-49^{vo}; 5747. —
- *URĠŪZA [fi'l-kalimāt taštamil 'alā ḥarf al-ġayn].
5616, fol. 283-286. — [*Luġa*].
- *URĠŪZA [fi'l-anbiyā' wal-ḥulafā'].
5619, fol. 99-105. — [*Ta'riḥ*].
- *URĠŪZA [fi'l-ġanna].
5619, fol. 118-124. — [*Ḥadīṭ*].
- *URĠŪZA [fī asmā' Allāh].
5632, fol. 1-6. — [*Tawhīd*].
- *URĠŪZA [fi'z-zakāt].
5664, fol. 151-153. — [*Fiqh*].

- *URGŪZA [fī šuhūr as-sana] (textes divers).
5669, fol. 107-110 = 5683, fol. 78-79 = 6479, fol. 198-201;
5672, fol. 1-3. — [*Hay'a*].
- *URGŪZA [fī'l-awā'il].
5678, fol. 25-39. — [*Ma'ārif al-muta'addida*].
- *URGŪZA [fī'n-nabī].
5680, fol. 1-4. — [*Adab aš-ši'ri*].
- *URGŪZA [fī ġarīb al-Qur'ān].
5680, fol. 141-142. — [*Tafsīr*].
- *URGŪZA [fī ta'wīl ar-ru'yā].
5706, fol. 106-122^{vo}. — [*Rūḥāniyyāt*].
- *URGŪZA [fī't-ta'rīḥ] (avec commentaire).
5720, fol. 107-279.
- *URGŪZA [fī fath at-Takrūr was-Sūdān].
5722, fol. 88-91. — [*Ta'rīḥ*].
- *URGŪZA [fī ādāb aḍ-ḍiyāfa].
5734, fol. 40-43. —
- *URGŪZA fī 'sti'māl al-qahwa.
6399, fol. 210^{vo}-211. — [*Fiqh*].
- URGŪZA fī'l-aḥkām, voir URGŪZA fī'l-qaḍāyā 'n-nuġūmiyya.
- URGŪZA laṭīfa fī't-ta'rīḥ, voir TUḤFAT az-ẓurafā' fī tawārīḥ
al-mulūk wal-ḥulafā'.
- URGŪZA fī'l-muġarrabāt, voir — MUĠARRABĀT, al-Ḥusayn
b. 'Abd Allāh Ibn Sīnā.
- URGŪZA ar-rahbiyya, voir — MUQADDIMA ar-Rahbiyya.
- URGŪZA fī 'uyūb an-nafs, voir 'UYŪB an-nafs (rédaction mé-
trique).

— 'URWA lil-miftāḥ al-fātiḥ lil-bāb al-muqaffal lifahm al-Qur'ān al-munazzal.

'Alī b. Aḥmad al-Ḥirālī. — 1398, fol. 146^{vo}-175^{vo}. — I², 527 [1]; I, 735. — [*Tafsīr*].

— 'URWA al-wuṭqā wa'urḡuwān takūn wasīla ilā mā huwa ḍamīr wa'abqā.

Muḥammad b. Ḥusayn Bahā' ad-Dīn al-'Amilī. — 4673, fol. 98^{vo}-138. — S II, 597 [23]. — [*Tafsīr*].

— USRUB.

[Ps. —] Ḡābir b. Ḥayyān. — 2606, fol. 50-56. — P. Kraus, n° 952. — [*Kīmiyā*].

USTUQUSS al-uss.

[Ps. —] Ḡābir b. Ḥayyān. — 5099, fol. 185^{vo}-193. — P. Kraus, n° 6-8. — [*Kīmiyā*].

Commentaire :

5099, fol. 194-195.

USTUQUSSIYYĀT.

Galien (traduction de Ḥunayn b. Ishāq). — 2847, fol. 1-32. — S I, 369 [II, 6, n.]. — [*Tibb*].

'Abd Allāh Ibn aṭ-Ṭayyib al-'Irāqī Abū'l-Faraḡ. — 2848, fol. 1-33. — S I, 885 [7]. [*Tibb*].

* — USTŪṬĀS.

2577, fol. 1-37. — Cf. E. Blochet, *Études sur le gnosticisme musulman*, pp. 81-108; L. Massignon, *Inventaire de la littérature hermétique arabe*, dans A.J. Festugière, *Hermès Trismégiste*, I, p. 394. — [*Rūḥāniyyāt*].

UŠNUHIYYA fir'l-farā'id.

'Abd al-'Azīz b. 'Alī al-Ušnuhī. — 4441, fol. 19-21^{vo}. — I², 489; I, 674. — [*Fiqh*].

Commentaire :

5091, fol. 2^{vo}-128^{vo}. — S I, 674 [Cmt. 4].

— 'UṢAYFIR (écrit nuṣayrī).

Muḥammad b. Šu'ba al-Ḥarrānī. — 1450, fol. 2-37. — L. Massignon, n° 64. — [*Tawḥīd*].

— UṢŪL.

Euclide (traduction partielle de Naẓīf b. Yumn). — 2457, fol. 80^{vo}, 161; 2484, fol. 144-221 (Autre version ?); Hébreu 1381. — Cf. S I, 387. — [*Riyāḍiyyāt*].

Commentaire :

Aḥmad b. al-Ḥusayn al-Ahwāzī. — 2467, fol. 207-210^{vo}.

(Notes diverses)

2457, fol. 51-52; 4946, fol. 38^{vo}-73^{vo}.

Abrégé :

*al-Muẓaffar al-Isfarladī. — 2458, fol. 9^{vo}-10^{vo}.

* — UṢŪL.

1395, fol. 17. — [*Tawḥīd*].

*UṢŪL al-faqr.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 4800, fol. 31^{vo}-36. — [*Taṣawwuf*].

*UṢŪL [al-fiqh].

Muḥammad b. Abī Sahl as-Sarahsī. — 785. — I², 460 [1]; I, 638. — [*Fiqh*].

UṢŪL al-fiqh.

Maḥmūd b. Zayd al-Lāmišī al-Ḥanafī. — 6559, fol. 54^{vo}-115^{vo}. — S II, 953 (58 [2]). — [*Fiqh*].

UṢŪL al-fiqh.

'Umar b. 'Abd al-'Azīz Ibn Māza aṣ-Ṣadr aṣ-Ṣahīd al-Buḥārī. — 792, fol. 1^{vo}-43^{vo}. — I², 462 [1]; I, 640. — [*Fiqh*].

*UṢŪL al-fiqh (textes divers).

1042, fol. 211-218; 4600; 5653, fol. 165-167. — [*Fiqh*].

[UṢŪL al-ḥaqīqa waṭ-ṭarīqa], voir TA'SĪS al-qawā'id wal-uṣūl.

UṢŪL al-ḥikam fī nizām al-'ālam.

Ḥasan Kāfī al-Bosnawī al-Aqḥisārī. — 1160, fol. 170^{vo}-176; Suppl. Turc 202. — [*Fiqh*].

— UṢŪL fī 'ilm al-fatāwī.

Muḥammad b. Maḥmūd al-Ustrūsānī. — 6774. — I², 473 [2]; I, 653. — [*Fiqh*].

UṢŪL Mānālāwus fī'l-aškāl al-kuriyya, voir UKAR MĀNĀ-LĀWUS.

UṢŪL (taḥsīl) al-qawānīn li'istinbāt al-aḥkām.

Aḥmad b. Muḥammad b. 'Abd al-Ġalīl as-Siġazī. — 6224, fol. 29-30; 6686, fol. 18-22. — S I, 389 [29]. — [*Hay'a*].

UṢŪL mufradāt aṭ-ṭibb wakayfiyyāt ṭabā'i'ihā, voir FUṢŪL Abuqrāt, commentaire de 'Abd al-Laṭīf b. Yūsuf al-Baġdādī.

UṢŪL muqaddamāt al-wuṣūl.

Ibrāhīm b. Maḥmūd al-Aqsarā'i al-Mawāhibī aš-Šādilī. — 1367, fol. 1-117. — II², 151 [4]; II, 153 [5] (= II, 362 [1]). — [*Taṣawwuf*].

*UṢŪL ar-rawāsiḥ fī ma'rifat al-bu'd.

Muḥammad b. Abī'l-Ḥayr al-Ḥasanī al-Urmayūnī. — 4699. — [*Hay'a*].

— UṢŪL fī šarḥ al-Fuṣūl.

Abū'l-Faraġ b. Ya'qūb b. Ishāq Ibn al-Quff Amīn ad-Dawla al-Karakī. — 2842. — I², 649 [3]; I, 899. — [*Tibb*].

UṢŪL tarākīb al-adwiya.

Muḥammad b. 'Alī b. 'Umar Naġīb ad-Dīn as-Samarqandī. — 3030, fol. 82-114; 5109, fol. 174-211. — I², 646 [3]; I, 895. — [*Tibb*].

*[UṢŪL aṭ-ṭarīqa].

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 3971, fol. 36^{vo}-38^{vo}. — [*Taṣawwuf*].

UṢŪL al-'uqūl.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn (?). — 2684, fol. 90-123; 2694. — I², 581 [216]; I, 802. — [*Rūḥāniyyāt*].

— UṢŪL waḍ-ḍawābiṭ.

Aḥmad b. 'Alī al-Būnī. — 2656. — I², 656 [15]; I, 911. — [*Rūḥāniyyāt*].

— 'UTBIYYA (?).

Muḥammad b. Aḥmad b. 'Abd al-'Utbī. — 1055; 6151. — I², 186 [1]; I, 301. — [*Fiqh*].

UṬLŪĠIYĀ Aristūṭālīs.

(traduction de 'Abd al-Masīḥ b. 'Abd Allāh Ibn Nā'ima al-Ḥimsī). — 2347; Suppl. Persan 1640, fol. 392^{vo}-504^{vo}. — I², 222; I, 364. — [*Falsafa*].

'UYŪB an-nafs [wadawā'hā].

Muḥammad b. al-Ḥusayn an-Nisābūrī as-Sulamī. — 5722, fol. 166-178; 5727, fol. 37-41. — I², 218 [5]; I, 362. — [*Taṣawwuf*].

Rédaction métrique :

Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5362, fol. 119-141; 5470, fol. 123-150; 5627, fol. 1-36. — *Ibid.* [Metr. Bearb.].

Commentaire (sur le précédent)

Muḥammad b. 'Alī al-Ḥarrūbī. — 4953, fol. 2-157; 6102, fol. 77-196. — *Ibid.* [Cmt.].

* ['UYŪB an-nisā'].
4637. — [-*Adab an-naṭrī*].

'UYŪN al-adilla.

'Utmān b. 'Umar Ibn al-Ḥāḡib. — 5318, fol. 39^{vo}-92. — S I, 537 [VIII, Ausz. 1]. — [*Falsafa*].

'UYŪN al-aḥbār.

'Isā b. 'Alī b. Aḥmad al-Andalusī. — 3546. — S II, 909 (42). — [-*Adab an-naṭrī*].

'UYŪN aḥbār al-a'yān mimman maḍā fī sālif al-'uṣūr wal-azmān.

Aḥmad b. 'Abd Allāh al-Baḡdādī. — 6677. — II², 491; II, 501. — [*Ta'riḥ*].

'UYŪN aḥbār ar-Riḍā.

Muḥammad b. 'Alī Ibn Bābüye. — 2018, fol. 1-206. — I² 200 [3]; I, 321. — [*Ta'riḥ*].

'UYŪN al-aḥbār wanuzhat al-abṣār.

Muḥammad b. Muḥammad Ibn Abī's-Surūr al-Bakrī aṣ-Ṣiddiqī. — 1560. — II², 388; II, 412. — [*Ta'riḥ*].

'UYŪN al-anbā' fī ṭabaqāt al-aṭibbā'.

Aḥmad b. al-Qāsim Ibn Abī Uṣaybi'a. — 2113; 2114; 2115 à 2117; 2118; 5939. — I², 398; I, 560. — [*Ta'riḥ*].

'UYŪN al-aṭar fī funūn al-mağāzī waš-šamā'il was-siyar.

Muḥammad b. Muḥammad Ibn Sayyid an-Nās al-Ya'marī al-Andalusī. — 1967; 5374; 5411. — II², 85 [1]; II, 77. — [*Ta'riḥ*].

'UYŪN al-ḥaqā'iq fī kull mā yuḥmal min 'ilm at-ṭarā'iq.

al-Ġilī. — 2595, fol. 1-58. — S II, 284 [27]. — [*Rūḥāniyyāt*].

'UYŪN al-ḥaqā'iq fī'l- laṭā'if war-raqā'iq.

2685, fol. 3-192. — S II, 284 [27]. — [*Rūḥāniyyāt*].

'UYŪN al-ḥaqā'iq wa'idāḥ at-ṭarā'iq.

Aḥmad b. Muḥammad as-Sīmāwī. — 2673; 2674. — I², 655 [3]; I, 909. — [*Rūḥāniyyāt*].

'UYŪN al-ma'arif wafunūn aḥbār al-ḥalā'if, voir — INBĀ' bi'anbā' al-awliyā watawārīḥ al-ḥulafā'.

'UYŪN al-mağāhib al-kāmili.

Muḥammad b. Muḥammad Qiwām ad-Dīn al-Kākī. — 5137. — II², 253; II, 268. — [*Fiqh*].

'UYŪN at-tawārīḥ.

Muḥammad b. Aḥmad Ibn Šakir al-Kutubī. — 1586 à 1588. — II², 60 [1]; II, 48. — [*Ta'riḥ*].

W

*— WĀḌIḤ fī fakk ar-rumūz wal-fāḍiḥ fī hatk al-kunūz.. 5090, fol. 203-209. — [*Kimiyā*].

WAFAYĀT.

Muḥammad b. 'Alī al-Fištālī. — 5432, fol. 300-302. — S II, 681 [*Ta'riḥ*].

WAFAYĀT, voir ŠARAF at-tālib fī asnā'l- maṭālib.

WAFAYĀT al-a'yān wa'anbā' abnā' az-zamān.

Aḥmad b. Muḥammad Ibn Ḥallikān. — 2050; 2051; 2052 à 2057; 2058; 2059; 5873. — I², 399; 5873 [*Ta'riḥ*].

— WĀFĪ.

Muḥammad al-Murtaḍā al-Muḥsin Fayḍ al-Kāšī. — 6621/2. — S II, 584 [5]. — [*Fiqh*].

— WĀFĪ fī šarḥ al-Muḥtaṣar al-muntaḥab fī uṣūl al-madḥab.

al-Ḥusayn b. 'Alī b. Ḥağğāğ as-Signāqī. — 880; 6452. — I², 474 [Cmt. 1]; I, 654. — [*Fiqh*].

— WĀFĪ bil-wafayāt.

Ḥalīl b. 'Abd Allāh Aybak aṣ-Šafadī. — 2062; 2063; 2064 à 2066; 4803, fol. 49-62; 5860. — II², 40 [1]; II, 28. — [*Ta'riḥ*].

— WĀFIYA [fī šarḥ al-Kāfiya].

al-Ḥasan b. Muḥammad Rukn ad-Dīn al-Astarābādī. — 2369, fol. 100-114; 4037 à 4039. — I², 368 [I, Cmt. 8 b.]; I, 532. — [*Šarf*].

Commentaires et Gloses (textes divers) :

3993, fol. 79^{vo}-124^{vo}; 4048, fol. 176^{vo}-177 [*dībāğ*].

— WAĞH.

Šubḥ-i-Azal. — 6245, fol. 281^{vo}-536. — [*Tawḥīd*].

— WAĞH al-ğalīl fī 'ilm al-Ḥalīl.

Ša'bān b. Muḥammad al-Āṭarī. — 5817, fol. 1-45 (fol. 46-63, quinze *taqāriğ*). — S II, 10 [8]. — [*'Arūd*].

— WAĞH an-naḍir fīmā yaqbiḍuhu'n-nāzir.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588, fol. 89^{vo}-90. — II², 194 [171]; II, 190. — [*Fiqh*].

— WAĞĪZ.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 985. — I², 543 [50]; I, 641. — [*Fiqh*].

— WAĞĪZ al-muntaqā wal-'azīz al-multaqā.

Aḥmad b. Yūsuf aṣ-Šafadī. — 3010. — II², 171; II, 169. — [*Tibb*].

— WĀḤID (I).

[Ps. —] Ġābir b. Ḥayyān. — 2606, fol. 92^{vo}-94^{vo}. — P. Kraus, n° 11. — [*Kimīyā*].

— WĀḤID (II).

Id. — 2606, fol. 94^{vo}-95^{vo}. — P. Kraus, n° 12. — [*Kimīyā*].

* — WĀḤID.

Ṣubḥ-i-Azal. — 6595, fol. 256^{vo}-324. — [*Tawḥid*].

— WAḤĪD fī sulūk ahl at-tawḥid.

'Abd al-Ġaffār b. Aḥmad al-Qūṣī. — 3525, fol. 1-282. — II², 142; II, 145. — [*Taṣawwuf*].

* — WĀ'IZ liman yatta'iz.

3251, fol. 29-51. — [*Adab aš-širī*].

* WAQF (divers actes de).

809, fol. 51^{vo}-59; 1118 à 1120; 4187, fol. 180-197; 234-239.

WAQF al-Qur'ān.

Muḥammad b. Muḥammad Ibn Ḥalīfa. — 651, fol. 2^{vo}-66^{vo}. — S II, 278. — [*Qirā'at*].

* [WAQF al-Qur'ān].

Muḥammad b. Muḥammad b. Aḥmad al-Māturīdī (?). — 6367, fol. 13-14. — [*Qirā'at*].

* [WAQF al-Qur'ān] (textes divers).

4808, fol. 40-43; 4945, fol. 118-126. — [*Qirā'at*].

— WAQF at-tāmm, voir — MUKTAFĪ fī'l-waqf wal-mubtadī.

WĀQI'ĀT al-muftīn.

'Abd al-Qādir b. Yūsuf Naqībzāde al-Ḥalabī. — 974. — II², 507; II, 525. — [*Fiqh*].

— WARĀQA al-mardīyya fī'l-waṭā'iq wat-fa'alluqāt aš-šar'iyya.

Muḥammad b. Muḥammad Nāṣir ad-Dīn al-Ġa'farī. — 1041. — II², 66 [5]. — [*Fiqh*].

— WARAQĀT fī uṣūl al-fiqh.

'Abd al-Malik b. 'Abd Allāh al-Ġuwaynī Imām al-Ḥaramayn Abū'l-Ma'ālī. — 672, fol. 131^{vo}-136^{vo}. — I², 487 [1]; I, 617. — [Fiqh].

Commentaires :

Aḥmad b. Muḥammad b. al-Qāsim al-'Ubādī. — 819. — *Ibid.* [Cmt. 4].

Muḥammad b. Aḥmad Ġalāl ad-Dīn al-Maḥallī. — 1396, fol. 97^{vo}-104^{vo}. — *Ibid.* [Cmt 2].

(Anonyme :)

* 5653, fol. 130-136.

WĀRIDĀT wataqdīsāt (?).

Yahyā b. Ḥabaš Šihāb ad-Dīn as-Suhrawardī al-Maqtūl. — 3954, fol. 56^{vo}-57. — S I, 783 [31]. — [Taṣawwuf].

— WASĀ'IL ilā ma'rifat al-awā'il.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 659, fol. 167^{vo}-208^{vo}. — II², 203 [303]; II, 197. — [-Adab an-Naṭrī].

— WASĪLA fī 'ilm al-ḥisāb.

Aḥmad b. Muḥammad Ibn al-Hā'im al-Faraḍī. — 4696, fol. 1-44. — II², 155 [7, Ausz.]; II, 155. — [Riyāḍiyyāt].

— WASĪLA ilā kašf al-'Aqila.

'Alī b. Muḥammad b. 'Abd aṣ-Ṣamad 'Alam ad-Dīn as-Saḥāwī. — 610, fol. 1^{vo}-148. — I², 522 [II, Cmt. 1]; I, 726. — [Qirā'at].

* WASĪLAT al-malhūf 'inda ahl al-ma'rūf.

Ša'bān b. Muḥammad al-Āṭarī. — 5054, fol. 265^{vo}-267^{vo}; 5561, fol. 1-3. — [-Adab aš-šī'rī].

WASĪLAT al-mutawassilin fī faḍl aṣ-ṣalāt 'alā sayyid al-mursalīn.

Barakāt b. Aḥmad (Muḥammad al-'Arūsī). — 5603, fol. 51-62. — S II, 360. — [Du'ā].

* WASĪLA [ilā'n-nabī].

4530, f. 2. — [-Adab aš-šī'rī].

* WASĪLAT as-sa'āda ilā ma'nā kalimat aš-šahāda.

5691, fol. 1-65. — [Tawḥīd].

WASĪLAT at-tullāb fī ma'rifat al-awqāt.

Muḥammad b. Muḥammad Badr ad-Dīn Sibṭ al-Māridīnī (senior). — 2560, fol. 32-33. — II², 216 [6]; II, 216. — [*Hay'a*].

— WASĪT al-muḥīṭ bi'āṭār al-Basīṭ.

Muḥammad b. Muḥammad al-Ġazālī Abū Ḥamid. — 6115, fol. 167-220. — I², 542 [49]; I, 752. — [*Fiqh*].

WASĪTAT as-sulūk.

Muḥammad b. 'Abd ar-Raḥmān b. 'Alī al-Ḥawḍī. — 5507, fol. 1-9; 5532, fol. 79-81; 5640, fol. 23-24; 5671, fol. 133-137; 5727, fol. 32-36. — II², 325 [II, Vers. 3]; II, 355. — [*Tawḥīd*].

WASĪTĀT al-ādāb wamāddat al-albāb.

'Abd Allāh b. al-Faḍl al-Laḥmī. — 6493/94. — S II, 234. — [*Adab an-natīrī*].

— WAŠY al-marqūm fī ḥall al-manẓūm.

Muḥammad b. Muḥammad b. 'Abd al-Karīm Ibn al-Aṭīr Diyā' ad-Dīn. — 4435, fol. 1^{vo}-25^{vo}. — I², 358 [1]; I, 358. — [*Inšā'*].

WAŠĀYĀ 'l-mulūk wabnā' al-mulūk min awlād al-malik Qaḥṭān b. Hūd an-nabī, voir TA'RĪḤ mulūk al-'Arab al-awwaliyyīn.

— WAŠĀYĀ 'l-Qudsiyya.

Muḥammad b. Muḥammad Zayn ad-Dīn al-Ḥawāfī Abū Bakr. — 762, fol. 7^{vo}-38^{vo}; Suppl. Persan 1851, fol. 166^{vo}-222. — II², 265 [1]. — [*Taṣawwuf*].

WAŠĀYĀ sayyidi 'Alī Wafā'.

'Alī b. Muḥammad Ibn Wafā' al-Wafā'ī. — 1359, fol. 1^{vo}-11^{vo}. — II², 147 [6]. — [*Taṣawwuf*].

WAŠF ad-dawā' fī kašf āfāt al-wabā'.

'Abd ar-Raḥmān b. Muḥammad al-Bisṭāmī. — 2687, fol. 7-16. — 7-16. — II², 300 [15]. — [*Tibb*].

*[WAŠIYYA].

'Abd ar-Raḥmān b. Yūsuf b. Bektūt. — Suppl. Turc 799, fol. 77-81. — Cf. G. Vajda, *Oriens* 1952, pp. 47-59. — [*Tārīḥ*].

*WAṢIYYA (ilā'l-Ḥasan).

[Ps.-] 'Alī b. Abī Ṭālib. — 5995, fol. 34-38. — [-*Adab an-natīrī*].

*WAṢIYYA (ilā'l-Ḥusayn).

[Ps.-] 'Alī b. Abī Ṭālib. — 5988; 5995, fol. 8^{vo}-12. — [-*Adab an-natīrī*].

*WAṢIYYA.

[Ps.-] Hippocrate. — 3039, fol. 87-98. — [*Ṭibb*].

*WAṢIYYA.

Muḥammad b. al-Muḥtār al-Kuntī. — 5560, fol. 163-166. — [*Taṣawwuf*].

*WAṢIYYA.

Abū'l-Munā b. Abī Naṣr b. Ḥaffāz al-Kūhīn al-'Aṭṭār. — 3043, fol. 116-119^{vo}. — Cf. G. Vajda, *RSO*, 1950, p. 7. — [*Ṭibb*].

WAṢIYYAT Abī Ḥanīfa.

[Ps.-] Nu'mān b. Ṭābit Abū Ḥanīfa. — 762, fol. 3^{vo}-6^{vo}; 978, fol. 9-12; 1122, fol. 83^{vo}-89; 1230, fol. 6-9; 1391, fol. 114^{vo}-116^{vo}; 2316, fol. 36^{vo}-39^{vo}; 4800, fol. 43^{vo}-44^{vo}; 4808, fol. 51^{vo}-55; Suppl. Pers. 1850, fol. 39-47^{vo}; Suppl. Turc 400, fol. 109^{vo}-112. — I², 177 [VI]; I, 287. — [*Tawḥīd*].

Commentaire :

Muḥammad b. Maḥmūd Akmal ad-Dīn al-Bābartī. — 4803, fol. 3^{vo}-16. — S I, 287 [VI, Cmt.].

WAṢIYYA (ilā Abī Yūsuf).

[Ps.- ?] Nu'mān b. Ṭābit Abū Ḥanīfa. — 2316, fol. 30^{vo}-36; 6378, fol. 41^{vo}-49. — I², 177 [IX a.]. — [*Tawḥīd*].

WAṢIYYA (ilā Ḥammād).

[Ps.-] Nu'mān b. Ṭābit Abū Ḥanīfa. — 2316, fol. 28^{vo}-30. — I², 177 [VII]; I, 287. — [*Tawḥīd*].

*WAṢIYYAT Luqmān liwaladih.

1913, fol. 207-207^{vo}. — [-*Adab an-natīrī*].

*WAṢIYYAT Rasūl Allāh

- (ilā 'Abd Allāh b. Aḥmad) : 5722, fol. 140-141.
- (ilā 'Alī b. Abī Ṭālib [textes divers]) : 1913, fol. 203-207; 1363, fol. 163-174; 3973, fol. 62^{vo}-70; 4708, fol. 82^{vo}-94; 5651, fol. 163-170; 5669, fol. 59-68; 6479, fol. 212^{vo}-214^{vo}.
- (ilā' bnatih Fāṭima) : 978, fol. 2-5. — Cf. S II, 188 [169 m].
- (ilā Abī Hurayra) : 1278, fol. 16-29; 4592, fol. 24-40.
- (ilā Mu'āḍ b. Ġabal) : 5075, fol. 12-17.
- (ilā 'Umar) : 1931, fol. 58-69). — [-*Adab an-naṭrī*].

WAṢIYYA (ilā waladih).

- 'Umar b. Muḥammad b. 'Abd Allāh b. 'Ammūya as-Suhrawardī Abū Ḥafṣ. — 4800, fol. 40-41. — I², 570 [17]. — [*Ṭaṣawwuf*].

*[WASIYYA].

- 666, fol. 104^{vo}-107. — [*Tarbiya*].

WAṢIYYAT Ibn al-Wardī, voir LĀMIYYAT Ibn al-Wardī.

*— WATĀ'IQ al-Fāsiyya.

- 1057, fol. 115^{vo}-142. — [*Fiqh*].

*WAZĀ'IF al-muslimīn.

- 6318. — [*Du'ā'*].

— WAZĪFA.

- Aḥmad b. Aḥmad al-Burnusī Zarrūq. — 5479, fol. 259-261. — II², 329 [10]; II, 361. — [*Du'ā'*].

— WI'Ā' al-maḥtūm fī's-sirr al-maktūm, voir 'ANQĀ' Muḡrib.

WIQĀYAT ar-riwāya fī masā'il al-Hidāya.

- Maḥmūd Burhān as-Šarī'a b. Aḥmad Ṣadr as-Šarī'a al-awwal. — 905; 906; 1116; 6187. — I², 468 [I, Ausz. 1]; I, 646. — [*Fiqh*].

*[WIRD] (divers; voir aussi AWRĀD).

- 2502, fol. 136; 5670, fol. 16-21; 5673, fol. 89-92; 5678, fol. 20-21. — [*Du'ā'*].

* WIRD al-'alal fī fahm al-'ilal.

'Alī b. 'Abd al-Kāfī Taqī ad-Dīn as-Subkī. — 5316, fol. 93^{vo}-94^{vo}. — [*Tawhīd*].

— WIŠĀḤ fī fawā'id an-nikāḥ.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 3066; 3067. — II², 196 [208]; II, 192. — [*Bāh*]. —

— WITRIYYĀT fī madḥ Šāhib al-āyāt.

Muḥammad b. Abī Bakr b. Ruṣayd al-Baġdādī al-Witrī. — 1057, fol. 214^{vo}-236^{vo}; Suppl. Turc 448, fol. 19^{vo}-34^{vo}. — I², 290/91; I, 444. — [*Adab aš-šī'ri*].

Tahmīs :

Muḥammad b. 'Abd al-'Azīz al-Warrāq. — 5642, fol. 11^{vo}-114; 6106, fol. 163^{vo}-241; 242-343.

[WUĠŪB ma'rifat al-ism wal-ma'nā] (écrit nuṣayrī).

al-Ḥusayn b. Hārūn aš-Šā'ig. — 1450, fol. 176^{vo}-179. — L. Massignon, n° 38. — [*Tawhīd*].

— WUHŪŠ.

'Abd al-Malik b. Kurayb al-Bāhilī al-Ašma'ī. — 3939, fol. 121-140. — I², 104 [2]. — [*Luġa*].

— WUṢLA ilā'l-ḥabīb fī waṣf aṭ-ṭayyibāt waṭ-ṭīb.

4938. — I², 652. — I², 652; I, 904. — [*Tibb*].

* — WUṢŪL ilā m'arifāt al-uṣūl.

Ibrāhīm b. 'Alī b. Yūsuf aš-Širāzī. — 786. — [*Fiqh*].

Y

— YĀ'.

Muḥammad b. 'Alī Ibn al-'Arabī Muḥyī ad-Dīn. — 6640, fol. 72^{vo}-81. — I², 578 [73 (76)]; I, 798; *Rasā'il Ibn al-'Arabī*, Hyderabad, 1367/1948. — [*Taṣawwuf*].

— YĀ'IYYA.

'Umar b. al-Fārid. — 1343, fol. 35^{vo}-74^{vo}. — I², 307 [Einzelged. 5]; I, 464. — [*Taṣawwuf*].

— YAMANIYYĀT al-maslūla 'alā'r-rawāfiḍ al-maḍhūla.

Yūsuf b. Muḥammad Zayn ad-Dīn al-Kūrānī. — 1462. — S II, 659. — [*Tawḥīd*].

— YAMĪNĪ.

Muḥammad b. 'Abd al-Ġabbār al-'Utbi. — 1894; 1895; 5978; 6196; 6508, fol. 27-44. — I², 382; I, 547. — [*Ta'rikh*].

YANBŪ' al-ḥayāt. *

Muḥammad b. 'Abd Allāh Ibn Zafar al-Makki aṣ-Ṣaḡalī. — 608; 6607. — I², 432 [4]; I, 596. — [*Tafsīr*].

* — YĀQŪTA.

'Abd Allāh b. Muḥammad al-Qaysī Abū Zayd. — 5355, fol. 62-69. — [*Fiqh*].

YĀSAMĪN ar-rawḍ al-'āṭir fī nuzhat al-ḥawāṭir.

Muḥammad b. 'Umar al-Ġazlawī. — 3069; 3070, fol. 1-38. — S II, 369. — [*Bāh*].

YATĪMAT ad-dahr fī maḥāsīn ahl al-'aṣr.

'Abd al-Malik b. Muḥammad aṭ-Ta'ālībī. — 3308; 3309; 3310 à 3312; 6442. — I², 337 [1]; I, 499; Éd. Muḥammad Muḥyī ad-Dīn, Le Caire, s. d. — [*Adab an-natīri*].

YAWĀQĪT al-mawāqīt fī maḍḥ aṣ-ṣay' waḍammih.

'Abd al-Malik b. Muḥammad aṭ-Ta'ālībī. — 1176, fol. 182-200; 5934, fol. 151-201^{vo}. — I², 340 [24]; I, 501. — [*Adab an-natīri*].

Z

ZABD al-udabā' wašāriḥ şudūr al-alibbā'.

Aḥmad b. Aḥmad as-Satīwī. — 3579/80. — S II, 907 (16). — [-*Adab an-naṭrī*].

* — ZABŪR.

760, fol. 67-70; 1397; 4519; 5401, fol. 144-147; 5445, fol. 203-246; 5566, fol. 33-39; 5647, fol. 38-44^{vo}; 5681, fol. 109-112. — [*Tawḥīd*].

ZĀD al-masākīn ilā manāzil as-sālikīn.

'Alī b. Aḥmad al-Kizwānī. — 1337, fol. 161^{vo}-164^{vo}. — II², 439 [5]; II, 462. — [*Taşawwuf*].

ZĀD al-musāfir fī ma'rifat rasm [ḥuṭūt] faḍl ad-dā'ir.

Aḥmad b. Rağab Ibn al-Mağdī. — 2541, fol. 33-42; 2560, fol. 171^{vo}-180. — II², 158 [11]; II, 159. — [*Hay'a*].

ZĀD al-musāfir waqūt al-ḥāḍir.

Aḥmad b. Ibrāhīm Ibn al-Ğazzār. — 2884. — I², 274 [1]; I, 424. — [*Tibb*].

*ZĀD al-mustafīd fī 'ilm at-tagwīd.

Yūsuf al-Faṭḥī. — 4533, fol. 62-68. — [*Qirā'āt*].

*ZAĞAL.

3418, fol. 75-76. — [-*Adab aš-ši'rī*].

— ZAĞR bil-hağr.

'Abd ar-Raḥmān b. Abī Bakr Ğalāl ad-Dīn as-Suyūtī. — 4588, fol. 83^{vo}-87^{vo}; 4659, fol. 126-130. — II², 197 [224]; II, 192. — [*Tawḥīd*].

* — ZAHARĀT fī'l-'amal birub' al-muqanṭarāt.

'Abd al-'Azīz b. Muḥammad al-Wafā'i. — 4823, fol. 39-50. — [Ḥay'a].

ZAHR al-akam fī'l-amṭāl wal-ḥikam.

al-Ḥasan b. Mas'ūd al-Yūsī. — 5304. — II², 605 [2]; II, 675.
— [-Adab an-naṭrī].

— ZAHR al-anīq fī'l-būs wat-ta'nīq, voir MĀĠARĀYĀT.

* — ZAHR al-bassām fīmā ḥawathu 'Umdat al-aḥkām.

'Abd ar-Raḥmān b. Abī Bakr Ġalāl ad-Dīn as-Suyūṭī. — 4588,
fol. 58-59; 4591, fol. 83-86. — II², 195 [196]. — II, 191. — [Fiqh].

* — ZAHR al-bassām fīmā ḥawathu 'Umdat al-aḥkām.

5361, fol. 70-96. — [Ḥadīṭ].

— ZAHR al-fā'iḥ fī waṣf man tanazzaha 'an ad-dunūb wal-qabā'iḥ.

'Abd ar-Raḥmān b. 'Alī Ibn al-Ġawzī Abū'l-Faraġ. — 1324;
2033; 2034. — I², 665 [67]; I, 919. — [Taṣawwuf].

ZAHR al-kimām fī qīṣṣat Yūsuf 'alayhi's-salām.

'Umar b. Ibrāhīm al-Awsī al-Mursī al-Anṣārī. — 1933; 1935;
1936; 1937; 1938; 4855; 5501, 5582; 5735, fol. 45-121. — II²,
342; II, 378. — [Ḥikāyat].

* — ZAHR an-nadī fī'l-ḥulq al-muḥammadī.

3457, fol. 1-15. — [-Adab aš-šīrī].

ZAHR ar-rabī' fī ṣawāhid ar-rabī'.

Muḥammad b. Qorqamās. — 2502, fol. 71-107. — S II, 172.
— [-Adab an-naṭrī].

— ZAHR az-zāhir fī'd-dalāla 'alā qudrat al-'azīz al-qāhir.

Muḥammad b. Muḥammad ad-Dabsiyāwī. — 1399. — S II,
468. — [Tawḥīd].

ZAHRAT ar-riyād waṣifā' al-qulūb al-mirād.

Sulaymān b. Dā'ūd as-Sawārī. — 3967, fol. 191-198; 4599. —
S I, 776 [= II, 1010 (137)]; cf. G. Vajda, JA 1952, p. 19. —
[Taṣawwuf].

* [ZĀ'IRAĞA].

Muḥammad b. Mas'ūd as-Sabtī. — 2684, fol. 1^{vo}-20. — [Rūḥāniyyāt].

* ZĀ'IRAĞA (textes divers).

2633; 2684, fol. 20-30^{vo}; 63^{vo}-64; 65^{vo}-71; 128-136; 142^{vo}-165; 2693, fol. 2-4; 2732, fol. 165-170; 4901; Anc. Fonds Turc 189, fol. 1-20. — [Rūḥāniyyāt].

ZĀ'IRAĞĀT fī'l-haylāğ wal-kathudā.

Aḥmad b. Muḥammad b. 'Abd al-Ğalīl as-Siğazī. — 6686, fol. 23-31^{vo}. — S I, 389 [21]. — [Hay'a].

ZALLAT al-qāri'.

'Umar b. Muḥammad Nağm ad-Dīn an-Nasafī. — 592, fol. 159^{vo}-163. — I², 550 [V]; I, 762. — [Qirā'āt].

* ZALLAT al-qāri'.

945, fol. 111^{vo}-126^{vo}. — [Qirā'āt].

— ZAWĀ'ID.

'Uṭmān b. Sa'īd ad-Dānī. — 610, f. 150. — II², 517 [23]. — [Qirā'āt].

* ZAWĀL al-ilbās waṭard wasāwis al-ḥannās.

Muḥtār b. Aḥmad b. Abī Bakr al-Kuntī. — 5437, fol. 109-127; 5452, fol. 73^{vo}-99; 6071, fol. 28-30. — [Taṣawwuf].

ZAWĀL at-taraḥ fī šarḥ Manzūmat Ibn Farah.

Muḥammad b. Abī Bakr b. 'Abd al-'Azīz Ibn Ğamā'a 'Izz ad-Dīn (?). — 746, fol. 200-206; 5316 fol. 97^{vo}-101; 6541, fol. 59^{vo}-63^{vo}. — I², 549 [I, Cmt. 1]; I, 635. — [Ḥadīṭ].

— ZAYBAQ (zībaq) al-Ġarbī.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 105-108^{vo}. — P. Kraus, n° 471. — [Kimiya].

— ZAYBAQ aş-şarqī.

[Ps.-] Ġābir b. Ḥayyān. — 2606, fol. 101^{vo}-105^{vo}. — P. Kraus, n° 470. — [Kimiya].

ZİĞ.

Abū'l-Qāsim b. Maḥfūz Ġamāl ad-Dīn al-Baġdādī. — 2486.
— I², 252 [1]. — [Hay'a].

*[ZİĞ].

Muḥammad b. Muḥammad b. Abī Bakr at-Tizīnī. — 2521 fol.
11-18. — [Hay'a].

*[ZİĞ] (textes divers).

2496, fol. 95-131; 2521, fol. 19-90; 91-109; 2523; 2531, fol.
115-131^{vo}; 4695, fol. 88-96. — [Hay'a].

— ZİĞ al-ġadīd.

'Alī b. Ibrāhīm Ibn aš-Šāṭir 'Alā' ad-Dīn. — 2522; (2541, fol.
43-45, tables). — II², 156 [1]; II, 157. — [Hay'a].

— ZİĞ al-Hākīmī.

'Alī b. 'Abd ar-Raḥmān Ibn Yūnus aš-Šadafī. — 2495; 2496,
fol. 10-94; 2513 (?). — I², 254 [1]; I, 401. — [Hay'a].

— ZİĞ aš-šāmil.

2528; 2529. — S I, 400. — [Hay'a].

*ZİĞ at-ṭaylasān.

2514. — [Hay'a].

ZİĞ Ulug Beg.

Uluġ Beg b. Šāhruḥ b. Tīmūr (traduction de Yahyā b. 'Alī az-
Zamā'i). — 2534; 2535; 4695, fol. 43-87 (cf. 2496, fol. 95-131,
tables, avec 'Abd ar-Raḥmān Zayn ad-Dīn aš-Šālihī ad-Dimašqī).
— II², 276; II, 298. — [Hay'a].

Adaptation :

Muḥammad Sangāqdār aš-Šarīf. — 2536.

*ZİYĀDAT al-faḍl fī 'ilm ar-raml.

2730. — [Rūḥāniyyāt].

ZUBDAT al-a'māl wa-ḥulāṣat al-af'āl.

'Alī b. Nāṣir al-Ḥigāzī. — 1631; 1632. — II², 221; II, 221. —
[Ta'riḥ].

ZUBDAT al-fā'ida fī'l-ğawāb 'um al-abyāt al-wārida.

'Abd al-Ğanī b. Ismā'il an-Nābulusī. — 3223, fol. 117-121. — II², 456 [40]; II, 474. — [*Taşawwuf*].

ZUBDAT al-fikra fī ta'rīḥ al-ḥiğra.

Rukn ad-Dīn Baybars al-Manşūrī. — 1572. — II², 55 [1]; II, 43. — [*Ta'rīḥ*].

ZUBDAT al-ḥalab fī ta'rīḥ Ḥalab.

'Umar b. Aḥmad Ibn al-'Adīm Kamāl ad-Dīn. — 1666. — I², 405 [2]; I, 569. — [*Ta'rīḥ*].

ZUBDAT al-idrāk fī hay'at al-aflāk.

Muḥammad b. Muḥammad Naşır ad-Dīn aṭ-Ṭūsī. — 2511, fol. 1-19; 4822. — I², 675 [44]; I, 1, 931. — [*Hay'a*].

ZUBDAT al-i'rāb.

'Abd Allāh b. Muḥammad. — 4206. — II², 585 [20, Cmt. d.]; II, 657. — [*Şarf*].

ZUBDAT kaşf al-mamālik fī bayān aṭ-ṭuruq wal-masālik.

Ḥalīl b. Şāhin az-Zāhirī. — 1724, fol. 2^{vo}-304^{vo}; 2258. — II², 167 [1]; II, 165. — [*Ğağrāfiya*].

ZUBDAT an-nuşra wanuḥabat al-'uşra.

al-Faṭḥ b. Muḥammad b. al-Faṭḥ al-Bundārī al-Işbahānī. — I², 391 [1]; I, 554. — [*Ta'rīḥ*].

— ZUBDA fī şarḥ al-Burda.

'Alī b. Sultān Muḥammad al-Qārī al-Harawī. — 1251, fol. 41^{vo}-139^{vo}. — I², 310 [I, Cmt. 25]; I, 468 [23]. — [*Adab aş-şī'rī*].

ZUBDAT aş-şalawāt wa'umdat at-taslīmāt.

'Alī b. Sulaymān as-Silikfū'ī. — 1211, fol. 1^{vo}-18^{vo}. — S II, 1002 [57]. — [*Du'a'*].

*ZUBDAT at-tahqīq wanuzhat at-tawfīq.

Muḥammad b. Quṭb ad-Dīn Ḥūyī (?). — 1386, fol. 29^v-237. — [*Taşawwuf*].

ZUBDAT at-ṭibb.

Ismā'il b. al-Ḥusayn al-Ġurġānī. — 5851. — S I, 890 [6]. — [Ṭibb].

— ZUGĀĠA al-ballūriyya šarḥ al-Qaṣida al-ḥamriyya.

Muḥammad b. Muḥammad Zayn al-'Ābidīn Sibṭ al-Marṣafī al-Ġumrī. — 3165, fol. 28-56. — I², 306 [Einzelg. 4, Cmt. c.]; I, 464. — [Taṣawwuf].

* — ZUHRA al-muḍī'a fī samā' ṭuruq aš-Šādiliyya.

'Alī al-Azharī Abū Ibrāhīm. — 1368. — [Taṣawwuf].

ZĀHIRĀT al-falak.

Euclide (révision de Muḥammad b. Muḥammad Naṣīr ad-Dīn at-Ṭūsī). — 5974, fol. 80^{vo}-89. — [Hay'a].

APPENDICE

— *Adab an-natri.*

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— *Adab aš-šīrī.*

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— *Kīmiyā wat ṭabī'a*.

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— *Nabāt wal-filāḥa.*

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— *Tawḥīd wa'ilm al-kalām.*

1042, fol. 219; 220-225; 234-235; 1288 (Aḥmad b. 'Abd al-

Fattāh al-Mollawī); 1392; 1439, fol. 69-92 (texte druze); 105^{vo}-106 (*id.*); 106^{vo}-108^{vo} (*id.*); 1440, fol. 1-2 (*id.*); 3-95 (*id.*); 1951, fol. 4; 2677, fol. 197-200; 4392, fol. 228^{vo}-229; 4668 (al-Bāb 'Alī Muḥammad; 5299, fol. 47-49; 5319, fol. 32-55; 5340, fol. 19-51; 5429, fol. 127-139; 232-293; 5664, fol. 126-131; 5671, fol. 86-95; 6390, fol. 135-149; 6500, fol. 450^{vo}-535 (Ṣubḥ-i-Azal); 6589, fol. 9-81;

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1374, fol. 64; 2281, fol. 125-204; 2457, fol. 93^{vo}-95; 2500, fol. 110; 2562, fol. 54-55; 217-276; 294 (Dā'ūd b. Ḥalīl al-Anṭākī ?); 2918, fol. 190-200; 2918, fol. 207-212; 2975; 3015; 3028, fol. 1-26; 3039, fol. 98^{vo}-103^{vo}; 3040; 3041, fol. 1-28, 30^{vo}-37; 3043, fol. 50-109; 3046, fol. 26-28; 3046, f. 29; 3050; 5339; 5751; 6207, fol. 81^{vo}-142; 6209; 6210 (Abū Maṣṣūr); 6692; Suppl. Pers. 1656, fol. 31^{vo}-35.

Documents historiques.

1724, fol. 306^{vo}-312 (lettre d'al-Malik al-Aṣraf Barsbay à Ṣāh Ruḥ).
1815, fol. 26^{vo}-27^{vo} (lettre de Qilāwūn à Takōdār).
1951, fol. 1-4 (missive du Prophète).
2262, [cf. 2263; 4797, fol. 1-147; 5695] (terrier d'Égypte).
2264, (arrondissements agricoles d'Égypte).
2455, (séances du Divan du Caire en l'an IX de la République Française).
4187, fol. 198^{vo}-199; 199-207 (affaires égyptiennes du xvii^e s.).
4926, (mémoire d'Aḥmad b. Yūnus al'Aytāwī contre un gouverneur de Damas).
4957, (relation de Muḥammad b. Ḥusayn aṣ-Ṣunbulī al-'Alawī sur le Ḥarrār).
5259, fol. 37-38; 5541, fol. 13-14; 5662, fol. 67-77. (lettres d'al-Muḥtār b. Muḥammad b. al-Muḥtār b. Aḥmad).
5259, fol. 66-73 (lettres d'Aḥmad b. Muḥammad b. al-Muḥtār b. Aḥmad).
5541, fol. 13-14 (lettre de Muḥammad b. al-Muḥtār al-Kuntī).
5259, fol. 45; 85-87; 5432, fol. 6^{vo}; 5442, fol. 183^{vo}-184^{vo}; 5444, fol. 29-30; 5457, fol. 1-4; 5484, fol. 110-112; 113-116; 117^{vo}-120; 5519, fol. 38-99; 5574, fol. 33-38; 5605, fol. 2-29; 5606, fol. 182-184; 5640, fol. 25-38; 41-44; 5662, fol. 18-19; 5664, fol. 110-112; 5678, fol. 64-65; 5680, fol. 7; 5681, fol. 4-11; 5682, fol. 32^{vo}-34; 5683, fol. 150-151; 5684, fol. 138-142; 5689, fol. 53-55; 95-98; 5693, fol. 1-24; 5713; 5716, fol.

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32-40; 42-43; 44; 45^{vo}-48; 65^{vo}-71; 78-82^{vo}; 5717, fol. 6-72;
5721, fol. 81-82; 5722, fol. 144; 5725, fol. 276^{vo}-279^{vo}; 5744;
6756 (affaires du Soudan occidental, XIX^e siècle).
5610, fol. 18^{vo}-23 (expédition française d'Égypte).
6399, fol. 214-218 (lettre du Sultan du Maroc à la population
de Tombouctou, annonçant sa victoire à al-'Arīš).
6519, fol. 237-238 (Pachas turcs d'Égypte).
6724, fol. 4^{vo}; 5^{vo}; 7^{vo}; 8^{vo} (affaires d'Algérie, XVII-XVIII^e
siècles).

ADDITIONS ET CORRECTIONS

L'élaboration et l'impression du présent ouvrage s'est prolongée pendant plusieurs années, d'où quelques inconséquences de transcription et nécessité d'un certain nombre de rectifications et d'additions qui n'ont pu être portées sur les dernières épreuves.

- Page III, ligne 8 : Après « hébreu », insérer « syriaque ».
- VI, — 25 : l'indication.
 - — — 40 : *Ğuğrāfiya* (et corriger ainsi par la suite).
 - 7, pu. : Sallām.
 - 28, : 'Abd al-Wāḥid al-'Āmidī; (nom plus complet) :
'Abd al-Wāḥid b. Muḥammad al-'Āmidī.
 - 79, : BAYĀDŪQ, fausse leçon; lire TAYĀDŪQ et transporter p. 217.
 - 98, ligne 20 : muwaṣṣila.
 - 228 : al-WANŠARĪSĪ.
 - 267, ligne 8 : Aqrābādīn : ajouter Suppl. Persan 1656, fol. 1-31.
 - 268, — 8 : un autre Aqrābādīn, Suppl. Pers. 1165, fol. 80^{vo}-105 (marge).
 - 276 : 'Awāmil; en réalité deux exemplaires de — 'Awāmil al-ğadida. — Muḥammad b. 'Alī al-Birkawī. — II², 585 [21]; S II, 657.
Compléter en conséquence p. 146, lig. 25.
 - 278 : Ayyuhā'l-walad, éd. et trad. George H. Scherer, Beyrouth 1951.
 - 319 : Dīkr mā tadull 'alayh...; cf. J. Vernet, *Biblioteconomia* (Barcelone) 1952, pp. 12-17.
 - 362 : Ğurba al-ğarbiyya, éd. H. Corbin, *Œuvres Philosophiques et mystiques de Shihabaddin Yahya Sohrawardi*, I, Téhéran 1952, pp. 273-297.

- 364 : Hārūniyya fi't-tibb, cf. p. ê. S II, 1029 (23) et A. J. Arberry, *A Second Supplementary Hand-List of the Muḥammadan Manuscripts in the University and Colleges of Cambridge*, 1952, p. 6, n° 29, 6.
- 392 : Ḥuṭbat al-bayān : ajouter 2661, fol. 21^{vo}-24; 2663, fol. 13-15; éd. A. Badawi, *Al-Insān al-Kāmil fī'l-Islām*, le Caire 1950, pp. 109-112; voir L. Massignon, dans *Eranos-Jahrbuch* 1947, pp. 309-313.
- 413 : I'tiqād al-ḥukamā', éd. H. Corbin, *Œuvres... de Sohrawardi*, pp. 262-272.
- 414 : Izhār al-asrār : ajouter 6220, fol. 1-20.
- 445 : Malḥamat Dāniyāl; cf. G. Levi Della Vida, *Elenco dei Manoscritti Arabi Islamici della Biblioteca Vaticana*, p. 98.
- 463, apu. : Sallām.
- 505 : -Munqid min aḍ-ḍalāl; traduction néerlandaise : J.H. Kramers, *De redder uit de dwaling*, Amsterdam 1952.
- 644 : Šilat al-ḥalaf; cf. L. Massignon, *Étude sur les « Isnad »*, dans *Mélanges Félix Grat* I, 385 sq., et dans *Ignace Goldziher Memorial Volume*, I, 260 (n° 834).
- 694 : Tuḥfat az-zurafā' fī hikayat al-zurafā'; cf. *id.*, deux articles cités, p. 393 et 394 (n° 767).



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IMPRIMERIE LOUIS JEAN GAP (H.A.)

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